

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-7809

Priority: March 3, 1986 Amount: .04 CFS 1.2 AFA

This is to certify, that DALE B. KIRKHAM, JR.
8503 BUCKSKIN

POCATELLO, ID 83201 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated March 3, 1986, and
has submitted proof to the Department of Water Resources on August 1, 1986, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .13 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): SWSE , Sec. 20, Township 6S, Range 35E
Bannock County

PLACE OF USE: Domestic

TWN RGE SEC

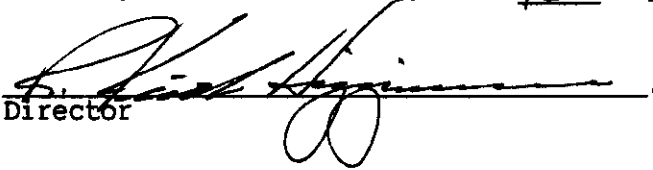
6S 35E 20 SWSE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 12th day
of May, 1988.

MICROFILMED


Director

JUN 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Dale B. Kirkham Jr. Phone 233-1463
Post office address 8503 Buckskin, Pocatello, Idaho 83201
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 20 Township 6S Range 35E B.M. Bannock County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.04cfs for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 1.2AF for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(~~cfs~~ acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) 1.2
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. 1.5 hp jet pump with a 6 inch
steel casing.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6 inches; proposed depth of well is 125 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 1
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	35E	20															d		

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Dale B. Kirkham Jr.

b. Who owns the land to be irrigated or place of use? _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: This is the well for the house on the property. The well was drilled in 1961 and has been in use since then. This is a domestic well.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. P 35E

R35E

$$\begin{array}{r} T \\ 6 \\ \hline 5 \end{array}$$

20

Scale: 2 inches equal 1 mile.

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dale B. Kuhn
(Applicant)

(Applicant

L

Received by CW CW Date 3-3-86 1-27-86 Time 12:30p.m. 2:25p.m. Proposed Priority 3/3/86
Fee \$ 30.00 Receipted by md # 35572 Date 3-12-86
Publication prepared by md Date 3/12/86 Published in Idaho State Journal
Publication approved CW Date 4/4/86 3/20 & 3/27/86
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ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7809, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

Witness my hand this 27th day of May, 1986.

J. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Dale B. Kirkham Jr Phone 233-1463

Post office address 8503 Buckskin Pocatello, Idaho

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20 Township 6

Range 35 B.M. Sannock County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for domestic purposes from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 1.2 for domestic purposes from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. 1.2 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1.5 hp. jet pump
with a 6 inch steel casing.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 125 feet. existing well since 1961.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years). existing well. Drilled 1961

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20 Township 6 South
Range 35 B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1 family.

(5) If water is to be used for other purposes describe: _____

UNRECORDED

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

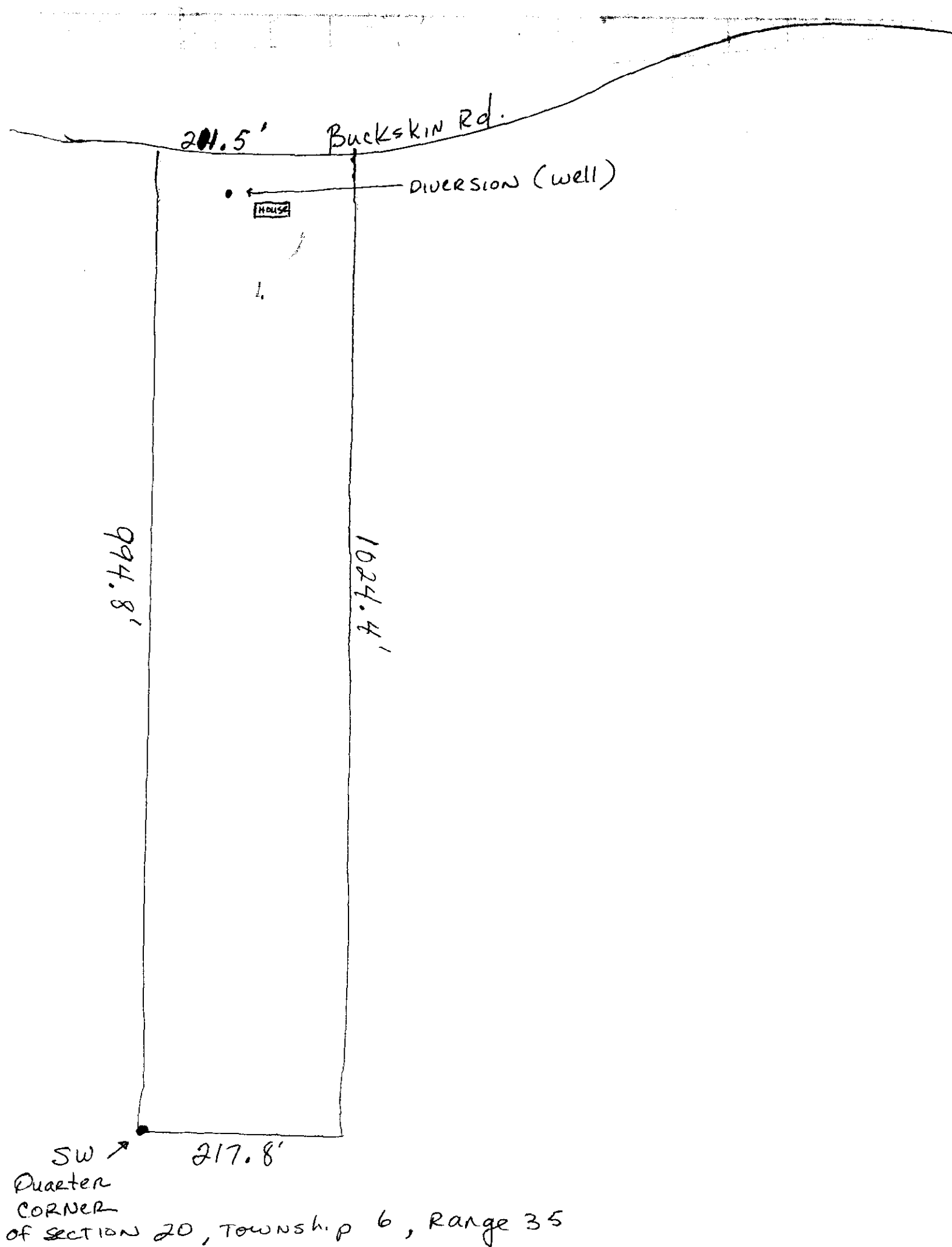
9. a. Who owns the property at the point of diversion Dale B. Kirkham Jr.

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

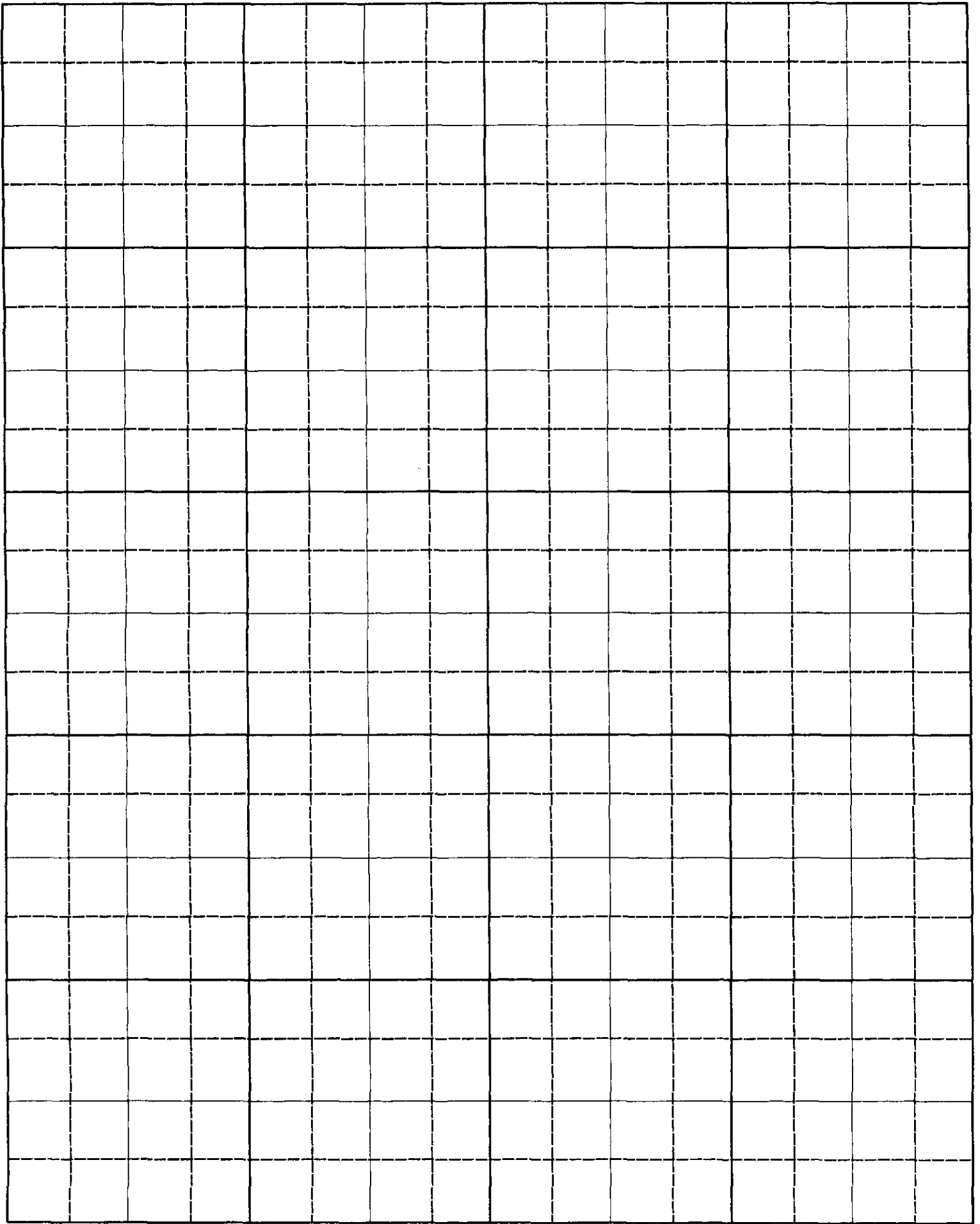
10. Remarks This is the well for the house on the
property. The well was drilled in 1961 and
is has been in use since then. This is
a domestic well.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Wale B. Kukhan
(Applicant)

MICROFILMED



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dale B. Kukhan
(Applicant)

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Received by OW Date 3-03-86 Time 12:30
OW Date 1-27-86 Time 2:25p
Preliminary check by G.S. Fee \$ 30.00
Receipted by MO Date 3-7-86 # 35572
Publication prepared by MO Date 3-12-86
Published in Idaho State Journal
Publication dates 3-20 + 3-27-86
Publication approved OW Date 4-4-86
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

Sandra K. Herald

being first duly sworn on oath deposes and says: That she
was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

<u>March 20</u>	<u>1986</u>	<u> </u>	<u>19</u>
<u>March 27</u>	<u>1986</u>	<u> </u>	<u>19</u>
<u> </u>	<u>19</u>	<u> </u>	<u>19</u>
<u> </u>	<u>19</u>	<u> </u>	<u>19</u>
<u> </u>	<u>19</u>	<u> </u>	<u>19</u>

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Sandra K. Herald

Subscribed and sworn to before me this 31st

day of March, 1986

Jeri L. Larsen

Notary Public, State of Idaho
Residence: Pocatello, Idaho

RECORDED
Min. & Co.
Department of Water Resources
Eastern District Office

MICROFILMED

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

Sandra K. Herald

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That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

March 20, 1986, 19
March 27, 1986, 19
19, 19
19, 19
19, 19

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Sandra K. Herald

Subscribed and sworn to before me this 31st

day of March, 1986

Jeri L. Larsen

Notary Public, State of Idaho
Residence: Pocatello, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

29-7809

KIRKHAM, JR., DALE B.
8503 BUCKSKIN, POCATELLO, ID 83201

Source: GROUNDWATER

Diversion Pt: SWSE Sec 20 T 06S R 35E

Use: DOMESTIC (0.040 CFS)

DOMESTIC (1.2 AF)

Date Filed: 03-03-1986

In: SWSE Sec 20 T 06S R 35E

The permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before April 7, 1986.

S/KEN DUNN, Director

March 20, 27, 1986

No. 981

May 12, 1988

DALE B. KIRKHAM, JR.
8503 BUCKSKIN
POCATELLO, ID 83201

RE: Permit No. 29-7809

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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JUN 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

29-7809
Permit No.

RECEIVED

OCT 23 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index Kaw 01 APR 87 (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: 29-7523 / 7559 / 7606

Check of P/U index Kaw 01 APR 87 (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: Same

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed RL 7-14-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 2WJ 7-25-87 (Initial and date)

Exam Reviewed by Manager of Regional Office SM 9-30-87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office 10/21/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

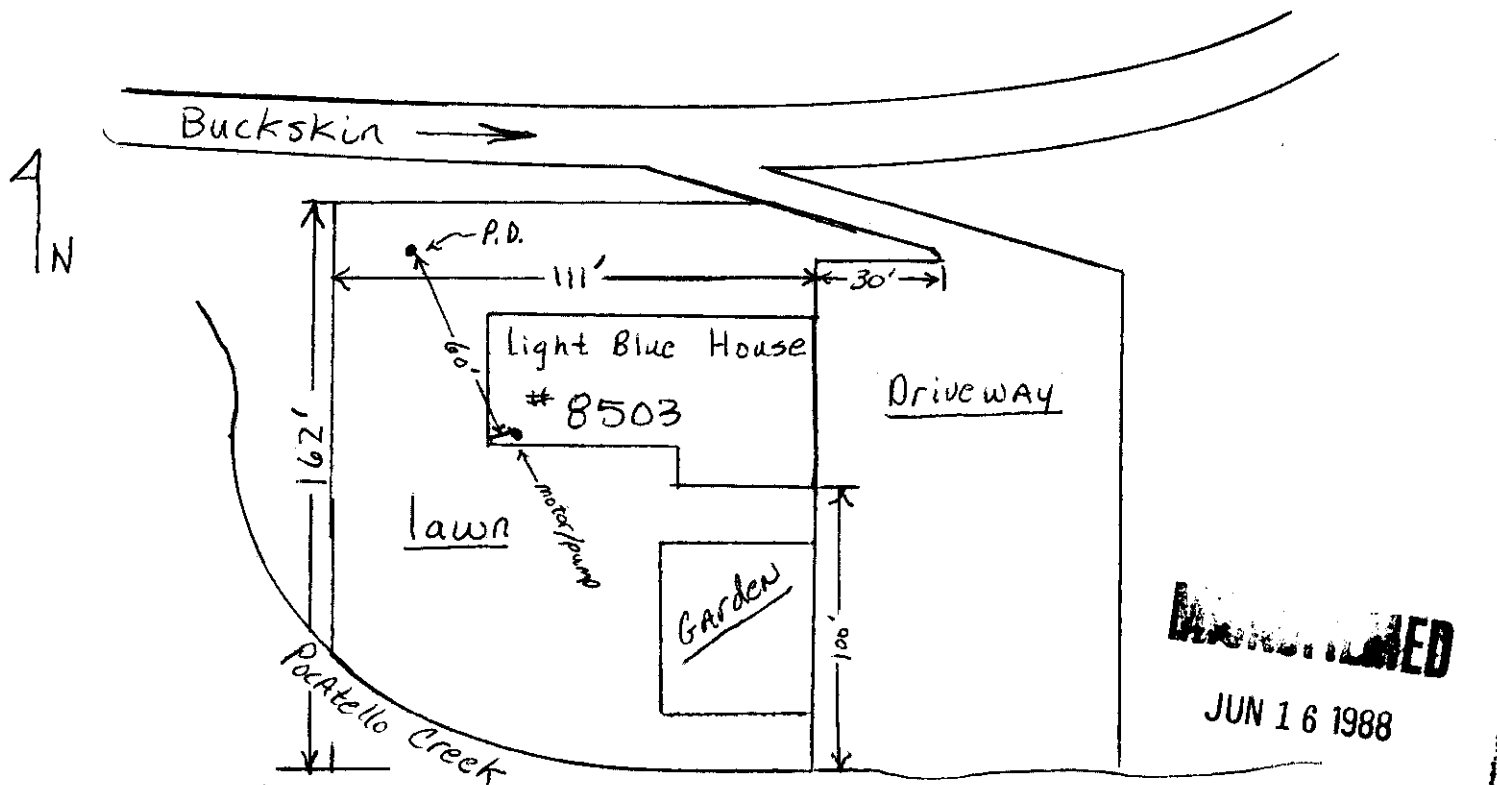
Permit No. 29-7809
1. Owner: Dale B. Kirkham Jr Phone No. 233-1463
Current Address: 8503 Buckskin Rd., Pocatello Idaho 83201
2. Accompanied by: owner EXAM. DATE: 6-2-87
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: N.A.
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: N.A.
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)
☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

MAINTAINED
JUN 16 1988

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well is aprox. 60 Ft From Home.
motor, pump & 85 gallon pressure tank are located in the
SW corner of the basement.

2- rainbird type sprinklers Are used For irrigation
of lawn & Garden.

Well depth $\Rightarrow$ aprox. 65' Static water level = 40'

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Model Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin Electric	2	1104970400	Monarch Industries	8206

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SE	20	65	35E	Bannock	

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
65	35E	20																ORL	D

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JUN 16 1988

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pitot gauge		Ashcroft			0-100 psi	

2. Measurements:

#1) TurFlo 7502 with a 5/32" nozzle = 32 psi

#2) Gilmore bird with a 3/16" nozzle = 35 psi

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: Model No. 35PJ at 35 psi with 5/32" nozzle = 4.16 gpm
 Model No. 35PJ at 35 psi with 3/16" nozzle = 5.97 gpm
 Total 10.13 gpm

$$Q = (10.13) / 448.8 = 0.02 \text{ C.F.S.}$$

2. Alternate Method for Checking Purposes:

$$\text{Theoretical } Q = \frac{(2hp)(8.814)(.8)}{40 + (30psi \times 2.308)} = 0.13 \text{ C.F.S.}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (.41)(3.5) = 1.44$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (1.02)(245)(1.9835) = 9.72$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1.44 \text{ cfs}$$

2. Volume Calculations for Other Uses:

FILED

JUN 16 1988

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I observed approx. 4 acre of lawn and garden.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	Jan. 1	Dec. 31	.041	1.2
Totals:			.04	1.2

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

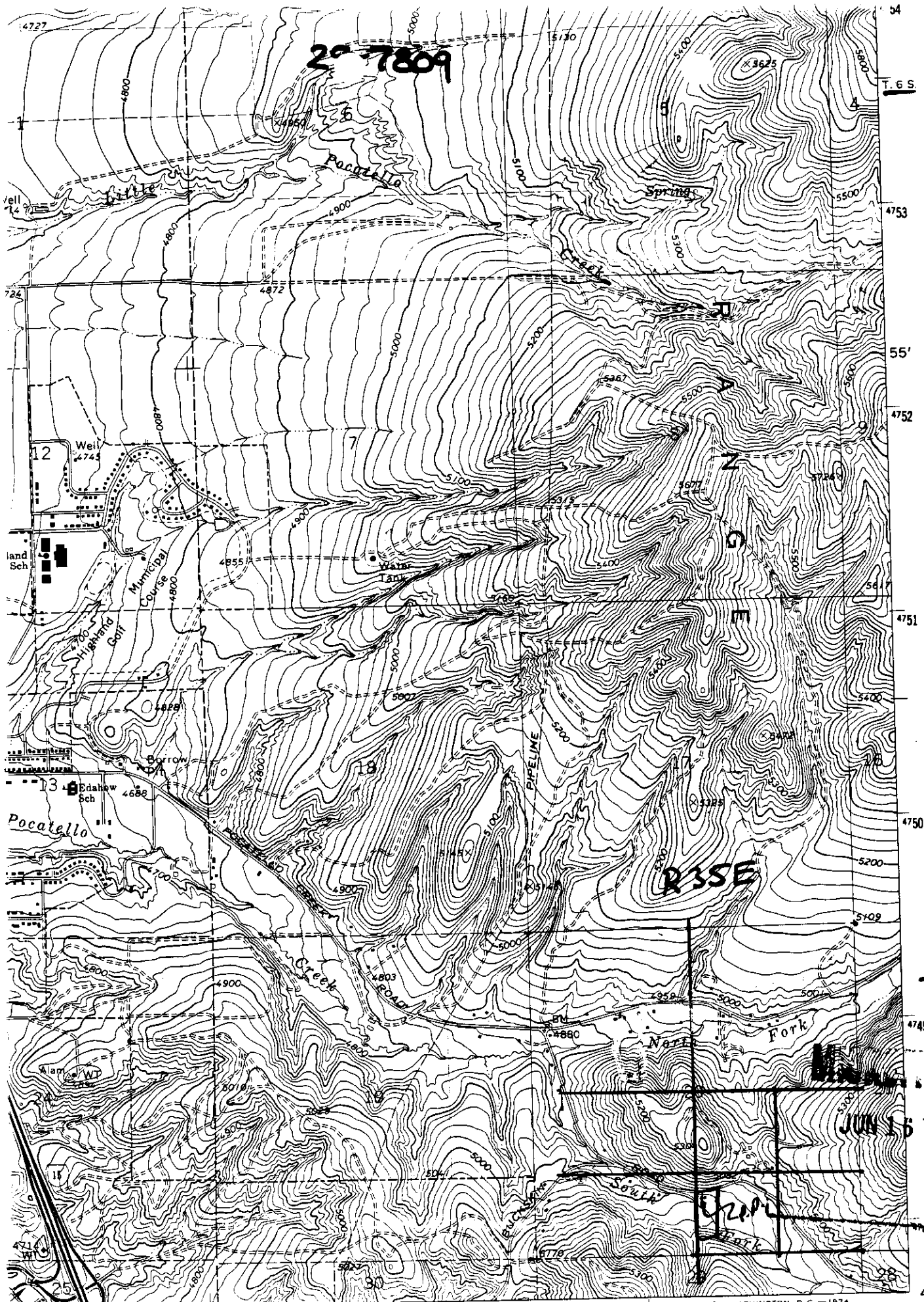
Richard Benson Jr.
Richard Benson Jr.
10/1/1987

CONSULTANT SEAL

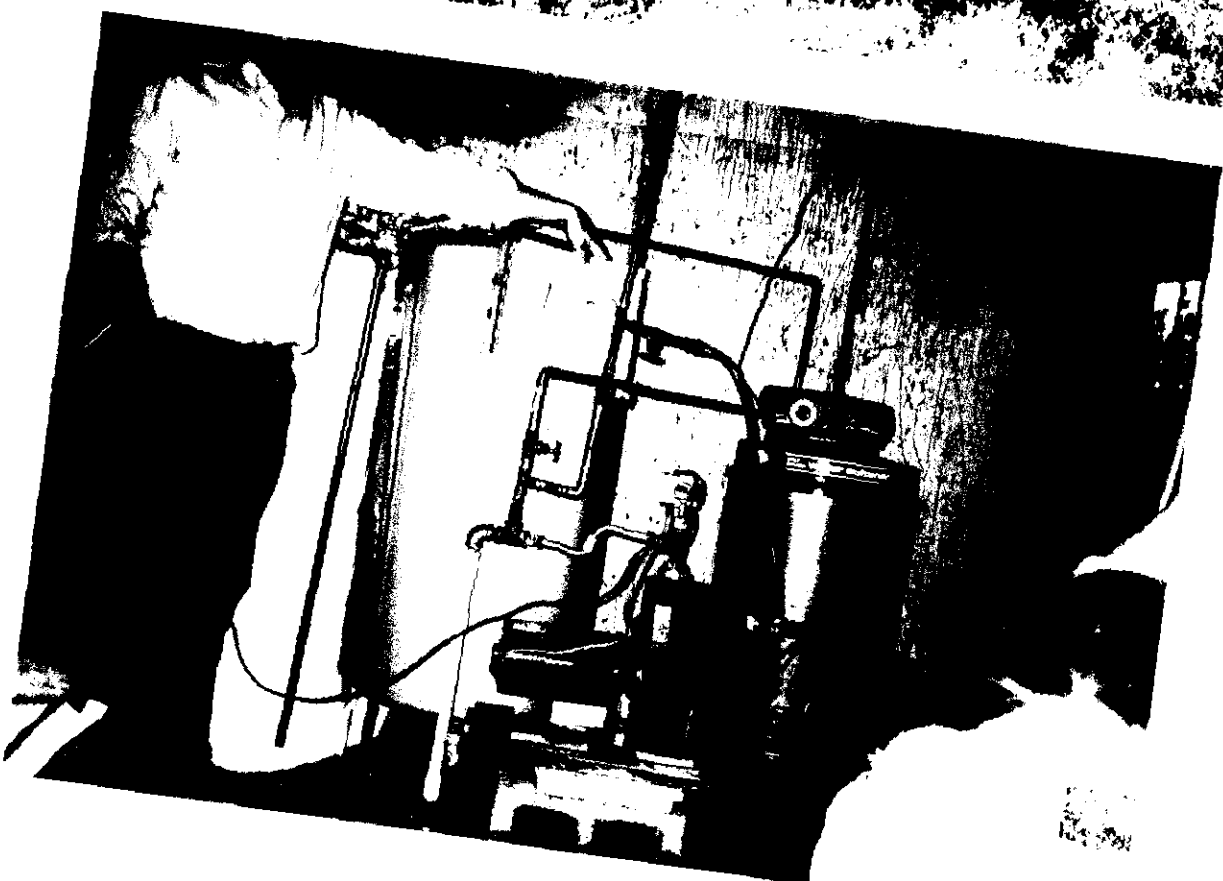
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

JUN 16 1988



29-7809



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 3, 1986

DALE B. KIRKHAM, JR.
8503 BUCKSKIN
POCATELLO ID 83201

RE: Permit No. 29-7809

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

RECEIVED

JUN 16 1988

INDEXED

AUG 1 1986

For Office Use Only

Fee Received

Date

Receipt #

Receipt by

Reviewed by

Sent to region

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 29-7809

Name(s) of Permit Holder: Dale B. Kirkham Jr

Post Office Address: ~~Box 4026~~ - 8503 Buckskin

Pocatello Idaho Telephone No. 233-1463

Source of Water: ground water

Extent of Use:

Domestic 1 (number of households) Stockwater (number and type of stock)
Irrigation 2 (law) (acres) Other/Remark

Total rate and/or volume for which proof is submitted 0.04 cfs 1.2 acre-feet

Show the date water was first diverted and beneficially used under this permit: 1961

Measuring Device: Required? Yes No
Installed? Yes No

Fee enclosed \$
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

Dale B. Kirkham Jr 233-1463
(Name) (Telephone Number)

8503 Buckskin Pocatello, Idaho
(Address)

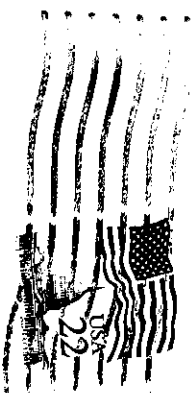
The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

July 29, 86
Date

Dale B. Kirkham Jr
Signature of Permit Holder (and title, if appropriate)

MICROFILMED

The D. R. Kirkhams
8503 Buckskin
Pocatello, ID 83201



Dept of Water Resources
Statehouse.

Boise, Id.

837920

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
JUNE 04, 1986

KIRKHAM, JR., DALE H.
8503 BUCKSKIN
POCATELLO, ID 83201

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 29-7809

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

IN NOVEMBER, 1981, A REPRESENTATIVE OF THIS DEPARTMENT MET WITH THE WATERUSERS IN THE TRAIL CREEK DRAINAGE BASIN REGARDING CONCERNS THAT DOMESTIC WELLS ARE ADVERSELY AFFECTED BY PUMPING FOR IRRIGATION PURPOSES. THEREFORE, PLEASE BE ADVISED THAT GROUNDWATER SUPPLIES IN THE AREA OF YOUR PROPOSED WELL MAY BE LIMITED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

DRT: SC
ENCLOSURES

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APPLICATION FOR PERMIT ANALYSIS SHEET

APPLICATION NUMBER: _____

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ ~~No~~ Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other

Copies sent by: _____ Date: _____

Date: _____

☐ Yes ☐ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use.

☒ Yes ☐ No*

In form for advertising.

Final date for protests: 4/15/86

☐ Yes ☐ No

Protests received. If yes, record information on 4th page of application.

☒ Affidavit of publication received. Date: 3-28-86

☒ Application published correctly. If not, record action taken:

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☐ ~~Protests, dates, withdrawal, etc., recorded on application.~~

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? **27**

~~1/27/86~~ Date of priority recommended.

Special conditions of approval or cover letter.

By: *RA*

Date: 5/14/86

STATE OFFICE REVIEW:

105, 113, 116

☐ See attached sheet for more information.

By: Kes

Date: 5/23/86

Department of Water Resources

Receipt letter
sent 3/14/86

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

April 3, 1986

Dale B. Kirkham Jr.
8503 Buckskin Rd
Pocatello, Idaho 83201

Re: Application for permit 29-7809

Dear Mr. Kirkham:

Your application with the revisions I suggested has been received by our department. The application was complete, and the application is being prepared for advertising.

Much of the application, which was hand written, was completed in blue ink, and we will have difficulty copying the application for our records. To facilitate our records, I have prepared a typed copy of the application which you should review and sign, and return it to me. As I mentioned before, this retyped application will be used as the official form, even though you have filed a valid application which is being processed at the present time.

Sincerely,

Gary Spackman
Sr. Resource Agent

GS/md

Enclosure

MICROFILMED

March 14, 1986

Dale B. Kirkham Jr.
8503 Buckskin Rd
Pocatello, Idaho 83201

Re: Application for permit No. 29-7809

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification no. 29-7809. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in The Idaho State Journal. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your receipt no. 35572 for the amount of \$30.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen
Assistant Regional Supervisor

EC/md

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 12, 1986

Idaho State Journal
P. O. Box 431
Pocatello, Idaho 83201

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 7, 1986.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

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NOTICE OF APPLICATION
FOR WATER RIGHT

The following applications have been filed to appropriate
the public waters of the State of Idaho:

29-7809

KIRKHAM, JR., DALE B.

8503 BUCKSKIN, POCATELLO, ID 83201

Source: GROUNDWATER

Diversion Pt: SWSE Sec 20 T 06S R 35E

Use: DOMESTIC (0.040 CFS)
DOMESTIC (1.2 AF)

Date Filed: 03/03/1986

In: SWSE Sec 20 T 06S R 35E

The permits will be subject to all prior water rights.
Protests may be submitted based on the criteria of Sec. 42-203A,
Idaho Code and/or the public interest criteria of Sec. 42-203C,
Idaho Code. Protests must be filed with the Director, Dept. of
Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho,
83402 on or before April 7, 1986.

KEN DUNN

Director

Published 3/20/86 & 3/27/86.

MICROFILMED

February 3, 1986

Dale B. Kirkham Jr.
8503 Buckskin
Pocatello, Idaho 83201

Re: Application for Water Permit

Dear Mr. Kirkham:

I am returning your application to you in that the application is deficient in several areas. I will attempt to give you some direction as to what things you need to do to make the application technically correct. The following is a list of suggestions:

1. Under paragraph six, it asks for a description of the proposed diversion works. You should give a brief description of what your system is even if it is in existence.
2. Under paragraph seven, there is a requirement that you place a period of time within which you will put the water to beneficial use. This is necessary even if the well is currently in existence and operating. If you do not wish to have a lot of time, place one year in the blank.
3. Under paragraph eight of the application, it is necessary to give a tract description of the place of use of the water. This should be to the nearest quarter-quarter section.
4. A map must be drawn or attached on the second page showing the location of the point of diversion, the place of use, and also a plan view of the system itself. There has been no map drawn on or attached to your application.

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Dale B. Kirkham Jr.
February 3, 1986
Page two

The above additions to your application are necessary prior to its being approved. If I can be of further assistance, please call me. If you would like to go over the application in person, I am available during working hours, in the Eastern Regional office, in Idaho Falls.
Falls.

Sincerely,

Gary Spackman
Sr. Resource Agent

GS/md

Enclosures: Application for Water Permit and Check No. 603 for
\$30.00

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