

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-07810

Priority: March 13, 1986

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume: 1.5 AF

This is to certify, that US DEPT OF INTERIOR

BUREAU OF LAND MANAGEMENT

RT 3 BOX 1

BURLEY ID 83318

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 13, 1986; and has submitted Proof of Beneficial Use on January 4, 1988. An examination indicates that the works have a diversion capacity of 0.020 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/16 to 09/30	0.02 CFS	1.5 AF
WILDLIFE	01/01 to 12/31	0.01 CFS	1.5 AF
	Totals	0.02 CFS	1.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NENWSW , Sec. 12, Township 11S, Range 32E
POWER County

PLACE OF USE: STOCKWATER

TWN RGE SEC

10S 32E	24	NESW
33E	19	NWSW
	30	SESW
11S 32E	11	NESW
	12	NWSW

PLACE OF USE:

WILDLIFE, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

MICROFILMED
FEB 10 1998

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-07810

CONDITIONS OF APPROVAL AND REMARKS

4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Source known locally as Eames or Ames Spring.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23RD day of JANUARY, 1998.


Acting for KARL J. DREHER, Director

MICROFILMED

FEB 10 1998

State of Idaho
Department of Water Resources

RECEIVED

JAN 16 1998

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 29-07810

Department of Water Resources

Date of Priority: March 13, 1986

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

1.5 AF

Comes now US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 29-07810, and requests that the permit be changed as follows:

Source: SPRING

tributary to SINKS

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/16 to 09/30	0.02 CFS	1.5 AF
WILDLIFE	01/01 to 12/31	0.01 CFS	1.5 AF
	Totals	0.02 CFS	1.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NENWSW , Sec. 12, Township 11S, Range 32E
POWER County

PLACE OF USE: STOCKWATER

TWN RGE SEC

10S 32E	24	NESW
33E	19	NWSW
	30	SENW
11S 32E	11	NESW
	12	NWSW

PLACE OF USE:

WILDLIFE, same as STOCKWATER use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Burley, ID, this 14th day of January, 1998.

Steven R. Davis
(Signature)

FEB 10 1998
MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 29-07810

FOR DEPARTMENT USE ONLY

Preliminary check by SUK Fee = 50.00 Received by LB # 601193 Date 1/16/98

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 29-07810 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Source known locally as Eames or Ames Spring.

Witness my hand this 23RD day of JANUARY, 1998.


Acting for KARL J. DREHER, Director

MICROFILMED

FEB 10 1998
FEB 10 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
JAN 14 1988

no \$ encl. 93
Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 29-7810

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: Rt. 3 Box 1 Burley, Id. 83318

Telephone No. 208-678-5514

Source of Water: Farnes Spring

Extent of Use:

Domestic _____ (number of households)

Stockwater 300 Cattle, 1000 Sheep (number and type of stock)

Irrigation _____ (acres)

Other/Remarks 25 Elk , 80 Deer

Indicate the date water was first diverted and beneficially used under this permit: 7/83

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:
Kirk Koch

(Name)

Same as Above

(Address)

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.
John R. Christensen, Deep Creek Area Manager

12-27-81
Date

John R. Christensen
Signature of Permit Holder (and Title, if appropriate)

RECEIVED

MAR 13 1986

1

RECEIVED

OCT 27 1986

29
129-7810

AMENDED

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

1331

AMENDED

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Bureau of Land Management Phone (208) 678-5514

Post office address Route 3, Box 1 - Burley, Idaho 83318

2. Source of water supply Ames Spring which is a tributary of sinks

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot

Sec. 12 Township 11 S Range 32 E B.M. Power County; additional

points of diversion if any:

4. Water will be used for the following purposes:

Amount .02 for Livestock purposes from 5/16 to 9/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .01 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .02 and/or (b)
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. The project is known as the Sod Williams Pipeline, consisting of a french drain collection device that feeds spring water to an 8 mile long pipeline with 4-1,000 gallon troughs.

b. Height of storage dam N.A. feet; active reservoir capacity acre-feet; total reservoir capacity acre-feet; period of year when water will be diverted to storage: to inclusive.

c. Proposed well diameter is N.A. inches; proposed depth of well is feet.

d. Is ground water with a temperature of greater than 90°F being sought?

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year).

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APR 10 1987

#2

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 300 Cattle, 1,000 Sheep
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. A resident mule deer herd of roughly 80 head and 25 elk will use water year round, plus numerous other game and nongame wildlife.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	~~32E~~ <u>KCK</u>	30							SW								SW		
	<u>33E</u>	19										SW							
		20									SW								

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Bureau of Land Management

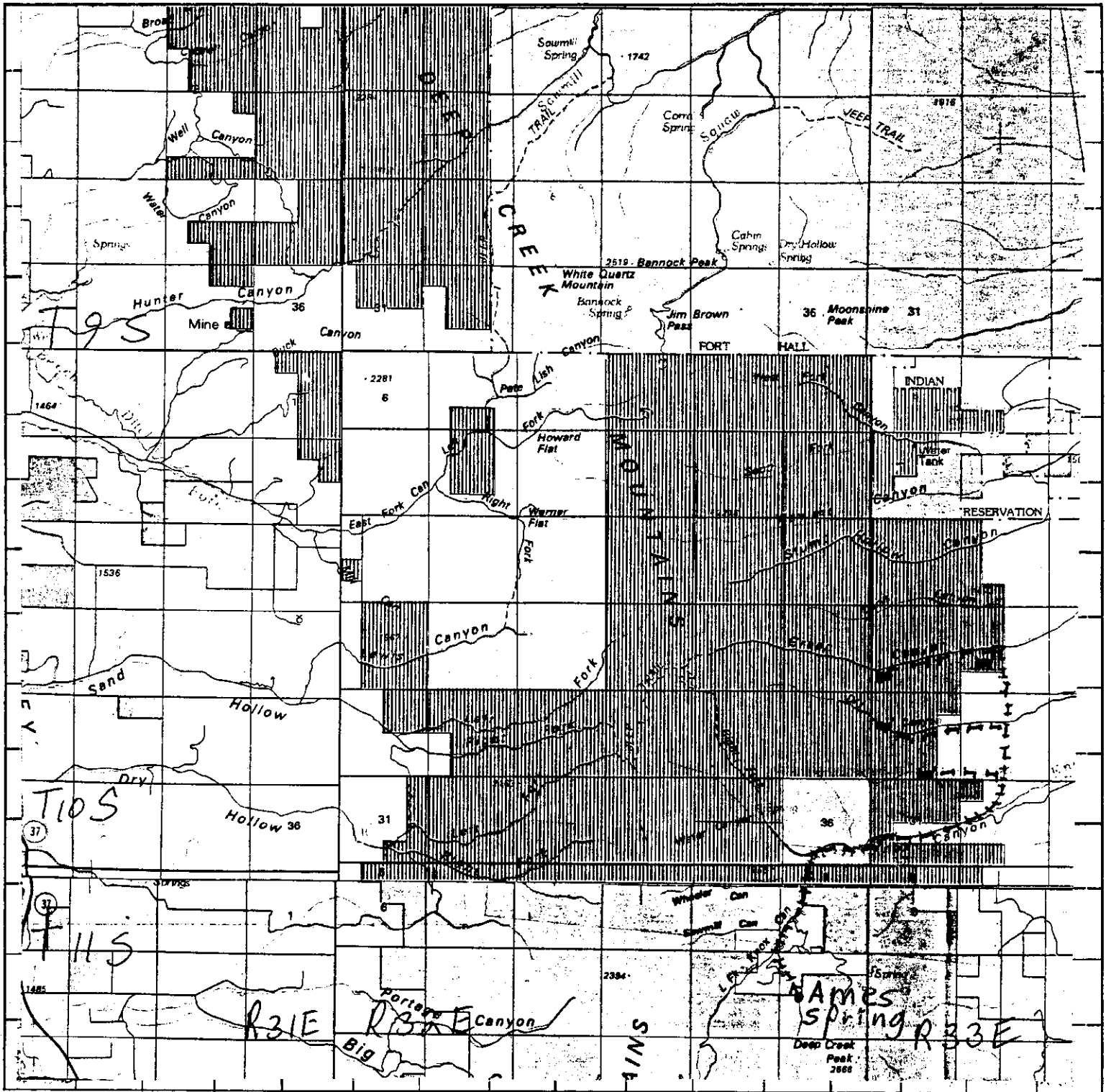
b. Who owns the land to be irrigated or place of use? Bureau of Land Management

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

APR 10 1987

12. Remarks: The spring was originally developed by Vern Ames in the early 70's, without authorization from the BLM, with water to be used on private lands in Section 10 and 11 below the spring. This project was abandoned in the late seventies and the existing Sod William's Pipeline was developed the summer of 1983.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as hereinafter described.

MICROFILMED

APR 10 1987

John R. Christensen
(Applicant)
John R. Christensen-Deep Creek Area Manager

for amended application 29-7810.

Proposed Priority 3/13/86
kw

Received by RG D 10/27/1986 Time Preliminary check by
Fee \$ 20.00 ID- 910-BPT-0015 Receipted by 19 # 40841 Date 11-26-86
Publication prepared by WWP Date 11-19-86 Published in Power County Press
Publication approved aw Date 12-11-86 3-4-87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of
Idaho No. 29-7810 , and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before
April 1 , 19 89 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other
water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all
rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time
than the priority of this permit and shall not give rise to any right or claim against any future rights to the
use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this
permit.
- e. Other: Permit holder shall commence the excavation or construction of
diverting works within one year of the date this permit is issued and shall
proceed diligently until the project is complete.

Witness my hand this 30th day of March, 1987.

A. Glen Saxton
Chief, Operations Bureau

MICROFILMED

APR 10 1987

MAR 13 1988

STATE OF IDAHO

Ident. No. 29-7810

DEPARTMENT OF WATER RESOURCES
Department of Water Resources
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone (208) 678-5514
Post office address Route 3, Box 1 - Burley, Idaho 83318
2. Source of water supply Ames Spring which is a tributary of sinks
3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 12 Township 11 S Range 32 E B.M. Power County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .02 for Livestock purposes from 5/16 to 9/30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .01 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .02 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. The project is known as the Sod Williams Pipeline, consisting of a french drain collection device that feeds spring water to an 8 mile long pipeline with 4-1,000 gallon troughs.
- b. Height of storage dam N.A. feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
- c. Proposed well diameter is N.A. inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

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APR 10 1987

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 300 Cattle, 1,000 Sheep
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. A resident mule deer herd of roughly 80 head and 25 elk will use water year round, plus numerous other game and nongame wildlife.

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- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	37E	30							SW								SW		
		19										SW							
		20									SW								

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

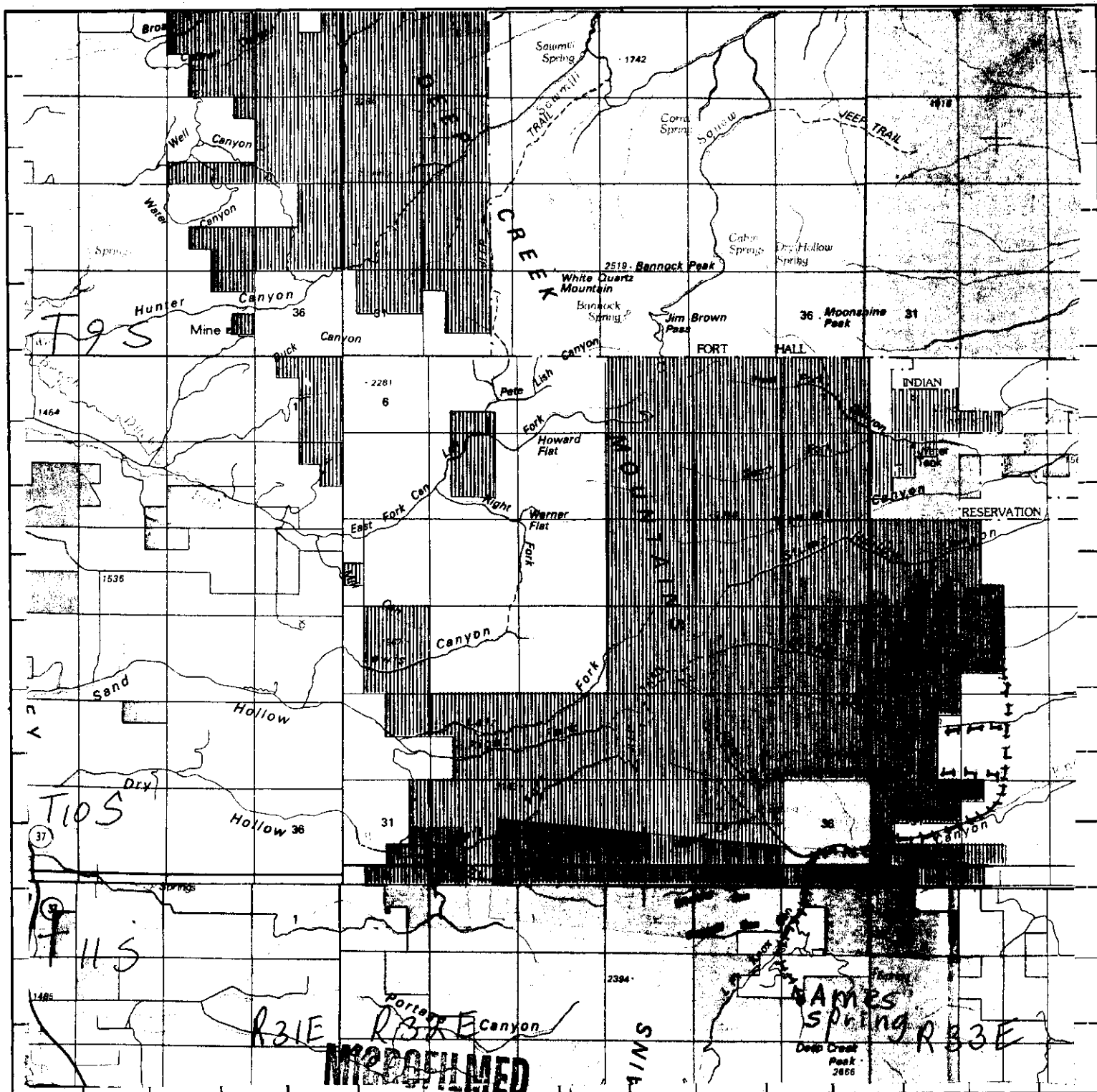
11. a. Who owns the property at the point of diversion? Bureau of Land Management
- b. Who owns the land to be irrigated or place of use? Bureau of Land Management
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: The spring was originally developed by Vern Ames in the early 70's, without authorization from the BLM, with water to be used on private lands in Section 10 and 11 below the spring. This project was abandoned in the late seventies and the existing Sod William's Pipeline was developed the summer of 1983.

MICROFILMED

APR 10 1987

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

APR 10 1987

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John R. Christensen
(Applicant)

John R. Christensen-Deep Creek Area Manager

Received by JS Date 3-13-86 Time 10:51 am Preliminary check by HWT
Fee \$ 30.00 ID. 910-BP6-0015 Receipted by 14 # 37580 Date 4-2-86
Publication prepared by MJ Date 4/9 Published in POWER Cnty PRESS 4/17 + 4/24/86
Publication approved OW Date 4-28-86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECEIVED

APR 10 1986

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
COUNTY OF POWER

...Brett Crompton... being first duly
sworn on oath, states:

That ...he... is the editor.....
of the Power county Press, a newspaper of
general circulation in Power County, Idaho,
published weekly at American Falls in said
county, that said newspaper has been pub-
lished in said county uninterruptedly and
continuously for over seventy-eight consec-
utive weeks, prior to the first publication
of the annexed notice or advertisement:

That the annexed notice or advertisement
was published as per clipping attached in
the regular and entire edition of said
newspaper and not in any supplement thereof

for...2.... successive weekly issues thereof,
the date of the first publication being the

.....18.... day of ...February.....1987...
and the date of last publication being the

.....25.... day of ...February.....1987...

(Signed) *Brett Crompton*

Subscribed and sworn to before me this

.....25.... day of ..February.....1987.....

.....*Jane Brug*.....
Notary Public, residing at
American Falls, Idaho

(SEAL)

My commission expires the

.....19...day of Jan..1993.

RECEIVED

FEB 26 1987

Department of Water Resources
Eastern District Office

Application
for water permit

Published in The Power County
Press February 18 & 25, 1987.

NOTICE OF
AMENDED APPLICATION
FOR WATER PERMIT

Notice is hereby given that Ap-
plication for Permit No. 29-7810 in
the name of U.S.D.I., Bureau of
Land Management, Boise, Idaho
was filed for the diversion of .02 cfs
of water from Eames Spring,
Idaho, to sinks, the point of diver-
sion within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 12, T. 11S, R. 32E, B.M.,
Power County, the water to be used
for stockwatering purposes for 300
cows and 1,000 sheep from May 16
September 30, and wildlife pur-
poses from Jan. 1 to Dec. 31 within
the SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec.
30, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19,
NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 20, T. 10S, R. 32E,
B.M.

The applicant now proposes to
amend Application No. 29-7810
amending the place of use to within
the SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec.
30, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19,
NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 20, T. 10S, R. 32E,
B.M.

Any protest to the proposed
amending of the application must be
filed with the Department of Water
Resources, 154 State Ave., Suite
15, Idaho Falls, Idaho, 83402 on or
before March 9, 1987.

MICROFILMED

APR 10 1987

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

COUNTY OF POWER

...Brett Crompton.... being first duly sworn on oath, states:

That ...he.. is the editor..... of the Power county Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for..2.... successive weekly issues thereof, the date of the first publication being the

.....18.... day of ...February.....1987... and the date of last publication being the

.....25..... day of ...February.....1987....

(Signed) *Brett Crompton*.....

Subscribed and sworn to before me this

.....25..... day of ..February.....1987....

.....*James Bang*.....
Notary Public, residing at
American Falls, Idaho

(SEAL)

My commission expires the

.....19...day of Jan..1993.

FEB 26 1987

Department of Water Resources
Eastern District Office

**Amended
application
for water permit**

Published in The Power County
Press February 18 & 25, 1987.

**NOTICE OF
AMENDED APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Application for Permit No. 29-7810 in the name of U.S.D.I., Bureau of Land Management, Boise, Idaho was filed for the diversion of .02 cfs of water from Eames Spring, tributary to sinks, the point of diversion within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 12, T. 11S, R. 32E, B.M., Power County, the water to be used for stockwatering purposes for 300 cattle and 1,000 sheep from May 16 to September 30, and wildlife purposes from Jan. 1 to Dec. 31 within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 20, T. 10S, R. 32E, B.M.

The applicant now proposes to amend Application No. 29-7810 amending the place of use to within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 20, T. 10S R. 32E, B.M.

Any protest to the proposed amending of the application must be filed with the Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before March 9, 1987.

A. Kenneth Dunn
Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
COUNTY OF POWER

...Brett Crompton.... being first duly
sworn on oath, states:

That he. is the editor.....
of the Power county Press, a newspaper of
general circulation in Power County, Idaho,
published weekly at American Falls in said
county, that said newspaper has been pub-
lished in said county uninterruptedly and
continuously for over seventy-eight consec-
utive weeks, prior to the first publication
of the annexed notice or advertisement:

That the annexed notice or advertisement
was published as per clipping attached in
the regular and entire edition of said
newspaper and not in any supplement thereof

for..2.... successive weekly issues thereof,
the date of the first publication being the

.....3..... day of ...December.....19⁸⁶....
and the date of last publication being the

.....10..... day of ...December.....19⁸⁶....

(Signed) *Brett Crompton*

Subscribed and sworn to before me this

....10..... day of ...December.....19⁸⁶....

Paula Hobbs

Notary Public, residing at
American Falls, Idaho

(SEAL)

My commission expires the

.....10 day of *March*..19⁸⁷..

RECEIVED

DEC 11 1986

Amended Eastern
Application for
water right
Published in The Power County
Press December 3 & 10, 1986.

NOTICE OF
AMENDED APPLICATION
FOR WATER PERMIT

Notice is hereby given that Ap-
plication for Permit No. 29-7810 in
the name of U.S.D.I., Bureau of
Land Management, Boise, Idaho
was filed for the diversion of .02 cfs
of water from Eames Spring,
tributary to sinks, the point of diver-
sion within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 12, T. 11S, R. 32E, B.M.,
Power County, the water to be used
for stockwatering purposes for 300
cows and 1,000 sheep from May 16
to September 30, and wildlife pur-
poses from Jan. 1 to Dec. 31 within
the SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30,
NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, NE $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 20, T. 10S, R. 37E, B.M.

The applicant now proposes to
amend Application No. 29-7810,
amending the place of use to within
the SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec.
30, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19,
NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 20, T. 10S, R. 32E,
B.M.

Any protest to the proposed
amending of the application must be
filed with the Department of Water
Resources, 150 Shoup Ave., Suite
15, Idaho Falls, Idaho 83402, on or
before December 22, 1986.

A. Kenneth Dunn
Director

APR 10 1987

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
COUNTY OF POWER

...Brett.Crompton.... being first duly
sworn on oath, states:

That he. is the editor.....
of the Power county Press, a newspaper of
general circulation in Power County, Idaho,
published weekly at American Falls in said
county, that said newspaper has been pub-
lished in said county uninterruptedly and
continuously for over seventy-eight consec-
utive weeks, prior to the first publication
of the annexed notice or advertisement:

That the annexed notice or advertisement
was published as per clipping attached in
the regular and entire edition of said
newspaper and not in any supplement thereof

for..2.... successive weekly issues thereof,
the date of the first publication being the

.....3..... day of December.....1986....
and the date of last publication being the

.....10..... day of December.....1986....

(Signed) *Brett Crompton*.....

Subscribed and sworn to before me this

....10..... day of December.....1986....

Raula Hobbs.....

Notary Public, residing at
American Falls, Idaho

My commission expires the

.....10.day of March..1987.

(SEAL)

**Amended
application for
water right**

Published in The Power County
Press December 3 & 10, 1986.

**NOTICE OF
AMENDED APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Ap-
plication for Permit No. 29-7810 in
the name of U.S.D.I., Bureau of
Land Management, Boise, Idaho
was filed for the diversion of .02 cfs
of water from Eames Spring,
tributary to sinks, the point of diver-
sion within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 12, T. 11S, R. 32E, B.M.,
Power County, the water to be used
for stockwatering purposes for 300
cattle and 1,000 sheep from May 16
to September 30, and wildlife pur-
poses from Jan. 1 to Dec. 31 within
the SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30,
NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, NE $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 20, T. 10S, R. 37E, B.M.

The applicant now proposes to
amend Application No. 29-7810,
amending the place of use to within
the SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec.
30, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19,
NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 20, T. 10S, R. 32E,
B.M.

Any protest to the proposed
amending of the application must be
filed with the Department of Water
Resources, 150 Shoup Ave., Suite
15, Idaho Falls, Idaho 83402, on or
before December 22, 1986.

A. Kenneth Dunn
Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
COUNTY OF POWER

RECEIVED

APR 24 1986

Department of Water Resources
Eastern District Office

....Brett Crompton... being first duly sworn on oath, states:

That ..he... is the .editor..... of the Power county Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for..2.... successive weekly issues thereof, the date of the first publication being the

....16.... day of April.....1986... and the date of last publication being the

...23..... day of April.....1986...

(Signed) *Brett Crompton*

Subscribed and sworn to before me this

.....23... day of April.....1986....

Paula Hobbs

Notary Public, residing at
American Falls, Idaho

My commission expires the

.....10 day of March 1987.

(SEAL)

Application for water right
Published in The Power County Press April 16 and 23, 1986
The following applications have been filed to appropriate the public waters of the State of Idaho:
30-7810
L. J. HOFF, JR. INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICAN TERRACE, BOISE,
ID 83706
Current: JAMES SPURNO trib. to
SHEEP
Location Pt: NENSW Sec 12 T
15S R 32E
Use: STOCKWATER (0.020 CFS)
WILDLIFE (0.010 CFS)
Date Filed: 03/13/1986
In: SWNW SWSE Sec 30 T 10S R
37E NWSW Sec 19 T 10S R 37E
NWSW Sec 28 T 10S R 37E
The permits will be subject to all
prior water rights. Permits may be
denied based on the criteria of
Sec. 42-203A, Idaho Code and/or
the public interest criteria of Sec.
42-203C, Idaho Code. Permits must
be filed with the Director, Dept. of
Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho, 83402
on or before May 5, 1986.
of 11 items
prior ad litem given as 11

RECEIVED

APR 10 1987

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
COUNTY OF POWER

APR 24 1986

Department of Water Resources
Eastern District Office

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the date of the first publication being the

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...23..... day of April.....1986....

(Signed) *Brett Crompton*

Subscribed and sworn to before me this

.....23... day of April.....1986....

Paula Hobbs

Notary Public, residing at
American Falls, Idaho

(SEAL)

My commission expires the

.....10 day of March 1987.

**Notice of
application for
water right**

Published in The Power County
Press April 16 and 23, 1986.

The following applications have
been filed to appropriate the public
waters of the State of Idaho:

29-7810

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: EAMES SPRING trib. to
SINKS

Diversion Pt: NENWSW Sec 12 T
11S R 32E

Use: STOCKWATER (0.020 CFS)
WILDLIFE (0.010 CFS)

Date Filed: 03/13/1986

In: SWNW SWSE Sec 30 T 10S R
37E NWSW Sec 19 T 10S R 37E
NESW Sec 20 T 10S R 37E

The permits will be subject to all
prior water rights. Protests may be
submitted based on the criteria of
Sec. 42-203A, Idaho Code and/or
the public interest criteria of Sec.
42-203C, Idaho Code. Protests must
be filed with the Director, Dept. of
Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho, 83402
on or before May 5, 1986.

KENDUNN
Director

APR 10 1986

SRBA

DIRECTORS REPORT 29-07810

Return to SRBA Home Page

IWT072

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

Right Number: 29-07810

*
* THIS DIRECTORS REPORT HAS BEEN AMENDED SINCE *
* IT WAS 1ST FILED. *
*

Name and Address: US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: EAMES SPRING Tributary: SINKS

Quantity: .02 CFS
1.50 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

Priority Date: 03-13-1986

Diversion Point: T11S R32E S12 NENWSW Within Power County

Purpose and Period of Use:	Purpose of Use	Period of Use	Quantity
	Stockwater	05-16 TO 09-30	.02 CFS
			1.50 AFY
	Wildlife	01-01 TO 12-31	.01 CFS
			1.50 AFY

Place of Use:	Stockwater		Within Power County
	T10S R32E S24	NESW	
	R33E S19	NWSW	
	S30	SENW	
	T11S R32E S11	NESW	
	S12	NWSW	
	R33E S06	SENW	
	Wildlife		Within Power County
	T10S R32E S24	NESW	
	R33E S19	NWSW	

	S30	SENW
T11S R32E S11		NESW
	S12	NWSW
R33E S06		SENW

Other Provisions Necessary for Definition / Administration of this Water Right:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

Explanatory Material: Basis of Claim - License

BLM 2902588081

[Return to SRBA Home Page](#)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

January 26, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318

RE: WATER RIGHT NO. 29-07810

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

MICROFILMED

FEB 10 1998

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

MICROFILMED

2 FEB 10 1998

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

For your records I have also enclosed a copy of your Application for Amendment of Permit, which was approved.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script, reading "Shelley W. Keen". The signature is written in dark ink and is positioned above the typed name.

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

UNRECORDED

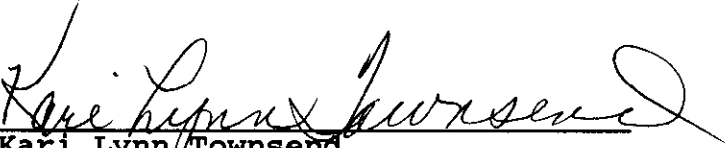
FEB 10 1988

CERTIFICATE OF MAILING

I hereby certify that on the 26th day of January, 1998, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 29-07810

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318


Kari Lynn Townsend
Secretary

RECORDED

FEB 10 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

January 8, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318

RE: WATER RIGHT NO. 29-07810

Dear Permit Holder(s):

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms that a water right has been established in compliance with the terms of the permit. The examiner who verified your water use reported that your place(s) of use is in a location other than what was described on your permit. Therefore, before a license can be issued, the permit must be amended to depict your water right as it was actually developed.

The enclosed Application for Amendment form depicts the place(s) of use and other information as it will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$50.00 filing fee within 14 days.

Also, please note that some of the proposed conditions of approval and remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208)327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

1-10-98
FEB 10 1998

MEMORANDUM

TO: File 29-07810

FROM: Sharla

DATE: January 7, 1998

RE: Recommendation Adjustment(s)

The final license recommendations for Permit No. 29-07810 are based on the following:

H. RECOMMENDATIONS

Stockwater	5/16 - 9/30	0.02 cfs	1.5 afa
Wildlife	1/1 - 12/31	0.01 cfs	1.5 afa

USFS and BLM stockwater/wildlife rights are licensed with a wildlife volume equal to the stockwater volume, eventhough the stock season is shortened; the volumes are not additive.

Examiner: Paul Meyer
Exam Date: October 17, 1997

MAILED

FEB 10 1998

LICENSE REVIEW CHECKLIST

PERMIT NO. 29-07810

DATE 12/22/97

REVIEWER: SHARLA

NAME	Change <u>—</u>	OK <u>✓</u>	Address Change <u>yes</u>
SOURCE	<u>—</u>	<u>✓</u>	Is change clarification of originally intended source? <u>—</u>
POINT OF DIV	<u>—</u>	<u>✓</u>	If not, prepare Notice of Intent to Void <u>—</u>
PLACE OF USE	<u>✓</u>	<u>—</u>	Amendment required <u>yes</u>

Does map agree with written description? ✓ yes — no

OVERLAPS — P/D — P/U

RATE OF DIV

Permitted Rate .02 cfs

Fee limit .04 cfs NO FEE PD. OK REQ'D

Measured — cfs

Theoretical — cfs

Recommended Total Div Rate .02 cfs

ANNUAL VOLUME/ NATURE OF USES

138 days

<u>✓</u>	Use <u>Stock</u>	cfs <u>.02</u>	Volume Calc <u>1.5</u> af
	<u>Wed.</u>	<u>.01</u>	<u>1.5</u> af
	<u>—</u>	<u>—</u>	<u>—</u> af
	<u>—</u>	<u>—</u>	<u>—</u> af
	SUBTOTAL	<u>.02</u>	<u>1.5</u> af

Flow rate .02 cfs X 138 days X 1.98 = 5.5 af

Total volume recommended 1.5 af

(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

Source known locally as Eames
on Ames Spring.

CONDITIONS

— Watermaster Control WD# —

— GW Measurement/Measuring Device

— Overlap

R37 Use-specific conditions

Advancement of Priority Date Required — yes ✓ no

SRBA Claim Filed ✓

Adjustment Memo not vol.
wild.

1st Amend Letter P41, P38

2nd Amend Letter P42

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 10 1997

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 29-07810

1. United States Department of Interior
Bureau of Land Management
15 East 200 South, Burley, ID 83318

Phone: (208) 678-5514

2. Accompanied by: Jim Korman EXAM DATE: 10-17-97

Address: _____ Phone No. _____

Relationship to Permit Holder: Wildlife Biologist

3. Source: Dinner Springs tributary to Left Fork Kootenai Canyon

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NW	SW	12	11S	32E	Power	USGS, In-house Exam

2. Place(s) of Use:

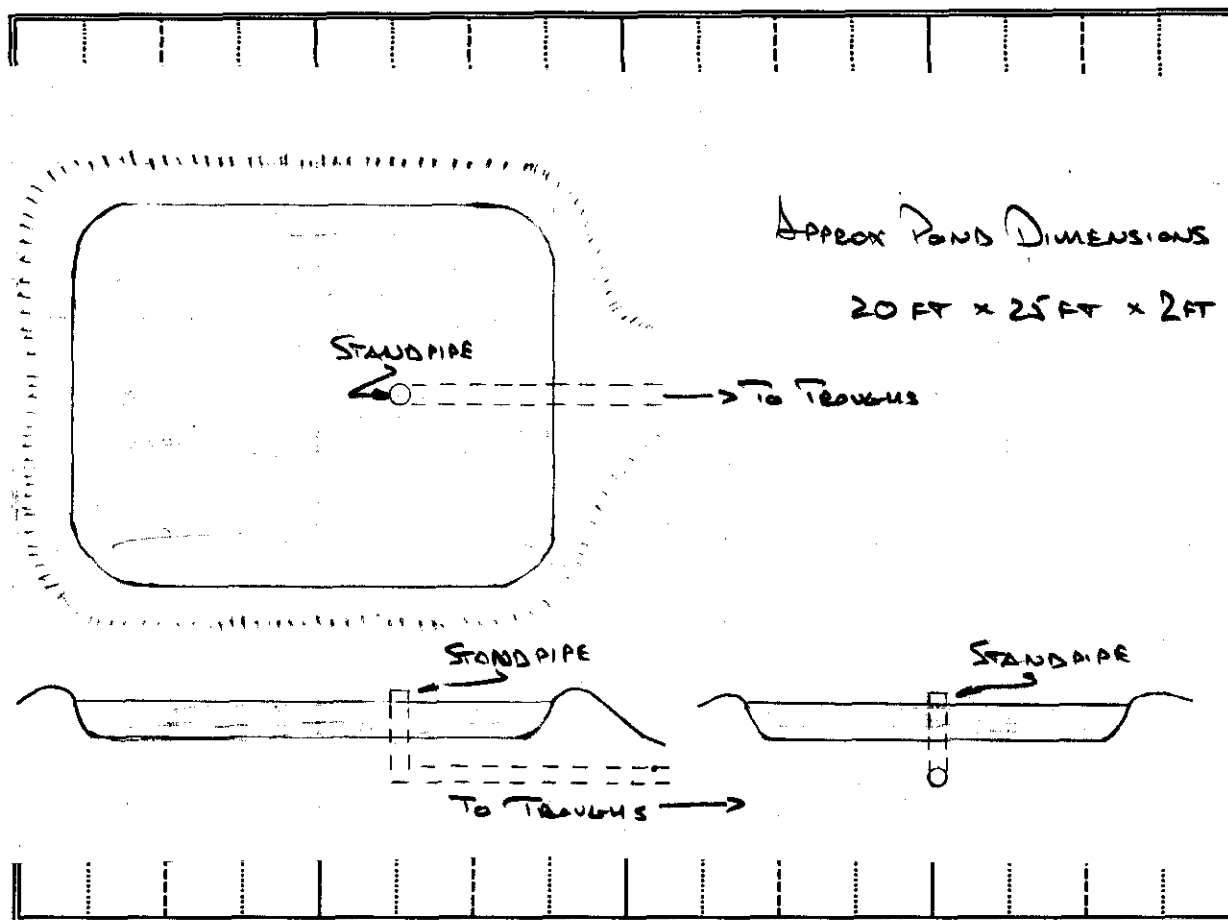
Indicate Method of Determination USGS, Exam

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	32E	24									S								
10S	33E	19										S							
		30								S									
11S	32E	11									S								
		12										S							

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

RECORDED

FEB 10 1998

E. NARRATIVE/REMARKS/COMMENTS

- * MAN-MADE POND WITH STANDPIPE TO PIPELINE TO SERIES OF GRAVITY-FED STOCKWATER TROUGHS. POND IS APPROXIMATELY 20' X 25' X 2' OR 0.023 AF.
- * POND HAS BEEN DUG AT SPRING AS COLLECTION FACILITY.
- * SPRING LOCALLY KNOWN AS EAMES SPRING OR JAMES SPRING
- * EXAM CONDUCTED IN-HOUSE WITH TIM KUMM FROM MCLAD OFFICE.
- * AMEND PLACE OF USE AS SHOWN
- * USE IS FOR RANGE CATTLE (300), SHEEP (1000) AND VARIOUS SPECIES OF WILDLIFE.
- * PERIOD OF USE FOR STOCK - MID MAY TO END OF SEPT
- * PERIOD OF USE FOR WILDLIFE - WHENEVER!

Have conditions of permit approval been met? ☐ yes ☐ no

MICROFILMED
FEB 10 1998

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

IDWR STD FOR 300 RANGE CATTLE = 0.07 CFSRECOMMEND AS PERMITTED = 0.02 CFSDE MINIMUS WILDLIFE = 0.01 CFS AS PERMITTED**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

From IDWR chart, maximum AFA shown under 0.02 CFS = 1.50 AFARECOMMEND STOCKWATER VOLUME AS 1.50 AFADE MINIMUS WILDLIFE = 0.1 AFA**H. RECOMMENDATIONS**

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>STOCKWATER</u>	<u>5-16</u>	<u>9-30</u>	<u>0.02</u>	<u>1.50</u>
<u>WILDLIFE</u>	<u>1-1</u>	<u>12-31</u>	<u>0.01</u>	<u>0.01 + 0.1</u>
Totals:			<u>0.02</u>	<u>1.50</u>

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name Paul R. Meyer Date 10-17-97

Reviewer _____ Date _____

SEAL

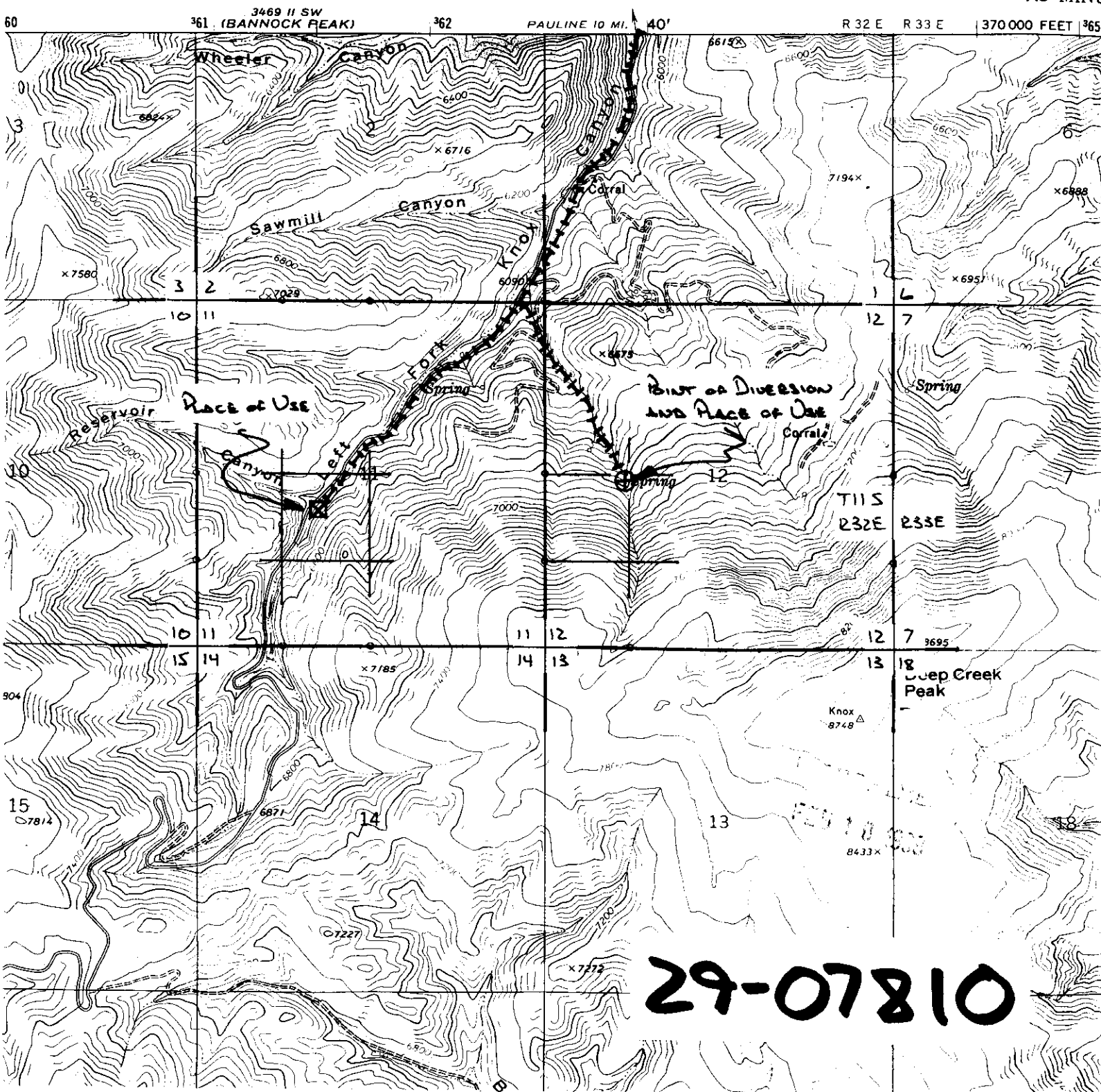
MICROFILMED

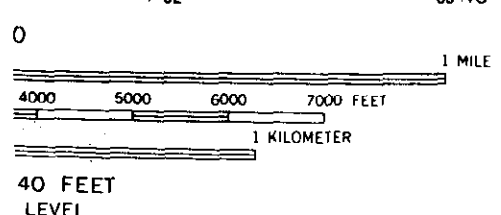
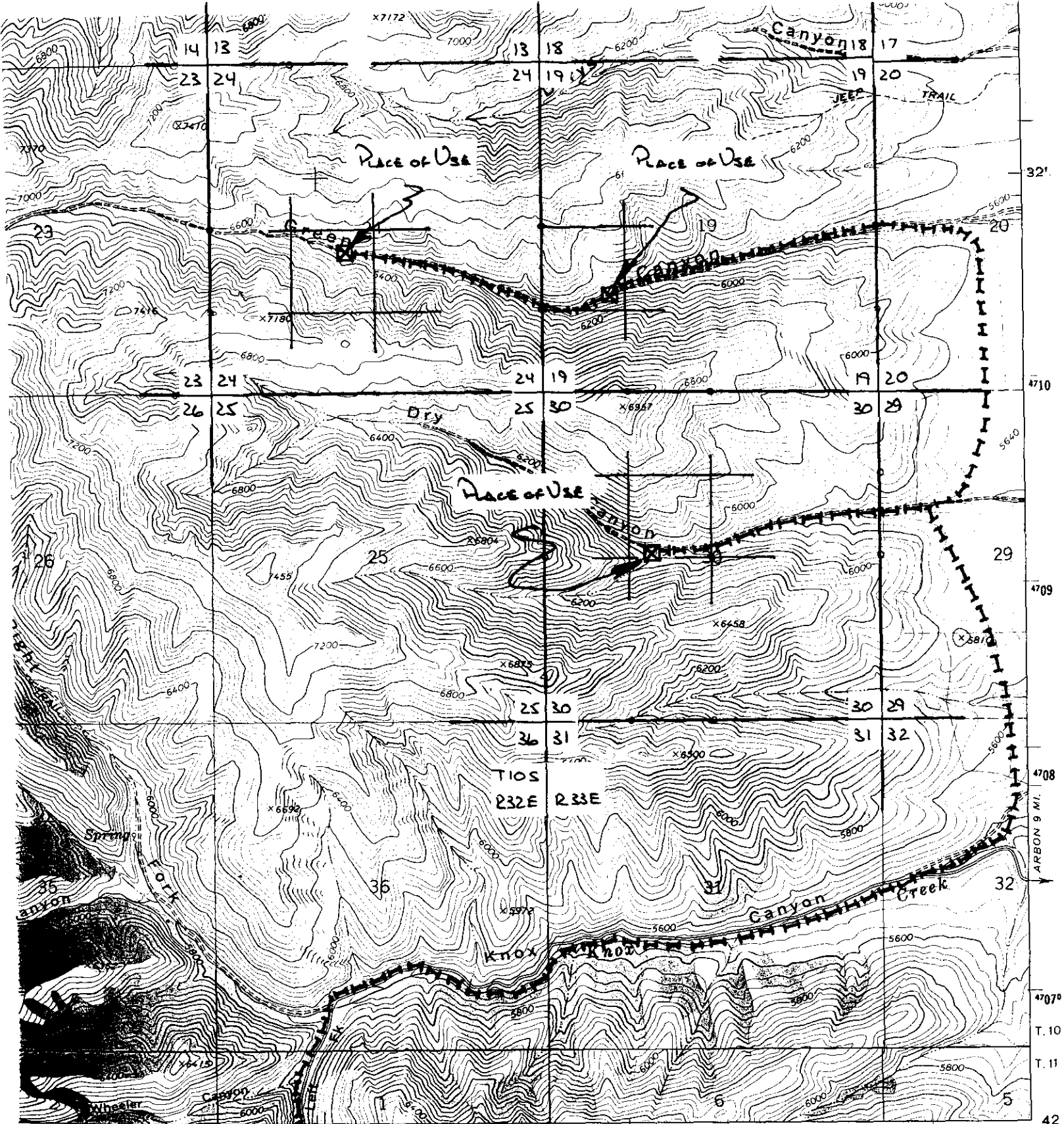
FEB 10 1998

CC-37

DEEP CR

7.5 MIN





Primary highway
Secondary highway
Tertiary highway

29-07810

== B
e

ROAD CLASSIFICATION

BANNOCK PEAK, IDAHO
SW/4 ARBON 15' QUADRANGLE



Plate 1. - Place of use in Upper Green Canyon.
 NESW, Section 24, T10S, R32E

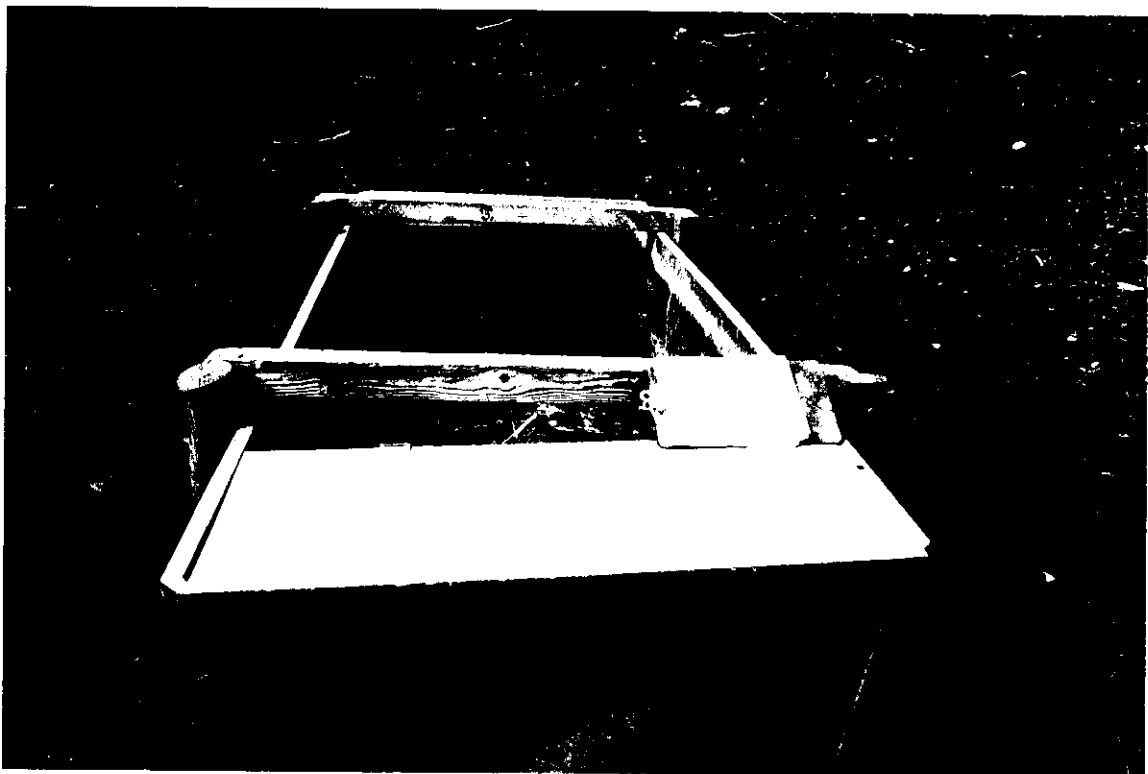


Plate 2. - Place of use in Lower Green Canyon.
 NWSW, Section 19, T10S, R33E

29-07810

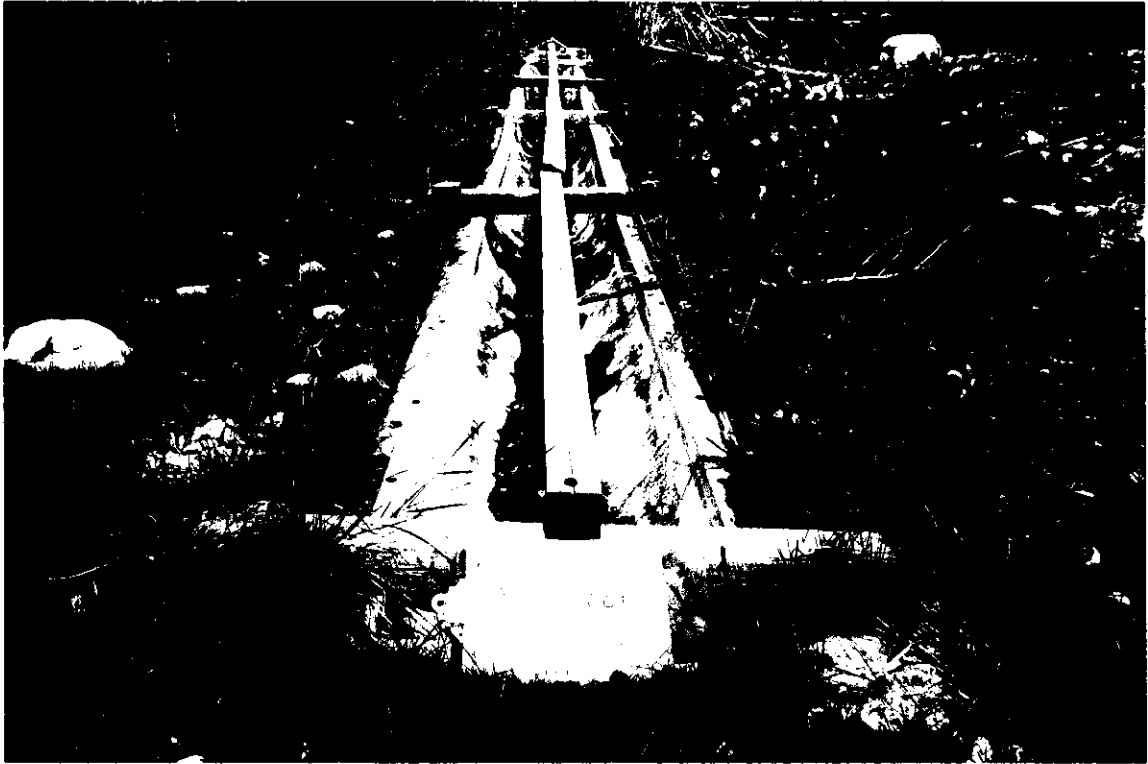


Plate 3. - Place of use in Upper Dry Canyon.
SENW, Section 30, T10S, R33E



Plate 4. - Place of use in Left Fork of Knox Canyon.
NESW, Section 11, T11S, R32E

29-07810

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 26, 1988

BUREAU OF LAND MANAGEMENT
RT. 3, BOX 1
BURLEY ID 83318

RE: Permit No. 29-7810

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED
FEB 10 1998

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 29-7810

Date: 1-15-1988

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely
N/A Reinstated

Source of Water:

✓ Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
_____ Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks: No fee required
Proof acceptable

_____ Priority Calculation:
Date proof received _____
Date proof due _____ + _____
No. of days late _____ = _____
Priority date _____ + _____
NEW PRIORITY DATE _____ = _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

FILED

FEB 23 1988

I A T E C F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
APRIL 02, 1987

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 29-7810

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MICROFILMED
APR 10 1987

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: BLM

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

In form for advertising.

Final date for protests: 5/5/86 12-22-86 3-9-87

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4-24-86 12-11-86 2-26-87
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No

Measuring device required.

Access port required.

Will water be delivered by watermaster? If yes, what district? _____

Date of priority recommended. _____

Special conditions of approval or cover letter. _____

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APR 10 1987

RECEIVED

MAY 16 1987

By: RDC EMC

Date: 5/14/86 12/22/86 13 March 87

STATE OFFICE REVIEW:

L17

26

RECEIVED

- ☐ See attached sheet for more information.

By: EW 3/30/87

Date: JAN 9 1987

Department of Water Resources

Department of Water Resources

Receipt letter 4/14

17 Dec 1941

IDAHO STREAM CODE INDEX

IDAHO STREAM CODE INDEX

IDAHO STREAM CODE INDEX

IDAHO STREAM CODE INDEX

IDAHO STREAM CODE INDEX

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 11, 1987

Power County Press
174 Idaho Street
American Falls, Idaho 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 9, 1987.

Yours truly,

Michele Davis
Office Secretary

Encl.

MICROFILMED

APR 10 1987

NOTICE OF AMENDED APPLICATION FOR WATER PERMIT

Notice is hereby given that Application for Permit No. 29-7810 in the name of U.S.D.I., Bureau of Land Management, Boise, Idaho was filed for the diversion of .02 cfs of water from Eames Spring, tributary to sinks, the point of diversion within the NE1/4NW1/4SW1/4, Sec. 12, T. 11S, R. 32E, B.M., Power County, the water to be used for stockwatering purposes for 300 cattle and 1,000 sheep from May 16 to September 30, and wildlife purposes from Jan. 1 to Dec. 31 within the SW1/4NW1/4, SW1/4SE1/4, Sec. 30, NW1/4SW1/4, Sec. 19, NE1/4SW1/4 Sec. 20, T. 10S, R. 32E, B.M.

The applicant now proposes to amend Application No. 29-7810 amending the place of use to within the SW1/4NW1/4, SW1/4SE1/4, Sec. 30, NW1/4SW1/4, Sec. 19, NE1/4SW1/4, Sec. 20, T. 10S R. 33E, B.M.

Any protest to the proposed amending of the application must be filed with the Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before March 9, 1987.

A. Kenneth Dunn

Director

Published 2/19 & 2/26/87

MICROFILMED
APR 10 1987

**Amended
application
for water permit**

Published in The Power County
Press February 18 & 25, 1987.

**NOTICE OF
AMENDED APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Application for Permit No. 29-7810 in the name of U.S.D.I., Bureau of Land Management, Boise, Idaho was filed for the diversion of .02 cfs of water from Eames Spring, tributary to sinks, the point of diversion within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 12, T. 11S, R. 32E, B.M., Power County, the water to be used for stockwatering purposes for 300 cattle and 1,000 sheep from May 16 to September 30, and wildlife purposes from Jan. 1 to Dec. 31 within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 20, T. 10S, R. 32E, B.M.

The applicant now proposes to amend Application No. 29-7810 amending the place of use to within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 20, T. 10S R. 33E, B.M.

Any protest to the proposed amending of the application must be filed with the Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before March 9, 1987.

A. Kenneth Dunn
Director

*Power
County
Press*

MICROFILMED
APR 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 26, 1986

Power County Press
174 Idaho Street
American Falls, Idaho 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 22, 1986.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED
APR 10 1987

**Amended
application for
water right**

Published in The Power County
Press November 3 & 10, 1986.

**NOTICE OF
AMENDED APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Application for Permit No. 29-7810 in the name of U.S.D.I., Bureau of Land Management, Boise, Idaho was filed for the diversion of .02 cfs of water from Eames Spring, tributary to sinks, the point of diversion within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 12, T. 11S, R. 32E, B.M., Power County, the water to be used for stockwatering purposes for 300 cattle and 1,000 sheep from May 16 to September 30, and wildlife purposes from Jan. 1 to Dec. 31 within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 20, T. 10S, R. 37E, B.M.

The applicant now proposes to amend Application No. 29-7810, amending the place of use to within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 20, T. 10S, R. 32E, B.M.

Any protest to the proposed amending of the application must be filed with the Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402, on or before December 22, 1986.

A. Kenneth Dunn
Director

APR 10 1987
MICROFILMED

NOTICE OF AMENDED APPLICATION FOR WATER PERMIT

Notice is hereby given that Application for Permit No. 29-7810 in the name of U.S.D.I., Bureau of Land Management, Boise, Idaho was filed for the diversion of .02 cfs of water from Eames Spring, tributary to sinks, the point of diversion within the NE1/4NW1/4SW1/4, Sec. 12, T. 11S, R. 32E, B.M., Power County, the water to be used for stockwatering purposes for 300 cattle and 1,000 sheep from May 16 to September 30, and wildlife purposes from Jan. 1 to Dec. 31 within the SW1/4NW1/4, SW1/4SE1/4, Sec. 30, NW1/4SW1/4, Sec. 19, NE1/4SW1/4 Sec. 20, T. 10S, R. 37E, B.M.

The applicant now proposes to amend Application No. 13-7432, amending the place of use to within the SW1/4NW1/4, SW1/4SE1/4, Sec. 30, NW1/4SW1/4, Sec. 19, NE1/4SW1/4, Sec. 20, T. 10S, R. 32E, B.M.

Any protest to the proposed amending of the application must be filed with the Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402, on or before December 22, 1986.

A. Kenneth Dunn

Director

Published 12/4/86 & 12/11/86

MICROFILMED

APR 10 1987



IN REPLY
REFER TO:

7250 (931)

United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

RECEIVED
OCT 27 1986

OCT 24 1986 Department of Water Resources

CERTIFIED - RETURN RECEIPT REQUESTED

Water Allocation Division
Department of Water Resources
Statehouse
Boise, ID 83720

Gentlemen:

Enclosed for processing is one (1) "Application for Permit" form. Billing is to be made through order number ID-910-BP7-0015.

Please return the approved application to the following address:

State Hydrologist
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

Thank you for your cooperation.

Sincerely yours,

Steven A. Ellis
Soil Scientist/Hydrologist

Enclosure

MICROFILMED

APR 10 1987

Steve Ellis
Boise office
334-9516

Call Kirk Cook
Burley, Office

August 8, 1986

Bureau of Land Management
Rt. 3 box 1
Burley, Idaho 83318

Attention: John Christensen } Malad office 766-4766

Dear Mr. Christensen:

Enclosed is a copy of just two pages from the Bureau application 29-7810. As you can see from comparing pg-1 and pg-2 that the range was incorrectly typed on the place of use area. We advertised it as the application read. When our Boise office reviewed the application they caught the error. We will have to change the Range to 32E and re-advertise and this will require a \$20.00 fee.

Please send the fee to this office to my attention with the copies I've enclosed. If you have any questions please give me a call.

Sincerely,

Harold W. Jones
Sr. Resource Agent

HWJ/md

Enclosure

MICROFILMED

APR 10 1987

August 8, 1986

Bureau of Land Managment
Rt. 3 box 1
Burley, Idaho 83318

Attention: John Christensen

Dear Mr. Christensen:

Enclosed is a copy of just two pages from the Bureau application 29-7810. As you can see from comparing pg-1 and pg-2 that the range was incorrectly typed on the place of use area. We advertised it as the application read. When our Boise office reviewed the application they caught the error. We will have to change the Range to 32E and re-advertise and this will require a \$20.00 fee.

Please send the fee to this office to my attention with the copies I've enclosed. If you have any questions please give me a call.

Sincerely,

Harold W. Jones
Sr. Resource Agent

HWJ/md

Enclosure

MICROFILMED

APR 10 1987



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

A. Kenneth Dunn
Director

April 14, 1986

USDI Bureau of Land Management
Route 3, Box 1
Burley, Idaho 83318

Re: Applications for permits Nos. 17-7119 & 29-7810.

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right applications for permit. The applications have been assigned identification nos. 17-7119 & 29-78102. Please refer to these numbers in all further correspondence.

This office is currently in the process of advertising the applications in The Idaho Enterprise & The Power County Press. The advertisements will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the applications are protested, you will be sent a copy of the protest. The protests must be resolved before the applications are approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the applications are not protested, they will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review. When the permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen
Assistant Regional Supervisor

EC/md

MICROFILMED

APR 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 9, 1986

Power County Press
174 Idaho Street
American Falls, Idaho 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 5, 1986.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

APR 10 1987

NOTICE OF APPLICATION

FOR WATER RIGHT

The following applications have been filed to appropriate
the public waters of the State of Idaho:

29-7810

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: EAMES SPRING trib. to SINKS

Diversion Pt: NENWSW Sec 12 T 11S R 32E

Use: STOCKWATER (0.020 CFS)
WILDLIFE (0.010 CFS)

Date Filed: 03/13/1986

In: SWNW SWSE Sec 30 T 10S R 37E NWSW Sec 19 T 10S R 37E NESW
Sec 20 T 10S R 37E

The permits will be subject to all prior water rights.
Protests may be submitted based on the criteria of Sec. 42-203A,
Idaho Code and/or the public interest criteria of Sec. 42-203C,
Idaho Code. Protests must be filed with the Director, Dept. of
Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho,
83402 on or before May 5, 1986.

KEN DUNN

Director

Published 4/17/86 & 4/24/86.

MICROFILMED

APR 10 1987