

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 29-7815 IN THE)
NAME OF U.S. FOREST SERVICE) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before November 1, 1987; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on January 4, 1988;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 29-7815 be REINSTATED and the priority advanced to September 18, 1986.

Dated this 19th day of January, 1988.

RECEIVED

FEB 25 1988

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

Form 217
03/86

RECEIVED

JAN 04 1988

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 29-7815

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: 324 25th Street, Ogden, UT 84401

Telephone No. (801) 625-5360

Source of Water: Unnamed seep which is a tributary of Portneuf River

Extent of Use:

Domestic _____ (number of households) Stockwater 90 cattle (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted _____ cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: October 20, 1986

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Mark Vedder

(Name)

208-236-6700

(Telephone Number)

250 S. 4th Ave. #187, Pocatello, Idaho 83201

(Address)

FEB 25 1988

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

United States of America - Forest Service

DEC 30 1987

Date

Signature of Permit Holder (and title, if appropriate)

(for) J. S. TIXIER, Regional Forester

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant United States of America - Forest Service Phone (801) 625-5360
Post office address 324 25th Street, Ogden, UT 84401
2. Source of water supply Unnamed Seep which is a tributary of Portneuf River
3. Location of point of diversion is SW ~~NE~~ $\frac{1}{4}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 20 Township 6 S Range 38 E B.M. Caribou County; additional
points of diversion if any: 017-071 Mules Ear Pond *Changes as per telecon with Tim
Burton 7-22-86 HWJ
4. Water will be used for the following purposes:
Storage for *
Amount .1 AF for Stockwater purposes from June 1 to Oct 10 (both dates inclusive)
(~~acre-feet~~ acre-feet per annum) Storage for
Amount .04 AF for Wildlife purposes from April 1 to Nov 30 (both dates inclusive)
(~~acre-feet~~ acre-feet per annum) Stockwater from
Amount 0.1 AF for Storage purposes from 6-1 to 10-10 (both dates inclusive)
(~~acre-feet~~ acre-feet per annum) Wildlife water
Amount 0.04 AF for from storage purposes from 4-1 to 11-30 (both dates inclusive)
(~~acre-feet~~ acre-feet per annum)
5. Total quantity to be appropriated is (a) _____ and/or (b) .14
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Stockpond - Pothole Style. To be
constructed with explosives
 - b. Height of storage dam _____ feet; active reservoir capacity .14 acre-feet; total
reservoir capacity .14 acre-feet; period of year when water will be diverted to storage:
January 1 to December 31 inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1
~~5 years~~ years (minimum 1 year).

MICROFILMED

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 90 cattle
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____
- _____
- _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	38E	20	S																
6S	38E	20	W																

Total number of acres to be irrigated _____

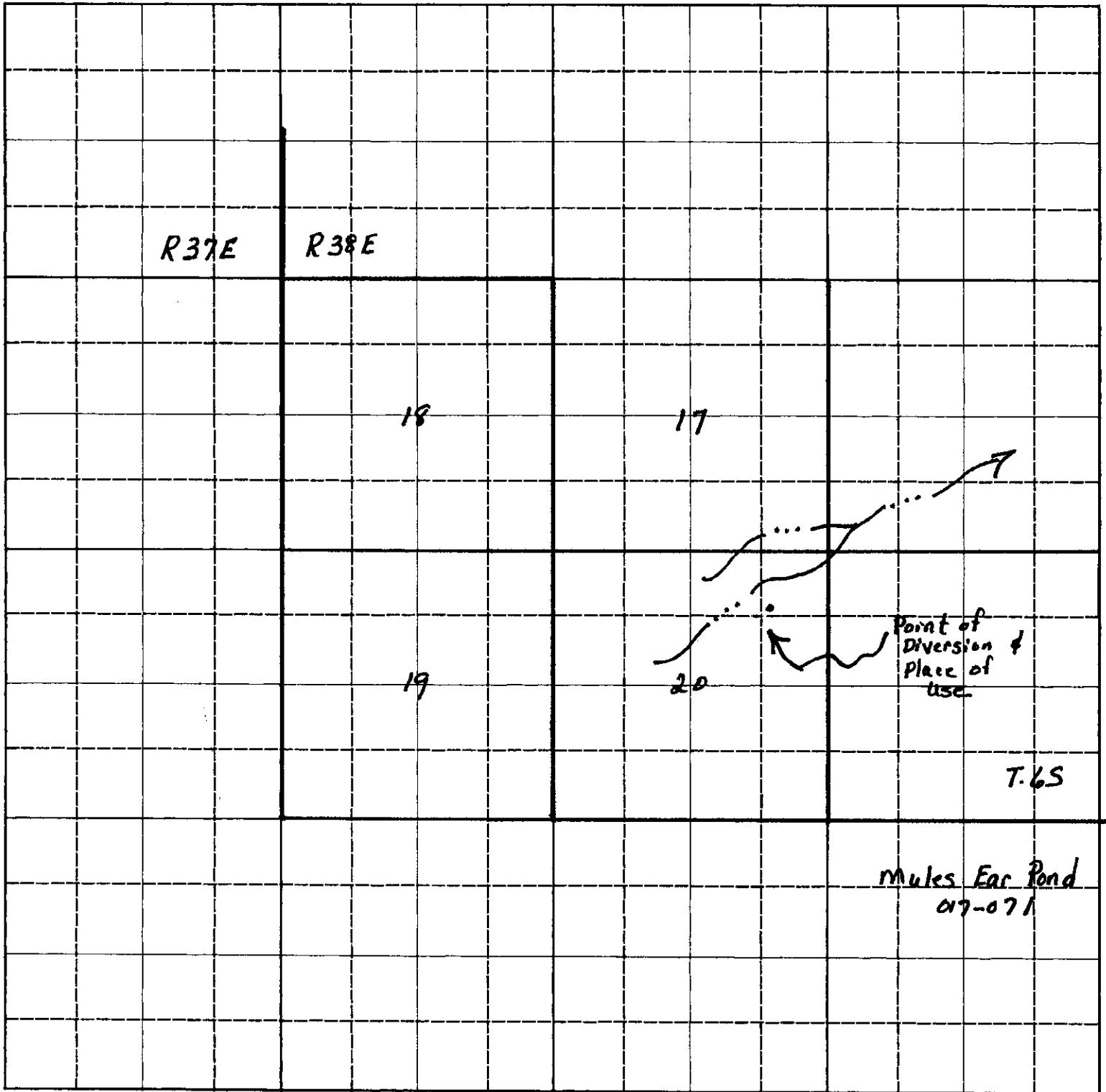
10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? United States of America- Forest Service
- b. Who owns the land to be irrigated or place of use? United States of America - Forest Service
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____
- _____

12. Remarks: Water development will serve 90 cattle, 25 mule deer, upland game birds and non-game wildlife

RECORDED

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

MICROFILMED

(Signature)
(for) J. S. TIXIER (Applicant) Regional Forester

Proposed Priority 7/16/86

Received by PW Date 7/16/86 Time 12:50 P Preliminary check by HWT

Fee \$ 30.00 Receipted by PW # 39891 Date 9-22-86
8-7-86 + 8-14-86

Publication prepared by MW Date 7-30-86 Published in Carbon County Sun

Publication approved PW Date 9-16-86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7815, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 29, Portneuf River.

Witness my hand this 1st day of October, 1986.

A. Glen Saxton
Chief, Operations Bureau

MICROFILM

MEMORANDUM

TO: Eastern Region
FROM: Brenda Chapman
DATE: February 1, 1994
RE: Returned Exam / Permit 29-07815
U.S. Forest Service

=====

I am returning a copy of the field exam and correspondence received on the above referenced permit. The Forest Service does not agree with the amendment and has requested a re-exam.

The licensing process will be placed on hold until the issue is resolved.



United States
Department of
Agriculture

Forest
Service

Caribou
National
Forest

250 South 4th Avenue
Federal Bldg Ste 282
Pocatello, ID 83201

Reply to: 2540

RECEIVED

Date: January 27, 1994

JAN 31 1994

Department of Water Resources

Jim Johnson
State of Idaho
Department of Water Resources
1301 North Orchard Street
Boise, Idaho 83720-9000

Dear Mr. Johnson,

This Application for Amendment was apparently initiated because a field examiner located the use in a different 1/4 1/4 section than was identified in the original application. The field exam was conducted without the knowledge of the Forest service. We dispute the findings of the examiner, and therefore request that another field exam be conducted in the presence of a Forest Service representative.

Sincerely,

PAUL R. NORDWALL
Forest Supervisor

Enclosure



Caring for the Land and Serving People

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 29-07815

Date of Priority: September 18, 1986 Maximum Storage Volume: 0.1 AF

Comes now US DEPT OF AGRICULTURE
FOREST SERVICE
CARIBOU NATIONAL FOREST
250 S 4TH AVE SUITE 282
POCATELLO ID 83201

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 29-07815, and requests that the permit be changed as follows:

Source: UNNAMED STREAM tributary to PORTNEUF RIVER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER STORAGE	06/01 to 10/10		0.1 AF
STOCKWATER FROM STORAGE	06/01 to 10/10		0.1 AF
WILDLIFE STORAGE	04/01 to 11/30		0.1 AF
WILDLIFE FROM STORAGE	04/01 to 11/30		0.1 AF
	Totals		0.1 AF

LOCATION OF POINT(S) OF DIVERSION: NESE , Sec. 17, Township 06S, Range 38E
CARIBOU County

PLACE OF USE: STOCKWATER STORAGE
TWN RGE SEC
06S 38E 17 NESE

PLACE OF USE:
STOCKWATER FROM STORAGE, same as STOCKWATER STORAGE use

PLACE OF USE:
WILDLIFE FROM STORAGE, same as STOCKWATER STORAGE use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at _____, this _____ day of _____, 19____.

(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 29-07815

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = _____ Receipted by _____ # _____ Date _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 29-07815 with the following;

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 29.
6. Stockwater storage use is for 90 range cattle.

Witness my hand this _____ day of _____, 19____.

R. Keith Higginson, Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 13, 1994

US DEPT OF AGRICULTURE
FOREST SERVICE
CARIBOU NATIONAL FOREST
250 S 4TH AVE SUITE 282
POCATELLO ID 83201

RE: WATER RIGHT NO. 29-07815

Dear Water Right Holder(s):

I previously forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, I have not received the amendment. If I do not, receive it within fourteen (14) days, I will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 8, 1993

US DEPT OF AGRICULTURE
FOREST SERVICE
CARIBOU NATIONAL FOREST
250 S 4TH AVE SUITE 282
POCATELLO ID 83201

RE: WATER RIGHT NO. 29-07815

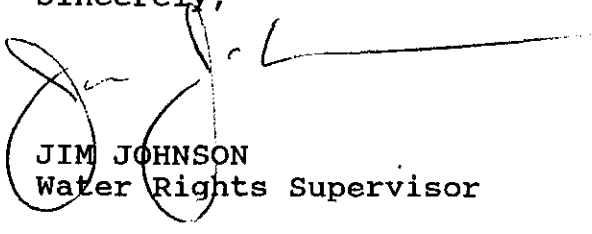
Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion and the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 14 days.

If you do not concur with this information, please contact me as soon as possible.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

DATE: 11/04/93
PAGE: 1

Stage: LICENSE

Audit: 11/04/93 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 29-7815 Date 11-2-93 Brenda Chapman

NAME ✓ No Or Address Change? Caribow Nat'l Forest

PRIORITY DATE ✓ Advance? Done Memo to Advance TO: 9-18-86
Done ✓ Order to Reinstate Needed?
-NA- ✓ Incorrect Fee for rate recommended?

SOURCE ✓ Changes? Clarification of Originally Intended source
✓ Notice of Intent to Void - Source change.

P/D ✓ Amendment Needed? Change TO: NESE SEC 17
✓ Overlap(s)

P/U ✓ Amendment Needed? CHANGE TO: NESE SEC 17
✓ Overlap(s)

TOTAL CFS -NA- Disagree/Measurement NONE

System Capacity .14 AF (NO DIVERSION)
Allowable Amount:

TOTAL VOLUME ✓ Disagree/Measurement .14 af

Flow limit: x x 1.9835 =
Season

USES ✓ Change(s) in Nature of Use?
✓ Amendment Needed?

REMARKS ✓ Multiple P/Ds in 1/4 1/4?
Special Overlap
R37 Other

CONDITIONS RO4 Measuring/Locking Devices
W/Master Control 29 Water Dist
Irrigation Overlap 7-16-86 App Rec'd
Water Quality 8-16-88 Exam Made

COMMENTS: 90 cattle & wildlife; Amend P/D + P/U
(DAKOTA POND)

NO ACTIVE
 DIVERSION
 LISTED OR
 SHOWN ON
 EXAM

RECOMMENDED	CFS	DIV VOL	LICENSE
Stock Storage		.1	
WL Storage		.04 = .1	
Stock FS		.1	
WL from Stor		.04 = .1	
			AMEND <u>P37</u>
			2ND AMEND <u>P47</u>

RECEIVED

MAY 3 1993

Department of Water Resources

FROM: KEITH C. WILSON - EASTERN

28 April 1993
DATE

TO: JIM JOHNSON - WATER ALLOCATIONS - BOISE

RE: FIELD EXAMS TO BE REVIEWED AND WRITTEN UP

EXAM DATE: 7-28-1988

PERMIT NO. 29-7815

ACCOMPANIED/ASSISTED BY: Mark Vedder

RECOMMENDED AMENDMENTS:

☐ NONE

☐ CANCELLATION/RELINQUISHMENT

☒ Change P.D. as reflected

☐ Add P.D. as reflected

☒ Change P.U. as reflected

☐ Add P.U. as reflected

☐ OTHER _____

COMMENTS/REMARKS:

☐ SEE ATTACHMENTS/MAPS

Keith C. Wilson
KEITH C. WILSON
SENIOR RESOURCE AGENT

RECEIVED
MAY 03 1993

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

29-7815

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made:

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 7-28-88 Accompanied by MARK Vedder Total Q measured N/A

If source is surface water, estimate total flow of source N/A

Methods of measurement N/A Meets Permit requirements?

Measurement calculations:

N/A

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
N/A								

System Description seep to stockpond (Dakota Pond).

*Code with map on reverse side. Disregard code if only one.

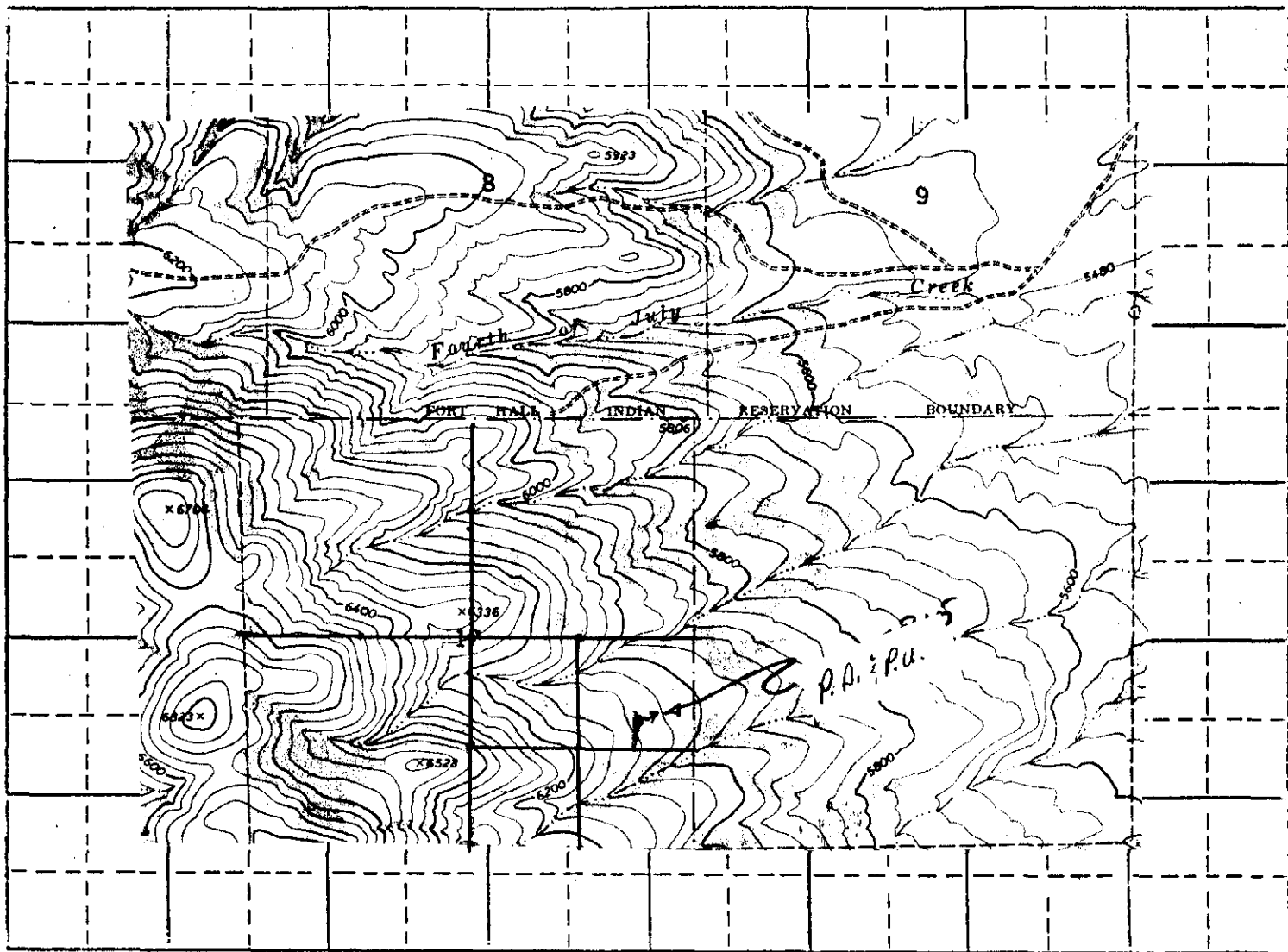
RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
STORAGE FOR STOCKWATER		0.1	6-1	10-10
STORAGE FOR WILDLIFE		0.04	4-1	11-20
STOCK WATER FROM STORAGE		0.1	6-1	10-10
WILDLIFE WATER FROM STORAGE		0.04	4-1	11-20
Total		0.14		

Remarks 910-cows, 25-deer, game and non-game birds, non-game wildlife

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 SE 1/4 section 17, T-6S, R-38E

CARIBOU COUNTY

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
65	38E	17													S				

Recommended Amendments:

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Date 8-16-88

Date 12-17-90

Date

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 26, 1988

FOREST SERVICE
324 25TH STREET
OGDEN UT 84401

RE: Permit No. 29-7815

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

Enclosure

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 29-7815

Date: 1-15-1988

General Considerations:

4 Name same as permit
4 Signature the same as permit holder
4 Address change _____ If yes, prepare a data entry
4 Proof received timely _____
4 Reinstated _____

Source of Water:

_____ Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

_____ Rate of diversion appropriate for uses
_____ Is rate or volume and fee appropriate?
_____ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

_____ Is a measuring device or access port required?
_____ Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks:

_____ Priority Calculation:		
_____ Date proof received	<u>Jan 4</u>	<u>365</u> <u>369</u>
_____ Date proof due	<u>Nov. 1</u>	<u>+ 305</u>
_____ No. of days late		<u>= 64</u>
_____ Priority date	<u>July 16, 1986</u>	<u>+ 197</u>
NEW PRIORITY DATE	<u>Sept. 18, 1986</u>	<u>= 261</u>

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

MICROFILMED

FEB 25 1988



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Caring for the Land and Serving People

Reply to: 2540

Date: DEC 30 1987

RECEIVED
JAN 04 1987

Mr. R. Keith Higginson, Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 W. State Street
Boise, ID 83720

Department of Water Resources

Dear Mr. Higginson:

Enclosed are Proof of Beneficial Use for Permit No.'s 29-7801, 29-7802, 29-7814, 29-7815, 29-7816, and 29-7817 on the Caribou National Forest. The forms are ready for final processing.

Thank you for your assistance.

Sincerely,

J. S. Tixier

J. S. TIXIER
Regional Forester

Enclosures 6

cc: w/encl.
Caribou NF

MICROFILMED

FEB 25 1988



WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

November 3, 1987

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

LAPSE NOTICE

RE: Permit No. 29-7815

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218a, Idaho Code, the above referenced water permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time. You were provided the proper forms in our proof due notice to you dated August 31, 1987.

Your permit cannot be reinstated unless you submit proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal (including the examination fee or a completed field examination report) or the extension request form together with the \$15 fee must be received by this Department within sixty days of the date of mailing of this lapse notice.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which might bring title to the water in question.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECORDED

FEB 25 1988

CERTIFICATION OF MAILING

I hereby certify that on 11-13-1987
a true and correct original of this document was
deposited in the United States mail,
properly prepaid and addressed to the
individuals named above.

[Signature]

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

CERTIFIED MAIL
August 31, 1987

138947

PROOF DUE NOTICE

RE: Permit No. 29-7815

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1987. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MAILED

FEB 25 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 9, 1986

RE: Permit Nos. 29-7815/7816/7817

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed for your convenience are the statement of beneficial use forms that must be submitted when your projects are completed.

Sincerely,

GARY SPACKMAN
Supervisor, Water Allocation Section

GS:sc

Enclosures

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JULY 30, 1986

Caribou County Sun
P. O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 25, 1986.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION

FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

The permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before Aug. 25, 1986.

KEN DUNN

Director

Published 8/7/86 & 8/14/86.

MICROFILMED

Affidavit of Publication

County of Caribou
State of Idaho

ss.

Mark Steele

being duly sworn on his oath,
states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circulation
in Caribou County, Idaho, pub-
lished weekly at Soda Springs in
said County that said newspaper
has been published in said County
uninterruptedly and continuously
for over seventy-eight consecutive
weeks, prior to the first publica-
tion of the annexed notice or
advertisement;

That the annexed notice was
published as per clipping attached
in the regular and entire edition of
said newspaper and not in any

supplement thereof for 2
successive weekly issues thereof,
the date of the first publication

being the 7th day of
August, 1986

The date of the last publication
being the 14th day of
August, 1986

Mr. Steele

Subscribed and sworn to before
me this 21st day
of August, 1986

Wendy S. Steele

Notary Public, residing
at Soda Springs, Idaho

(SEAL)

My Commission expires the
1st day of March

1988.

RECEIVED
SEP 12 1986
Department of Water Resources
Eastern District Office

The undersigned, Mark Steele, Publisher of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement; That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for 2 successive weekly issues thereof, the date of the first publication being the 7th day of August, 1986 The date of the last publication being the 14th day of August, 1986

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE, REGIONAL
BLDG., 325 25TH ST., OGDEN, UT
84401
Source: UNCLASSIFIED SOURCE, to
PORTLAND, OREGON
Division: FOREST SERVICE, RPT 105
R 105
(0.1) AP, RPT 105
STORAGE
STORAGE
STORAGE
Date Filed: 8/25/86
The undersigned, Mark Steele, Publisher of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement; That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for 2 successive weekly issues thereof, the date of the first publication being the 7th day of August, 1986 The date of the last publication being the 14th day of August, 1986

KEN BURR
Director
Published August 14, 1986 in the
Caribou County Sun.

MICROFILMED

Affidavit of Publication

PUBLIC NOTICE

First Time Published

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been
filed to appropriate the public waters of
the State of Idaho:

29-7816

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: UNNAMED SEEP trib. to
PORTNEUF RIVER

Diversion Pt: SWNESE Sec 20 T 06S
R 38E

Use: STOCKWATER STORAGE
(0.1 AF), STOCKWATER FROM
STORAGE (0.1 AF), WILDLIFE
STORAGE (0.04 AF), WILDLIFE
FROM STORAGE (0.04 AF).

Date Filed: 07-16-1986

In: NESE Sec 20 T 06S R 38E

29-7815

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324-25TH ST., OGDEN, UT
84401

Source: UNNAMED SEEP trib. to
PORTNEUF RIVER

Diversion Pt: SWNENE Sec 20 T
06S R 38E

Use: STOCKWATER STORAGE
(0.1 AF), STOCKWATER FROM
STORAGE (0.1 AF), WILDLIFE
STORAGE (0.04 AF), WILDLIFE
FROM STORAGE (0.04 AF).

Date Filed: 07-16-1986

In: NENE Sec 20 T 06S R 38E

The permits will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and-or the public interest
criteria of Sec. 42-203 C, Idaho Code.
Protests must be filed with the Director,
Dept. of Water Resources, 150 Shoup
Ave., Suite 15, Idaho Falls, Idaho,
83402 on or before Aug. 25, 1986.

KEN DUNN

Director

Published Aug. 7 and 14, 1986 in the
Caribou County Sun.

County of Caribou
State of Idaho

ss.

Mark Steele

being duly sworn on his oath,
states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circulation
in Caribou County, Idaho, pub-
lished weekly at Soda Springs in
said County that said newspaper
has been published in said County
uninterruptedly and continuously
for over seventy-eight consecutive
weeks, prior to the first publica-
tion of the annexed notice or
advertisement;

That the annexed notice was
published as per clipping attached
in the regular and entire edition of
said newspaper and not in any

supplement thereof for 2
successive weekly issues thereof,
the date of the first publication

being the 7th day of
August, 1986

The date of the last publication
being the 14th day of
August, 1986

Subscribed and sworn to before
me this 21st day
of August, 1986

Edmund D. Steele
Notary Public, residing
at Soda Springs, Idaho

(SEAL)

My Commission expires the
1st day of March
1988.

29-7815

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED SEEP trib. to PORTNEUF RIVER

Diversion Pt: SWNE Sec 20 T 06S R 38E

Use: STOCKWATER STORAGE (0.1 AF)
STOCKWATER FROM STORAGE (0.1 AF)
WILDLIFE STORAGE (0.04 AF)
WILDLIFE FROM STORAGE (0.04 AF)

Date Filed: 07/16/1986

In: NENE Sec 20 T 06S R 38E

FOREST SERVICE, FEDERAL
BLDG. 324 25TH ST. OGDEN, UT
84401

Source: UNNAMED SEEP trib. to
PORTNEUF RIVER

Diversion Pt: SWNE Sec 20 T
06S R 38E

Use: STOCKWATER STORAGE
(0.1 AF), STOCKWATER FROM
STORAGE (0.1 AF), WILDLIFE
STORAGE (0.04 AF), WILDLIFE
FROM STORAGE (0.04 AF)

Date Filed: 07/16/1986

In: NENE Sec 20 T 06S R 38E

The permits are issued under the
water rights. Protests may be made
based on the criteria of Sec. 42-203A,
Idaho Code and/or the public interest
criteria of Sec. 42-203 C, Idaho Code.
Protests must be filed with the Director,
Dept. of Water Resources, 150 Shoup
Ave., Suite 12, Idaho Falls, Idaho,
83402 on or before Aug. 25, 1986.

KEN DUNN

Director

Protest
8-11-86
MD

MICROFILMED

29-7815

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED SEEP trib. to PORTNEUF RIVER

Diversion Pt: SWNENE Sec 20 T 06S R 38E

Use: STOCKWATER STORAGE	(0.1 AF)
STOCKWATER FROM STORAGE	(0.1 AF)
WILDLIFE STORAGE	(0.04 AF)
WILDLIFE FROM STORAGE	(0.04 AF)

Date Filed: 07/16/1986

In: NENE Sec 20 T 06S R 38E

29-7815

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: UNNAMED SEEP trib. to
PORTNEUF RIVER

Diversion Pt: SWNENE Sec 20 T
06S R 38E

Use: STOCKWATER STORAGE
(0.1 AF), STOCKWATER FROM
STORAGE (0.1 AF), WILDLIFE
STORAGE (0.04 AF), WILDLIFE
FROM STORAGE (0.04 AF).

Date Filed: 07-16-1986

In: NENE Sec 20 T 06S R 38E

The permits will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and-or the public interest
criteria of Sec. 42-203 C, Idaho Code.
Protests must be filed with the Director,
Dept. of Water Resources, 150 Shoup
Ave., Suite 15, Idaho Falls, Idaho,
83402 on or before Aug. 25, 1986.

KEN DUNN

Director -

Published Aug. 7 and 14, 1986 in the
Caribou County Sun.

Chapman
8-11-86
MP