

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 68831

This is to certify that: CITY OF AMERICAN FALLS
550 N OREGON TRAIL
AMERICAN FALLS ID 83211
(208)226-2569

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document. The right holder shall accomplish the authorized change within one (1) year of the date of this approval. Failure of the right holder to comply with the conditions of approval for each water right affected by this transfer is cause for the Director to rescind approval of all or part of the transfer.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acres</u>	<u>Total</u>	<u>Source</u>
29-2460	AJC/License	10/25/1962	4.68 cfs	703.0 af			Ground Water
29-2510	AJC/License	08/25/1965	2.42 cfs	590.7 af			Ground Water
29-4421	AJC/Statutory Claim	06/02/1936	2.00 cfs				Ground Water
							Sunbeam Springs
29-7821	AJC/License	01/28/1987	3.12 cfs				Ground Water
29-7822	AJC/License	01/28/1987	0.81 cfs				Ground Water

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
29-2460	NO	NO	NO	YES	NO	NO
29-2510	NO	NO	NO	YES	NO	NO
29-4421	NO	NO	NO	YES	NO	NO
29-7821	NO	NO	NO	YES	NO	NO
29-7822	NO	NO	NO	YES	NO	NO

Summary of Water Rights After the Approved Change

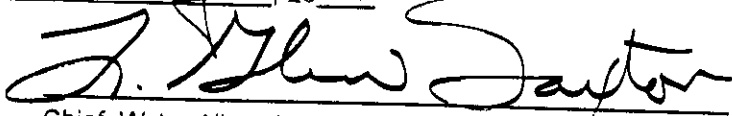
<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
29-2460	29-2460	4.68 cfs	703.0 af	N/A	N/A		N/A	N/A	N/A	N/A
29-2510	29-2510	2.42 cfs	590.7 af	N/A	N/A		N/A	N/A	N/A	N/A
29-4421	29-4421	2.00 cfs		N/A	N/A		N/A	N/A	N/A	N/A
29-7821	29-7821	3.12 cfs		N/A	N/A		N/A	N/A	N/A	N/A
29-7822	29-7822	0.81 cfs		N/A	N/A		N/A	N/A	N/A	N/A
TOTALS		13.03 cfs		N/A	N/A		N/A	N/A	N/A	N/A

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JUN 01 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 68831

Detailed Water Right Description(s) attached

Dated this 18th day of May, 2001


Chief, Water Allocation Bureau

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JUN 01 2001

WATER RIGHT NO. 29-2460
As Modified by Transfer No. 68831

In accordance with the approval of Transfer No. 68831, Water Right No. 29-2460 is now described as follows.

Right Holder: CITY OF AMERICAN FALLS
550 N OREGON TRAIL
AMERICAN FALLS ID 83211

Priority Date: 10/25/1962

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
MUNICIPAL	01/01	to 12/31	4.68 CFS	703.0 AF
			4.68 CFS	703.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NWSESW Sec. 21 Twp 07S	Rge 31E	POWER County
GROUND WATER	NENESE Sec. 29 Twp 07S	Rge 31E	POWER County
GROUND WATER	SENESE Sec. 29 Twp 07S	Rge 31E	POWER County
GROUND WATER	NWNWSE Sec. 29 Twp 07S	Rge 31E	POWER County
GROUND WATER	NWSWSE Sec. 29 Twp 07S	Rge 31E	POWER County
GROUND WATER	NWSW Sec. 32 Twp 07S	Rge 31E	POWER County
GROUND WATER	SWSWNW Sec. 13 Twp 08S	Rge 31E	POWER County

CONDITIONS OF APPROVAL

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The total instantaneous diversion of water from all points of diversion under Transfer 68831 shall not exceed 13.03 cfs.
3. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
4. The place of use is located within the City of American Falls and the surrounding service area.
5. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

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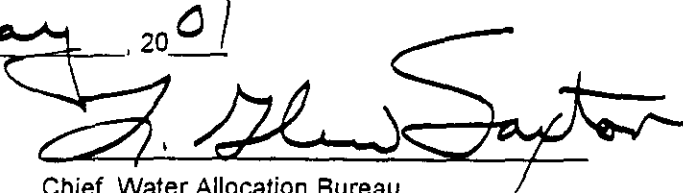
WATER RIGHT NO. 29-2460
As Modified by Transfer No. 68831

CONDITIONS OF APPROVAL

6. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 18th day of May, 2001


Chief, Water Allocation Bureau

MICROFILMED

JUN 01 2001

WATER RIGHT NO. 29-2510
As Modified by Transfer No. 68831

In accordance with the approval of Transfer No. 68831, Water Right No. 29-2510 is now described as follows.

Right Holder: CITY OF AMERICAN FALLS
550 N OREGON TRAIL
AMERICAN FALLS ID 83211

Priority Date: 08/25/1965

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
MUNICIPAL	01/01	to 12/31	2.42 CFS	590.7 AF
			2.42 CFS	590.7 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NWSESW Sec. 21 Twp 07S	Rge 31E	POWER County
GROUND WATER	NENESE Sec. 29 Twp 07S	Rge 31E	POWER County
GROUND WATER	SENESE Sec. 29 Twp 07S	Rge 31E	POWER County
GROUND WATER	NWNWSE Sec. 29 Twp 07S	Rge 31E	POWER County
GROUND WATER	NWSWSE Sec. 29 Twp 07S	Rge 31E	POWER County
GROUND WATER	NWSW Sec. 32 Twp 07S	Rge 31E	POWER County
GROUND WATER	SWSWNW Sec. 13 Twp 08S	Rge 31E	POWER County

CONDITIONS OF APPROVAL

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The total instantaneous diversion of water from all points of diversion under Transfer 68831 shall not exceed 13.03 cfs.
3. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
4. The place of use is located within the City of American Falls and the surrounding service area.
5. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

MICROFILMED
JUN 01 2001

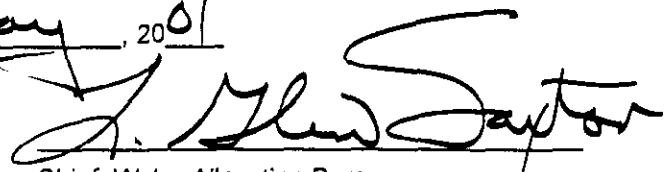
WATER RIGHT NO. 29-2510
As Modified by Transfer No. 68831

CONDITIONS OF APPROVAL

6. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 18th day of May, 2001


Chief, Water Allocation Bureau

MICROFILMED

JUN 01 2001

WATER RIGHT NO. 29-4421
As Modified by Transfer No. 68831

In accordance with the approval of Transfer No. 68831, Water Right No. 29-4421 is now described as follows.

Right Holder: CITY OF AMERICAN FALLS
550 N OREGON TRAIL
AMERICAN FALLS ID 83211

Priority Date: 06/02/1936

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
MUNICIPAL	01/01	to 12/31	2.00 CFS	
			2.00 CFS	

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NWSESW Sec. 21 Twp 07S	Rge 31E	POWER County
GROUND WATER	NENESE Sec. 29 Twp 07S	Rge 31E	POWER County
GROUND WATER	SENESE Sec. 29 Twp 07S	Rge 31E	POWER County
GROUND WATER	NWNWSE Sec. 29 Twp 07S	Rge 31E	POWER County
GROUND WATER	NWSWSE Sec. 29 Twp 07S	Rge 31E	POWER County
GROUND WATER	NWSW Sec. 32 Twp 07S	Rge 31E	POWER County
GROUND WATER	SWSWNW Sec. 13 Twp 08S	Rge 31E	POWER County

CONDITIONS OF APPROVAL

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The total instantaneous diversion of water from all points of diversion under Transfer 68831 shall not exceed 13.03 cfs.
3. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
4. The place of use is located within the City of American Falls and the surrounding service area.
5. Approval of Transfer 68831 does not confirm Claimed Right 29-4421.
6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

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JUN 01 2001

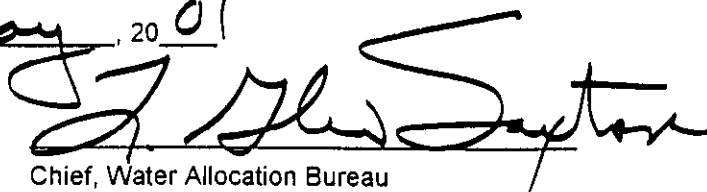
WATER RIGHT NO. 29-4421
As Modified by Transfer No. 68831

CONDITIONS OF APPROVAL

7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 18th day of May, 2001


Chief, Water Allocation Bureau

MICROFILMED

JUN 01 2001

WATER RIGHT NO. 29-7821
As Modified by Transfer No. 68831

In accordance with the approval of Transfer No. 68831, Water Right No. 29-7821 is now described as follows.

Right Holder: CITY OF AMERICAN FALLS
550 N OREGON TRAIL
AMERICAN FALLS ID 83211

Priority Date: 01/28/1987

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
MUNICIPAL	1/01	to 12/31	3.12 CFS	
			3.12 CFS	

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NWSESW Sec. 21 Twp 07S	Rge 31E POWER County
GROUND WATER	NENESE Sec. 29 Twp 07S	Rge 31E POWER County
GROUND WATER	SENESE Sec. 29 Twp 07S	Rge 31E POWER County
GROUND WATER	NWNWSE Sec. 29 Twp 07S	Rge 31E POWER County
GROUND WATER	NWSWSE Sec. 29 Twp 07S	Rge 31E POWER County
GROUND WATER	NWSW Sec. 32 Twp 07S	Rge 31E POWER County
GROUND WATER	SWSWNW Sec. 13 Twp 08S	Rge 31E POWER County

CONDITIONS OF APPROVAL

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The total instantaneous diversion of water from all points of diversion under Transfer 68831 shall not exceed 13.03 cfs.
3. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
4. The place of use is located within the City of American Falls and the surrounding service area.
5. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

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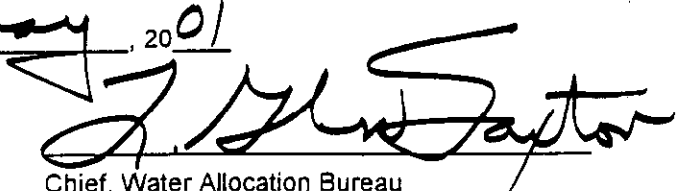
WATER RIGHT NO. 29-7821
As Modified by Transfer No. 68831

CONDITIONS OF APPROVAL

6. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 18th day of May, 2001


Chief, Water Allocation Bureau

MICROFILMED

JUN 01 2001

WATER RIGHT NO. 29-7822
As Modified by Transfer No. 68831

In accordance with the approval of Transfer No. 68831, Water Right No. 29-7822 is now described as follows.

Right Holder: CITY OF AMERICAN FALLS
550 N OREGON TRAIL
AMERICAN FALLS ID 83211

Priority Date: 01/28/1987

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
MUNICIPAL	01/01	to 12/31	0.81 CFS	
			0.81 CFS	

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NWSESW Sec. 21 Twp 07S	Rge 31E	POWER County
GROUND WATER	NENESE Sec. 29 Twp 07S	Rge 31E	POWER County
GROUND WATER	SENESE Sec. 29 Twp 07S	Rge 31E	POWER County
GROUND WATER	NWNWSE Sec. 29 Twp 07S	Rge 31E	POWER County
GROUND WATER	NWSWSE Sec. 29 Twp 07S	Rge 31E	POWER County
GROUND WATER	NWSW Sec. 32 Twp 07S	Rge 31E	POWER County
GROUND WATER	SWSWNW Sec. 13 Twp 08S	Rge 31E	POWER County

CONDITIONS OF APPROVAL

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The total instantaneous diversion of water from all points of diversion under Transfer 68831 shall not exceed 13.03 cfs.
3. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
4. The place of use is located within the City of American Falls and the surrounding service area.
5. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

MICROFILMED
JUN 01 2001

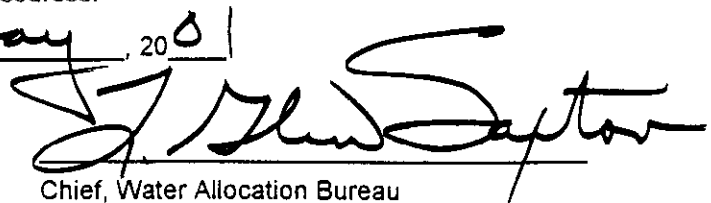
WATER RIGHT NO. 29-7822
As Modified by Transfer No. 68831

CONDITIONS OF APPROVAL

6. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 18th day of May, 2001


Chief, Water Allocation Bureau

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JUN 01 2001

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-07822

Priority: January 28, 1987

Maximum Diversion Rate:

0.81 CFS

This is to certify, that CITY OF AMERICAN FALLS
239 IDAHO ST.

AMERICAN FALLS, ID 832110000 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 28, 1987; and has submitted Proof of Beneficial Use on April 24, 1987. An examination indicates that the works have a diversion capacity of .810 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
MUNICIPAL	01/01 to 12/31	0.81 CFS	

LOCATION OF POINT(S) OF DIVERSION:

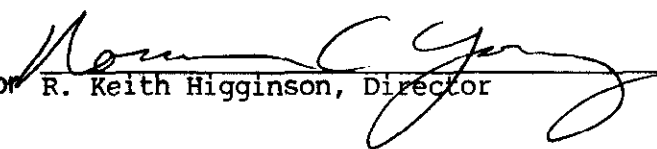
SESW, Sec. 21, Township 07S, Range 31E
POWER County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use within the city limits of American Falls.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24th day of MARCH, 1990.

Acting for  R. Keith Higginson, Director

MicroFILMED

MAR 20 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant City of American Falls, Idaho Phone 226-2569
Post office address 239 Idaho Street American Falls, Idaho 83211
2. Source of water supply Groundwater which is a tributary of Snake River above Milner*
3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 21 Township 7 South
Range 31E B.M. Power County, additional points of diversion if any: This well is intertied to four (4) other wells of the City

4. Water will be used for the following purposes:

MUNICIPAL * through
Amount 1 cfs for Culinary Water purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.0 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. N/A See line 3*

* Changes as per tele-con with City Clerk 2-2-87 HWJ

b. Height of storage dam N/A feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 400 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: (within the City limits of the City of American Falls, Idaho)
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: N/A horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered N/A

(4) Name of municipality to be served City of American Falls, Idaho or number of families to be supplied with domestic water 1250.

(5) If water is to be used for other purposes describe: N/A

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AUG 18 1987

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
																			N/A

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. City has four (4)
other wells which are all intertied by city waterlines. See 29-2322, 29-2460,
29-2510.*

9. a. Who owns the property at the point of diversion City of American Falls

b. Who owns the land to be irrigated or place of use Citizens of Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
 applicant to make this filing Applicant is providing culinary water for all of its
residents

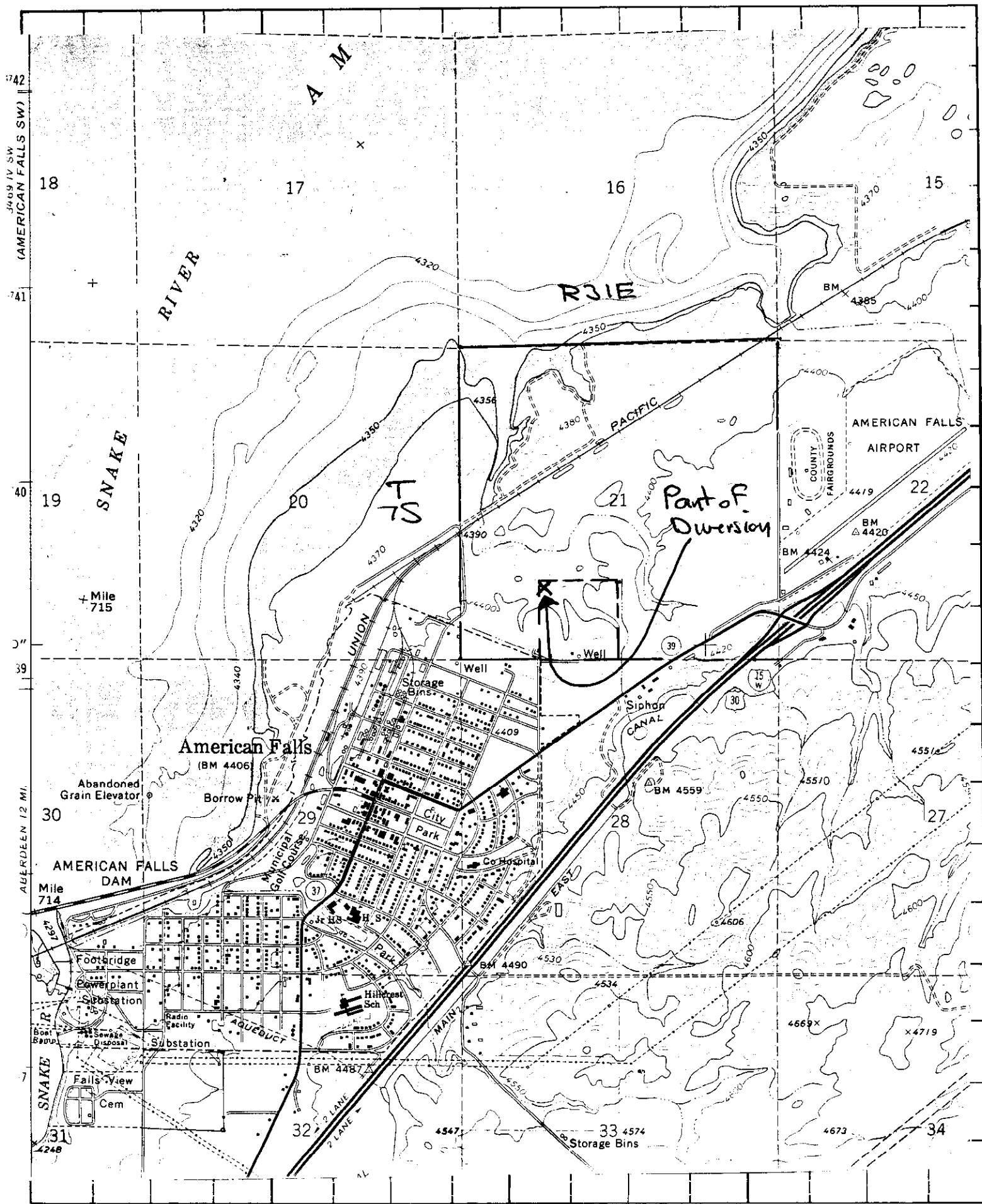
10. Remarks 1sf will not exceed 2 acre feet / day *

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

N/A



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

AUG 18 1987

City of American Falls, Idaho

Merton W. Ferguson
(Applicant)

Mayor Merton W. Ferguson

Proposed Priority 1/28/87

Received by GW Date 2-11-87 Time 12:50 P
GW Date 1-28-87 Time 12:05

Preliminary check by HWJ Fee \$ 45.00 # 41061

Receipted by MM Date 2-20-87

Publication prepared by MM Date 2-25-87

Published in Power County Press

Publication dates 3-5 & 3-12-87

Publication approved GW Date 3-23-87

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC. KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7822, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 15th day of April, 1987.

J. Glen Saylor
Chief, Operations Bureau

MICROFILMED

AUG 18 1987

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
COUNTY OF POWER

.....Brett Crompton... being first duly
sworn on oath, states:

That ...he... is the .editor.....
of the Power county Press, a newspaper of
general circulation in Power County, Idaho,
published weekly at American Falls in said
county, that said newspaper has been pub-
lished in said county uninterruptedly and
continuously for over seventy-eight consec-
utive weeks, prior to the first publication
of the annexed notice or advertisement:

That the annexed notice or advertisement
was published as per clipping attached in
the regular and entire edition of said
newspaper and not in any supplement thereof

for..2.... successive weekly issues thereof,
the date of the first publication being the

....4..... day of ...March.....1987...
and the date of last publication being the

.....11... day of March.....1987...

(Signed) *Brett Crompton*

Subscribed and sworn to before me this

.....11.. day of March.....1987....

.....*Jane Brug*.....
Notary Public, residing at
American Falls, Idaho

(SEAL)

My commission expires the

.....19...day of *Jan*.....19*93*.

RECEIVED

MAR 12 1987

Department of Water Resources
Eastern District Office

**Application for
water right**

Published in The Power County
Press March 4 & 11, 1987.

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following applications have
been filed to appropriate the public
waters of the State of Idaho:

29-7822
CITY OF AMERICAN FALLS
239 IDAHO ST., AMERICAN
FALLS, ID 83211
Source: GROUNDWATER
Diversion Pt: SRSW Sec 21 T 07S R
31E
Use: MUNICIPAL (1.0 CFS)
Date Filed: 01/28/1987

For use within the city limits
The permits will be subject to all
prior water rights. Permits may be
submitted based on the criteria of
Sec. 42-203A, Idaho Code and/or
the new public interest criteria of
Sec. 42-203C, Idaho Code. Permits
must be filed with the Director,
Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls,
Idaho, 83402 on or before March 23,
1987.

FILED	FILED	FILED	FILED
KID	DMC	KPL	FILED

MICROFILMED

AUG 18 1987

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
COUNTY OF POWER

.....Brett Crompton... being first duly
sworn on oath, states:

That ...he... is the .editor.....
of the Power county Press, a newspaper of
general circulation in Power County, Idaho,
published weekly at American Falls in said
county, that said newspaper has been pub-
lished in said county uninterruptedly and
continuously for over seventy-eight consec-
utive weeks, prior to the first publication
of the annexed notice or advertisement:

That the annexed notice or advertisement
was published as per clipping attached in
the regular and entire edition of said
newspaper and not in any supplement thereof

for..2.... successive weekly issues thereof,
the date of the first publication being the

....4..... day of ...March.....1987....
and the date of last publication being the

.....11... day of March.....1987....

(Signed) *Brett Crompton*

Subscribed and sworn to before me this

.....11.. day of March.....1987....

(SEAL)

.....
Notary Public, residing at
American Falls, Idaho

My commission expires the

.....day of 19....

RECEIVED

MAR 11 1987

Department of Water Resources
Eastern District Office

**Application for
water right**

Published in The Power County
Press March 4 & 11, 1987.

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following applications have
been filed to appropriate the public
waters of the State of Idaho:

29-7822
CITY OF AMERICAN FALLS
239 IDAHO ST., AMERICAN
FALLS, ID 83211
Source: GROUNDWATER
Diversion Pt: SESW Sec 21 T 07S R
31E
Use: MUNICIPAL (1.0 CFS)
Date Filed: 01/28/1987

For use within the city limits

The permits will be subject to all
prior water rights. Protests may be
submitted based on the criteria of
Sec. 42-203A, Idaho Code and/or
the new public interest criteria of
Sec. 42.203C, Idaho Code. Protests
must be filed with the Director,
Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls,
Idaho, 83402 on or before March 23,
1987.

Ken Dunn
Director

FILED

AUG 18 1987

MEMORANDUM

TO: FILE 29-07822

FROM: VAULT

RE: TRANSFER # 68831

DATE: 1-26-01

=====

**Original Transfer Application, Form and correspondence regarding the above
referenced Transfer is located within:**

FILE # 29-02460

MICROFILMED
JUN 01 2001

March 15, 1990

CITY OF AMERICAN FALLS
239 IDAHO ST.
AMERICAN FALLS, ID 832110000

RE: PERMIT NO. 29-07822

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

MAR 20 1990

February 8, 1990

CITY OF AMERICAN FALLS
239 IDAHO ST.
AMERICAN FALLS, ID 832110000

RE: PERMIT NO. 29-07822

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

MAR 20 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

29-7822
Permit No.

City of American Falls

Do w/ 29-7821

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☐ Copy of U.S.G.S. Quad
- ☐ Check for Government Lots. If so, make a copy of Government Plat
- Check of P/D index CS 9/23/87 (Initial and date)
- Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
- Type of Overlap? ☐ Add acres or uses to existing system
- ☐ Increase rate of flow or volume
- ☐ Other: _____
- Check of P/U index CS 9/23/87 (Initial and date)
- Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?
- Type of Overlap? ☐ Increase rate of flow or volume
- ☐ Add P/D's
- ☐ Increase number of acres within tracts
- ☐ Other: See Permit
- Aerial Photo
- Required? ☐ yes ☒ no If yes: ☐ copy attached?
- Scheduling Letter sent? _____ (Initial and date)
- ☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 8-4-88 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent KCW 8-12-88 (Initial and date)

Exam Reviewed by Manager of Regional Office SM 10-Jan-1989 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Re filed in White File _____ (Initial and date)

RECEIVED
JAN 20 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

A. GENERAL INFORMATION

Permit No. 29-7822
1. Owner: City of American Falls Phone No. 226-2569
Current Address: 239 Idaho Street, American Falls Idaho 83211
2. Accompanied by: Phil Rathka EXAM. DATE: 5-31-88
Address: 307 Tyhee Av., American Falls, Id Phone No. 226-2428
Relationship to Permit Holder: Water Superintendent
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

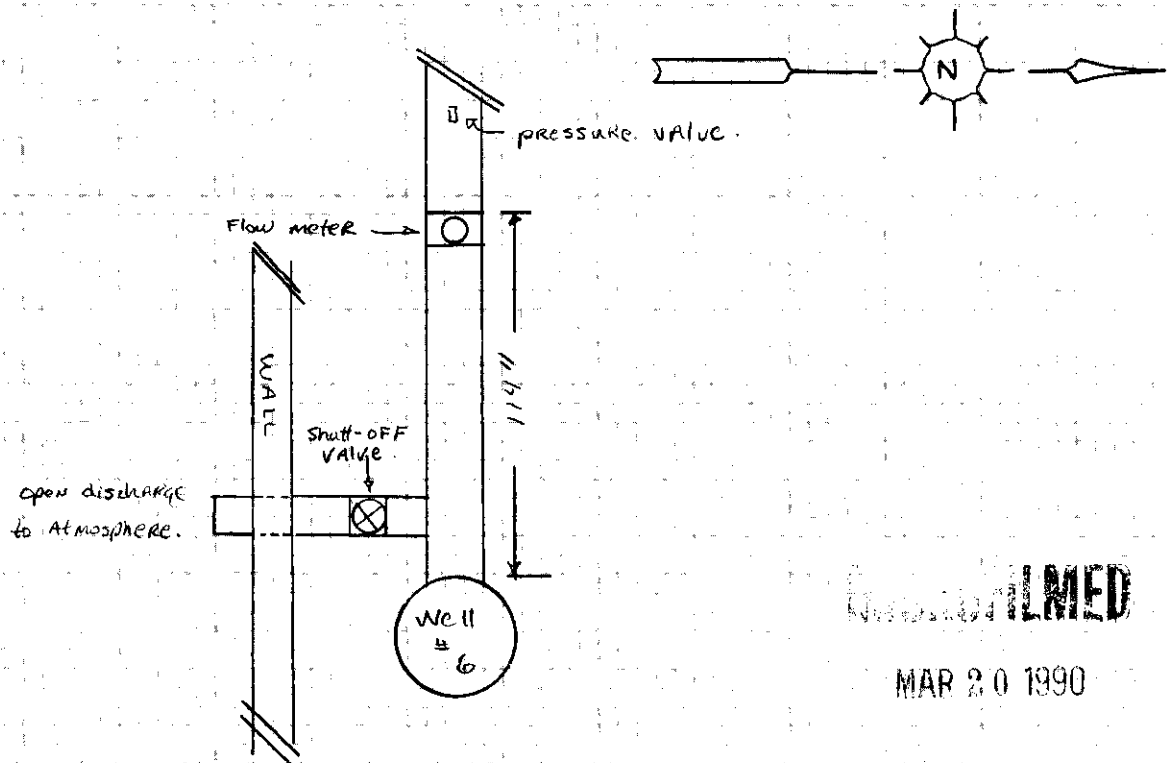
1. Other water rights with same place of use: see permit

☐ Copies Attached
2. Other water rights with same point of diversion: NO

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well # 6 to city mainline which has 5 other well that join mainline also.

Well depth = 350' Static water level = 50'

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. Model or Discharge Size
Well # 6	Westinghouse	40	3A799758	JACUZZI	SHSA10 WMA340 T-241

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SW	21	75	31E	Power	MAP

- Place(s) of Use: City limits of AMERICAN FALLS Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Do not use this space

MAR 20 1990

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Flow meter		Badger	M0647743	33025	1000 gpi	

2. Measurements:

main line D.d. = 6"

main line pressure = 82 psi

Flow meter Readings : 100 gpi = 16.5 sec, 100 gpi = 17 sec.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q_T = \frac{100 \text{ gpi} / 60 \text{ sec.}}{16.5 \text{ sec} / 1 \text{ min.}} \left(\frac{1 \text{ C.F.S.}}{448.3 \text{ G.P.M.}} \right) = 0.81 \text{ C.F.S.}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

☒ VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

REFILMED

MAR 20 1990

[illegible]

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Municipal	1/1	12/31	0.81	
Totals:			0.81	

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name RICHARD LENON
Signature Richard Lenon
Certification Date 8-4-88
Field Report Preparation Date _____

Steve McCormick
10 - Jan 1989

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECORDED

MAR 20 1990

29-7822

T-75
R-31E
SESW.

Snake

+ Mile 715

47°30"

American Falls
(BM 4406)

Abandoned Grain Elevator

Borrow Pit

AMERICAN FALLS DAM

Mile 714

Footbridge

Powerplant

Substation

Radio Facility

Sewage Disposal

Substation

Falls View Cem

Well

Well

Well

Well

Well

Well

Well

Well

Well

Well

Well

Well

Well

Well

Well

Well

Well

Well

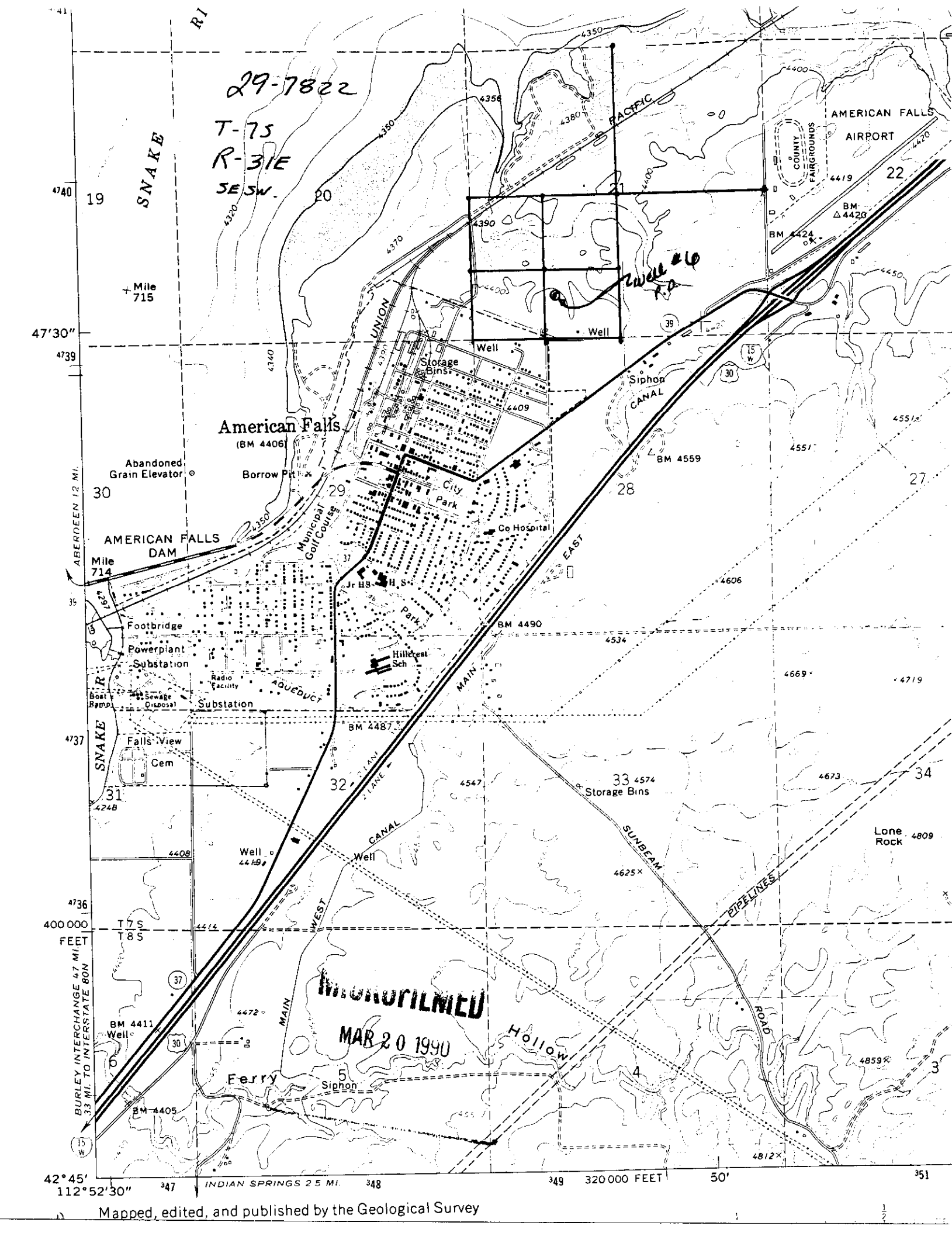
Microfilm
MAR 20 1990

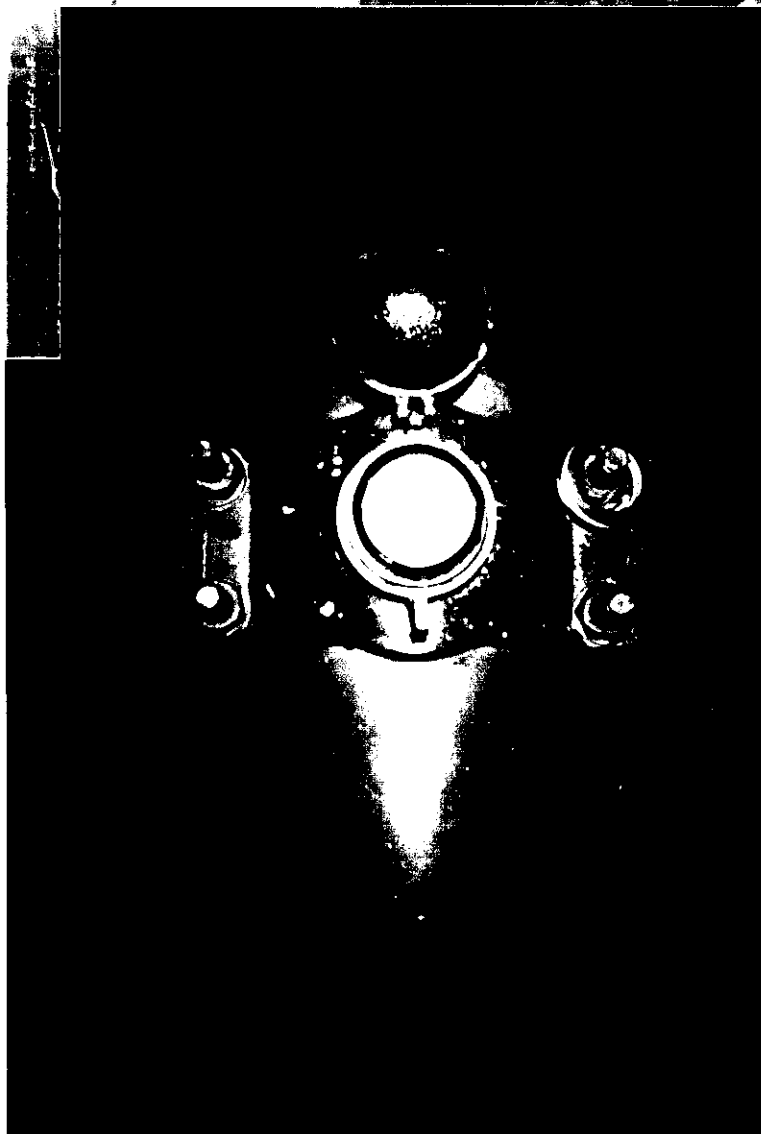
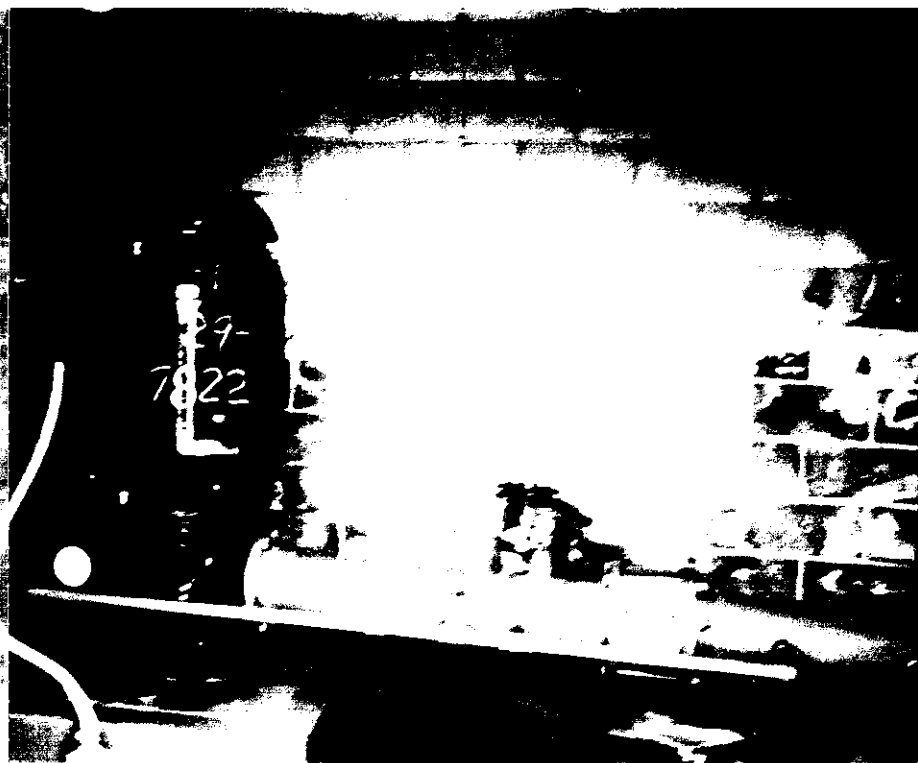
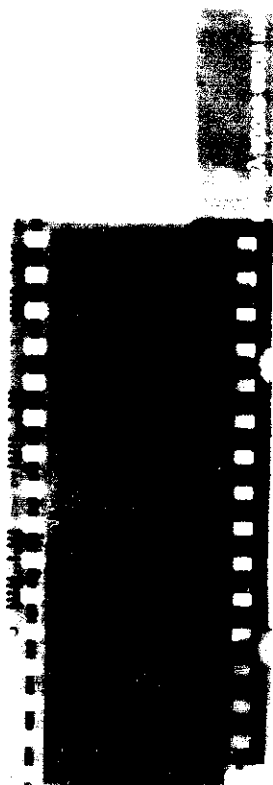
Ferry

Siphon

42°45'
112°52'30"

Mapped, edited, and published by the Geological Survey





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 10, 1987

CITY OF AMERICAN FALLS
239 IDAHO STREET
AMERICAN FALLS ID 83211

RE: Permit No. 29-7822

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

NOT RECORDED
MAR 20 1990

03/86

RECEIVED

APR 24 1987

no lence. 02
Department of Water Resources**RECEIVED**

MAY 18 1987

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received \$100.00

Date 5-19-87

Receipt # 42419

Receipt by C.W.

Reviewed by J. B. 87

Sent to region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 29-7822

Name(s) of Permit Holder: CITY OF AMERICAN FALLS ✓

Post Office Address: 239 Idaho Street American Falls, Idaho 83211 ✓

Telephone No. (208) 226-2569

Source of Water: Groundwater ✓

Extent of Use:

Domestic 1400 (number of households) Stockwater (number and type of stock)

Irrigation (acres) Other/Remark

Total rate and/or volume for which proof is submitted 1.0 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: September 16, 1982

Measuring Device: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ NoFee enclosed \$
(See License Examination Fee Schedule)Flow Measurement Port: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Phil Rathka, Water Superintendent

(208) 226-2569

(Name)

(Telephone Number)

239 Idaho Street

American Falls, Idaho 83211

(Address)

The above information is my true statement of the extent to which the above numbered permit has been used and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECEIVED

AUG 18 1987

4-21-87

Date

Merton W. Ferguson ✓
Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 12, 1987

City of American Falls
239 Idaho St.
American Falls, ID 83211

Gentlemen:

Re: Permit No. 29-7822

Returned is the proof of beneficial use form along with an instruction sheet/fee schedule.

Note that the proof of beneficial use form must be submitted with a fee based on the rate of flow indicated, or with a completed field examination report prepared by a certified water right examiner.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

MICROFILMED

AUG 18 1987

May 12, 1987

City of American Falls
239 Idaho St.
American Falls, ID 83211

Gentlemen:

Re: Permit No. 29-7822

Returned is the proof of beneficial use form along with an instruction sheet/fee schedule.

Note that the proof of beneficial use form must be submitted with a fee based on the rate of flow indicated, or with a completed field examination report prepared by a certified water right examiner.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

RECEIVED

AUG 18 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
APRIL 16, 1987

CITY OF AMERICAN FALLS
239 IDAHO ST.
AMERICAN FALLS, ID 83211

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 29-7822

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR A FLOW MEASUREMENT PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE FLOW MEASUREMENT PORT.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USES WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MICROFILMED

AUG 18 1987

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWT

APPLICATION NUMBER: city of Am. Falls

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee.

☒ Yes ☒ No

Field check required.

☒ Yes ☒ No

Critical groundwater area.

☒ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☒ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

*Not in trust water area - Since only 1 cfs will
not produce more than 2 af per day process
as exempt

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☒ No

Platted by: _____ Map No. _____

☒ Yes ☐ No

Other rights on same place of use. 29-2322, 29-2460, 29-2510

☒ Yes ☐ No*

In form for advertising.

Final date for protests: 3-23-87

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 3-12-87

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☒ Yes ☒ No

Measuring device required.

☒ Yes ☐ No

Access port required.

☒ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? 01

☒ Yes ☒ No

Date of priority recommended.

Special conditions of approval or cover letter. _____

01 F, 32

DCMI-1 cfs = 1.9835 AF/DAY - OK to process

By: Ernest Carlson

Date: 3 April, 1987 AUG 18 1987

STATE OFFICE REVIEW:

103, 105, 116

016

RECEIVED

☐ See attached sheet for more information.

By: fw

Date: 4/14/87

APR 09 1987

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

A. Kenneth Dunn
Director

March 5, 1987

City of American Falls
239 Idaho Street
American Falls, Idaho 83211

RE: Applications for permit nos. 29-7821 & 29-7822

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right applications for permit. The applications have been assigned identification nos. 29-7821 & 29-7822. Please refer to these numbers in all further correspondence.

This office is currently in the process of advertising the applications in the Power County Press. The advertisements will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the applications are protested, you will be sent a copy of the protest. The protest must be resolved before the applications are approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the applications are not protested, they will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed is your receipt No. 41061 for 150.00 (\$105.00 for 29-7821 & \$45.00 for 29-7822).

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen
Assistant Regional Manager

EC/md Enclosure

RECORDED

AUG 18 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 25, 1987

Power County Press
174 Idaho Street
American Falls, Idaho 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 23, 1987.

Yours truly,

Michele Davis
Office Secretary

Encl.

MICROFILMED
AUG 18 1987

Application for water right

Published in The Power County
Press March 4 & 11, 1987.

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have
been filed to appropriate the public
waters of the State of Idaho:

29-7822
CITY OF AMERICAN FALLS
239 IDAHO ST., AMERICAN
FALLS, ID 83211
Source: GROUNDWATER
Diversion Pt: SESW Sec 21 T 07S R
31E
Use: MUNICIPAL (1.0 CFS)
Date Filed: 01/28/1987

For use within the city limits

The permits will be subject to all
prior water rights. Protests may be
submitted based on the criteria of
Sec. 42-203A, Idaho Code and/or
the new public interest criteria of
Sec. 42.203C, Idaho Code. Protests
must be filed with the Director,
Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls,
Idaho, 83402 on or before March 23,
1987.

Ken Dunn
Director

MICROFILMED

AUG 18 1987

NOTICE OF APPLICATION

FOR WATER RIGHT

The following applications have been filed to appropriate
the public waters of the State of Idaho:

29-7822

CITY OF AMERICAN FALLS

239 IDAHO ST., AMERICAN FALLS, ID 83211

Source: GROUNDWATER

Diversion Pt: SESW Sec 21 T 07S R 31E

Use: MUNICIPAL (1.0 CFS)

Date Filed: 01/28/1987

For use within the city limits.

The permits will be subject to all prior water rights.
Protests may be submitted based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public interest criteria of
Sec. 42.203C, Idaho Code. Protests must be filed with the
Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15,
Idaho Falls, Idaho, 83402 on or before March 23, 1987.

Ken Dunn

Director

Published March 5, and March 12, 1987

MICROFILMED

AUG 18 1987