

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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DEC 19 2000

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
29-07823					

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2. The following **REQUIRED** information must be submitted with this form:

DEC 22 2000

A. The appropriate **FILING FEE**. See instructions for fee amounts. *Received*

Department of Water Resources

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Fred William Co

4. New Owner/Claimant(s)

Reed Hurst Trucking

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

15133 W Hunziker Rd

City, State and ZIP Code

Pocatello, ID 83202

New Telephone Number

(208) 237 2588

5. Date you acquired the property

2-00

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Reed Hurst Pres
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>jc</u>	Date <u>12/19/00</u>	Fee <u>\$25.00</u>
Receipted by <u>jc</u>	Date <u>12/19/00</u>	Receipt No. <u>E026392</u>
Processed by _____	AJ Date _____	WR _____ Date _____

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First American Title Company
P.O. Box 9 (420 S. 4th Ave) Pocatello, ID 83204
(208)232-6224 FAX: (208)232-6257

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Department of Water Resources

SCHEDULE A

1. Commitment Date: 09/07/99 at 02:00 PM Order No: P29968
Reference No:

TO: PREMIER PROPERTIES
1135 YELLOWSTONE
POCATELLO, ID 83201

2. Policy (or Policies) to be issued:	Policy Amount	Premium Amount
(a) Owner's Policy (Std Own. Policy (10/17/92) Form 1402-92) Proposed Insured: REED HURST AND/OR ASSIGNS	\$ 375,000.00	\$ 1,323.75 No credits applicable
(b) Loan Policy (Extd Loan Policy (10/17/92) Form 1056-92) Proposed Insured: TO BE DETERMINED Endorsements: 100/116/8.1	\$ 10,000.00	\$ 85.00 No credits applicable \$ 50.00
(c) () Proposed Insured:	\$	\$

3. Fee Simple interest in the land described in this Commitment is owned, at the Commitment Date, by:
JACK B. PARSON COMPANIES, a Utah Corporation

4. The Land referred to in this Commitment is described as follows:

A TRACT OF LAND LOCATED IN THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 34 EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST ¼ CORNER OF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 34 EAST, BOISE MERIDIAN; THENCE SOUTH 00°48'34" WEST ALONG THE EAST LINE OF SECTION 6 FOR A DISTANCE OF 1322.00 FEET; THENCE NORTH 88°15'10" WEST ALONG THE SOUTH 1/16TH LINE OF SECTION 6 FOR A DISTANCE OF 679.12 FEET (RECORDED AS NORTH 88°15'43" WEST 678.94 FEET) TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 88°15'10" WEST FOR A DISTANCE OF 180.07 (RECORDED AS NORTH 88°15'43" WEST 169.93 FEET); THENCE NORTH 67°19'14" WEST (RECORDED AS NORTH 67°18'43" WEST) FOLLOWING THE NORTHEASTERLY BOUNDARY LINE OF THE FMC PROPERTY FOR A DISTANCE OF 474.53 FEET; THENCE NORTH 26°02'26" EAST FOR A DISTANCE OF 208.77 FEET; THENCE SOUTH 88°52'06" EAST ALONG THE SOUTH SIDE OF AN EXISTING ROAD FOR A DISTANCE OF 204.54 FEET TO A POINT OF CURVATURE; THENCE SOUTHEASTERLY FOLLOWING A 320.33 FOOT RADIUS CURVE, CONCAVE TO THE SOUTHWEST, THROUGH A CENTRAL ANGLE OF 25°58'57" AND FOR AN ARC DISTANCE OF 145.26 FEET TO A POINT OF REVERSE CURVATURE; THENCE SOUTHEASTERLY FOLLOWING A 400.00 FOOT RADIUS CURVE, CONCAVE TO THE NORTHEAST, THROUGH A CENTRAL ANGLE OF 27°57'00" AND FOR AN ARC DISTANCE OF 195.13 FEET; THENCE SOUTH 00°48'34" WEST ON A NON-TANGENT LINE FOR A DISTANCE OF 289.21 FEET (RECORDED AS 289.33 FEET) TO THE POINT OF BEGINNING.

TOGETHER WITH:

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A FIFTY (50.0) FOOT WIDE UTILITY AND ACCESS EASEMENT, SAID EASEMENT BEING 25.0 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE EAST QUARTER CORNER OF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 34 EAST, BOISE MERIDIAN; THENCE SOUTH 00°48'34" WEST ALONG THE EAST LINE OF SAID SECTION 6 FOR A DISTANCE OF 992.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 89°35'03" WEST FOR A DISTANCE OF 678.87 FEET (RECORDED AS 679.04 FEET) TO A POINT OF CURVATURE; THENCE NORTHWESTERLY FOLLOWING A 375.00 FOOT RADIUS CURVE, CONCAVE TO THE NORTH, THROUGH A CENTRAL ANGLE OF 28°00'00" AND AN ARC DISTANCE OF 183.26 FEET TO A POINT OF REVERSE CURVATURE; THENCE CONTINUING NORTHWESTERLY, FOLLOWING A 345.33 FOOT RADIUS CURVE, CONCAVE TO THE SOUTHWEST, THROUGH A CENTRAL ANGLE OF 25°58'58" AND FOR AN ARC DISTANCE OF 156.60 FEET TO A POINT OF TANGENCY; THENCE NORTH 88°52'06" WEST FOR A DISTANCE OF 192.93 FEET TO THE TERMINUS OF THE EASEMENT BEING DESCRIBED.

Escrow Officer: Viki Bauer
Assistant: Amy Fluckiger

Dave Heath Parsons Realty
Gary Brown Premier Properties

ALTA Commitment
Schedule A (10/6/82)

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Valid Only if Schedule B and
Cover are Attached

(P29968/P29968/7)

**SCHEDULE B - SECTION I
REQUIREMENTS**

The following are the requirements to be complied with:

- (a) Pay the agreed amounts for the interest in the land and/or the mortgage to be insured.
- (b) Pay us the premiums, fees and charges for the policy.
- (c) Documents satisfactory to us creating the interest in the land and/or the mortgage to be insured must be signed, delivered and recorded.
- (d) You must tell us in writing the name of anyone not referred to in this Commitment who will get an interest in the land or who will make a loan on the land. We may then make additional requirements and exceptions.
- (e) Release or Reconveyance(s) of Item(s) N/A.
- (f) We require a certified copy of the corporate resolution authorizing the SALE and directing the execution of the forthcoming DEED.
- (g) With respect to JACK B. PARSON COMPANIES, a Utah Corporation, we require:
 - a. A certified copy of good standing of recent date issued by the secretary of state of the corporation's state of domicile.
 - b. A certified copy of a resolution of the board of directors authorizing the contemplated transaction and designating which corporate officers shall have the power to execute on behalf of the corporation.
 - c. Other requirements which the Company may impose following its review of the material required herein and other information which the Company may require.

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SCHEDULE B - SECTION II
EXCEPTIONS

Any policy we issue will have the following exceptions unless they are taken care of to our satisfaction.

- (1) Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
- (2) Any facts, rights, interests or claims which are not shown by the public record but which could be ascertained by an accurate survey of the land or by making inquiry of persons in possession thereof.
- (3) Easements, liens or encumbrances or claims thereof, which are not shown by the public record.
- (4) Discrepancies, conflicts in boundary lines, shortage in area, encroachments or any other facts which a correct survey would disclose, and which are not shown by the public records.
- (5) Unpatented mining claims: reservations or exceptions in patents or in acts authorizing the issuance thereof: water-rights, claims, or title to water.
- (6) Any lien, or right to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown by the public record.
- (7) 1998 taxes were \$5,831.30, Tax Parcel Number R3853008215, are paid in full.
(AFFECTS THIS AND OTHER PROPERTY)
- (8) 1999 taxes are an accruing lien, not yet due and payable until the fourth Monday in November of the current year. The first one-half is not delinquent until after December 20 of the current year, the second one-half is not delinquent until after June 20 of the following year.
Taxes which may be assessed and entered on the property roll for 1999 with respect to new improvements and first occupancy, which may be included on the regular property, which are an accruing lien, not yet due and payable.
- (9) Levies and assessments of the Fort Hall Irrigation Project and any rights and easements thereof.
- (10) Perpetual Easement, or right to it, for the passage and deposit of dust, vapors, smoke, fumes, gases, chemicals, minerals, compounds, particulates, flourine in gaseous or particulate form, or other elements and substances of any type of any kind discharged or released by the said corporation at and from its plant or plants operated in Power County, Idaho, granted to WESTVACO MINERAL PRODUCTS DIVISION, recorded NOVEMBER 16, 1959 as Instrument No. 350528.

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SCHEDULE B - SECTION II
EXCEPTIONS
(Continued)

- (11) Perpetual Easement, or right to it, for the passage and deposit of dust, vapors, smoke, fumes, gases, chemicals, minerals, compounds, particulates, flourine in gaseous or particulate form, or other elements and substances of any type of any kind discharged or released by the said corporation at and from its plant or plants operated in Power County, Idaho, granted to J.R. SIMPLOT COMPANY, recorded NOVEMBER 16, 1959 as Instrument No. 350518.

- (12) Easement for POWER LINES granted to IDAHO POWER COMPANY, recorded AUGUST 19, 1988 as Instrument No. 817147.

- (13) Easement for POWER LINES granted to IDAHO POWER COMPANY, recorded JULY 22, 1996 as Instrument No. 96011939.

- (14) RIGHT, TITLE AND INTEREST OF THE PUBLIC IN AND TO THOSE PORTIONS OF THE ABOVE DESCRIBED PREMISES FALLING WITHIN THE BOUNDS OF ROADS OR HIGHWAYS.

The foregoing numbered exceptions 1-6 may be eliminated in an ALTA Extended Coverage Policy

NOTE: According to the County Assessors office, the above described property is commonly know as:
15133 WEST HUNZIKER ROAD
POCATELLO, ID 83202

NOTE: If you have any questions regarding your closing, please feel free to contact your escrow officer, Viki Bauer or her assistant, Amy Fluckiger.

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RECORD OF SURVEY

N 1/2 SE 1/4 SECTION 8
T. 6 S. R. 34 E. B.M.

SCALE: 1"=60'

BASE OF BEARING

THE EAST LINE OF SECTION 8, T. 6 S., R. 34 E., B.M.,
BEING THE EAST 1/4 AND 3/4 QUARTERS SHOWN
AND ASSUMED TO BE A STRAIGHT LINE FOR PURPOSE
OF THIS SURVEY, BE BEARING.

LEGEND

SYMBOL	DESCRIPTION
—	EXISTING BOUNDARY
- - -	BOUNDARY AS SHOWN
•	SET 1/2" x 14" B.M. BEING 13-877
•	BEARING/STATION FOR B.M. 13-877
•	BEARING/STATION FOR B.M. 13-877
•	BEARING/STATION FOR B.M. 13-877
•	BEARING/STATION FOR B.M. 13-877

STATEMENTS CONFIRMS
THE SURVEYOR'S A SURVEY MADE BY ME
ON 11/29/01 IN COMPLIANCE WITH THE
STATE OF MINNESOTA OF CHAPTER 10, ARTICLE 20,
SURVEYING.



CERTIFICATE OF RECORD

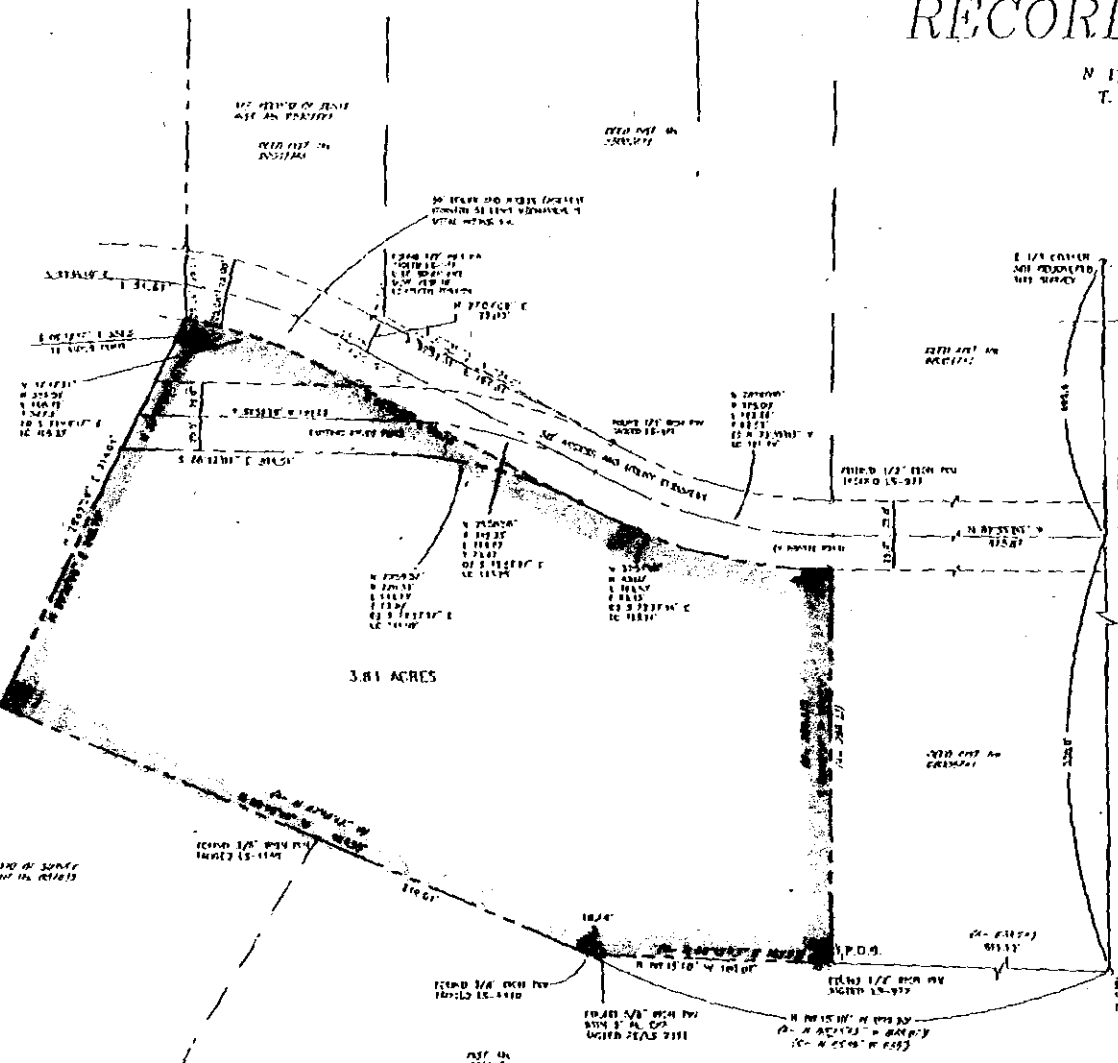
DATE: _____ BY: _____
FILE: _____
REASON OF SURVEY: _____
DATE OF SURVEY: 11/29/01
SURVEYOR: _____

SHURTLEFF ENGINEERING 123 WEST 10TH MINNEAPOLIS, MN 55401 (612) 333-1111	RECORD OF SURVEY FOR JACK B. PARSON COMPANIES LOCATED IN N 1/2 SE 1/4 SECTION 8 T. 6 S., R. 34 E., B.M. B.M. 13-877 11/29/01	DATE: 11/29/01 SHEET: 1 OF 1 BY: J.B.P. CHECKED: J.B.P.
--	---	--

THIS SKETCH IS MADE SOLELY FOR
THE PURPOSE OF ASSISTING IN
LOCATING THE PREMISES. THE
COMPANY ASSUMES NO LIABILITY
FOR ALLEGED LOSS OR DAMAGE WHICH
MAY RESULT FROM RELIANCE ON THIS
MAP.

MAR 29 2001

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* rerecorded to
add e. bit

4-1
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MAR 15 2001 99020571

WELL USERS AGREEMENT

Department of Water Resources

This Agreement made this 15th day of October 1999, by and between Jack B. Parson Companies, dba Bannock Paving Company, successor by merger of Hunziker Construction Company, a Utah Corporation with its principal place of business at 2350 South 1900 West, Ogden 84409-1429 (hereinafter Parson) and Reed Hurst Trucking, Inc., an Idaho Corporation, doing business at _____ (hereinafter Hurst):

Whereas Parson has sold to Hurst certain real property located in Bannock County, Idaho, more fully described in Exhibit A (herein after "the Property") attached hereto and incorporated herein by reference; and

Whereas, located upon the Property are two wells known as the East Well and the West Well, the location of each is identified on Exhibit A; and

Whereas as part of the consideration for the purchase of the above described real property, Hurst has agreed to provide water to Parson from the West Well and is willing to grant an easement to Parson in order to maintain the Well and the delivery systems;

Now, therefore, pursuant to said agreement and as partial consideration for the purchase of the Property described in Exhibit A, and the mutual covenants, agreements, conditions and stipulations herein contained, it is mutually covenanted, stipulated and agreed by and between the Parties as follows:

1. Agreement to Furnish Water: Hurst does hereby grant, bargain, sell and convey to Parson, all of the water now flowing and hereafter to flow from the West Well located on the real property described in Exhibit A, and also the full and perfect right to conduct the water from said wells by means of pipes which shall be inserted into the said well together with such main line or other pipe as shall be necessary to remove the water from said well to the point of use by Parson. Parson, to the extent not already installed, shall at its own expense and cost furnish and install at the point or points where Parson's end use point and/or water system connects with the West Well all necessary valves, pipes, electrical connections, pumps necessary to draw water from the well.

2. Expense of Maintenance. Parson shall keep and maintain the well, pump, pump house, and all connections to the well in good condition and repair, and all costs and expenses incurred in such maintenance, repair or

MAR 29 2001

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operation shall be borne by Parson, including the delivery system to Parson's point of use.

3. **Liability for Fluctuation in Flow and Pressure.** Anything in this Agreement to the contrary notwithstanding, Hurst shall not be liable in any respect whatever for failure, suspension or diminution in water, service or pressure to be supplied by the well.

4. **Force Majeure.** It is specifically understood and agreed that in the case Hurst shall be unable to deliver and distribute water either from casual or unforeseen or unavoidable accidents, or from any cause beyond the control of Parson, then Parson shall not be liable in any way for shortage or deficiency of the supply of water occasioned by any of said causes.

5. **Easements.** Hurst grants to Parson an easement to enter upon and make repairs to the water delivery system as is necessary to connect, maintain and operate the water delivery system and well and if necessary to deepen the well.

In Witness Whereof, the Parties have hereunto set their hands and seals the day and year first above written.

Jack B. Parson Companies

By: Dave Heath
Its: Vice President Reed Hurst

Reed Hurst Trucking, Inc.

By: Reed Hurst
Its: Pres

Corporate Acknowledgment

STATE OF IDAHO)
County of Bannock) ss.

The foregoing instrument was acknowledged before me this 18 day of October 1999 by Dave Heath the

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MAR 29 2001

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3-3

Vice President
of Real Estate of Jack B Parson Company S
corporation, on behalf of that corporation.

99020487

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

99020571

W. D. Bauer
Notary Public

My commission expires: 3/29/2002

Seal **NOTARY SEAL**

Corporate Acknowledgment

STATE OF IDAHO)
County of Bannock) ss.

The foregoing instrument was acknowledged before me this 18 day of October
1999 by William Reed Hurst the
President of Reed Hurst Trucking Inc
corporation, on behalf of that corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

W. D. Bauer
Notary Public

My commission expires: 3/29/2002

Seal **NOTARY SEAL**

99020571

NO
RECORDED AT REQUEST OF
FIRST AMERICAN TITLE
'99 OCT 19 PM 3 24

OFFICIAL RECORD BOOK NO 748
BANNOCK COUNTY IDAHO
LARRY W GHAN RECORDER
FEE 12 DEPUTY MT
MICROFILMED
MAR 29 2001

~~99020487~~
NO
RECORDED AT REQUEST OF
FIRST AMERICAN TITLE
'99 OCT 18 PM 2 18
~~OFFICIAL RECORD BOOK NO 248~~
~~BANNOCK COUNTY IDAHO~~
~~LARRY W GHAN RECORDER~~
~~FEE 9.00 DEPUTY JB~~

39020571

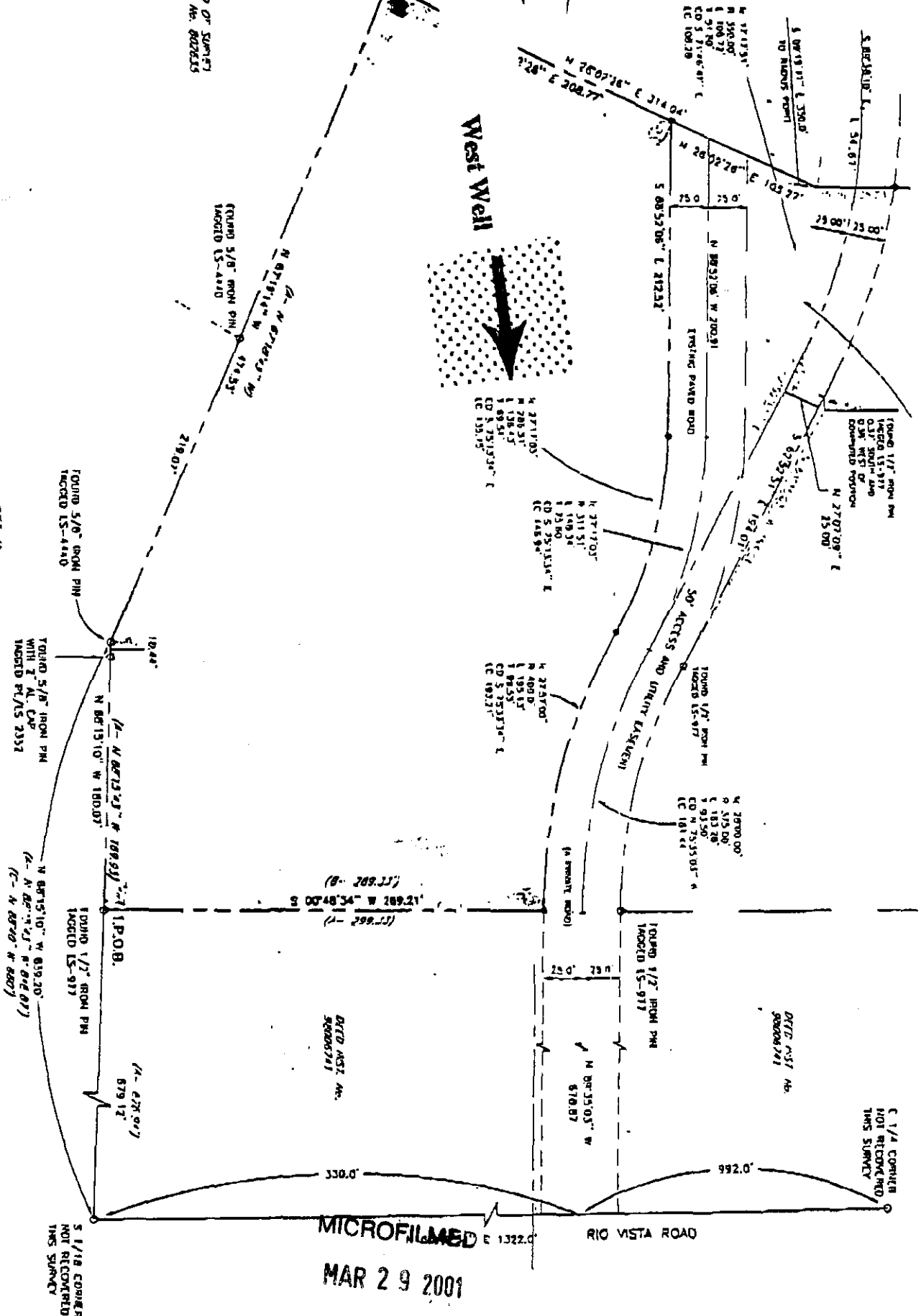
Exhibit A

4-4

SEE RECORD OF SURVEY
RECORDED IN BOOK 802615

West Well

Exhibit A



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-07823

Priority: February 12, 1987

Maximum Diversion Rate:

0.28 CFS

Maximum Diversion Volume:

38.9 AF

This is to certify, that FRED WILLIAM CO
PO BOX 4936

POCATELLO ID 83205

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 12, 1987; and has submitted Proof of Beneficial Use on April 13, 1988. An examination indicates that the works have a diversion capacity of 2.090 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	04/15 to 11/30	0.22 CFS	37.7 AF
DOMESTIC	01/01 to 12/31	0.06 CFS	1.2 AF
	Totals	0.28 CFS	38.9 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 6, Township 06S, Range 34E
BANKOCK County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

06S 34E 6

NESE

PLACE OF USE:

DOMESTIC, same as COMMERCIAL use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Return flow if discharged to a subsurface system must be authorized by a separate injection well permit, and return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.

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APR 08 1997

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

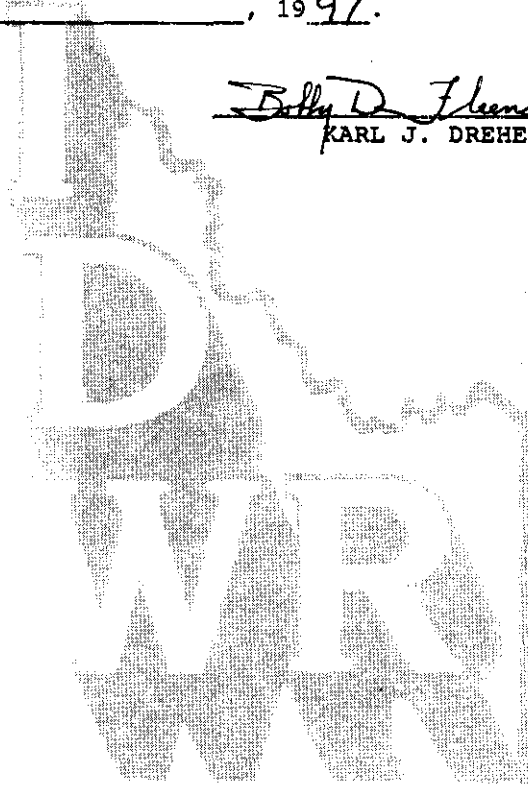
WATER RIGHT NO. 29-07823

CONDITIONS OF APPROVAL AND REMARKS

6. Commercial use is for an asphalt plant, water trucks and dust abatement.
7. Domestic use is for two office buildings.
8. Two points of diversion are located in NESE, S6, T6S, R34E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 25th day of March, 1997.


KARL J. DREHER, Director



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State of Idaho
Department of Water Resources

Department of Water Resources

APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 29-07823

Date of Priority: February 12, 1987

Maximum Diversion Rate: 0.28 CFS

Maximum Diversion Volume: 38.9 AF

Comes now

FRED WILLIAM CO

PO BOX 4836

POCATELLO ID 83205

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 29-07823, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	04/15 to 11/30	0.22 CFS	37.7 AF
DOMESTIC	01/01 to 12/31	0.06 CFS	1.2 AF
	Totals	0.28 CFS	38.9 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 6, Township 06S, Range 34E
BANNOCK County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

06S 34E 6 NESE

PLACE OF USE:

DOMESTIC, same as COMMERCIAL use

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APR 08 1997

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Bannock County, this 18th day of March, 1997.

Bill Lenziger
FRED William Co (Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 29-07823

FOR DEPARTMENT USE ONLY

Preliminary check by SNK Fee = 50⁰⁰ Received by KLT #C038368 Date 3/20/97

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 29-07823 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Return flow if discharged to a subsurface system must be authorized by a separate injection well permit, and return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.
6. Commercial use is for an asphalt plant, water trucks and dust abatement.
7. Domestic use is for two office buildings.
8. Two points of diversion are located in NESE, S6, T6S, R34E.

Witness my hand this 25th day of March, 1997.

Karl J. Dreher for
KARL J. DREHER, Director

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APR 08 1997

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	29-7823	Hunziker Construction Co.	0.28 total
Full Assignment	29-7823	Fred William Co.	0.28 total

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MAY 18 1990

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APR 20 1990

State of Idaho

Department of Water Resources

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APR 9 1990

ASSIGNMENT OF PERMIT

Department of Water Resources

Department of Water Resources
Eastern District Office

I, HUNZIKER CONSTRUCTION CO., hereby assign to FRED WILLIAM CO.

of P. O. BOX 4836, POCATELLO, IDAHO 83205
Address

All my right, title, and interest in and to Permit No. 29-7823
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the
State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage
within each 40 acre subdivision, the point of diversion and the amount of
water in cubic feet per second for direct diversion, or acre feet for storage)

Made this 5 day of APRIL, 19 90.

HUNZIKER CONSTRUCTION CO.

Diis Hunziker
Permit Holder

President

Spouse of Permit Holder

State of Idaho)
County of BANNOCK) ss

On this 5 day of APRIL, 19 90, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

s e a l

Mary Lee
Notary Public residing at
POCATELLO, IDAHO

RECEIVED
MAY 18 1990

My commission expires:

Life Term

de

Form Z
03/86

RECEIVED

APR 13 1988

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received 8100.00
Date 4-15-88
Receipt # C000360
Receipt by [Signature]
Reviewed by [Signature]
Sent to region [Signature]

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 29-7823

Name(s) of Permit Holder: Hunziker Construction Co.

Post Office Address: P.O. Box 4836, Pocatello, Idaho 83205-4836

Telephone No. 208-237-1043

Source of Water: Ground Water

Extent of Use:

Domestic consists of an office and shop complex

Domestic 0.06 cfs (number of households) ✓ Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark Commercial 0.22 cfs ✓

Total rate and/or volume for which proof is submitted 0.28 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit 4-88
April 12, 1988 ✓

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ 100.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

* Per telephone call w/
Bill Hunziker
[Signature]

Person to contact to accompany the Department representative during the field examination:

Bill Hunziker 208-237-1043
(Name) (Telephone Number)

Hunziker Construction Co., 12389 W. Tyhee Road, Pocatello, Idaho 83202
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

4/11/88
Date

[Signature]
Signature of Permit Holder (and title, if appropriate)

FILED
JUN 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant HUNZIKER CONSTRUCTION CO. Phone 237-1043
Post office address P.O. BOX 4836 POCATELLO, IDAHO 83205-4836

2. Source of water supply GROUND WATER which is a tributary of N/A

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot ---
Sec. 6 Township 6 SOUTH Range 34 EAST B.M. BANNOCK County; additional
points of diversion if any: NONE

4. Water will be used for the following purposes:

Amount 0.22 CFS for COMMERCIAL purposes from APRIL 15 to NOV. 31 (both dates inclusive)
(cfs ~~or acre-feet per annum~~)

Amount 0.22 CFS for COMMERCIAL purposes from JAN-1 to DEC-31* (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.06 for DOMESTIC purposes from JAN. 1 to DEC. 31* (both dates inclusive)
(cfs ~~or acre-feet per annum~~)

Amount 0.28 cfs for 0.28 cfs purposes from 0.44 CFS to 0.44 CFS (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.44 CFS and/or (b) 0.44 CFS
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 200 GALLONS PER MINUTE PUMP

b. Height of storage dam 0 feet; active reservoir capacity 0 acre-feet; total
reservoir capacity 0 acre-feet; period of year when water will be diverted to storage:
— to — inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 200 feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application for the proposed beneficial use is
1*
5 years (minimum 1 year). *Changes made per telecon 2/12/87 ESV

MICROFILMED

MAY 07 1987

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. WATER TO BE USED FOR OPERATION OF ASPHALT PLANT IN THE SUMMER AND DOMESTIC USE YEAR A ROUND, IN THE OFFICE AND SHOP.

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	34E	6																D +	+
																		C	

Total number of acres to be irrigated +

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? GARTH BALDWIN & JOHN MC/CALLUM

b. Who owns the land to be irrigated or place of use? GARTH BALDWIN & JOHN MC/CALLUM

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. CURRENTLY IN PROCESS OF PURCHASING PROPERTY, BUT PURCHASE IS NOT COMPLETED YET.

12. Remarks: Summer use consumes approx. .22 cfs, releasing most as steam. Approx. 0.01 - 0.02 cfs will be sent to a settling pond. No waste water is released into a live stream. Domestic use includes facilities for 60 employees and a shop where equipment is washed. Six employees work through the winter season.

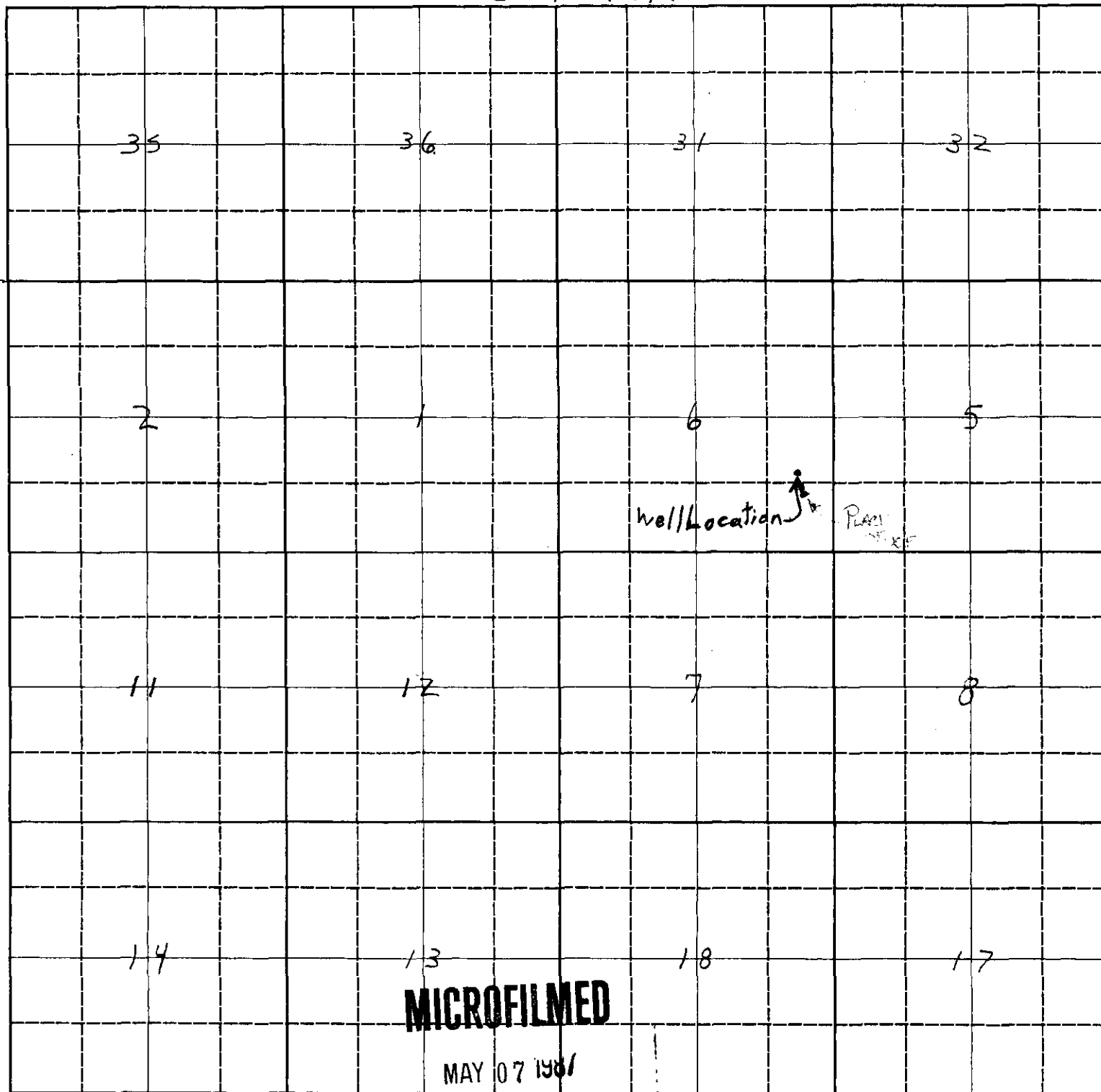
MICROFILMED

MAY 07 1987

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R. 33E.

R. 34E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bill Wenzick

(Applicant)

President

ESU 2/16/87

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

Sandra K. Herald

being first duly sworn on oath deposes and says: That she
was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

March 5, 19 87, 19____
March 12, 19 87, 19____
_____, 19____, 19____
_____, 19____, 19____
_____, 19____, 19____

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Sandra K. Herald

Subscribed and sworn to before me this 13th

day of March, 19 87

Jeri L. Larsen

Notary Public, State of Idaho

Residence: Pocatello, Idaho

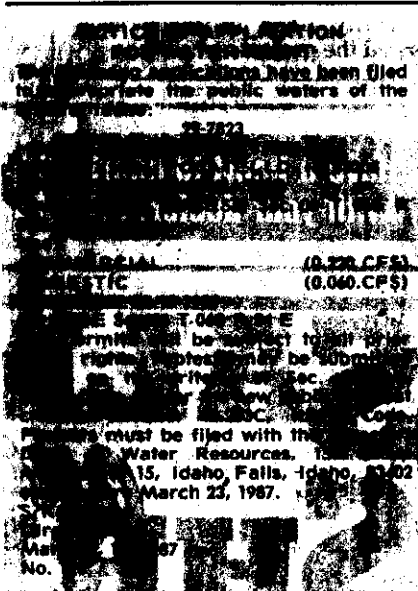
MICROFILMED

MAY 07 1987

RECEIVED

MAR 14 1987

Department of Water Resources
Eastern District Office



PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

29 7823

HUNZIKER CONSTRUCTION CO.
P.O. BOX 4836, POCATELLO, ID 83205
SOURCE: GROUNDWATER
Diversion Pt: SWNESE Sec 06 T 06S R 34E

Use:

COMMERCIAL (0.220 CFS)
DOMESTIC (0.060 CFS)

Date Filed: 02-12-1987

In: SESE Sec 06 T 06S R 34 E

The permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before March 23, 1987.

S/Ken Dunn

Director

March 5, '2, 1987

No. 128

Sandra K. Herald

being first duly sworn on oath deposes and says: That she was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

March 5, 19 87, 19

March 12, 19 87, 19

, 19, 19

, 19, 19

, 19, 19

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Sandra K. Herald

Subscribed and sworn to before me this 13th

day of March, 19 87

Jim H. Larson

Notary Public, State of Idaho

Residence: Pocatello, Idaho

MICROFILMED

MAY 07 1987

RECEIVED

MAR 14 1987

Department of Water Resources
Eastern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

March 16, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

REED HURST TRUCKING
C/O REED HURST
15133 W HUNZIKER RD
POCATELLO ID 83202

RE: Change of Ownership for Water Right 29-7823

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED

MAR 29 2001

03/13/01

RECEIVED

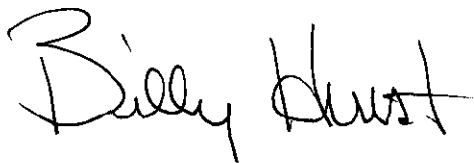
MAR 15 2001

Department of Water Resources

Kari Lynn,

Here are the papers you requested. If you have any questions, please call me at (208)-237-2588 ext. 7. Thank you for making us aware of this problem.

Sincerely

A handwritten signature in cursive script that reads "Billy Hurst". The signature is written in dark ink and is positioned above the printed name.

Billy Hurst

MICROFILMED

MAR 29 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

March 6, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

REED HURST TRUCKING
C/O REED HURST
15133 W HUNZIKER RD
POCATELLO ID 83202

RE: Notice of Change in Ownership for Water Right 29-07823

Dear Mr. Hurst:

We wrote to you on December 22, 2000 requesting evidence of water right ownership and a legal description of property to support the request for ownership change of the above referenced water right.

To date, we have had no response to this request. Further, there has been no response to the telephone messages that were left with your office on January 22, 2001 and February 22, 2001.

Since the requested \$25.00 filing fee was paid, it was assumed that you intended that this request be completed. In order for us to complete your request, we require the support documentation that was requested in our letter of December 22nd (copy enclosed). Also enclosed is a copy of the Notice of Change in Water Right Ownership form that was received by our Eastern Region office on December 19, 2000 and forwarded to us for processing.

We will hold this request for an additional 30 days. If we have had no response from you in that time, the original request form will be returned to you, the \$25.00 filing fee will be refunded and no further action will be taken.

If you have any questions regarding this matter, please call me at 208-327-7940.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED
MAR 29 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

December 22, 2000

REED HURST TRUCKING
15133 W HUNZIKER RD
POCATELLO ID 83202

RE: Change in Ownership of Water Right 29-07823

Dear Mr. Hurst:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership .

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

- ☐ **Filing Fee** of \$25 per water right (Received – receipt E026392 enclosed)
- ☐ **Filing Fee** of \$100 per water right for changes resulting from division of a water right
- ☐ **Signature**
- ☐ **Notarized Signature** for Assignment of Permit
- ☒ **Evidence of Water Right Ownership:** copy of Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question
- ☐ **Evidence of Security Interest:** copy of Deed of Trust, Mortgage, Contract of Sale or other legal document indicating your interest in the property and water rights in question
- ☐ **Security Interest Expiration Date**
- ☒ **Legal Description of Property**
- ☐ **Plat of Property or Survey Map** usually on file with the County

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MAR 29 2001

_____ **USDA Farm Service Agency (formerly ASCS) Aerial Photo** with irrigated acres outlined and point(s) of diversion clearly marked

_____ **Description of Portion of Water Right** resulting from division of water right

Because the Department cannot process the ownership change without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that water right owners are required to report any change in water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage (<http://www.idwr.state.id.us>) on the Internet to obtain the proper forms and instructions.

Please feel free to contact the Department if you have any questions.

Sincerely,



Kari Lynn Townsend
Secretary

KLT:k

Enclosure

MICROFILMED
MAR 29 2001



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

March 27, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

FRED WILLIAM CO
PO BOX 4836
POCATELLO ID 83205

RE: WATER RIGHT NO. 29-07823

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

MICROFILMED

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

For your records I have also enclosed a copy of your Application for Amendment of Permit, which was approved.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen". The signature is written in dark ink and is positioned above the printed name and title.

Shelley W. Keen
Water Rights Supervisor

SK:ph

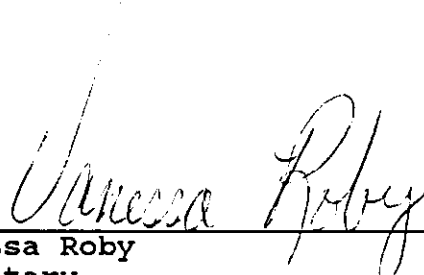
Enclosure

CERTIFICATE OF MAILING

I hereby certify that on the 27th day of March, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 29-07823

FRED WILLIAM CO
PO BOX 4836
POCATELLO ID 83205



Vanessa Roby
Secretary

MICROFILMED

APR 03 1997

LICENSE REVIEW CHECKLIST

PERMIT NO. 29-07823

DATE 2/27/97

REVIEWER: SHARLA

NAME Change OK

Address Change assigned to Fred Williams Co.

SOURCE Change OK

Is change clarification of originally intended source? yes

POINT OF DIV add 2nd well

If not, prepare Notice of Intent to Void yes

PLACE OF USE add 2nd well

Amendment required yes

Does map agree with written description? yes no

OVERLAPS P/D P/U

RATE OF DIV

Permitted Rate .28 cfs

Fee limit 1.00 cfs \$100⁰⁰

Measured — cfs

Theoretical 2.09 cfs

Recommended Total Div Rate .28 cfs

ANNUAL VOLUME/
NATURE OF USES Use

4/15-11/30 = 230 days

Common. 37.7 af

Dom. 6 x 2 = 1.2 af

(as in home) af

SUBTOTAL 38.9 af

Flow rate .28 cfs X 365 days X 1.98 = 202.4 af

Total volume recommended 38.9 af
(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

asphalt plant, water trucks and dust abatement.
1) two office bldgs.

CONDITIONS Watermaster Control WD#

GW Measurement/Measuring Device

Overlap

Use-specific conditions

Advancement of Priority Date Required yes no

SRBA Claim Filed N/A

Adjustment Memo —

1st Amend Letter P37, P38

2nd Amend Letter P47

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 06 1997
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 29-7823
1. Owner: HUNZIKER CONSTRUCTION Co Phone No. 237-1043
Current Address: P.O. Box 4836 Pocatello Id 83205
2. Accompanied by: Bill Hunziker EXAM. DATE: 8-17-93
Address: 15133 Hunziker Rd Pocatello Id Phone No. 232-1043
Relationship to Permit Holder: President
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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APR 08 1997

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Two wells:

- (1) 2hp pump delivers water to two office buildings
Hanziker Construction Co., 15133 Hanziker Rd. (~ 10 employees)
Lewis Mechanical & Metal work
DBA Quality Fabrication and Supply (Ron Lewis gave tour) (~ 14 employees)
for drinking water and bathrooms. upto 20
- (2) 20 hp pump delivers water to an approx. 4000-5000 gal tank from which water is diverted to Asphalt plant and wetting gravel in trucks for dust abatement and water truck for crusher

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Red Rocket	2hp		Grundfos	SP 419
	UNK	20hp	UNK		A4740

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SE	6	6S	34E	Bannock	On site / USGS Map

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	34E	6													90				

MICROFILMED

Do not use this space

APR 08 1997

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Static 65'

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{(20 \text{ hp})(3960)(.7)}{(65 \text{ feet lift})} = 852.9 \text{ gpm or } 1.90 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$\frac{(2 \text{ hp})(3960)(.7)}{(65)(448.84)} = .19 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

9hr/day, 261 days @ 0.22 cfs

$$V_{DOM} = 1.2 \text{ afa}$$

$$V_{DOM} = (0.22 \text{ cfs})(1.9835) \left(\frac{9 \text{ hr}}{24 \text{ hr/day}} \right) (261 \text{ days}) = 42.7 \text{ afa}$$

MICROFILMED
APR 08 1997

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Drilling Permit 29-87E-0020/0021, 29-96E-0064

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Commercial	April 15	Nov 31	.22	42.7
Domestic	Jan 1	Dec 31	.06	1.2
Totals:			0.28 cfs	

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name KEITH C WILSON

Signature K.C. Wilson

Certification Date _____

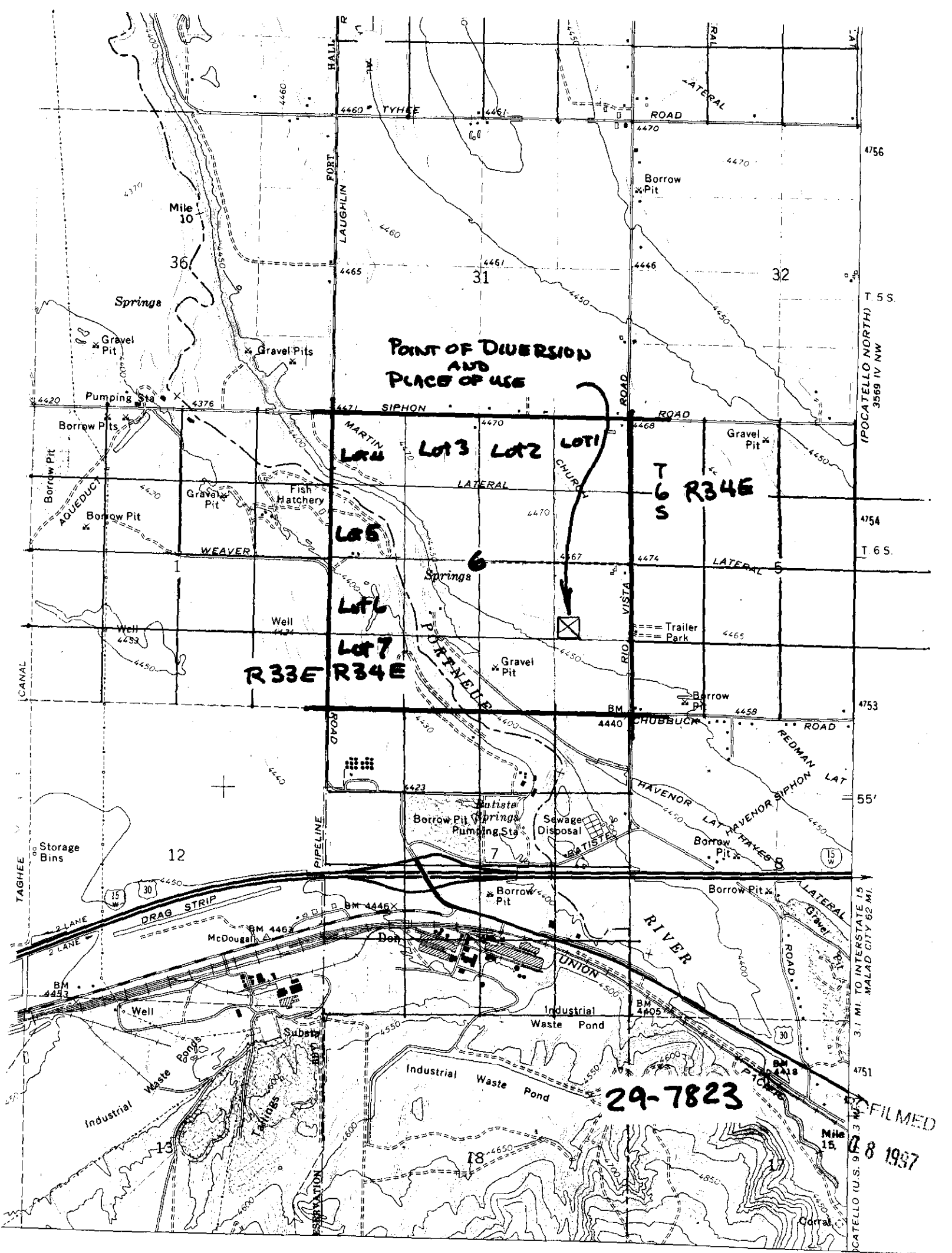
Field Report Preparation Date _____

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

APR 08 1997



Township N^o 6 South, Range N^o 34 East

APR 08 1937



2hp
Well

USED FOR OFFICE
AND Bathrooms only
for Hunziker Construction
and
Quality Fabrication & Supply

29-7823

RECEIVED

APR 08 1997



20hp submersible pump
and well

USED TO Supply
Asphalt Plant
Wetting gravel



29-7823

LMEL

APR 08 1997

Asphalt Plant



STORAGE
TANK

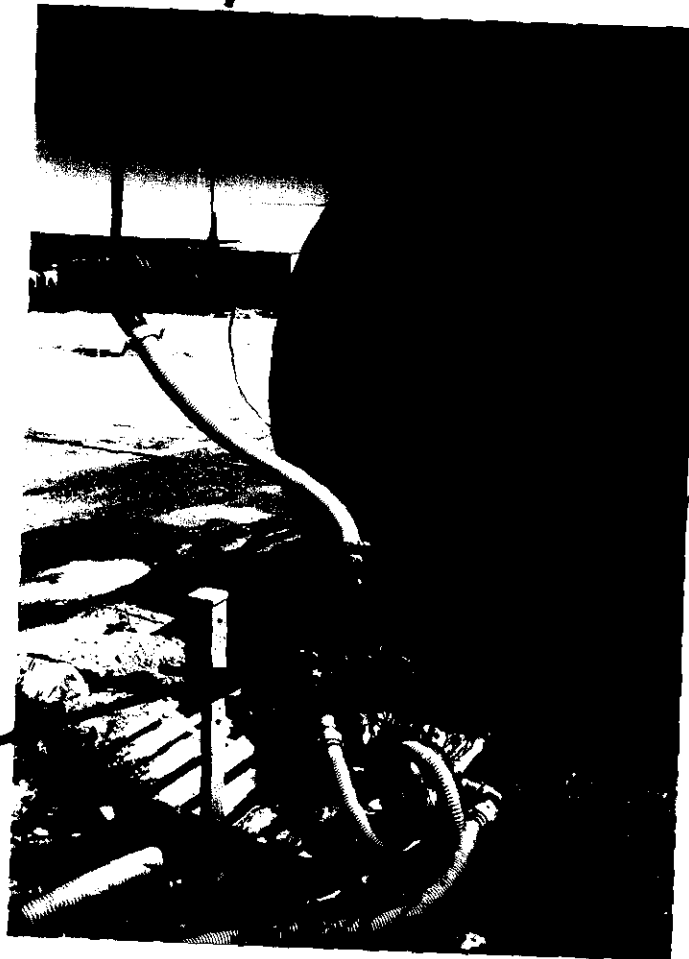
Pump From Storage TANK
TO Asphalt Plant

29-7823

MICROFILMED

APR 9 8 1987

SPRAYERS FOR wetting gravel



STORAGE TANK



Pump From Storage tank to
wet gravel or fill truck for
dust abatement

29-7823

MICROFILMED

APR 9 8 1987

Pump to spray water on gravel or
/ fill trucks for dust abatement



Pump to Asphalt Plant

ASPHALT PLANT



29-7823

APR 9 8 1967



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

May 1, 1990

Re: Water Right No. 29-7823

Fred William Co.
P.O. Box 4836
Pocatello, ID 83205

Dear Water Right Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

We assume you are aware of requirements remaining to finalize the permit into a license.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

SHARLA CURTIS
Clerical Specialist

SC:js

MICROFILMED

MAY 18 1990



Phone: (208) 237-1043 - P. O. Box 4836 - Pocatello, Idaho 83205

April 5, 1990

State of Idaho
Dept. of Water Resources
Eastern Region
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402

Re: Permit No. 29-7823

Gentlemen:

Enclosed is " Assignment of Permit " for our
water rights.

Sincerely,

HUNZIKER CONSTRUCTION CO.

Bill Hunziker
Bill Hunziker

President

MICROFILMED

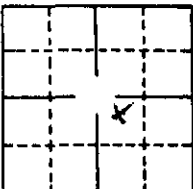
MAY 18 1990

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

RECEIVED
USE TYPEWRITER OR
BALLPOINT PEN
Pff
JUL 1 9 1966

JUL 18 1988

1. WELL OWNER		7. WATER LEVEL Department of Water Resources	
Name <u>FRED WILLIAM CO</u> Address <u>RIO ULSTA RD LOCATELLO IDA</u> Owner's Permit No. <u>29-87-E-021</u>		Static water level <u>70</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature ____ °F. Quality _____ Describe artesian or temperature zones below.	
2. NATURE OF WORK <u>WR# 29-07823</u> ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☐ Pump ☐ Bailor ☒ Air ☐ Other _____	
3. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☒ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		Discharge G.P.M. <u>140</u> Pumping Level _____ Hours Pumped <u>3</u>	
4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____		9. LITHOLOGIC LOG	
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ Thickness _____ inches Diameter _____ inches From _____ feet To _____ feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☒ Torch Size of perforation <u>1/4</u> inches by <u>2</u> inches Number _____ From _____ feet To _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☒ CUTTINGS Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____		Bore Diam. Depth From To Material Water Yes No <u>16</u> <u>6</u> <u>22</u> <u>TOP SOIL CLAY & ROCK</u> <u>L</u> <u>8</u> <u>22</u> <u>55</u> <u>GRAVEL</u> <u>L</u> <u>35</u> <u>67</u> <u>LOAMY CLAY</u> <u>L</u> <u>67</u> <u>85</u> <u>SAND & GRAVEL</u> <u>L</u> <u>85</u> <u>142</u> <u>GRAVEL & ROCK</u> <u>L</u> <u>142</u> <u>144</u> <u>BIFURCAT.</u> <u>L</u>	
6. LOCATION OF WELL Sketch map location must agree with written location  Subdivision Name <u>MICROFILMED</u> <u>MAY 18 1990</u> Lot No. _____ Block No. _____ County <u>BANNA CK</u> <u>NE</u> ¼ SE ¼ Sec. <u>6</u> , T. <u>6</u> N/S, R. <u>34</u> E/W		10. Work started <u>4/4/07</u> finished <u>4/12/07</u>	
		11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>DUBBE DRILLING</u> Firm No. <u>147</u> Address <u>P.O. Box 165 LOCATELLO</u> Date _____ Signed by (Firm Official) <u>[Signature]</u> and (Operator) <u>[Signature]</u>	



RECEIVED

JUN 27 1988

Department of Water Resources

Phone: (208) 237-1043 - P. O. Box 4836 - Pocatello, Idaho 83205

June 24, 1988

State of Idaho
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720

Re: Proof of Beneficial Use - Permit No. 29-7823

Gentlemen:

In reference to your letter of June 8, 1988, I have enclosed copies of the well logs for the wells drilled under our permit.

The wells were drilled by Dubbe Drilling as stated on the logs. The dates of the drilling are also shown on the logs.

We hope this satisfies your needs. Should you need any further information please contact us.

Sincerely,


Allen R. Johnson
Estimator

ARL/arj
attachments

MICROFILMED

MAY 18 1990

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name FRED WILLIAM CO
Address RD 115TH RD PLATELLO IDA
Owner's Permit No. 29-87-E-029

7. WATER LEVEL

Static water level 70 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below.

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☒ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>2.50</u> inches	<u>8</u> inches	<u>2</u> feet	<u>142</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☒ Torch
Size of perforation 1/8 inches by 2 inches

Number	From	To
<u>50</u> perforations	<u>125</u> feet	<u>143</u> feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 20 Material used in seal: ☐ Cement grout
☒ Bentonite ☐ Pudding clay ☒ CUTTING
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld
☐ Cemented between strata
Describe access port _____

6. LOCATION OF WELL

Sketch map location must agree with written location.

N

W

E

S

1

2

3

4

Subdivision Name W 18 1990
Lot No. _____ Block No. _____
County BANNER
NE 1/4 SE 1/4 Sec. 6, T. 4 N/S, R. 34 E/W

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>140</u>		<u>3</u>

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
<u>10</u>	<u>0</u>	<u>22</u>	<u>TOPSOIL CLAY & ROCK</u>		☒
<u>8</u>	<u>22</u>	<u>55</u>	<u>GRAVEL</u>		☒
	<u>55</u>	<u>67</u>	<u>LOAMY CLAY</u>		☒
	<u>67</u>	<u>85</u>	<u>SAND & GRAVEL</u>		☒
	<u>85</u>	<u>142</u>	<u>GRAVEL & ROCK</u>		☒
	<u>142</u>	<u>144</u>	<u>BRINE</u>		

RECEIVED

JUN 27 1988

Department of Water Resources

10.

Work started 4/4/88 finished 4/12/88

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.
Firm Name DUBBE DRILLING Firm No. 148
Address P.O. BOX 4465 PLATELLO Date _____
Signed by (Firm Official) W H Dubbe
and
(Operator) W H Dubbe

DRILLING PERMITS

mm/dd/yy

NUMBER 29-87-E-020

DATE WELL LOG RECEIVED

/ /

LAST NAME HUNSIKER CONST CO

FIRST NAME

ADDRESS P O BOX 4836

CITY POCA TELLO

STATE ID ZIP 83205

TELEPHONE NO

WATER RIGHT NUMBER 29-7823 INJECTION WELL NO

QTERQTER NESE GOVT LOT LOT&BLOCK SUBDIVISION

SECTION 06 TWP 06S RGE 34E COUNTY BANNOCK

USE 43 DESCRIBE USE DOMESTIC

NEW, DEEPENED OR REPLACED (N,D,R) N

HOT (Y OR N) N

DRILLER NUMBER 148 DRILLER NAME DUBBE DRILLING AND PUMP CO

CONDITIONS (Y OR N) N

COMMENTS

mm/dd/yy

mm/dd/yy

FEE\$ 10

APPROVAL DATE 12/23/87

EXTENSION DATE

/ /

EDIT

#<D>:DRILPERM

#Rec: 1451/1857

#

#NumCaps

DRILLING PERMITS

mm/dd/yy

NUMBER 29-87-E-021

DATE WELL LOG RECEIVED

/ /

LAST NAME HUNZIKER CONST. CO

FIRST NAME

ADDRESS P O BOX 4836

CITY POCA TELLO

STATE ID ZIP 83205

TELEPHONE NO

WATER RIGHT NUMBER 29-7823 INJECTION WELL NO

QTERQTER NESE GOVT LOT LOT&BLOCK SUBDIVISION

SECTION 06 TWP 06S RGE 34E COUNTY BANNOCK

USE 43 DESCRIBE USE DOMESTIC

NEW, DEEPENED OR REPLACED (N,D,R) N

HOT (Y OR N) N

DRILLER NUMBER 048 DRILLER NAME DUBBE DRILLING AND PUMP CO

CONDITIONS (Y OR N) N

COMMENTS

mm/dd/yy

mm/dd/yy

FEE\$100

APPROVAL DATE 12/23/87

EXTENSION DATE

/ /

EDIT

#<D>:DRILPERM

#Rec: 1450/1857

#

#NumCaps

MICROFILMED

MAY 18 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director
June 13, 1988

Mailing Address:
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

RE: Permit No. 29-7823

Hunziker Construction Company
P.O. Box 4836
Pocatello, ID 83205

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

ERIC VERNER
Sr. Resource Agent

EV: CW

RECEIVED
MAY 18 1990

June 8, 1988

Hunziker Construction Co.
P.O. Box 4836
Pocatello, ID 83205-4836

RE: PROOF OF BENEFICIAL USE -- PERMIT NO. 29-7823

Gentlemen:

In the department's review of the proof of beneficial use submitted in connection with the above referenced permit, the department was not able to find a copy of the well log which describes the construction of your well.

Please provide a copy of the well log if you have one, or the name and address of the well driller and the date the well was drilled. In your return letter, please be sure to show the above referenced permit number on any documents. Your response should be received within 30 days.

This information is needed before the department can proceed further with examination of your system and the eventual issuance of a license of water right.

Please feel free to contact the department if you have questions.

Sincerely,

RITA FLECK
Secretary/Records Manager

RECEIVED

JUN 16 1988

May 9, 1988

Hunziker Construction Co.
P. O. Box 4836
Pocatello, ID 83201

Gentlemen:

Re: Permit No. 29-7823

Returned is your check No. 11341 (92-301/1241) in the amount of \$100. The water right file shows that proof of beneficial use was received on April 13, 1988 and that the department receipted a fee of \$100 on April 15, 1988. This check appears to be a duplicate payment.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

c: Acct. Sec.

MICROFILMED
MAY 18 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 29-7823

Date: _____

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
Y Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

Y Surface water
Y Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks: Proof acceptable

no well log found - per J. Beul

N/A Priority Calculation:
Date proof received _____

Date proof due _____ + _____

No. of days late _____ = _____

Priority date _____ + _____

NEW PRIORITY DATE _____ = _____

completed
6/7/8

SEND FILES TO ~~DATA~~ ENTRY AND THEN TO MICROFILM

11263

HUNZIKER CONSTRUCTION CO.

License Examination Fee for State Water Permit No. 29-7823

\$100.00

JUN 16 1968

RECEIVED

May 9, 1988

Hunziker Construction Co.
P. O. Box 4836
Pocatello, ID 83201

Gentlemen:

Re: Permit No. 29-7823

Returned is your check No. 11341 (92-301/1241) in the amount of \$100. The water right file shows that proof of beneficial use was received on April 13, 1988 and that the department receipted a fee of \$100 on April 15, 1988. This check appears to be a duplicate payment.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

c: Acct. Sec.

MICROFILMED
JUN 16 1988

138321
CERTIFIED MAIL
February 28, 1988

HUNZIKER CONSTRUCTION CO.
P.O. BOX 4836
POCATELLO, ID 83205-4836

PROOF DUE NOTICE

RE: Permit No. 29-7823

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

JUN 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
APRIL 16, 1987

HUNZIKER CONSTRUCTION CO.
P.O. BOX 4836
POCATELLO, ID 83205

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 29-7823

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MICROFILMED

MAY 07 1987

State of Idaho
Department of Water Resources

HUNZIKER CONST.

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: ESV

APPLICATION NUMBER: _____

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: 3-4-87 Date: MS

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 3-23-87
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3-14-87
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 29
2-12-87 Date of priority recommended.
Special conditions of approval or cover letter. _____

MICROFILMED

DCMI - ok to process

MAY 07 1987

By: Ernest Carlson

Date: 30 March 87

STATE OFFICE REVIEW:

6/16

09C 04

RECEIVED

- ☐ See attached sheet for more information.

By: KW

Date: 4/6/87

APR 02 1987

Department of Water Resources

To Zornie

Date 3-27-87 Time 1:38 pm

WHILE YOU WERE OUT

Allan Johnson

of Hunziker Construction

Phone 237-1043

Telephoned	☒	Please call	☒
Called to see you	☐	Will call again	☐
Wants to see you	☐	Returned your call	☐

Message Watt Poole of

Health and Welfare Says

No Problem with 28-7823.

Allan needs to know how long it
will take for additional processing.

HWJ

Operator

March 26, 1987

Hunziker Construction Co.
P.O. Box 4836
Pocatello, Idaho 83205-4836

RE: Application for Permit 29-7823

Dear Mr. Hunziker:

Enclosed for your reference is a copy of the letter our office received from the Division of Environment, Department of Health and Welfare. Questions you may have concerning their comments should be addressed to that office.

Respectfully submitted,

Ernest Carlsen
Water Rights Supervisor

EC/md

Enclosure

MICROFILMED

MAY 07 1987



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENT
150 North 3rd Avenue
Pocatello, Idaho
83201

March 13, 1987

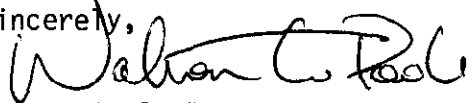
Mr. Ernest Carlsen
Assistant Regional Manager
Idaho Department of Water Resources
150 Shoup - Suite 15
Idaho Falls, Idaho 83402

Dear Mr. Carlsen:

I am writing with reference to the Application for Permit No. 29-7823, Hunziker Construction Company. We have no objection to the proposed water use application. However, any water used may not be discharged to surface waters of Idaho. Additionally, waters returned to the proposed settling pond may be subject to treatment or containment requirements based upon chemical constituents.

If I can provide any further assistance please call this office (236-6160).

Sincerely,


Walton C. Poole
Senior Water Quality Specialist

WCP/jr

cc: Jerry Yoder

MICROFILMED

MAY 07 1987

RECEIVED

MAR 17 1987

Department of Water Resources
Eastern District Office

March 4, 1987

State of Idaho
Department of Health & Welfare
150 North Third
Pocatello, Idaho 83201

Re: Application for Permit No. 29-7823, Hunziker Construction
Co.

Gentlemen:

We are enclosing a copy of an application that may be of interest to you. Please review the application and submit any comments you may have to our Department as soon as possible. The last date for protest is March 23, 1987 and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

Ernest Carlsen
Assistant Regional Manager

EC/md

Enclosure

MICROFILMED
MAY 07 1987

March 4, 1987

Hunziker Construction Co.
P.O. Box 4836
Pocatello, Idaho 83205-4836

RE: Application for permit no. 29-7823

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification no. 29-7823. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Idaho State Journal. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed is receipt No. 41062 for 45.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen
Assistant Regional Manager

EC/md Enclosure

MICROFILMED
MAY 07 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 25, 1987

Idaho State Journal
P. O. Box 431
Pocatello, Idaho 83201

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 23, 1987.

Yours truly,

Michele Davis
Office Secretary

Encl.

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MAY 07 1987

NOTICE OF APPLICATION

FOR WATER RIGHT

The following applications have been filed to appropriate
the public waters of the State of Idaho:

29-7823

HUNZIKER CONSTRUCTION CO.

P.O. BOX 4836, FOCATELLO, ID 83205

Source: GROUNDWATER

Diversion Pt: SWNESE Sec 06 T 06S R 34E

Use: COMMERCIAL (0.220 CFS)
DOMESTIC (0.060 CFS)

Date Filed: 02/12/1987

In: SESE Sec 06 T 06S R 34E

The permits will be subject to all prior water rights.
Protests may be submitted based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public interest criteria of
Sec. 42.203C, Idaho Code. Protests must be filed with the
Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15,
Idaho Falls, Idaho, 83402 on or before March 23, 1987.

Ken Dunn

Director

Published March 5, and March 12, 1987

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MAY 07 1987