

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-07829

Priority: April 6, 1987

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.09 CFS
2.5 AF

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 837060000

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated April 6, 1987; and
has submitted Proof of Beneficial Use on August 26, 1987. An examination indicates
that the works have a diversion capacity of .090 cfs of water from:

WOOD GULCH SPRING tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/01 to 10/20	0.09 CFS	2.5 AF
WILDLIFE	01/01 to 12/31	0.01 CFS	2.5 AF
	Totals	0.09 CFS	2.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSESW , Sec. 21, Township 07S, Range 38E
CARIBOU County

PLACE OF USE: STOCKWATER

TWN RGE SEC

07S 38E 21	SESW	SWSE	SESE
22	NWSW		

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

FEB 14 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-07829

CONDITIONS/REMARKS:

5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 2nd day of February, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED

FEB 14 1990

State of Idaho
Department of Water Resources

RECEIVED
JAN 23 1990

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 29-07829

Department of Water Resources

Date of Priority: April 6, 1987

Maximum Diversion Rate: 0.09 CFS
Maximum Diversion Volume: 2.5 AF

Comes now U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 837060000

APPROVED

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 29-07829, and requests that the permit be changed as follows:

Source: WOOD GULCH SPRING

tributary to SINKS

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/01 to 10/20	0.09 CFS	2.5 AF
WILDLIFE	01/01 to 12/31	0.01 CFS	2.5 AF
	Totals	0.09 CFS	2.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSESW, Sec. 21, Township 07S, Range 38E
CARIBOU County

PLACE OF USE: STOCKWATER

TWN RGE SEC

07S 38E 21	SESW	SWSE	SESE
22	NWSW		

PLACE OF USE: WILDLIFE, same as STOCKWATER use

MICROFILMED

FEB 14 1990

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Idaho Falls, this 17 day of Jan, 1990.

[Signature]
(Signature)
District Mgr.

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 29-07829

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by EP11778 Date 1-18-90

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 29-07829 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

Witness my hand this 2ND day of February, 1990.

Norman Young
Acting for R. Keith Higginson, Director

MICROFILMED

FEB 14 1990

540

Form 202
RECEIVED

APR 06 1987

Ident. No. **297829**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Wood Gulch
POB

APPROVED

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant USDI, Bureau of Land Management Phone 529-1020

Post office address 940 Lincoln Road Idaho Falls, ID 83401

2. Source of water supply * Wood Gulch named Spring which is a tributary of sinks

3. Location of point of diversion is * SW SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 21 Township 7 S

Range 38 E.B.M. Caribou County, additional points of diversion if any: _____

* Change as per visit with Tim Bozarth 5-08-87 HWJ

4. Water will be used for the following purposes:

Amount 0.09 cfs for livestock purposes from 5/1 to 10/20 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.01 cfs for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. ~~0.1~~ 0.09* cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox and pipeline to two
troughs

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses: SE SW 21
a. If water is not for irrigation: SW SE 21
(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 22 Township 7S

Range 38 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 400 range cows with calves

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Wildlife use by deer and other
animals as found in the area.

FILED
AUG 18 1987

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion US Government, BLM

b. Who owns the land to be irrigated or place of use	US Government, BLM
--	--------------------

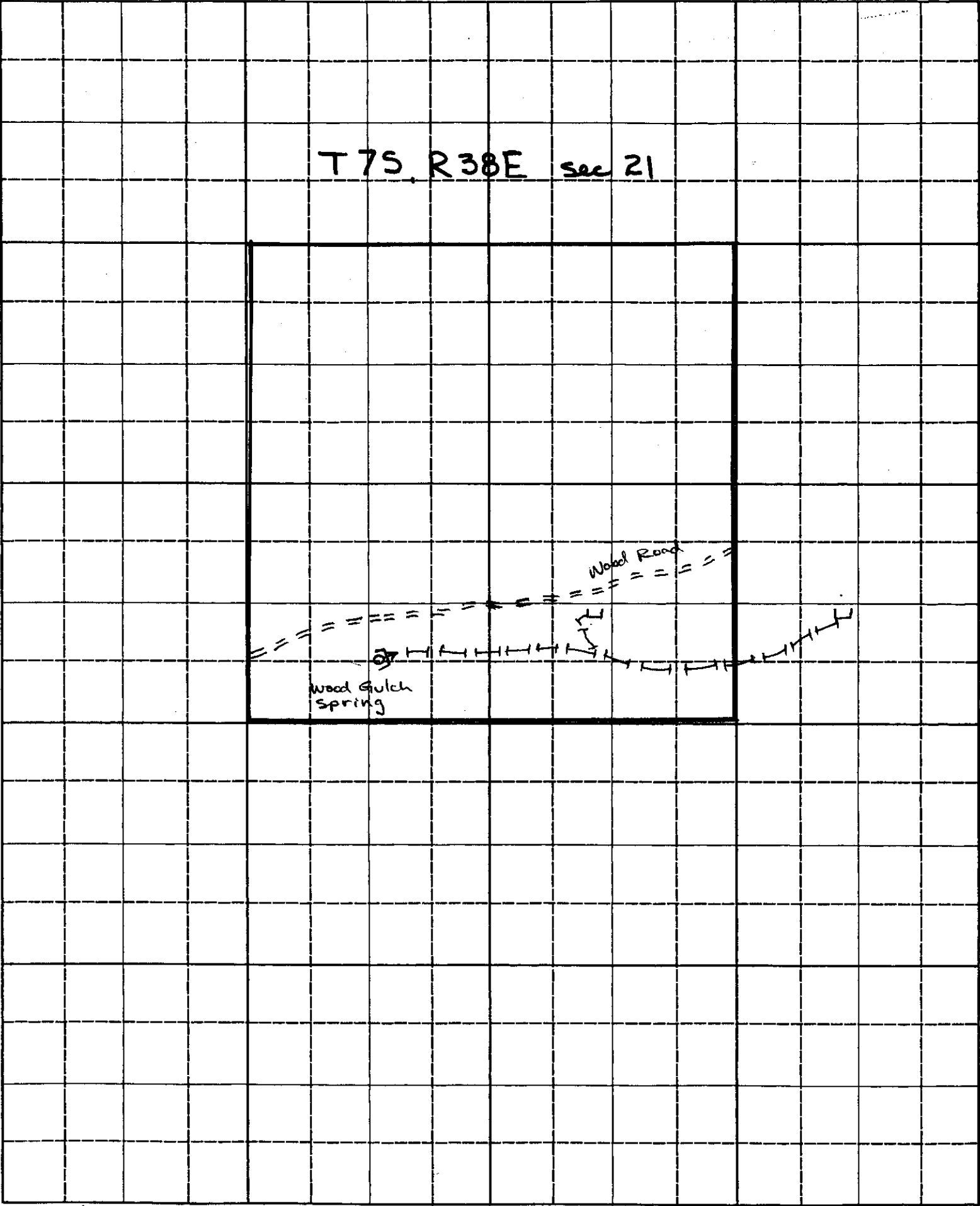
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Development has existed for some time, No records of who or when it was
built. To be known as Wood Gulch Spring, it supplies water to Toponce Allotment
3342.

MICROFILMED

AUG 18 1987

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 4 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

L. H. Ferguson
District Mgr. (Applicant) AUG 18 1981

Proposed Priority 4/6/87 4-27-87 12:30
Received by [Signature] Date 4-6-87 Time 11:40 am
Preliminary check by HWS Fee \$ 30.00 ID-910-007-0015
Receipted by [Signature] Date 7-8-87 #42747
Publication prepared by CW Date 5-13-87
Published in Caribou County Sun
Publication dates 5/21 & 5/28/87
Publication approved [Signature] Date 6-18-87
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by Emc kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7829, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 20th day of July, 19 87.

[Signature]
Chief, Operations Bureau

MICROFILMED

AUG 18 1987

Affidavit of Publication

County of Caribou } ss.
State of Idaho }

Mark Steele

being first duly sworn on his oath, states:

That he is Publisher of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement;

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for 2 successive weekly issues thereof, the date of the first publication being the

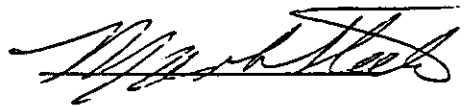
21st day of

May, 19 87

The date of the last publication

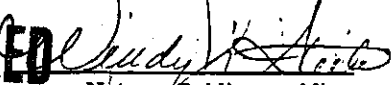
being the 28th day of

May, 19 87


Subscribed and sworn to be-

fore me this 29th day

of May, 19 87


Notary Public, residing at Soda Springs, Idaho

My Commission expires the

1st day of March

1988

PUBLIC NOTICE

First Time Published

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

29-7825

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: UNNAMED STREAM trib.
to SINKS

Diversion Pt: NENE Sec 17 T 07S R 40E

Use: STOCKWATER (0.4 AF)
STOCKWATER (0.1 AF) WILDLIFE
(0.1 AF)

Date Filed: 04-06-1987

In: NENE Sec 17 T 07S R 40E

29-7826

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: UNNAMED STREAM trib.
to SINKS

Diversion Pt: SENW Sec 33 T 05S R 39E

Use: STOCKWATER (0.7 AF)
WILDLIFE (0.3 AF)

Date Filed: 04-06-1987

In: SENW Sec 33 T 05S R 39E

29-7827

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: ORMAN SPRING trib. to
SINKS

Diversion Pt: NENESW Sec 15 T 07S R 38E

Use: STOCKWATER (0.090 CFS)
WILDLIFE (0.010 CFS)

Date Filed: 04-06-1987

In: NESW Sec 15 T 07S R 38E

29-7829

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: WOOD GULCH SPRING trib. to SINKS

Diversion Pt: SWSE Sec 21 T 07S R 38E

Use: STOCKWATER (0.090 CFS)
WILDLIFE (0.010 CFS)

Date Filed: 04-06-1987

In: SESW SWSE Sec 21 T 07S R 38E SWSW Sec 22 T 07S R 38E

29-7830

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: SPRING trib. to SINKS

29-7830
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: SPRING trib. to SINKS
Diversion Pt: LOT 07 (NESESE) Sec 25 T 05S R 38E

Use: STOCKWATER (0.2 CFS)
WILDLIFE (0.010 CFS)

Date Filed: 04-06-1987

In: LOT 07 Sec 25 T 05S R 38E

The permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42.203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before June 8, 1987.

KENN DUNN
Director

Published May 21, and 28, 1987 in the Caribou County Sun.

RECEIVED
JUN 18 1987

Department of Water Resources
Eastern District Office

NOT FILMED
AUG 18 1987 (SEAL)

February 2, 1990

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 837060000

RE: PERMIT NO. 29-07829

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

INDEXED

FEB 14 1990

January 8, 1990

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 837060000

RE: PERMIT NO. 29-07829

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

FEB 14 1990

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
2907829	07S	38E	21	SW	SE	SW		WOOD GULCH SPRING	U.S. DEPT. OF

MICROFILMED

FEB 14 1990

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

29-7829

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

SOURCE WOOD GULCH SPRING TRIB. SIXKS
Date April 5, 1988 Accompanied by Mike McQueen Total Q measured 0.09 cfs

If source is surface water, estimate total flow of source

Methods of measurement Theoretical Meets Permit requirements? YES

Measurement calculations:

$$\text{AFA} = \frac{(12 \text{ gal/day/head}) (400 \text{ Head}) (172 \text{ days/season})}{325,850 \text{ gal/acre-foot}} = 2.53 \text{ AFA}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Spring headbox w/ ~~to~~ pipeline to a series of troughs

*Code with map on reverse side. Disregard code if only one.

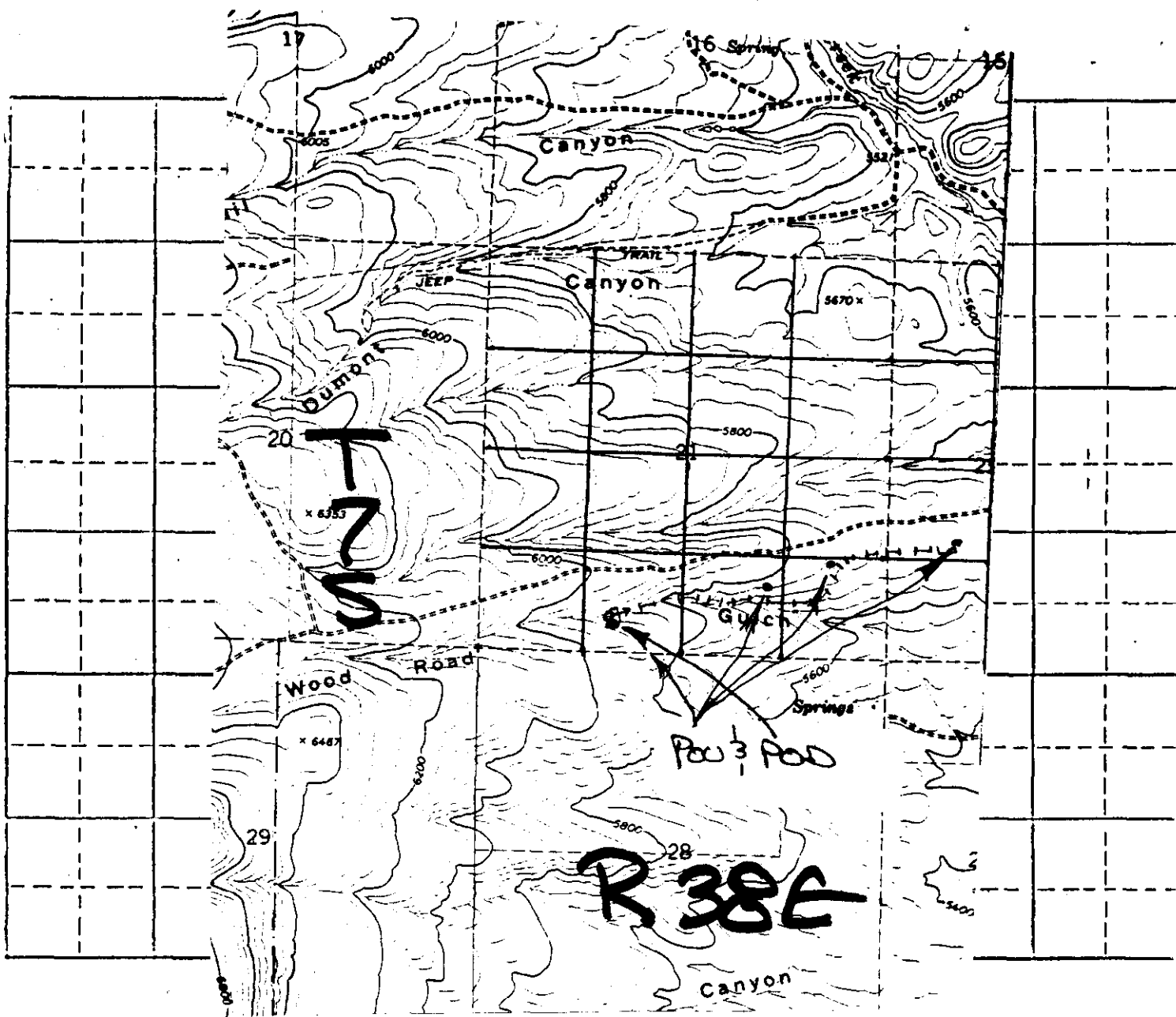
RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
STOCKWATER	0.09	2.53	5/1	10/20
WINDLIFE	0.01	2.53	1/1	12/31
Total	0.09	2.53		

Remarks Stockwater for 400 head of range cattle.

NOTED

FEB 14 1990



(Include distance from pump to measuring device, if applicable.)

See Memorandum dated February 26, 1981; Government Field Exams

Wood Gulch

Point(s) of diversion: SW 1/4 SE 1/4 SW 1/4 SEC. 21 T. 7 S R. 38 E. BM

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	38E	21																	
		22																	

Recommended Amendments:

- ☐ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's Signature

Checked by

Approved by

Reviewed:

E. J. [Signature]
[Signature]
Steve McCormick
Royann McCarthy

Date

Date

Date

FEB 14 1990

May 17, 1988

5-19-88

10 Jan 1989

2/13/89

November 13, 1987

L. H. Ferguson
Bureau of Land Management
940 Lincoln Rd.
Idaho Falls, ID 83401

Dear Mr. Ferguson:

Re: Permit Nos. 11-7364, 11-7365, 11-7366, 13-7442, 13-7443, 27-7431,
29-7825, 29-7826, 29-787, 29-7829, 29-7830

Returned are the proof of beneficial use forms submitted for the above referenced permits. Please be advised that proofs have previously been submitted for these water rights.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

FEB 14 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 21, 1987

BUREAU OF LAND MANAGEMENT
940 LINCOLN ROAD
IDAHO FALLS ID 83401

RE: Permit No. 29-7829

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

RECEIVED
FILMED

FEB 14 1990

AUG 26 1987

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by *[Signature]*
Sent to region *[Signature]*

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 29 7829

Name(s) of Permit Holder: USDI, Bureau of Land Management

Post Office Address: 940 Lincoln Road, Idaho Falls, Idaho 83401

Telephone No. 529-1020

Source of Water: Wood Gulch Spring, tributary of sinks

Extent of Use:

Domestic _____ (number of households) Stockwater 400 cattle (number and type of stock)

Irrigation _____ (acres) Other/Remark wildlife

Total rate and/or volume for which proof is submitted 0.09 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: August 1, 1987

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Tim Bozorth 529-1020
(Name) (Telephone Number)

USDI, Bureau of Land Management, Idaho Falls, Idaho 83401
(Address)

The above information is my true statement of the extent to which the above described permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

SEP 25 1987

August 4, 1987

Date

[Signature] District Manager
Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 21, 1987

RE: Permit Nos. 11-7364/7365/7366, 13-7442/7443, 27-7431, 29-7825/
7826/7827/7829/7830

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed for your convenience are the statements of beneficial use that must be submitted when your projects are completed.

Sincerely,

GARY SPACKMAN
Supervisor, Water Allocation Section

GS:sc
Enclosures

MICROFILMED

AUG 18 1987



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

June 12, 1987

Caribou County Sun
P.O. Box 815
Soda Springs, Idaho 83276

Re: Applications No. 13-7444, Kimball; 11-7364, 11-7365, 11-7366,
13-4289, 13-4292, 13-4293, 13-7441, 13-7442, 13-7443,
29-7825, 29-7826, 29-7827, 29-7829, 29-7830, BLM.

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced applications. The legal notices were to have been published in your paper on May 21, and May 28, 1987.

Your cooperation in this matter is greatly appreciated.

Sincerely,

Deena Green
Office Secretary

RECEIVED
AUG 18 1987



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

A. Kenneth Dunn
Director

May 27, 1987

Bureau of Land Management
940 Lincon Road
Idaho Falls, Idaho 83401

RE: Applications for Permits Nos. 35-8641, 27-7431, 13-7440, 34-7495, 13-7441, 13-7442, 13-7443, 11-7364, 11-7365, 11-7366, 29-7825, 29-7826, 29-7827, 29-7829, 29-7830, 29-7831, 29-7828,

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right applications for permits. The applications have been assigned identification nos. listed above. Please refer to these numbers in all further correspondence.

This office is currently in the process of advertising the applications in the Blackfoot News, Preston Citizen, Arco Advertiser, Caribou County Sun, and the Idaho State Journal. The advertisements will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the applications are protested, you will be sent a copy of the protests. The protests must be resolved before the applications are approved or denied. If the protests are not resolved voluntarily, this Department will conduct a conference and/or hearing in the matter.

If the applications are not protested, they will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen
Assistant Regional Manager

EC/cw

MICROFILMED

AUG 18 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MAY 13, 1987

Caribou County Sun
P. O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 8, 1987.

Yours truly,

Michele Davis
Office Secretary

Encl.

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AUG 18 1987

NOTICE OF APPLICATION

FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

The permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42.203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before June 8, 1987.

Ken Dunn

Director

Published May 21, and May 28, 1987

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AUG 18 1987

29-7829

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: WOOD GULCH SPRING trib. to SINKS

Diversion Pt: SWSESW Sec 21 T 07S R 38E

Use: STOCKWATER	(0.090 CFS)
WILDLIFE	(0.010 CFS)

Date Filed: 04/06/1987

In: SESW SWSE Sec 21 T 07S R 38E SWSW Sec 22 T 07S R 38E

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