

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-07830

Priority: April 6, 1987

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
5.6 AF

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 837060000

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated April 6, 1987; and
has submitted Proof of Beneficial Use on August 26, 1987. An examination indicates
that the works have a diversion capacity of .040 cfs of water from:

SPRING

tributary to **SINKS**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/01 to 09/30	0.04 CFS	5.6 AF
WILDLIFE	01/01 to 12/31	0.01 CFS	5.6 AF
	Totals	0.04 CFS	5.6 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 7(NESESE), Sec. 25, Township 05S, Range 38E
CARIBOU County

PLACE OF USE: STOCKWATER

TWN RGE SEC

05S 38E 25 LOT 7(SESE)

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The right to use water confirmed by this license is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or to applicable Idaho law.

RECORDED

JUL 17 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-07830

CONDITIONS/REMARKS:

5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 5TH day of July, 1989.

Acting for R. Keith Higginson, Director

MICROFILMED

JUL 17 1989

RECEIVED
FBI-202
367

APR 06 1987

Ident. No. 29 7830

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Coat of arms
APPROVED

1. Name of applicant USDI, Bureau of Land Management Phone 529-1020

Post office address 940 Lincoln Road Idaho Falls, ID 83401

2. Source of water supply Unnamed spring which is a tributary of sinks
NESESE *

3. Location of point of diversion is Lot 7 $\frac{1}{4}$ of $\frac{1}{4}$ of Section 25 Township 5 S

Range 38 E B.M. Caribou County, additional points of diversion if any:

* Change as per visit with Tim Bozarth 5-08-87 HWJ

4. Water will be used for the following purposes:

Amount 0.2cfs for livestock purposes from 5/1 to 9/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.01cfs for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.21 0.20* cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Spring headbox and pipeline to
trough

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir
capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: Lot 7 $\frac{1}{4}$ of $\frac{1}{4}$ of Section 25 Township 5 S

Range 38 E B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered 1000 Range Cows with Calves

(4) Name of municipality to be served , or number of families to be
supplied with domestic water .

(5) If water is to be used for other purposes describe: Wildlife use
grouse and other animals as typically found in the area

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AUG 18 1987

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion US Government, BLM

b. Who owns the land to be irrigated or place of use	US Government, BLM
--	--------------------

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____ This is an old development with no records of construction.

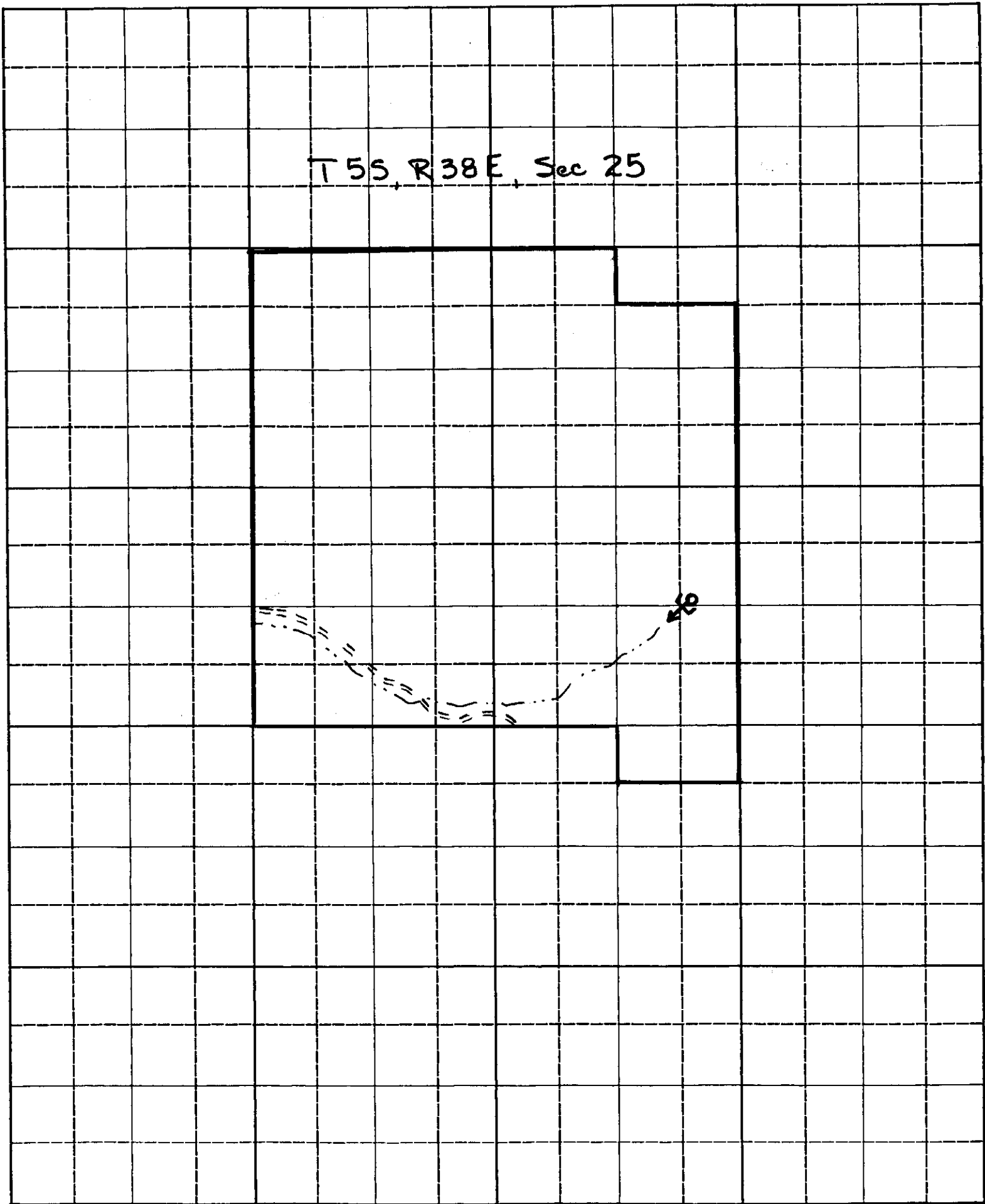
It will be known as Cookstove Spring and will supply water to allotment #4148,

Big Mountain.

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~~AUG 18 1987~~

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 1/4 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

AUG 18 1981

L. H. Ferguson
District Mgr (Applicant)

Proposed Priority 4/6/87

Received by CW Date 4-27-87 Time 12:30
4-6-87 11:40 am
Preliminary check by HWJ Fee \$ 30⁰⁰ ID-910-BPT-0015
Receipted by HW Date 7-8-87 # 42747
Publication prepared by CW Date 5-13-87
Published in Caribou County Sun
Publication dates 5/21 + 5/28/87
Publication approved HW Date 6-18-87
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7830, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

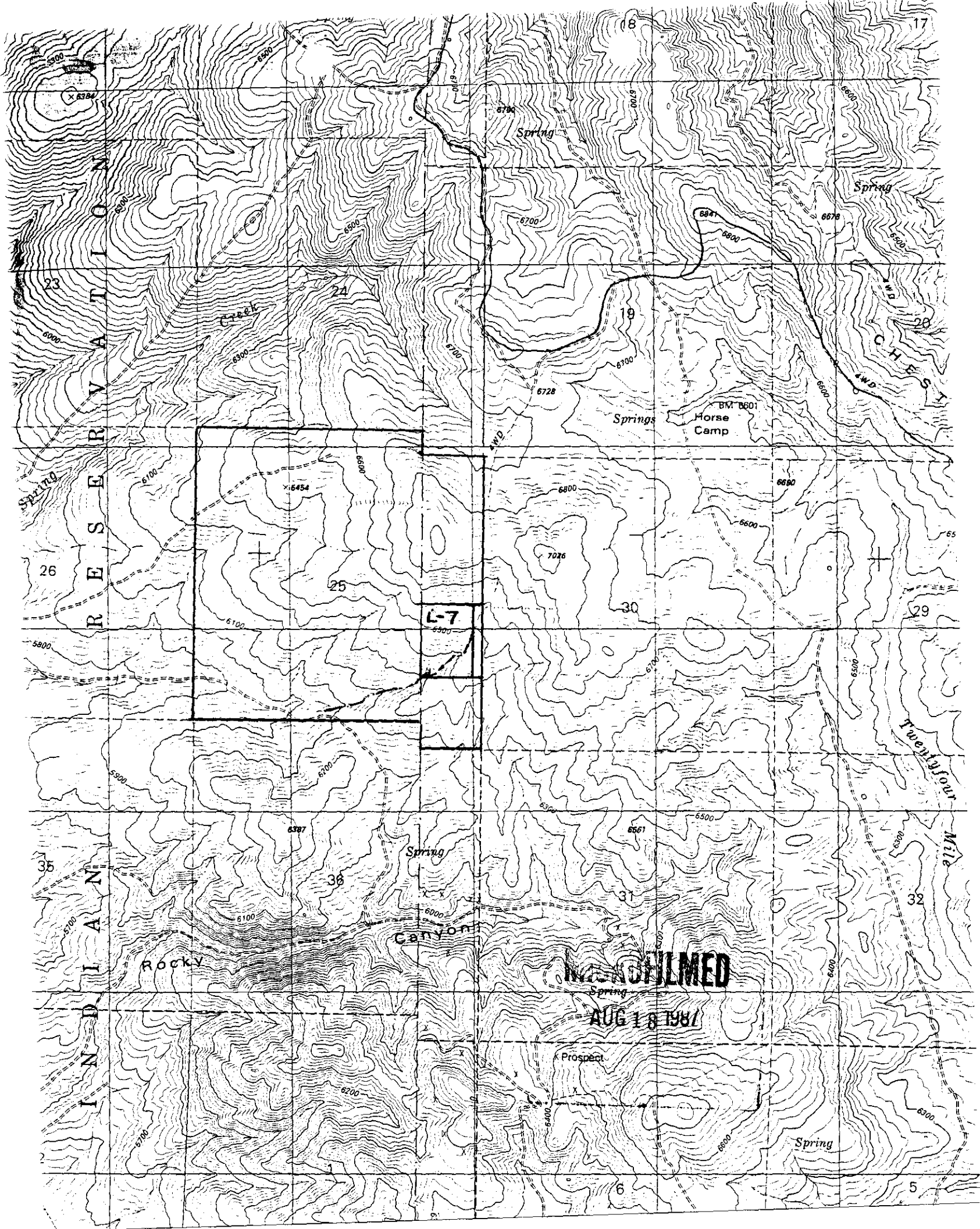
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 20 day of July, 19 87.

A. Glen Saxton
Chief, Operations Bureau

MICROFILMED

AUG 18 1987



PUBLIC NOTICE

First Time Published

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following applications have been
filed to appropriate the public waters of
the State of Idaho:

29-7825

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: UNNAMED STREAM trib.
to SINKS

Diversion Pt: NENE Sec 17 T 07S R
40E

Use: STOCKWATER (0.4 AF)
STOCKWATER (0.1 AF) WILDLIFE
(0.1 AF)

Date Filed: 04-06-1987

In: NENE Sec 17 T 07S R 40E

29-7826

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: UNNAMED STREAM trib.
to SINKS

Diversion Pt: SENW Sec 33 T 05S R
39E

Use: STOCKWATER (0.7 AF)
WILDLIFE (0.3 AF)

Date Filed: 04-06-1987

In: SENW Sec 33 T 05S R 39E

29-7827

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: ORMAN SPRING trib. to
SINKS

Diversion Pt: NENESW Sec 15 T
07S R 38E

Use: STOCKWATER (0.090 CFS)
WILDLIFE (0.010 CFS)

Date Filed: 04-06-1987

In: NESW Sec 15 T 07S R 38E

29-7829

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: WOOD GULCH SPRING
trib. to SINKS

Diversion Pt: SWSE Sec 21 T 07S
R 38E

Use: STOCKWATER (0.090 CFS)
WILDLIFE (0.010 CFS)

Date Filed: 04-06-1987

In: SESW Sec 21 T 07S R
38E SWSW Sec 22 T 07S R 38E

29-7830

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: SPRING trib. to SINKS

29-7830
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: SPRING trib. to SINKS
Diversion Pt: LOT 07 (NESESE) Sec
25 T 05S R 38E

Use: STOCKWATER (0.2 CFS)
WILDLIFE (0.010 CFS)

Date Filed: 04-06-1987

In: LOT 07 Sec 25 T 05S R 38E

The permits will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public
interest criteria of Sec. 42-203C, Idaho
Code. Protests must be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls,
Idaho, 83402 on or before June 8, 1987.

KENN DUNN

Director

Published May 21, and 28, 1987 in
the Caribou County Sun.

RECEIVED

JUN 18 1987

Department of Water Resources
Eastern District Office

**Affidavit of
Publication**

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

21st day of

May, 19 87

The date of the last publication

being the 28th day of

May, 19 87

Mark Steele

Subscribed and sworn to be-

fore me this 29th day

of May, 19 87

Charles H. Steele
Notary Public, residing
at Soda Springs, Idaho

(SEAL)
AUG 18 1987

My Commission expires the

1st day of March

19 88

July 5, 1989

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 837060000

RE: PERMIT NO. 29-07830

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 17 1989

April 11, 1989

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 837060000

RE: PERMIT NO. 29-07830

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

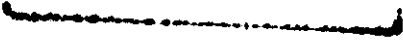
JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 17 1989



POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
2907830	05S	38E	25	NE	SE	SE	7	SPRING	U.S. DEPT. OF

MICROFILMED
JUL 17 1989

JAN 20 1989

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

29-7830

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

SOURCE SPRING TRIB. SNKS

Date April 5, 1988 Accompanied by Mike McQueen Total Q measured 0.04 cfs

If source is surface water, estimate total flow of source

Methods of measurement Theoretical Meets Permit requirements? YES

Measurement calculations:

$$\text{AFA} = \frac{(12 \text{ gal/day/head}) (1000 \text{ Head}) (152 \text{ days/season})}{325,850 \text{ gal/acre-foot}} = 5.60 \text{ AFA}$$

$$\text{AFA} = (0.04 \text{ cfs}) (152) (1.9835) = 12.06 \text{ AFA}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Spring headbox and pipeline to trough

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement =

Q (cfs)

V (afa)

FROM

TO

STOCKWATER

0.04

5.60

9/5/1

9/30

WILDLIFE

0.01 cfs

5.60

1/1

12/31

Total

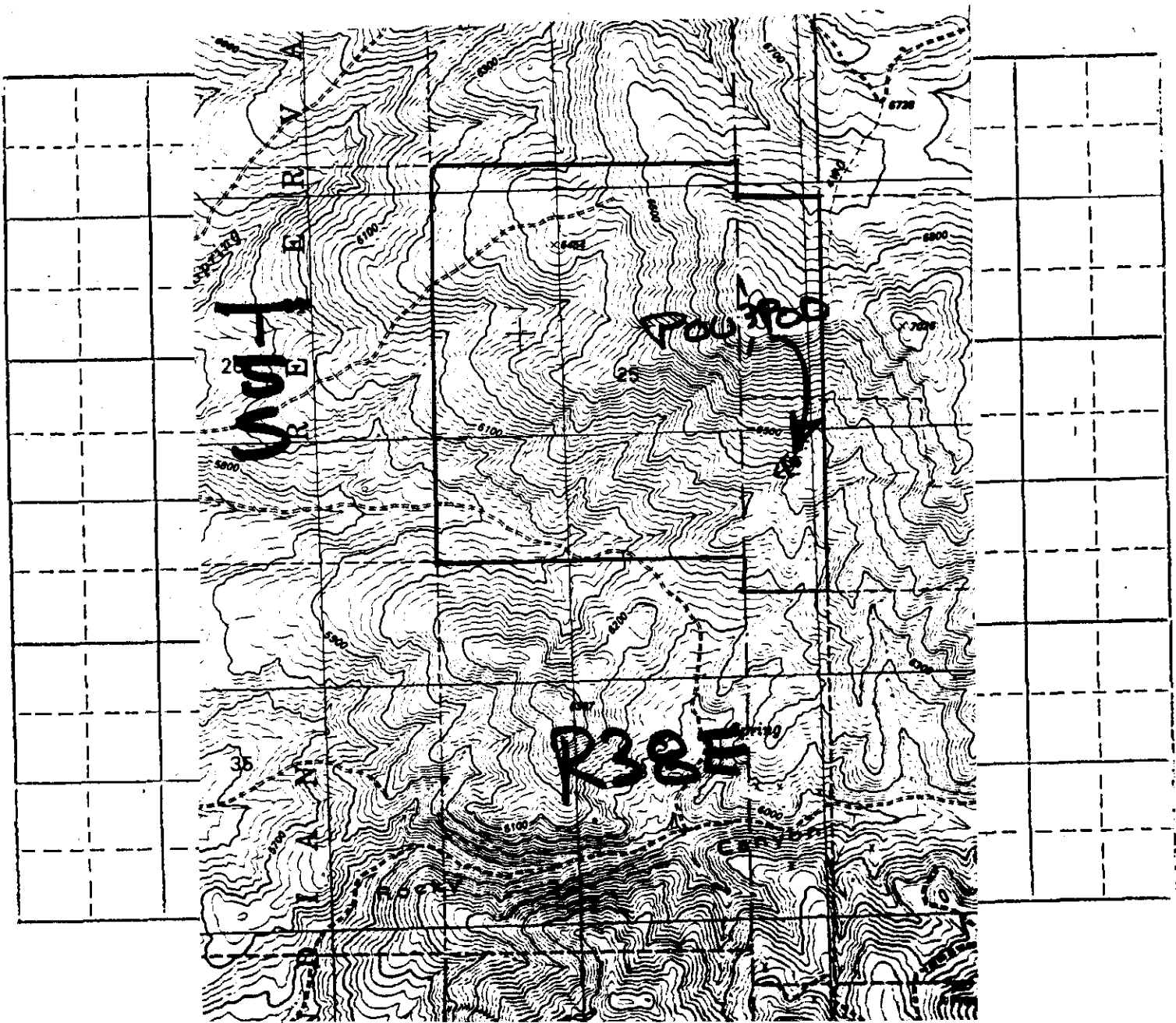
0.04

5.60

Remarks Stockwater for 1000 head of range cattle.

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JUL 17 1989



See Memorandum dated February 26, 1981; Government Field Exams

Cookstove POBU

LOT 7

Point(s) of diversion: NE 1/4 SE 1/4 SEC. 25 T. 5 S R. 38 E. BM

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55	38E	25																5	
																		7	

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JUL 17 1989

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

May 17, 1988

5-19-88

10 - Jan 1989

Jan 2/13/89

November 13, 1987

L. H. Ferguson
Bureau of Land Management
940 Lincoln Rd.
Idaho Falls, ID 83401

Dear Mr. Ferguson:

Re: Permit Nos. 11-7364, 11-7365, 11-7366, 13-7442, 13-7443, 27-7431,
29-7825, 29-7826, 29-787, 29-7829, 29-7830

Returned are the proof of beneficial use forms submitted for the above
referenced permits. Please be advised that proofs have previously been
submitted for these water rights.

If you have any questions concerning this matter, please feel free to
contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

JUL 17 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 21, 1987

BUREAU OF LAND MANAGEMENT
940 LINCOLN ROAD
IDAHO FALLS ID 83401

RE: Permit No. 29-7830

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

JUL 17 1989

RECEIVED
AUG 26 1987

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 29 7830

Name(s) of Permit Holder: USDI, Bureau of Land Management

Post Office Address: 940 Lincoln Road, Idaho Falls, Idaho 83401

Telephone No. 529-1020

Source of Water: Nesese spring, tributary of sinks

Extent of Use:

Domestic _____ (number of households) Stockwater 1000 cattle (number and type of stock)

Irrigation _____ (acres) Other/Remark wildlife

Total rate and/or volume for which proof is submitted 0.20 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: August 1, 1987

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Tim Bozorth 529-1020
(Name) (Telephone Number)

USDI, Bureau of Land Management, Idaho Falls, Idaho 83401
(Address)

The above information is my true statement of the extent to which the above named project has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

SEP 25 1987

August 4, 1987

Date Signature of Permit Holder (and title, if appropriate) D. H. Ferguson District Manager



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 21, 1987

RE: Permit Nos. 11-7364/7365/7366, 13-7442/7443, 27-7431, 29-7825/
7826/7827/7829/7830

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed for your convenience are the statements of beneficial use that must be submitted when your projects are completed.

Sincerely,

GARY SPACKMAN
Supervisor, Water Allocation Section

GS:sc
Enclosures

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AUG 18 1987



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

June 12, 1987

Caribou County Sun
P.O. Box 815
Soda Springs, Idaho 83276

Re: Applications No. 13-7444, Kimball; 11-7364, 11-7365, 11-7366,
13-4289, 13-4292, 13-4293, 13-7441, 13-7442, 13-7443,
29-7825, 29-7826, 29-7827, 29-7829, 29-7830, BLM.

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced applications. The legal notices were to have been published in your paper on May 21, and May 28, 1987.

Your cooperation in this matter is greatly appreciated.

Sincerely,

Deena Green
Office Secretary

MICROFILMED

AUG 18 1987



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

A. Kenneth Dunn
Director

May 27, 1987

Bureau of Land Management
940 Lincon Road
Idaho Falls, Idaho 83401

RE: Applications for Permits Nos. 35-8641, 27-7431, 13-7440, 34-7495, 13-7441, 13-7442, 13-7443, 11-7364, 11-7365, 11-7366, 29-7825, 29-7826, 29-7827, 29-7829, 29-7830, 29-7831, 29-7828,

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right applications for permits. The applications have been assigned identification nos. listed above. Please refer to these numbers in all further correspondence.

This office is currently in the process of advertising the applications in the Blackfoot News, Preston Citizen, Arco Advertiser, Caribou County Sun, and the Idaho State Journal. The advertisements will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the applications are protested, you will be sent a copy of the protests. The protests must be resolved before the applications are approved or denied. If the protests are not resolved voluntarily, this Department will conduct a conference and/or hearing in the matter.

If the applications are not protested, they will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen
Assistant Regional Manager

EC/cw

MICROFILMED

AUG 18 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MAY 13, 1987

Caribou County Sun
P. O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 8, 1987.

Yours truly,

Michele Davis
Office Secretary

Encl.

MICROFILMED

AUG 18 1987

NOTICE OF APPLICATION

FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

The permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42.203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before June 8, 1987.

Ken Dunn

Director

Published May 21, and May 28, 1987

MICROFILMED

AUG 18 1987

29-7830

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to SINKS

Diversion Pt: LOT 07 (NESESE) Sec 25 T 05S R 38E

Use: STOCKWATER	(0.2 CFS)
WILDLIFE	(0.010 CFS)

Date Filed: 04/06/1987

In: LOT 07 Sec 25 T 05S R 38E

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AUG 18 1987