

State of Idaho  
Department of Water Resources  
**Water Right License**

WATER RIGHT NO. 29-07842

Priority: December 11, 1987

Maximum Diversion Rate: 0.02 CFS  
Maximum Diversion Volume: 0.4 AF

It is hereby certified that RONALD VAUGHAN  
PO BOX 337  
MC CAMMON ID 83250 has complied with the terms and  
conditions of the permit, issued pursuant to Application for Permit dated December 11, 1987; and has  
submitted Proof of Beneficial Use on January 11, 1989. An examination indicates that the works have a  
diversion capacity of 0.02 cfs of water from:

**SOURCE**

UNNAMED STREAM

Tributary: PORTNEUF RIVER

and a water right has been established as follows:

| <b><u>BENEFICIAL USE</u></b> | <b><u>PERIOD OF USE</u></b> | <b><u>DIVERSION RATE</u></b> | <b><u>ANNUAL<br/>DIVERSION VOLUME</u></b> |
|------------------------------|-----------------------------|------------------------------|-------------------------------------------|
| STOCKWATER                   | 01/01 to 12/31              | 0.02 CFS                     | 0.4 AF                                    |

**LOCATION OF POINT(S) OF DIVERSION:**

UNNAMED STREAM NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$  Sec. 20, Twp 09S, Rge 37E, B.M., BANNOCK County

**PLACE OF USE:** STOCKWATER

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |        |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 09S | 37E | 20  |    |    |    |    |    | X  |    |    |    |    |    |    |    |    |    |    |        |

**CONDITIONS OF APPROVAL**

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 29.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 14<sup>TH</sup> day of MAY, 2001.

Acting for

  
KARL J. DREHER  
Director

MICROFILMED

JUN 01 2001

**RECEIVED**

JAN 11 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Fee Received \_\_\_\_\_

Date \_\_\_\_\_

Receipt # \_\_\_\_\_

Receipt by \_\_\_\_\_

Reviewed by JS

Sent to region \_\_\_\_\_

Department of Water Resources

**PROOF OF BENEFICIAL USE**

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 29-7842Name(s) of Permit Holder: Ronald VaughanPost Office Address: P.O. Box 337 McCammon Ida.Telephone No. 254-3962Source of Water: Springs

Extent of Use:

Domestic \_\_\_\_\_ (number of households) Stockwater 30 (number and type of stock)Irrigation \_\_\_\_\_ (acres) Other/Remark horses & cattleTotal rate and/or volume for which proof is submitted .02 cts \_\_\_\_\_ acre-feet

Show the date water was first diverted and beneficially used under this permit: \_\_\_\_\_

Measuring Device: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☐ NoFee enclosed \$ X-0  
(See License Examination Fee Schedule)Flow Measurement Port: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Ronald Vaughan  
(Name)254-3962  
(Telephone Number)P.O. Box 337 McCammon  
(Address)

The above information is my true statement of the extent to which the above number \_\_\_\_\_ has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

**MICROFILMED**

FEB 08 1989

1-5-1989  
DateRon Vaughan  
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Ronald Vaughan Phone 254-3962  
Post office address P.O. Box 337, McCammon, Idaho 83250
2. Source of water supply unnamed stream which is a tributary of Portneuf River
3. Location of point of diversion is NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_  
Sec. 20 Township 9S Range 37E B.M. Bannock County; additional  
points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.02 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.02 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum
6. Proposed diverting works:
  - a. Description of ditches, flumes, pumps, headgates, etc. ditch from spring from which stock drink  
\_\_\_\_\_  
\_\_\_\_\_
  - b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.
  - c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
  - d. Is ground water with a temperature of greater than 90°F being sought? \_\_\_\_\_
7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
two years (minimum 1 year).

RECORDED

AUG 01 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. 30 head of horses & cattle
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. \_\_\_\_\_
- e. Other; describe fully. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 9S  | 37E   | 20   |     |     |     |     |     | S   |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
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|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

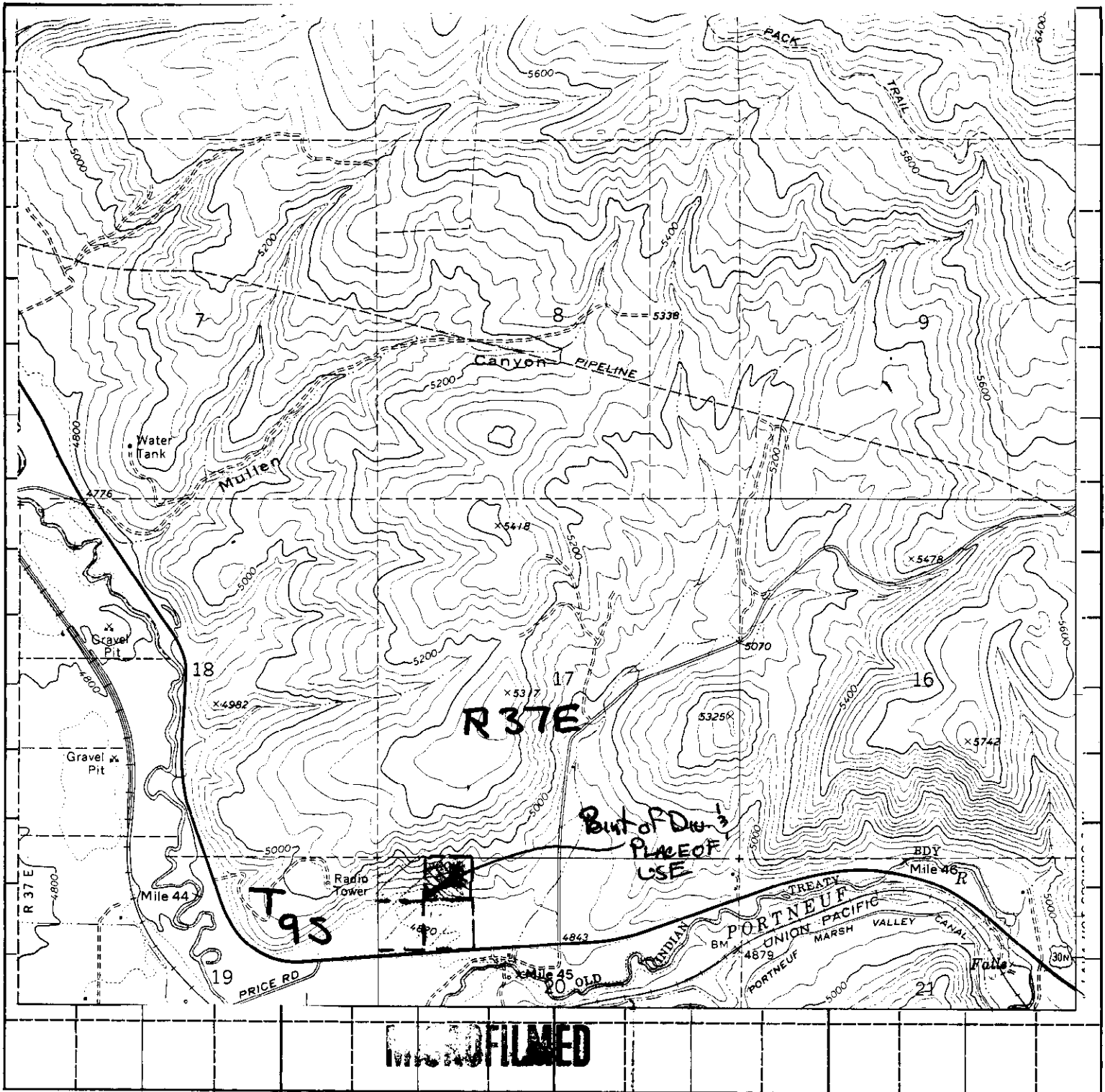
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_  
\_\_\_\_\_

12. Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**RECORDED**

AUG 01 1988

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

AUG 01 1988

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Ron Vaughan*  
(Applicant)

Proposed Priority 12/11/87

Received by CW Date 12-11-87 Time 1:25 Preliminary check by ESV  
Fee \$ 30.00 Receipted by dg # 42157 Date 12-14-87  
Publication prepared by dg Date 12-29-87 Published in ID State Journal  
Publication approved dg Date 1-19-88

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7842, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1989.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 29, Portneuf River.

Witness my hand this 29th day of February, 1988.

R. Keith Higgins  
Director

**MICROFILMED**

AUG 01 1988

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

AUG 01 1988

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Ron Vaughan  
(Applicant)

# PROOF OF PUBLICATION

STATE OF IDAHO  
County of Bannock

ss.

Sandra K. Herald

## NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

29-7842

VAUGHAN, RONALD

P.O. BOX 337, MCCAMMON, ID 83250

Source: UNNAMED STREAM trib. to  
PORTNEUF RIVER

Diversion Pt: NENWNW Sec 20 T 09S R  
37 E

Use: STOCKWATER (0.020 CFS)

Date Filed: 12-11-1987

In: NWNW Sec 20 T 09S R 37E

The permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before January 25, 1988.

S/R. Keith Higginson

Director

January 7, 14, 1988

No. 241

being first duly sworn on oath deposes and says: That she was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

January 7, 19 88, 19

January 14, 19 88, 19

, 19, 19

, 19, 19

, 19, 19

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Sandra K. Herald  
Subscribed and sworn to before me this 15th

day of January, 19 88

[Signature]  
Notary Public, State of Idaho

Residence: Pocatello, Idaho

**NOTARIZED**

AUG 11 1988



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

May 16, 2001

RONALD VAUGHAN  
PO BOX 337  
MC CAMMON ID 83250

RE: License No. 29-7842 - Issuance of License

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script that reads 'Shelley W. Keen'.

Shelley W. Keen

Water Rights Supervisor

SWK:klt

Enclosure(s)

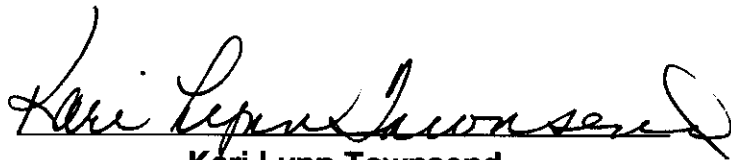
MICROFILMED  
JUN 01 2001

**CERTIFICATE OF MAILING**

I hereby certify that on May 16, 2001 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the person(s) listed below:

**RE: WATER RIGHT NO. 29-7842**

**RONALD VAUGHAN  
PO BOX 337  
MC CAMMON ID 83250**

A handwritten signature in cursive script, reading "Kari Lynn Townsend", written over a horizontal line.

**Kari Lynn Townsend  
Secretary**

**MICROFILMED  
JUN 01 2001**

**EXPLANATORY INFORMATION  
TO ACCOMPANY A  
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

**PETITION FOR RECONSIDERATION**

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

**EXCEPTIONS AND BRIEFS**

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

**REQUEST FOR HEARING**

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

**ORAL ARGUMENT**

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

**CERTIFICATE OF SERVICE**

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

### FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

### APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MICROFILMED  
JUN 01 2001

05/11/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
~~Adjudication Recommended Right Report~~

WATER RIGHT NO. 29-7842

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|-------------------------|
| Current Owner     | JOLENE VAUGHAN          |
| Current Owner     | RONALD VAUGHAN          |
|                   | PO BOX 337              |
|                   | MC CAMMON, ID 83250     |
|                   | (208)254-3962           |

Priority Date: 12/11/1987  
Basis: Permit  
Status:

| <u>Source</u> | <u>Tributary to</u> |
|---------------|---------------------|
| SPRING        | PORTNEUF RIVER      |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|--------------------|
| STOCKWATER            | 1/01        | 12/31     | 0.02 CFS              |               |                    |
| Total Diversion       |             |           | 0.02 CFS              |               |                    |

Location of Point(s) of Diversion:

|        |        |         |              |           |                |
|--------|--------|---------|--------------|-----------|----------------|
| SPRING | NENWNW | Sec. 20 | Township 09S | Range 37E | BANNOCK County |
|--------|--------|---------|--------------|-----------|----------------|

Place(s) of use:

|                                            |                |
|--------------------------------------------|----------------|
| Place of Use Legal Description: STOCKWATER | BANNOCK County |
|--------------------------------------------|----------------|

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> |
|-----------------|--------------|----------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|
| 09S             | 37E          | 20             |            | NWNW         |              |            |              |              |            |              |              |            |              |              |

Dates:

Licensed Date:  
Claim Received Date: 11/01/1995  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
Decreed Date:  
Date Filed with Court:  
Objection Filed Date:  
SF5 Filed:  
Special Master Recom Signed Date:

Other Information:

Receipt Number(s): E021671  
State or Federal: S  
Owner Name Connector: OR  
Water District Number: 29  
Generic Max Rate per Acre:  
Generic Max Volume per Acre:  
Civil Case Number:  
Old Case Number:  
Decree Plaintiff:  
Decree Defendant:  
PresumptionFlag:

MICROFILMED

JUN 01 2001

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT  
RECEIVED**

FEB 23 2001

**A. GENERAL INFORMATION**

Permit No. 29-7842

1. Owner: Ronald Vaughan Department of Water Resources Phone No. (208) 254-3962

Current Address: P.O. Box 337 McCammon, Idaho 83250

2. Accompanied by: Brandon Vaughan EXAM DATE: 7/1/99

Address: P.O. Box 337 McCammon, Id. 83250 Phone No. (208) 254-3962

Relationship to Permit Holder: Owen's Son

3. Source: un-named Stream tributary to Pontneuf River

**B. OVERLAP REVIEW** This permit filed in SRBA

1. Other water rights with the same place of use: 29-11789

2. Other water rights with the same point of diversion: 29-11789

**C. DIVERSION AND DELIVERY SYSTEM**

1. Point(s) of Diversion: NO GOV LOT

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County  | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|---------|---------------------------------|
|           |           | NE  | NW  | NW  | 20   | 9S   | 37E  | Bannock | USGS maps / GPS                 |
|           |           |     |     |     |      |      |      |         |                                 |
|           |           |     |     |     |      |      |      |         |                                 |
|           |           |     |     |     |      |      |      |         |                                 |

2. Place(s) of Use: NO GOV LOT

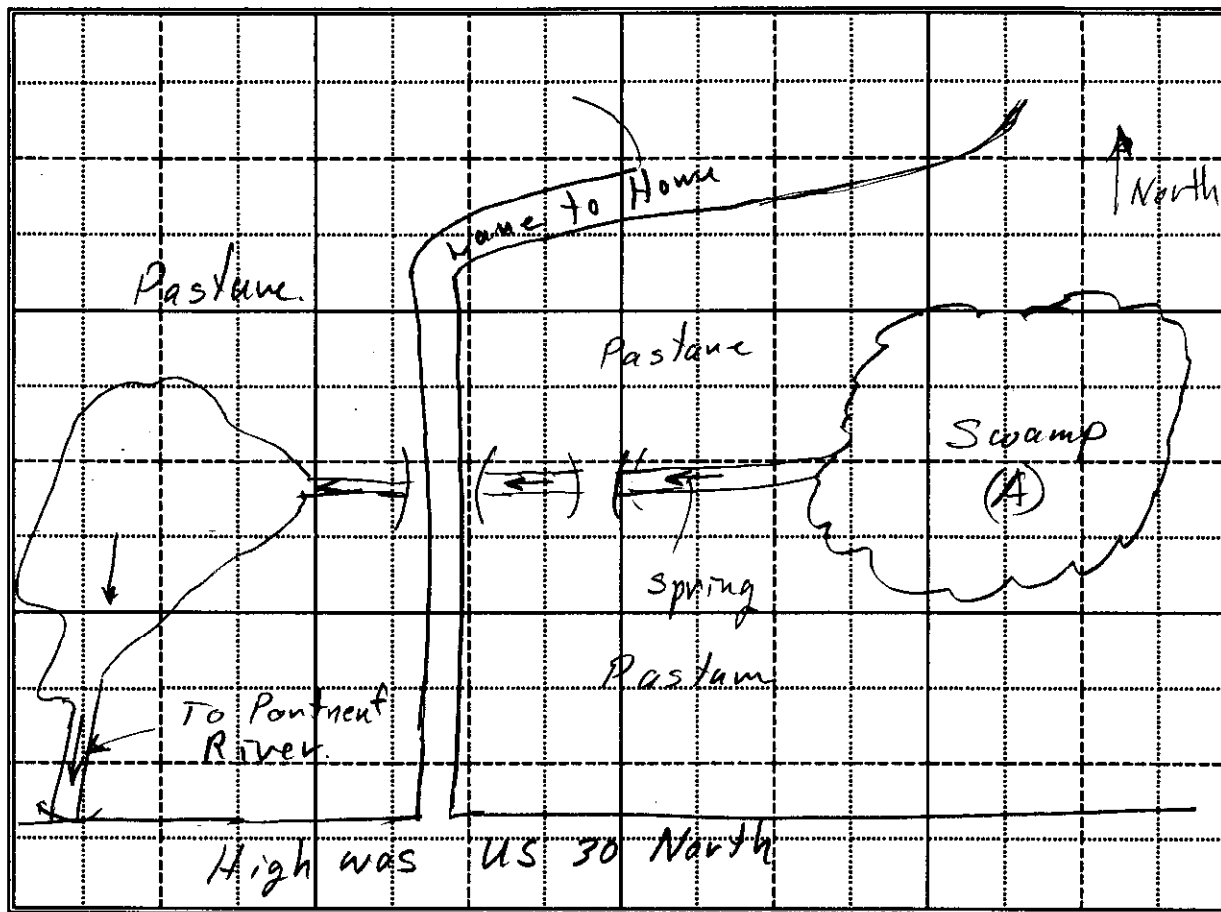
Indicate Method of Determination on site / USGS Map

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 9S  | 37E | 20  |    |    |    |    |    | S  |    |    |    |    |    |    |    |    |    |    | S      |
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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = \_\_\_\_\_

\_\_\_\_ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

\_\_\_\_ Aerial Photo Attached (required for irrigation of 10+ acres)

\_\_\_\_ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: Deminimus Q = 0.02 cfs

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E. NARRATIVE/REMARKS/COMMENTS

The spring flows from the swamp are (A) through a channel under Home access road and into another Swamp area. The exit to this area is under US Highway 30 North and into the Portneuf River.

30 head cattle/horses

Have conditions of permit approval been met? ☒ yes ☐ no

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**F. FLOW CALCULATIONS**

Additional Computation Sheets Attached

Measured Method:

*Determined  $Q = 0.02 \text{ cfs}$* **G. VOLUME CALCULATIONS**

## 1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

## 2. Volume Calculations for Other Uses:

 *$V_{STOCK} = 30 \times 0.0134 = 0.4 \text{ afa}$* **H. RECOMMENDATIONS**

## 1. Recommended Amounts

| Beneficial Use        | Period of Use |              | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-----------------------|---------------|--------------|------------------------------|--------------------------|
|                       | From          | To           |                              |                          |
| <i>Stock watering</i> | <i>1/1</i>    | <i>12/31</i> | <i>0.02</i>                  | <i>0.4 afa</i>           |
| _____                 | _____         | _____        | _____                        | _____                    |
| _____                 | _____         | _____        | _____                        | _____                    |
| _____                 | _____         | _____        | _____                        | _____                    |
| Totals:               |               |              | <i>0.02</i>                  | <i>0.4 afa</i>           |

## 2. Recommended Amendments

\_\_\_ Change P.D. as reflected above    \_\_\_ Add P.D. as reflected above    ☒ None  
\_\_\_ Change P.U. as reflected above    \_\_\_ Add P.U. as reflected above    \_\_\_ Other

**I. AUTHENTICATION**

Field Examiner's Name

*KERRA C Wilson* *2 Feb 2001*  
*Lee L. Simmons* Date *7/1/99*

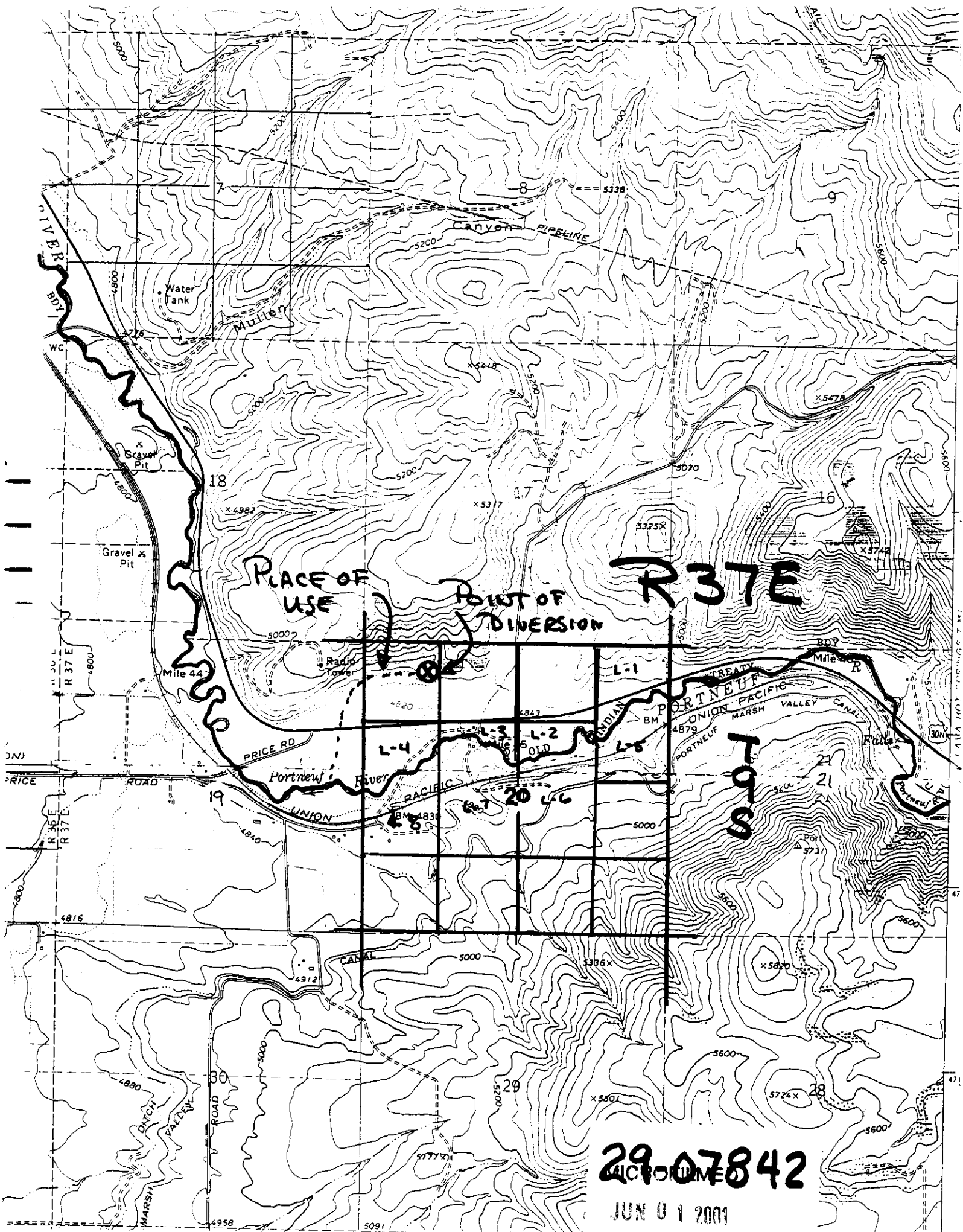
Reviewer \_\_\_\_\_

Date \_\_\_\_\_

SEAL

MICROFILMED

JUN 01 2001



29-07842

JUN 01 2001

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looking south at place of use

Permit # 29-7842

MICROFILMED  
JUN 01 2001

Photo Pg 1 of 3  
29-07842



looking West at place of use

MICROFILMED Permit # 29-7842

JUN 01 2001

Photo Page 2 of 3



looking East from Drive Way.  
at place of use

MICROFILMED  
JUN 01 2001

Photo Page 3 of 3

Permit #29-7842

February 6, 1989

RE: Permit No. 29-07842

Ronald Vaughan  
P.O. Box 337  
McCammon, ID 83250

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

KEITH C. WILSON  
Sr. Resource Agent

KCW:CW

MICROFILMED

JUN 01 2001

RONALD VAUGHAN  
P.O. BOX 337  
MC CAMMON, ID 832500000

December 31, 1988

138822

PROOF DUE NOTICE

RE: PERMIT NO. 29-07842

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

**MICROFILMED**

**FEB 08 1989**

S T A T E O F I D A H O  
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
MARCH 11, 1988

VAUGHAN, RONALD  
P.O. BOX 337  
MCCAMMON, ID 83250

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 29-7842

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN  
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC  
ENCLOSURES

**RECEIVED**

AUG 01 1988



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
Eastern Region

---

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

Mailing Address:  
150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

December 30, 1987

Thomas Bloxham, Watermaster  
Water District #29  
Route 1  
Downey, Idaho 83234

RE: Application for Permit No. 29-7842, Ronald Vaughan

Dear Sir:

This office is currently in the process of publishing notices that the above application was filed with the Department of Water Resources. Since the application may be of interest to you, a copy is enclosed for your examination. Comments concerning the application should be addressed to the applicant with a copy forwarded to this office. Protests objecting to granting the permit should be directed to this Department and received no later than January 25, 1988. Final action will be taken by this office shortly after this date, provided there are no protests lodged against the application.

Respectfully submitted,

Ernest Carlsen  
Water Rights Supervisor

EC/dg  
Enclosure

**FILED**

AUG 01 1988



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
Eastern Region

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

Mailing Address:  
150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

December 30, 1987

Ronald Vaughan  
P.O. Box 337  
McCammon, Idaho 83250

RE: Application for Permit No. 29-7842

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 29-7842. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in The Idaho State Journal. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen  
Water Rights Supervisor

EC/dg

**RECEIVED**

AUG 01 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

DECEMBER 29, 1987

Idaho State Journal  
P. O. Box 431  
Pocatello, Idaho 83201

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 25, 1988.

Yours truly,

Deena Green  
Office Secretary

Encl.

MAILED  
AUG 01 1988

NOTICE OF APPLICATION

FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

The permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before January 25, 1988.

R. Keith Higginson

Director

Published January 7 and 14, 1988.

RECEIVED  
AUG 01 1988

29-7842

VAUGHAN, RONALD

P.O. BOX 337, MCCAMMON, ID 83250

Source: UNNAMED STREAM trib. to PORTNEUF RIVER

Diversion Pt: NENWNW Sec 20 T 09S R 37E

Use: STOCKWATER

(0.020 CFS)

Date Filed: 12/11/1987

In: NWNW Sec 20 T 09S R 37E

dt16255 In241  
ce 1-14-88  
dept of water resources

NOTICE OF APPLICATION  
FOR WATER RIGHT  
The following applications have been filed  
to appropriate the public waters of the  
State of Idaho:

29-7842

VAUGHAN, RONALD  
P.O. BOX 337, MCCAMMON, ID 83250  
Source: UNNAMED STREAM trib. to  
PORTNEUF RIVER  
Diversion Pt: NENWNW Sec 20 T 09S R  
37 E  
Use: STOCKWATER (0.020 CFS)  
Date Filed: 12-11-1987  
In: NWNW Sec 20 T 09S R 37E  
The permits will be subject to all prior  
water rights. Protests may be submitted  
based on the criteria of Sec. 42-203A,  
Idaho Code and/or the new public interest  
criteria of Sec. 42-203C, Idaho Code.  
Protests must be filed with the Director,  
Dept. of Water Resources, 150 Shoup  
Ave., Suite 15, Idaho Falls, Idaho 83402 on  
or before January 25, 1988.  
S/R. Keith Higginson  
Director  
January 7, 14, 1988  
No. 241

OK

MAILED  
AUG 01 1988