

**RECEIVED**  
MAR 15 1990

For Office Use Only  
Amt. of Fee \$ \_\_\_\_\_  
Date \_\_\_\_\_  
Receipt No. \_\_\_\_\_  
Received by \_\_\_\_\_

STATE OF IDAHO

Department of Water Resources  
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources  
Eastern District Office

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 29-07882 (Portneuf Pond) Telephone No. (208) 529-1020

Name(s) of Permit Holder(s): USDI Bureau of Land Management

Post Office Address: 940 Lincoln Road, Idaho Falls, Idaho 83401

Source of Water: Unnamed Stream

If ground water, well driller's name: \_\_\_\_\_ Date drilled: \_\_\_\_\_

Extent of Use:  
Domestic \_\_\_\_\_ (No. of households) Irrigation \_\_\_\_\_ (No. of acres)  
Stockwater 50 Range (No. and type of stock) Other 20 deer, chukar and other wildlife  
CATTLE

Total rate and/or volume for which proof is submitted \_\_\_\_\_ cfs .7 acre/feet

Show date water was first diverted and beneficially used under this permit: 11/01/89

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

Fee Enclosed: \$ \_\_\_\_\_ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Dan Kotansky, Bureau of Land Management (208) 529-1020  
Name Telephone No.

940 Lincoln Road, Idaho Falls, Idaho 83401  
Address

**MICROFILMED**

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

APR 19 1990

3/8/90  
Date

Mary E. Blair  
Signature (and title if on behalf of a company or organization) Acting D.M.

State of Idaho  
Department of Water Resources  
**Permit To Appropriate Water**

NO. 29-07882

Proposed Priority: August 31, 1989

Maximum Storage Volume:

0.7 AF

This is to certify, that U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
940 LINCOLN RD.  
IDAHO FALLS, ID 83401

has applied for a permit to appropriate water from:

UNNAMED STREAM

tributary of SINKS

and a permit is APPROVED for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| STOCKWATER STORAGE    | 05/01 to 06/30       |                          | 0.7 AF               |
| WILDLIFE STORAGE      | 01/01 to 12/31       |                          | 0.1 AF               |
|                       | Totals               |                          | 0.7 AF               |

LOCATION OF POINT(S) OF DIVERSION:

NESW Sec. 20, Township 06S, Range 34E  
BANNOCK County

PLACE OF USE: STOCKWATER STORAGE

TWN RGE SEC

06S 34E 20 NESW

PLACE OF USE: WILDLIFE STORAGE, same as STOCKWATER STORAGE use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1995.
2. Subject to all prior water rights.
3. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
4. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
5. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.

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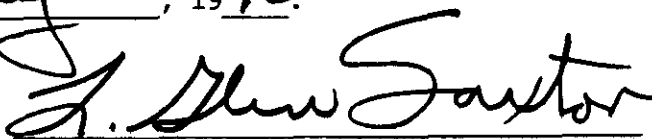
State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 29-07882

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

12<sup>th</sup> day of February, 1990.

  
R. Keith Higginson, Director

for

**MICROFILMED**

MAR 05 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

*Downloaded from*

To appropriate the public waters of the State of Idaho

1. Name of applicant USDI, Bureau of Land Management Phone 529-1020

Post office address 940 Lincoln Road Idaho Falls, ID 83401  
unnamed stream

2. Source of water supply runoff which is a tributary of sinks

3. Location of point of diversion is NW NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 20 Township 6 S

Range 34 E B.M. Bannock County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.7 af for livestock purposes from 5/1 to 6/30 (both dates inclusive)  
(~~af~~ acre-feet per annum)

Amount 0.1 af for wildlife purposes from 1/1 to 12/31 (both dates inclusive)  
(~~af~~ acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. \_\_\_\_\_ cubic feet per second and/or b. ~~0.0~~ .70 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. collection pond for stockwater

b. Height of storage dam 10 feet, active reservoir capacity 0.8 acre-feet; total reservoir capacity 0.8 acre-feet, materials used in storage dam: native soil

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 20 Township 6 S  
Range 34 E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 50 Range cows with calves

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: Deer, chukars and other wildlife as found in the area.

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MAR 05 1990

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion US Government

b. Who owns the land to be irrigated or place of use US Government

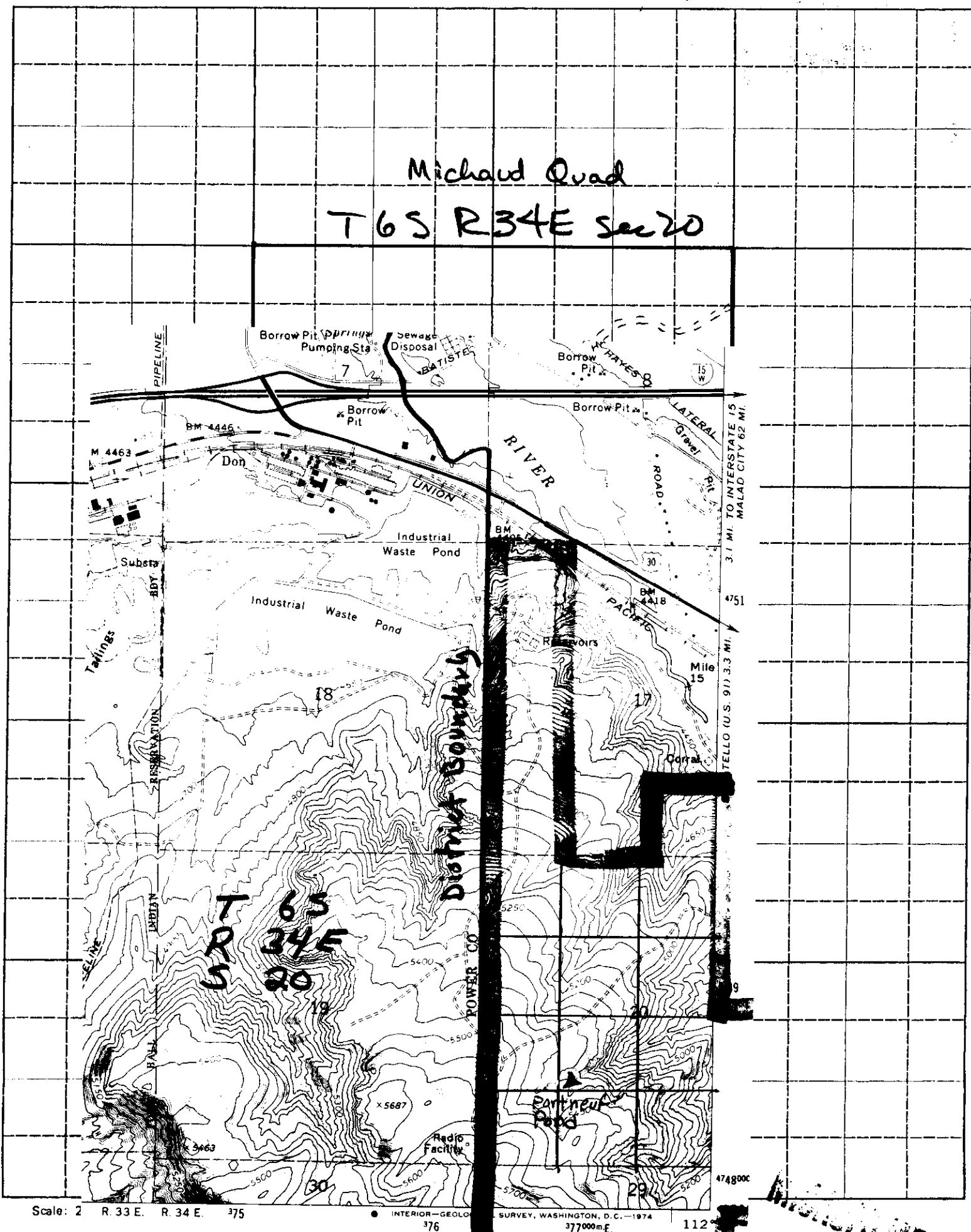
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Development to be known as Portneuf Pond is scheduled to be built by  
range user in summer of 1988. Will supply water to allotment # 6098. JDR #3024

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MAR 05 1990

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



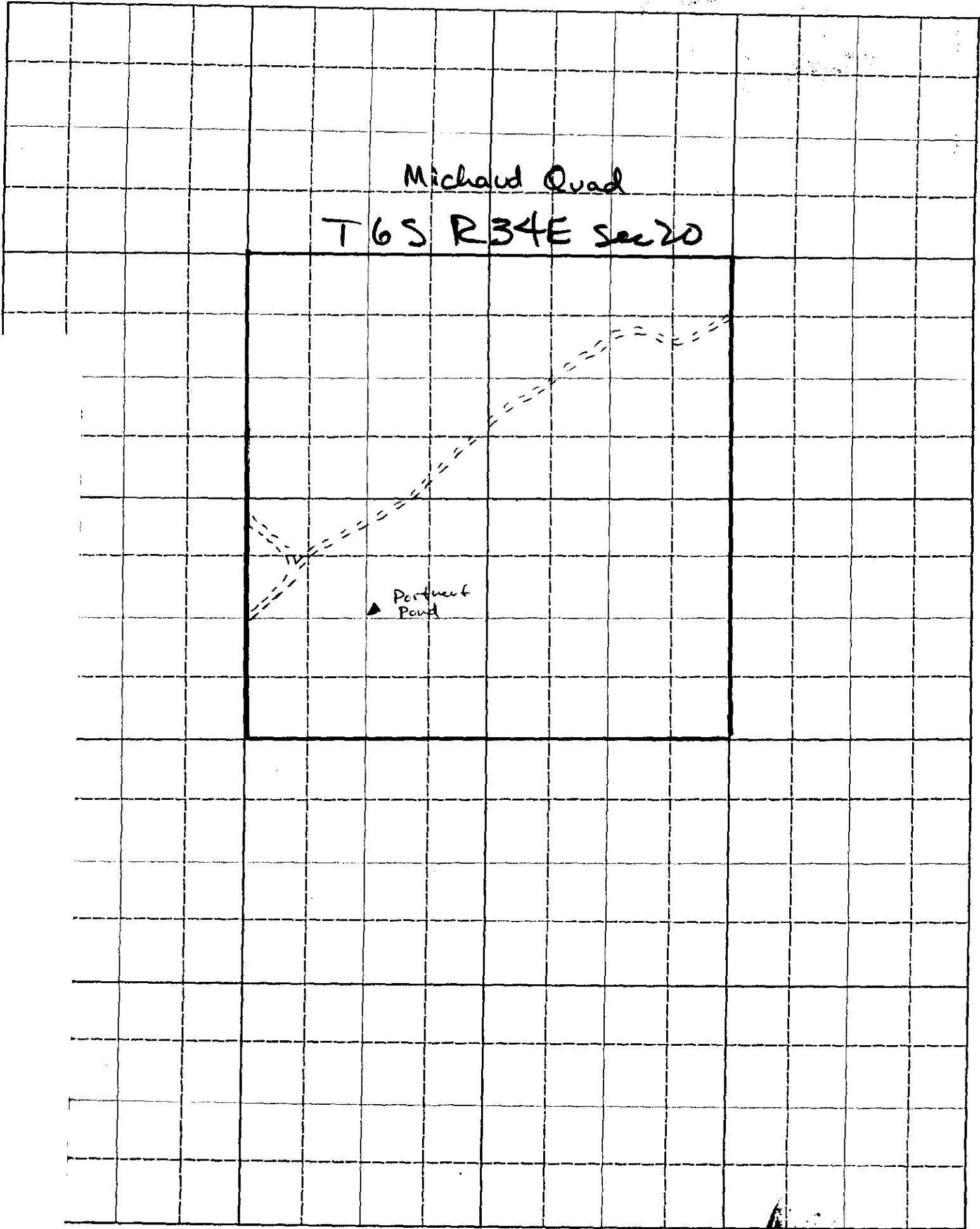
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

DISTRICT MANAGER

*John S. Sargent*  
(Applicant)

**RECEIVED**  
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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

DISTRICT MANAGER

*John S. Sargison*  
(Applicant)

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Received by HWT Date 8-31-89 Time \_\_\_\_\_  
Preliminary check by KW Fee \$ 30 ~~25~~ \* E010082  
Receipted by HWT Date 8-31-89  
Publication prepared by RB Date \_\_\_\_\_  
Published in Idaho State Journal  
Publication dates 1-4 & 11-90  
Publication approved kw Date 1-19-90  
Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by kw

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

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**MAR 05 1990**

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STATE OF IDAHO  
County of Bannock

SS.

Department of Water Resources  
Eastern District Office

Sandra K. Wann

being first duly sworn on oath deposes and says: That she  
was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

|            |       |  |    |
|------------|-------|--|----|
| 4 January  | 19 90 |  | 19 |
| 11 January | 19 90 |  | 19 |
|            | 19    |  | 19 |
|            | 19    |  | 19 |
|            | 19    |  | 19 |

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Sandra K. Warr

STATE OF IDAHO

COUNTY OF Bannock

On this 11th day of January in the year of 1990, before me,  
a Notary Public, personally appeared Sandra K. Wann,  
known or identified to me to be the person whose name subscribed to the within instrument,  
and being by me first duly sworn, declared that the statements therein are true, and  
acknowledged to me that he executed the same.

Notary Public for Idaho

Residing at Locustville

My commission expires: July 1991

**DECLASSIFIED**

MAR 05 1990

# PROOF OF PUBLICATION

STATE OF IDAHO  
County of Bannock

SS.

Department of Lands and Water  
Eastern District Office

Sandra K. Wann

## NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have  
been filed to appropriate the public  
waters of the State of Idaho:

22-07426

ANDERSON, MARK B.

4458 W. 3800 S.

REXBURG, ID 83440

Source: TEXAS SLOUGH

Tributary: SNAKE RIVER, SOUTH  
FORK

Diversion Pt: NWSW Sec 10 T 05N R  
39E

Use: IRRIGATION (.460 CFS)

Total Diversion: (.460 CFS)

Date Filed: 4/01/1983

In: T05N R39E S10 NESW NWSW

23.0 ACRES TOTAL

29-07877

USDI, BLM

940 LINCOLN RD.

IDAHO FALLS, ID 83401

Source: UNNAMED STREAM

Tributary: SINKS

Diversion Pt: SWSW Sec 20 T 06S R

34E

Use: STOCKWATER (.70 AF)

WILDLIFE (.10 AF)

Total Diversion (.70 AF)

Date Filed: 8/31/1989

In: T06S R34E S20 SWSW

29-07878

USDI, BLM

940 LINCOLN RD.

IDAHO FALLS, ID 83401

Source: UNNAMED STREAM

Tributary: SINKS

Diversion Pt: NWNW Sec 20 T 06S R

34E

Use: STOCKWATER (.70 AF)

WILDLIFE (.10 AF)

Total Diversion (.70 AF)

Date Filed: 8/31/1989

In: T06S R34E S20 NWNW

29-07882

USDI, BLM

940 LINCOLN RD.

IDAHO FALLS, ID 83401

Source: UNNAMED STREAM

Tributary: SINKS

Diversion Pt: NESW Sec 20 T 06S R

34E

Use: STOCKWATER (.70 AF)

WILDLIFE (.10 AF)

Total Diversion (.70 AF)

Date Filed: 8/31/1989

In: T06S R34E S20 NESW

The permit(s) will be subject to all  
prior water rights. Protests may be  
submitted based on the criteria of  
Sec. 42-203A, Idaho Code and/or the  
new public interest criteria of Sec. 42-  
203C, Idaho Code. Protests must be  
filed with the Director, Dept. of  
Water Resources, 150 Shoup Ave.,  
Suite 15, Idaho Falls, Idaho 83402 on  
or before JANUARY 22, 1990.  
S/R. Keith Higginson, Director  
January 4, 11, 1990  
No. 905

being first duly sworn on oath deposes and says: That she  
was at all times herein mentioned a citizen of the United States of Ameri-  
ca, more than 21 years of age, and the Principal Clerk of THE IDAHO  
STATE JOURNAL, a daily newspaper, printed and published at Pocatello,  
Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was  
published in the said IDAHO STATE JOURNAL, on the following dates,  
to-wit:

|            |       |    |
|------------|-------|----|
| 4 January  | 19 90 | 19 |
| 11 January | 19 90 | 19 |
|            | 19    | 19 |
|            | 19    | 19 |
|            | 19    | 19 |

That said paper has been continuously and uninterruptedly published  
in said County for a period of seventy-eight weeks prior to the publication  
of said notice or advertisement and is a newspaper within the meaning  
of the laws of Idaho.

STATE OF IDAHO

COUNTY OF Bannock

On this 11th day of January in the year of 1990, before me,  
a Notary Public, personally appeared Sandra K. Wann

known or identified to me to be the person whose name subscribed to the within instrument,  
and being by me first duly sworn, declared that the statements therein are true, and  
acknowledged to me that he executed the same.

Notary Public for Idaho

Residing at Pocatello

My commission expires: 1991

## MEMORANDUM

**DATE:** November 20, 1997

**TO:** Water Right Files

**FROM:** Shelley W. Keen 

**RE:** Supplemental field reports

---

Today I contacted Paul Meyer to confirm that he is working on supplemental field reports for the following list of rights.

29-07872

29-07882

31-07505

32-07236

35-08645

The information for the initial field reports were submitted by the BLM without IDWR verification of the records. It was decided that IDWR should take a more active role in verifying these rights.

These files should be routed to a licensing reviewer as soon as the supplemental reports are received.

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MAR 01 1996

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

Permettendoti PARD  
JDR # 3024

Department of Water Resources

## A. GENERAL INFORMATION

Permit No. 29-07882

United States Department of Interior  
Bureau of Land Management  
940 Lincoln Road, Idaho Falls, ID 83401

**Phone: (208) 524-7500**

2. Accompanied by: DEENA TEAL EXAM DATE: 9-26-95

Address: \_\_\_\_\_ Phone No. \_\_\_\_\_

Relationship to Permit Holder: Ecologist

3. Source: Unshared Stream tributary to Sinks

## B. OVERLAP REVIEW

1. Other water rights with the same place of use: \_\_\_\_\_

2. Other water rights with the same point of diversion: —

### C. DIVERSION AND DELIVERY SYSTEM

**1. Point(s) of Diversion:**

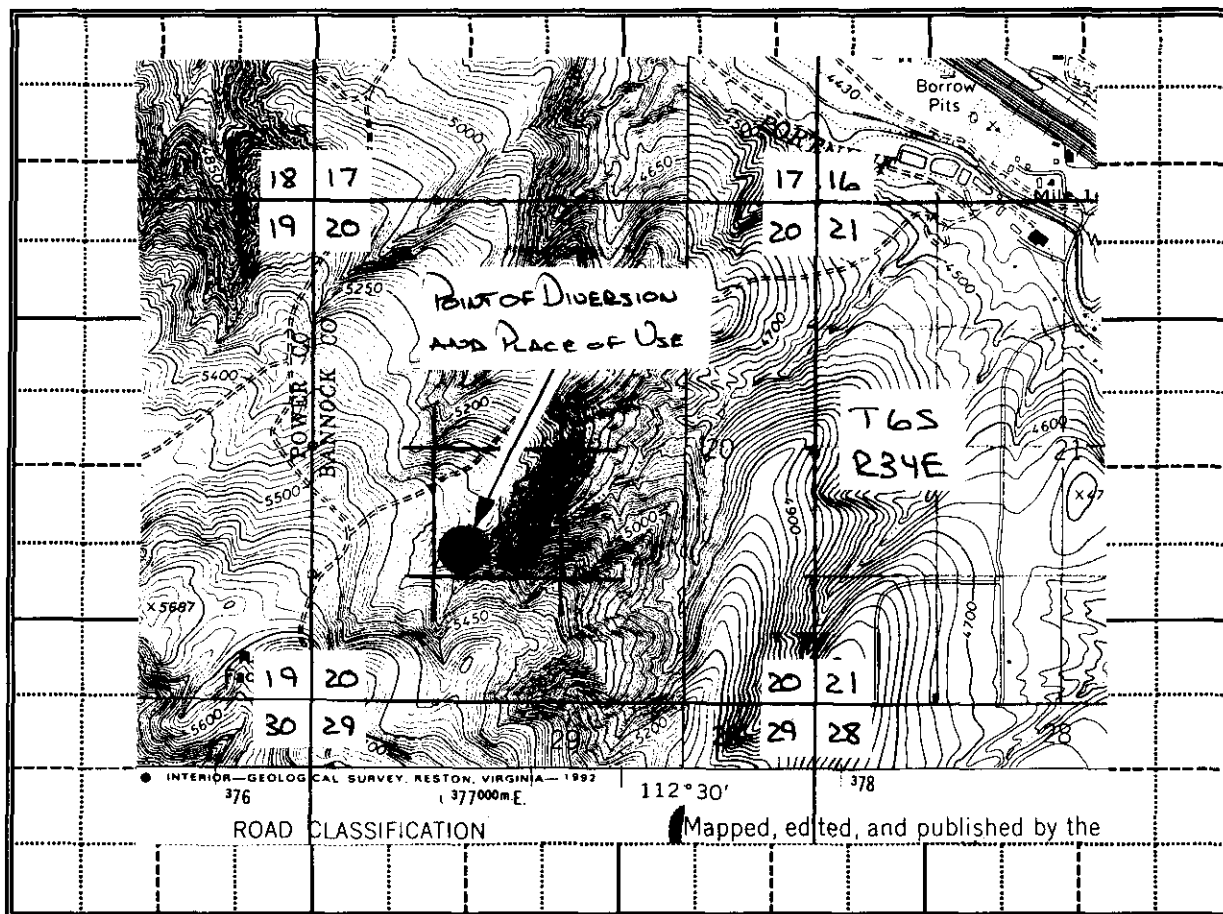
[illegible]

**2. Place(s) of Use:**

**Indicate Method of Determination**

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = \_\_\_\_\_

\_\_\_\_ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

\_\_\_\_ Aerial Photo Attached (required for irrigation of 10+ acres)

\_\_\_\_ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
| _____                                 |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| _____                 |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

E. NARRATIVE/REMARKS/COMMENTS

MAN-MADE POND ~10' x 100' x 60' FOR STOCKWATER AND  
WILDLIFE USES. STOCK USE UP TO 50 RANGE CATTLE. WILD-  
LIFE USE FOR VARIED SPECIES THROUGHOUT YEAR.

PERENNIAL POND JDR # 3024

STOCKWATER USE 5-1 TO 6-30. WILDLIFE 1-1 TO 12-31.

Have conditions of permit approval been met? ☐ yes ☐ no

**F. FLOW CALCULATIONS**

\_\_\_\_\_ Additional Computation Sheets Attached

Measured Method:

\_\_\_\_\_

**G. VOLUME CALCULATIONS****1. Volume Calculations for Irrigation:**

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days In Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

**2. Volume Calculations for Other Uses:**

$$\left( \frac{100' \times 60' \times 10'}{2} \right) / 43,560 = 0.69 \text{ AFA}$$

ALLOW 0.7 AFA

**H. RECOMMENDATIONS****1. Recommended Amounts**

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Stock water    | 5-1           | 6-30  |                              | 0.7                      |
| Wild Life      | 1-1           | 12-31 |                              | 0.1                      |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       |                              | 0.7                      |

**2. Recommended Amendments**

\_\_\_\_\_ Change P.D. as reflected above    \_\_\_\_\_ Add P.D. as reflected above    ☒ None  
 \_\_\_\_\_ Change P.U. as reflected above    \_\_\_\_\_ Add P.U. as reflected above    \_\_\_\_\_ Other

**I. AUTHENTICATION**Field Examiner's Name DRM Date 1-19-96

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

SEAL

April 18, 1990

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
940 LINCOLN RD.  
IDAHO FALLS, ID 83401

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 29-07882

Dear Permit Holder:

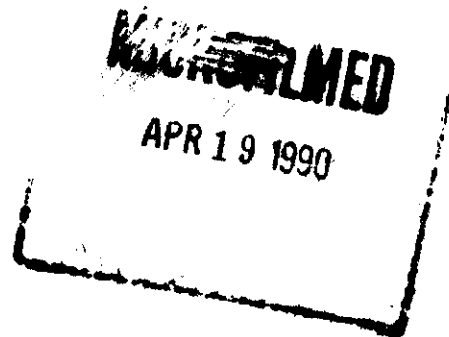
The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region



S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

-----

Statehouse  
Boise, Idaho 83720  
(208) 327-7900  
February 13, 1990

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
940 LINCOLN RD.  
IDAHO FALLS, ID 83401

P E R M I T   A P P R O V A L   N O T I C E

RE: PERMIT NO.      P29-07882

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosures

**MICROFILMED**

MAR 05 1990

27-Dec-1989

USDI, BLM  
940 Lincoln Rd.  
Idaho Falls, ID 83401

RE: Applications for Permit No.'s 27-7487;  
29-7877, -7878, -7879, -7880, -7881, -7882, -7883, & -7884

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permits. This office is currently in the process of advertising your applications in the Caribou County Sun, Idaho State Journal, & the Power County Press. The advertisements will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES  
Water Rights Supervisor

HWJ/rb

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MAR 27 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region  
150 Shoup Ave., Suite 15

---

Idaho Falls, Idaho 83402  
(208) 525-7161

DECEMBER 22, 1989

IDAHO STATE JOURNAL  
P.O. BOX 431  
POCATELLO, ID 83204

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 22, 1990.

Yours truly,

Rita Bodell  
Secretary

Encl.

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NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

INDEXED

MAR 05 1990

29-07882

USDI, BLM  
940 LINCOLN RD.  
IDAHO FALLS, ID 83401

Source: UNNAMED STREAM

Tributary: SINKS

Diversion Pt:                NESW        Sec 20 T 06S R 34E

Use: STOCKWATER  
     WILDLIFE

( .70 AF)

( .10 AF)

Total Diversion:

( .70 AF)

Date Filed: 8/31/1989

In: T06S R34E S20

NESW

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The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-2 Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JANUARY 22, 1990.

R. Keith Higginson, Director

Published 1/04/1990 & 1/11/1990

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