

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-07929

Priority: March 8, 1990

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

1.4 AF

This is to certify, that BILL CURRY
DEANNA CURRY
REX CURRY
RICHARD CURRY

PO BOX 21
ARBON ID 83212

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 8, 1990; and has submitted Proof of Beneficial Use on June 17, 1991. An examination indicates that the works have a diversion capacity of 0.010 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.01 CFS	1.4 AF

LOCATION OF POINT(S) OF DIVERSION: SESWSW , Sec. 2, Township 10S, Range 33E
POWER County

PLACE OF USE: STOCKWATER
TWN RGE SEC
10S 33E 2 SWSW

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED
JAN 8 8 1997

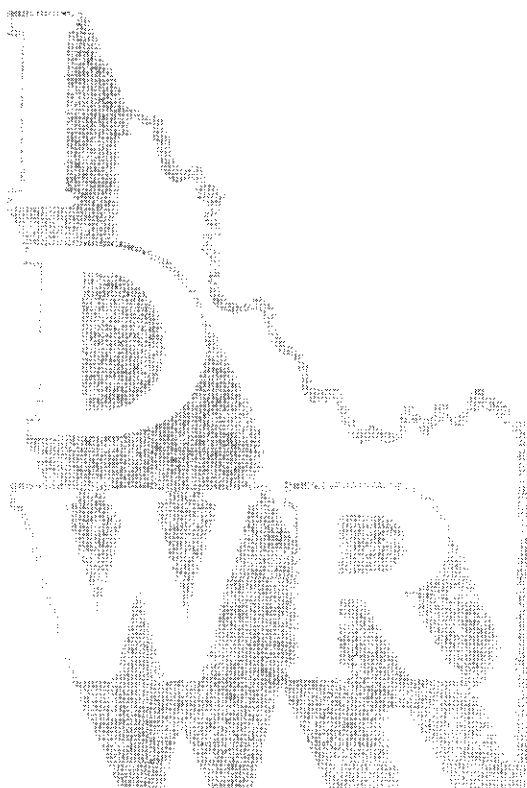
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-07929

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 20th
day of December, 1996.


Acting for KARL J. DREHER, Director



MICROFILMED

RECEIVED
JUN 17 1991

No \$ received
Department of Water Resources

9w2

For Office Use Only

Amt. of Fee \$ _____

Date _____

Receipt No. _____

Received by _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 29-07929Telephone No. (208) 335-2123Name(s) of Permit Holder(s): Richard Curry, Bill Curry, Deanna Curry, Rex CurryPost Office Address: P.O. Box 21 Arbon Idaho 83212Source of Water: Springs

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:

Domestic _____ (No. of households)

Irrigation _____ (No. of acres)

Stockwater 100 lbs (No. and type of stock)

Other _____

Beef cattle

Total rate and/or volume for which proof is submitted 0.03 cfs _____ acre/feetShow date water was first diverted and beneficially used under this permit: 7/31/90

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No ☐ Installed? Yes ☐ No ☐

OR

Flow Measurement Port: Required? Yes ☒ No ☐ Installed? Yes ☐ No ☐

Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Bill Curry
Name

335-2123
Telephone No.

P.O. Box 21 Arbon Idaho 83212
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JUL 01 1991

6/5/91
Date

Bill Curry
Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 29-07929

Proposed Priority: March 8, 1990
This is to certify, that RICHARD CURRY
BILL CURRY
DEANNA CURRY
REX CURRY
P.O. BOX 21
ARBON, ID 83212

Maximum Diversion Rate:

0.03 CFS

has applied for a permit to appropriate water from:

SPRING

tributary of **SINKS**

and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

STOCKWATER

01/01 to 12/31

0.03 CFS

LOCATION OF POINT(S) OF DIVERSION:

SESWSW

Sec. 2, Township 10S, Range 33E
POWER County

PLACE OF USE: STOCKWATER

TWN RGE SEC

10S 33E 2

SWSW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1991.
2. Subject to all prior water rights.
3. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
4. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
5. Stockwater use is for 100 head.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

31 day of July, 1990.

MICROFILMED

AUG 14 1990

[Signature]
for R. Keith Higginson, Director

Form 202

RECEIVED
MAR 8 1990STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Department of Water Resources To appropriate the public waters of the State of Idaho

Richard and/or Rex and/or
 1. Name of applicant Bill and/or DeAnna Curry Phone 335-2123
 Post office address P.O. Box 21 Arbon ID 83212

2. Source of water supply Spring which is a tributary of sinks

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
 Sec. 32 Township 10S Range 33E B.M. Power County; additional
 points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.03 for Stockwater purposes from 7/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.03 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Spring box with 5 hp
gas pump into 1200 gal storage tank gravity
pipe into stock tank

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
 reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
 _____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
 _____ / _____ years (minimum 1 year).

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AUG 14 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. UP TO 100 HEAD BEEF CATTLE
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	33E	2											S						

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

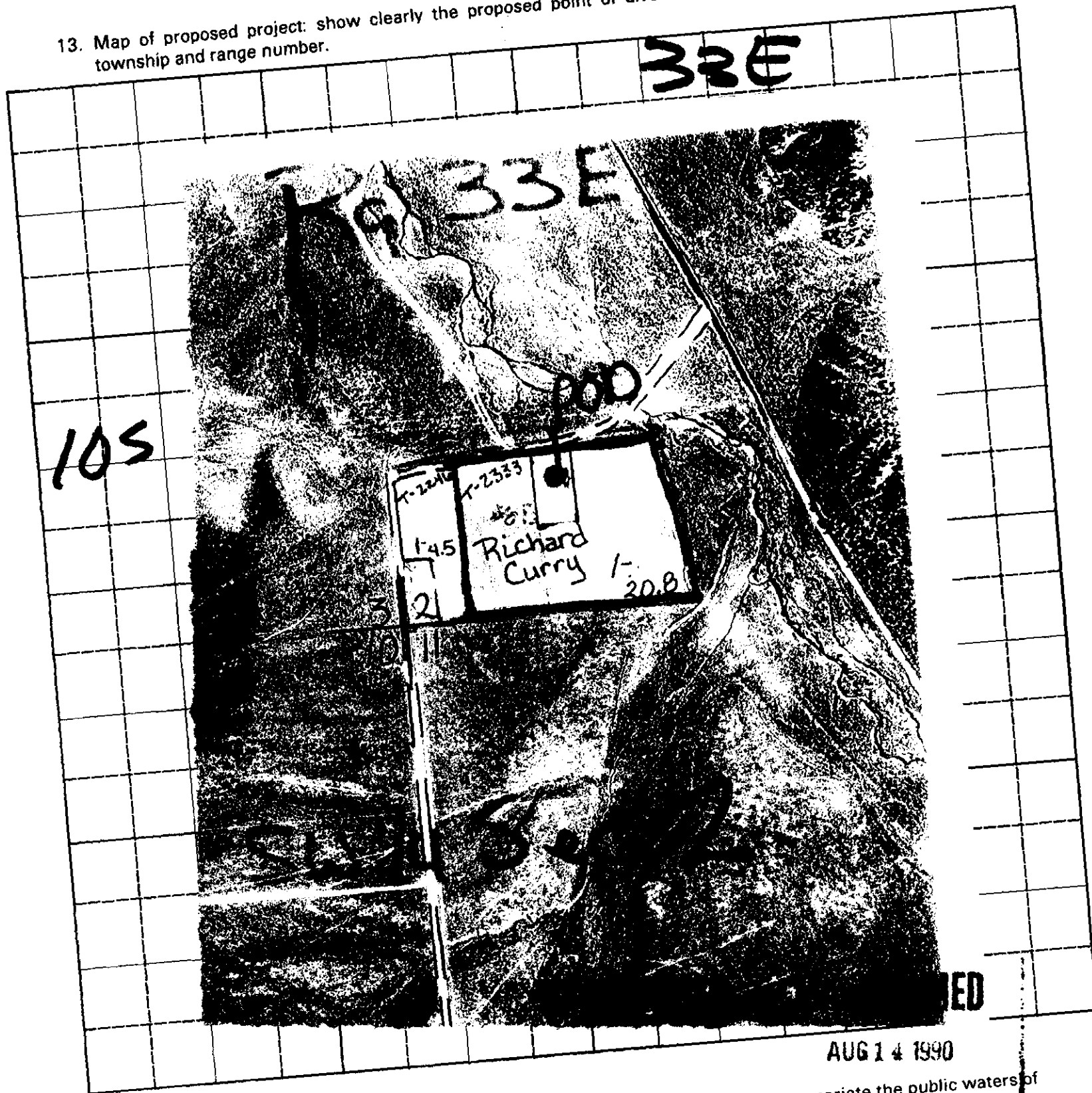
11. a. Who owns the property at the point of diversion? Applicants
- b. Who owns the land to be irrigated or place of use? Applicants
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: System completed in 1985 and used continuously since.

MICROFILMED

AUG 14 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bill Curry
(Applicant)

AUG 14 1990

Received by JB Date 3/8/90 Time 16:27 Preliminary check by _____
Fee \$ 30.00 Received by JB # MO06193 Date 3/8/90
Publication prepared by RB Date 5-17-90 Published in Power County Press
6-7-90
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

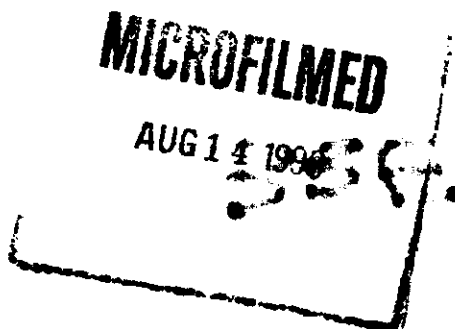
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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Affidavit of Publication

State of Idaho

County of Power

Erma Crompton being first duly sworn on oath, states:

That she is the publisher of The Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said county, that said newspaper has been published in said county interruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for 2 successive weekly issues thereof, the date of the first publication being the 16 day of June 1990 and the date of last publication being the 13 day of June 1990.

(Signed)

Erma Crompton

State of Idaho

County of Power

On this 15 day of June in the year of 1990, before me, a Notary Public, personally appeared Erma Crompton, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Brett Crompton

Notary Public for Idaho
Residing at American Falls, Idaho
My commission expires: June 8, 1993

RECEIVED

JUN 20 1990

Department of Water Resources
Eastern District Office

Power County Press

Notice of correction

Published in The Power County Press,
June 8, 13, 1990.

NOTICE IS HEREBY GIVEN, that Application No. 20-7200 in the name of Richard M. Deaton, and the Corry was submitted to the Idaho Department of Water Resources on May 17 & 24, 1990. The point of diversion was advertised as being within the SE/4 SEC 32 T 10S R 33E.

WHEREAS, the actual point of diversion is within the SE/4 SEC 32 T 10S R 33E, E.M.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 30 Shoup Ave., Idaho Falls, Id. 83401, on or before June 25, 1990.

R. Keith Hughes
Director

MICROFILMED

AUG 14 1990

Affidavit of Publication

State of Idaho

County of Power

Erma Crompton being first duly sworn on oath, states:

That she is the publisher of The Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said county, that said newspaper has been published in said county interruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for 2 successive weekly issues thereof, the date of the first publication being the 16 day of June 1990 and the date of last publication being the 13 day of June 1990.

(Signed)

Erma Crompton

State of Idaho

County of Power

On this 15 day of June in the year of 1990, before me, a Notary Public, personally appeared Erma Crompton, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Brett Crompton

Notary Public for Idaho
Residing at American Falls, Idaho
My commission expires: June 8, 1993

er County Press

Notice of correction

Published in The Power County Press,
June 6, 13, 1990.

NOTICE IS HEREBY GIVEN, that Application No. 29-7929 in the name of Richard, Bill, DeAnna, and Rex Curry was advertised incorrectly on May 17 & 24, 1990. The point of diversion was advertised as being within the SESWSW SEC 32 T 10S R 33E.

WHEREAS, the actual point of diversion is within the SESWSW SEC 2 T 10S R 33E, B.M.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Id. 83401, on or before June 25, 1990.

R. Keith Higginson
Director

RECEIVED

AUG 14 1990

Affidavit of Publication

State of Idaho

County of Power

Erma Crompton being first duly sworn on oath, states:

That she is the publisher of The Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for 3 successive weekly issues thereof, the date of the first publication being the 16 day of May 1990 and the date of last publication being the 23 day of May 1990.

(Signed)

Erma Crompton

State of Idaho

County of Power

On this 23 day of May in the year of 1990, before me, a Notary Public, personally appeared Erma Crompton, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Brett Crompton

Notary Public for Idaho

Residing at American Falls, Idaho

My commission expires: June 8, 1993

RECEIVED

MAY 28 1990

Department of Water Resources
Eastern District Office

Affidavit of Publication

State of Idaho

County of Power

AUG 14 1990

Erma Crompton being first duly sworn on oath, states:

That she is the publisher of The Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for 2 successive weekly issues thereof, the date of the first publication being the 16 day of May 1990 and the date of last publication being the 23 day of May 1990.

(Signed)

Erma Crompton

State of Idaho

County of Power

On this 23 day of May in the year of 1990, before me, a Notary Public, personally appeared Erma Crompton, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Brett Crompton

Notary Public for Idaho

Residing at American Falls, Idaho

My commission expires: June 8, 1993

RECEIVED

MAY 28 1990

Department of Water Resources
Eastern District Office

Public Notices

Affidavit of Publication

State of Idaho
County of Power
FILED
AUG 14 1990

Edna Crompton being first duly sworn on oath, states:
That she is the publisher of The Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls, said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for 3 successive weekly issues thereof, the date of the first publication being the 16 day of May 1970 and the date of last publication being the 23 day of May 1970.

(Signed)

Edna Crompton

Application for water right

Published in The Power County Press, May, 16, 23, 1990.

NOTICE OF APPLICATION FOR WATER RIGHT
The following application(s) have been filed to appropriate the public waters of the State of Idaho:

29-07929
CURRY, RICHARD
CURRY, BILL
CURRY, DEANNA
CURRY, REX
P.O BOX 21
ARBON, ID 83212

Source: SPRING
Tributary: SINKS
Diversion Pt: SESWSW Sec 32 T 10S R 33E

Use: STOCKWATER (.030 CFS)
Total Diversion: (.030 CFS)

Date Filed: 3/8/1990
In: T10S R33E S02 SWSW

29-07931
WARD & SONS CO., INC.
5336 ARBON HWY.
ARBON, ID 83212

Source: GROUNDWATER
Diversion Pt: NWNWSW Sec 36 T 11S R 33E

Use: IRRIGATION (9.000 CFS)
STOCKWATER (.070 CFS)
Total Diversion: (9.000 CFS)

Date Filed: 3/15/1990
In: T11S R33E S35 NENE NWNE SWNE SENE
NESE NWSE SWSE SESE
S36 NESW NWSW SWSW SESW
NESE NWSE SWSE SESE
627.0 ACRES TOTAL

29-07932
MILLS, DONALD V.
MILLS, DIANA
1743 FALCON CIRCLE NORTH
POCATELLO, ID 83204

Source: GROUNDWATER
Diversion Pt: NWNWSE Sec 6 T 06S R 33E

Use: IRRIGATION (.060 CFS)
STOCKWATER (.020 CFS)
DOMESTIC (.020 CFS)
Total Diversion: (.100 CFS)

Date Filed: 3/15/1990
In: T06S R33E S06 NWSE
3.0 ACRES TOTAL

29-07934
PEEK, JAMES E.
PEEK, CONNIE
1324 SYPHON RD.
POCATELLO, ID 83202

Source: GROUNDWATER
Diversion Pt: NWNENE Sec 2 T 06S R 33E

Use: IRRIGATION (.060 CFS)
STOCKWATER (.050 CFS)
COMMERCIAL (.020 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.170 CFS)

Date Filed: 3/14/1990
In: T06S R33E S02 NENE
2.0 ACRES TOTAL

29-07937
SLIM PICKENS FARM
2677 KOPP RD.
AMERICAN FALLS, ID 83211

Source: GROUNDWATER
Diversion Pt: SWSWSW Sec 14 T 07S R 31E

Use: IRRIGATION (.130 CFS)
Total Diversion: (.130 CFS)

Date Filed: 3/15/1990
In: T07S R31E S14 SWSW
6.4 ACRES TOTAL

29-07938
HWY. DIST., POWER COUNTY
C/O TED NEU
P.O. BOX 513
AMERICAN FALLS, ID 83211

Source: GROUNDWATER
Diversion Pt: NWSENE Sec 11 T 10S R 33E

Use: COMMERCIAL (.020 CFS)
DOMESTIC (.020 CFS)
Total Diversion: (.040 CFS)

Date Filed: 3/16/1990
In: T10S R33E S11 SENE

35-08885
BURGEMEISTER FARMS LTD.
3660 S. PLEASANT VALLEY RD.
AMERICAN FALLS, ID 83211

Source: GROUNDWATER
Diversion Pt: SWNESW Sec 24 T 07S R 29E

Use: IRRIGATION (.680 CFS)
Total Diversion: (.680 CFS)

Date Filed: 3/7/1990
In: T07S R29E S24 SWSW
34.0 ACRES TOTAL

35-08886
SIEBEL, WALTER
3104 LAMB WESTON RD.
AMERICAN FALLS, ID 83211

Source: GROUNDWATER
Diversion Pt: NENWNW Sec 36 T 07S R 30E

Use: IRRIGATION (4.800 CFS) (4.80 AF)
Total Diversion: (4.800 CFS)

Date Filed: 1/30/1990
In: T07S R30E S35 NENE SENE
S36 NENW NWNW SWNW SENW
240.0 ACRES TOTAL

35-08889
ALLEN, JOE F.
2801 VOLLMER LOOP
AMERICAN FALLS, ID 83211

Source: GROUNDWATER
Diversion Pt: NESENW Sec 5 T 07S R 30E

Use: IRRIGATION (1.020 CFS)
Total Diversion: (1.020 CFS)

Date Filed: 3/16/1990
In: T07S R30E S05 Lot 2 (NWNE) SWNE Lot 3 (NENW) Lot 4 (NWNW)
SWNW SENW NESW NWSW
293.0 ACRES TOTAL

35-08890
ALLEN, JOE F.
2801 VOLLMER LOOP
AMERICAN FALLS, ID 83211

Source: GROUNDWATER
Diversion Pt: NESWSE Sec 7 T 07S R 30E

Use: IRRIGATION (.360 CFS)
Total Diversion: (.360 CFS)

Date Filed: 3/16/1990
In: T07S R30E S07 NESE NWSE SWSE SESE
157.0 ACRES TOTAL

35-08891
HUNT, KAY
HUNT, BETTE
P.O. BOX 187
AMERICAN FALLS, ID 83211

Source: GROUNDWATER
Diversion Pt: SESESW Sec 21 T 08S R 29E

Use: COMMERCIAL (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 3/14/1990
In: T08S R29E S21 SESW

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JUNE 4, 1990.

R. Keith Higginson, Director



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 20, 1996

BILL CURRY
DEANNA CURRY
REX CURRY
RICHARD CURRY
PO BOX 21
ARBON ID 83212

RE: WATER RIGHT NO. 29-07929

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

MICROFILMED
JAN 08 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

DEC 02 1996

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 29-7929

1. Owner: Richard/Debbie Curry, Bill Curry, Deanna Curry, Rex Curry Phone No. (208) 335-2373

Current Address: Box 13 Arbon, ID 83212

2. Accompanied by: Richard Curry EXAM DATE: 8-2-95

Address: Same Phone No. (208) 335-2373

Relationship to Permit Holder: Same

3. Source: Spring tributary to Sink

B. OVERLAP REVIEW

1. Other water rights with the same place of use: No

2. Other water rights with the same point of diversion: No

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SW	SW	2	10S	33E	Power	On site / ASCS Aerial

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	33E	2											S						

MICROFILMED
JAN 08 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

DEC 02 1996

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 29-7929

1. Owner: Richard/Debbie Curry, Bill Curry, Deanna Curry, Rex Curry Phone No. (208) 335-2373

Current Address: Box 13 Arbon, ID 83212

2. Accompanied by: Richard Curry EXAM DATE: 8-2-95

Address: Same Phone No. (208) 335-2373

Relationship to Permit Holder: Same

3. Source: Spring tributary to Sink

B. OVERLAP REVIEW

1. Other water rights with the same place of use: No

2. Other water rights with the same point of diversion: No

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SW	SW	2	10S	33E	Power	On site / ASCS Aerial

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	33E	2											S						

MICROFILMED
JAN 08 1997

E. NARRATIVE/REMARKS/COMMENTS

Richard waters up to 100 head of cattle with the spring. When flow rates from the spring are low, he moves part of the cattle to a second location with a separate water supply.

The collection box on this spring is a 45" diameter drum. When full, the water is pumped via 5hp gas pump into 1200 gallon storage tank. From the storage tank it is gravity flow to a stock tank with a float regulator.

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED
JAN 08 1997

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

$$Dia = 45'' \text{ or } 3.75' \quad radius = 1.875' \quad \pi \cdot r^2 = 3.1416 \times 1.875^2 = 3.1416 \times 3.5156 = 11.0447$$

$$11.0447 \text{ ft}^2 \quad \text{Area} \times \text{height} = \text{Volume} = (11.0447 \text{ ft}^2 \times 10.75 \text{ in}) = (11.0447 \text{ ft}^2 \times .8958 \text{ ft}) =$$

$$(9.8942 \text{ ft}^3 \text{ per } 7200) = \frac{9.8942 \text{ ft}^3}{7200 \text{ sec}} = (.00137 \text{ ft}^3/\text{sec} \text{ or } 0.01 \text{ CFS})$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .01(365)(1.9835) = 7.24$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

2. Volume Calculations for Other Uses:

$$12 \text{ gal/day/cow} (365)(100) / 325,950 = 1.4 \text{ AF}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
stockwater	From 01/01	To 12/31	0.01	1.4 AC
Totals:			0.01 CFS	

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

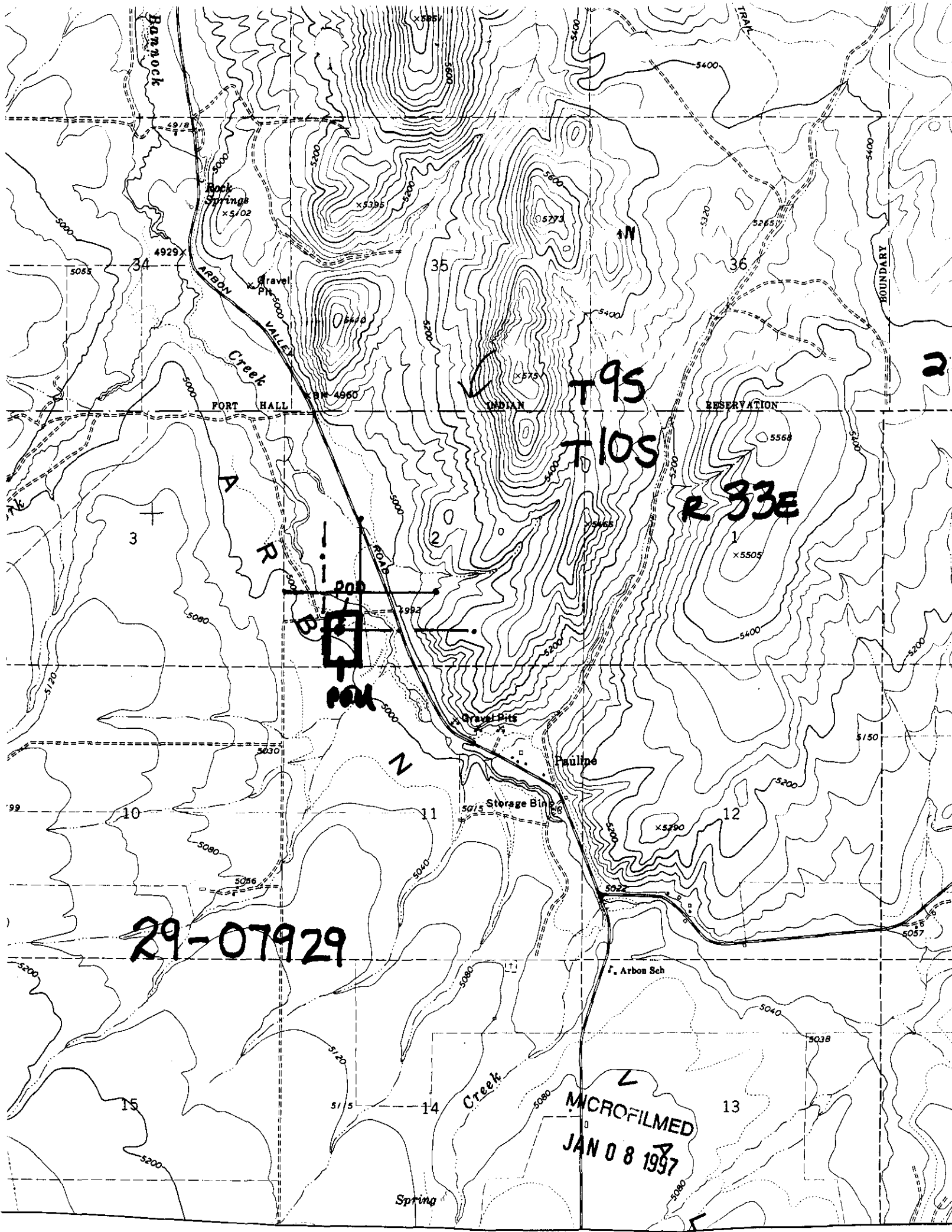
Field Examiner's Name Steve Mueller Date 8-2-95

Reviewer DC Date 11/25/96

SEAL

MICROFILMED

JAN 08 1997



29-07929

MICROFILMED
JAN 08 1997

R 33 E

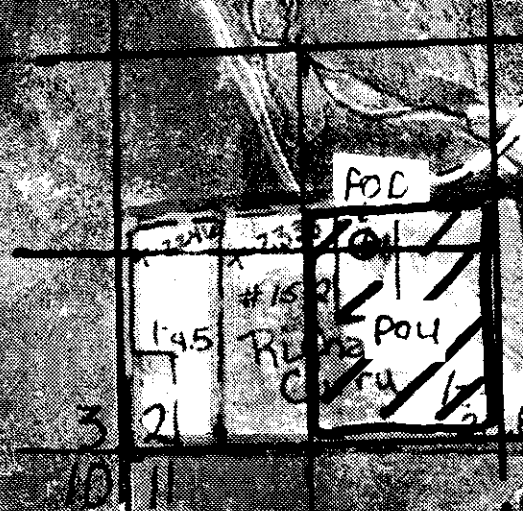
NAPP 16077-378

19

T 10S

R 33E

29-07929



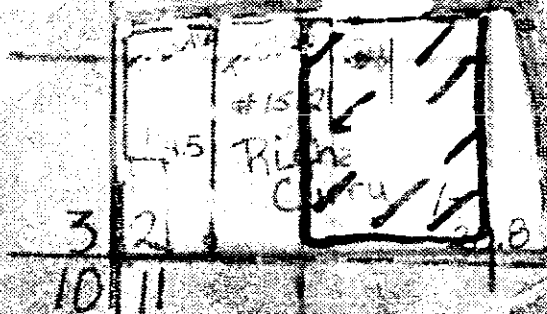
R 33 E

107-378-1

19

T 105

R 33 E



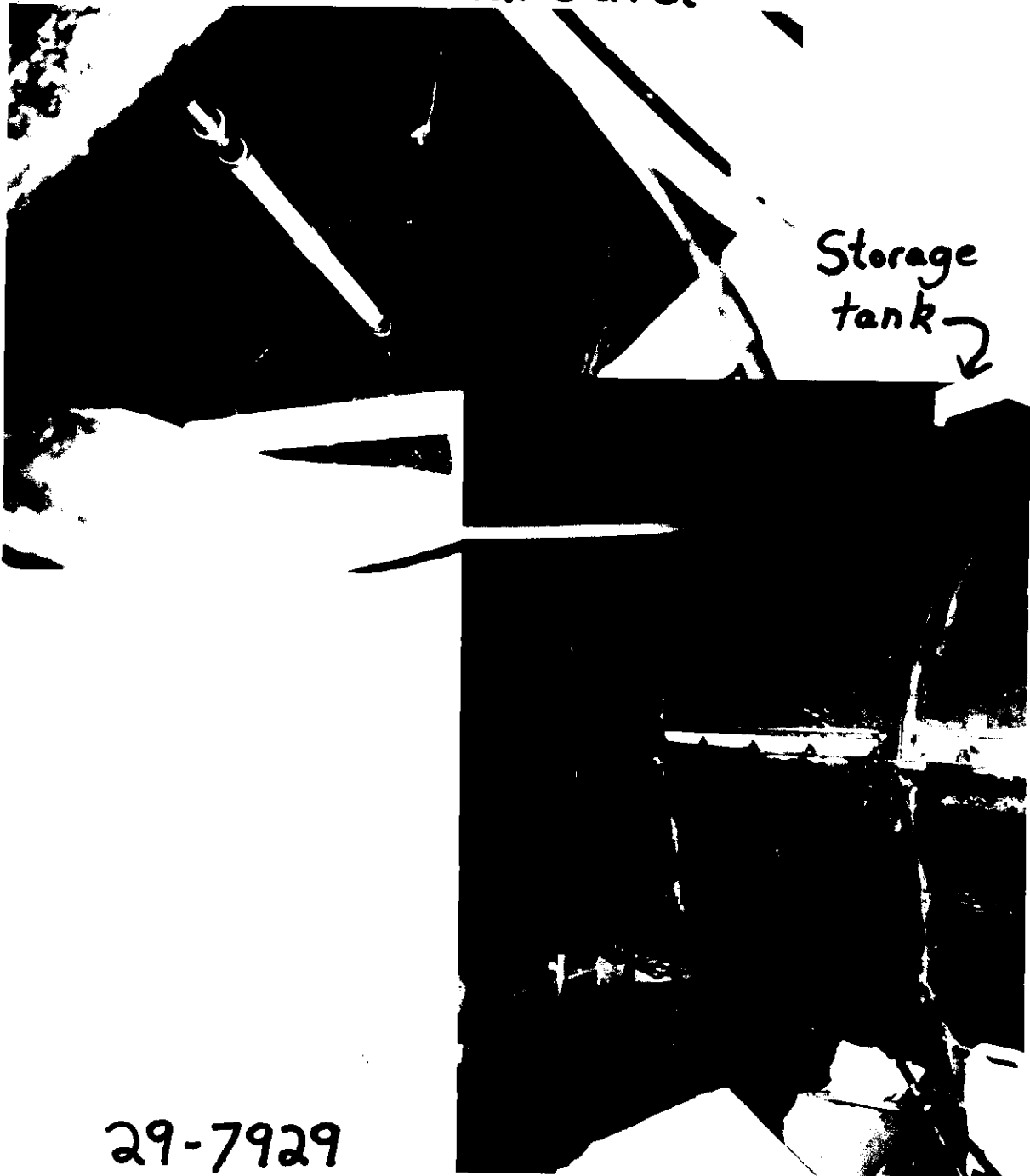
2

11

12

T-2676

P.O.D. "Collection barrel"



Storage
tank →

29-7929

29-7929
1/10/60

June 20, 1991

RICHARD CURRY
BILL CURRY
DEANNA CURRY
REX CURRY
P.O. BOX 21
ARBON, ID 83212

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 29-07929

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED
JUL 01 1991

138617

May 31, 1991

RICHARD CURRY
BILL CURRY
DEANNA CURRY
REX CURRY
P.O. BOX 21
ARBON, ID 83212

PROOF DUE NOTICE

RE: PERMIT NO. 29-07929

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1991.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

JUL 01 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
August 1, 1990

RICHARD CURRY
BILL CURRY
DEANNA CURRY
REX CURRY
P.O. BOX 21
ARBON, ID 83212

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 29-07929

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

AUG 14 1990

30-May-1990

The Power County Press
P.O. Box 547
American Falls, ID 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before June 25, 1990.

Yours truly,

Rita Bodell
Secretary/Office Coordinator

Encl.

MICROFILMED

AUG 14 1990

NOTICE OF CORRECTION

NOTICE IS HEREBY GIVEN, that Application No. 29-7929 in the name of Richard, Bill, DeAnna, and Rex Curry was advertised incorrectly on May 17 & 24, 1990. The point of diversion was advertised as being within the SESWSW SEC 32 T 10S R 33E.

WHEREAS, the actual point of diversion is within the SESWSW SEC 2 T 10S R 33E, B.M.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, ID, 83401, on or before June 25, 1990.

R. Keith Higginson
Director

Published in the POWER COUNTY PRESS on June 7 & 14, 1990.

MICROFILMED

AUG 14 1990

10-May-1990

Richard, Rex, Bill, & DeAnna Curry

Arbon, ID 83212

RE: Application for Permit No. 29-7929

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Power County Press on MAY 17 & 24, 1990. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

RECORDED

AUG 14 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

MAY 9, 1990

THE POWER COUNTY PRESS
P.O. BOX 547
AMERICAN FALLS, ID 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 4, 1990.

Yours truly,

Rita Bodell
Secretary

Encl.

MICROFILMED

AUG 14 1990

29-07929

CURRY, RICHARD
CURRY, BILL
CURRY, DEANNA
CURRY, REX
P.O. BOX 21
ARBON, ID 83212

Source: SPRING

Tributary: SINKS

Diversion Pt: SESWSW Sec 32 T 10S R 33E

Use: STOCKWATER (.030 CFS)
 Total Diversion: (.030 CFS)

Date Filed: 3/ 8/ 1990

In: T10S R33E S02 SWSW

MICROFILMED

AUG 14 1990