

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 29-07959

Priority: April 5, 1990

Maximum Diversion Rate: 0.06 CFS  
Maximum Diversion Volume: 11.3 AF

This is to certify, that BRENT RAY JOHNSON  
393 CORWIN LN  
INKOM ID 83245

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 12, 1990; and has submitted Proof of Beneficial Use on June 6, 1991. An examination indicates that the works have a diversion capacity of .060 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/15 to 10/15       | 0.06 CFS                 | 10.5 AF              |
| STOCKWATER            | 01/01 to 12/31       | 0.02 CFS                 | 0.2 AF               |
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 0.6 AF               |
| Totals                |                      | 0.06 CFS                 | 11.3 AF              |

LOCATION OF POINT(S) OF DIVERSION: SENESW , Sec. 23, Township 07S, Range 36E  
BANNOCK County

| <u>PLACE OF USE:</u>             | <u>IRRIGATION</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|-------------------|--------------|--------------|--------------|--------------|
| <u>TWN RGE SEC</u>               |                   |              |              |              |              |
| 07S 36E 23                       | NESW              | 3            |              |              | 3            |
| Total number of acres irrigated: |                   |              |              |              | 3            |

PLACE OF USE:  
STOCKWATER, same as IRRIGATION use

PLACE OF USE:  
DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MISSOURI  
AUG 15 1994

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

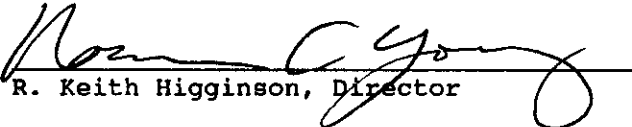
WATER RIGHT NO. 29-07959

## CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
6. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
7. Stockwater use is for 8 horses.
8. Domestic use is for one home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 25<sup>TH</sup> day of JULY, 1994.

Acting for

  
R. Keith Higginson, Director

RECORDED

AUG 15 1994

**RECEIVED**  
JUN 06 1991

## STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

For Office Use Only

Amt. of Fee \$ 50.00

Date 6/6/91

Receipt No. 6020720

Received by J. Johnson

Department of Water Resources

**PROOF OF BENEFICIAL USE**

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 29-07959 Telephone No. 208-232-5294  
daytime

2. Name(s) of Permit Holder(s): Brent Ray Johnson

3. Post Office Address: 393 Corwin Ln. Inkom Idaho

4. Source of Water: Ground water - well

a. If ground water, well driller's name: Bill Dubbe Date drilled: Feb-March 1978

b. Pump horsepower: 3 Pressure (psi): \_\_\_\_\_ Dynamic pumping level (ft.): 210

5. Extent of Use:

Domestic 1 (No. of households) 1 household .04 CFS

Irrigation 2 1/2 - 3 (No. of acres) .09 CFS

Stockwater 6-8 (No. and type of stock) horses .02 CFS

Other \_\_\_\_\_

6. Total rate and/or volume for which proof is submitted .15 cfs \_\_\_\_\_ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes XNo Installed? Yes No

OR

Flow Measurement Port: Required? Yes XNo Installed? Yes No

8. Fee Enclosed: \$ 50 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Brent R. Johnson

232-5294

Name

Telephone No.

393 Corwin Lane Inkom Idaho 83245

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6-2-91  
Date

Brent R. Johnson  
Signature (and title if on behalf of a company or organization)

JUL 01 1991

State of Idaho  
Department of Water Resources  
**Permit To Appropriate Water**

NO. 29-07959

Proposed Priority: April 5, 1990      Maximum Diversion Rate: 0.15 CFS

This is to certify, that **BRENT RAY JOHNSON**  
393 CORWIN LN.  
INKOM, ID 83245

has applied for a permit to appropriate water from: **GROUNDWATER**  
and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.09 CFS                 |
| STOCKWATER            | 01/01 to 12/31       | 0.02 CFS                 |
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 |
| Totals                |                      | 0.15 CFS                 |

LOCATION OF POINT(S) OF DIVERSION:      NESW      Sec. 23, Township 07S, Range 36E  
BANNOCK County

PLACE OF USE:      IRRIGATION

| <u>TWN RGE SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|--------------------|--------------|--------------|--------------|--------------|
| 07S 36E 23         | NESW 3       |              |              | 3            |

Total number of acres irrigated: 3

PLACE OF USE:      STOCKWATER, same as IRRIGATION use

PLACE OF USE:      DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **August 1, 1991**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
5. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
6. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.
7. Stockwater use is for 8 horses; domestic use is for ~~net home~~

**MICROFILMED**

JUL 27 1990

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 29-07959

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

23 day of July, 1990.

*R. Keith Higginson*

*for*  
R. Keith Higginson, Director

**MICROFILMED**

JUL 27 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

Ident. No. 29-7959

To appropriate the public waters of the State of Idaho

1. Name of applicant Brent Ray Johnson Phone 775-4425 Evening  
232-5294 Day  
Post office address 393 Corwin Ln, Inkam Idaho 83245
2. Source of water supply GROUNDWATER which is a tributary of \_\_\_\_\_
3. Location of point of diversion is \_\_\_\_\_  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_  
Sec. 23 Township 7S Range 36E B.M. Bannock County; additional  
points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:
- Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)
- Amount 0.02 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)
- Amount 0.09 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)  
(cfs or acre-feet per annum)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.15 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. Well Pump - main line To single  
domestic home with branch lines to stock trough and to  
irrigation system. well put in in 1978
- b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.
- c. Proposed well diameter is 6 inches; proposed depth of well is 310 feet.
- d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of water to the proposed beneficial use is  
1 years (minimum 1 year).

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JUL 27 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. 8 horses
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. One
- e. Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 7S  | 36E   | 23   |     |     |     |     |     |     |     |     | D/S |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     | 3   |     |     |     |     |     |     |     | 3      |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 3

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? u

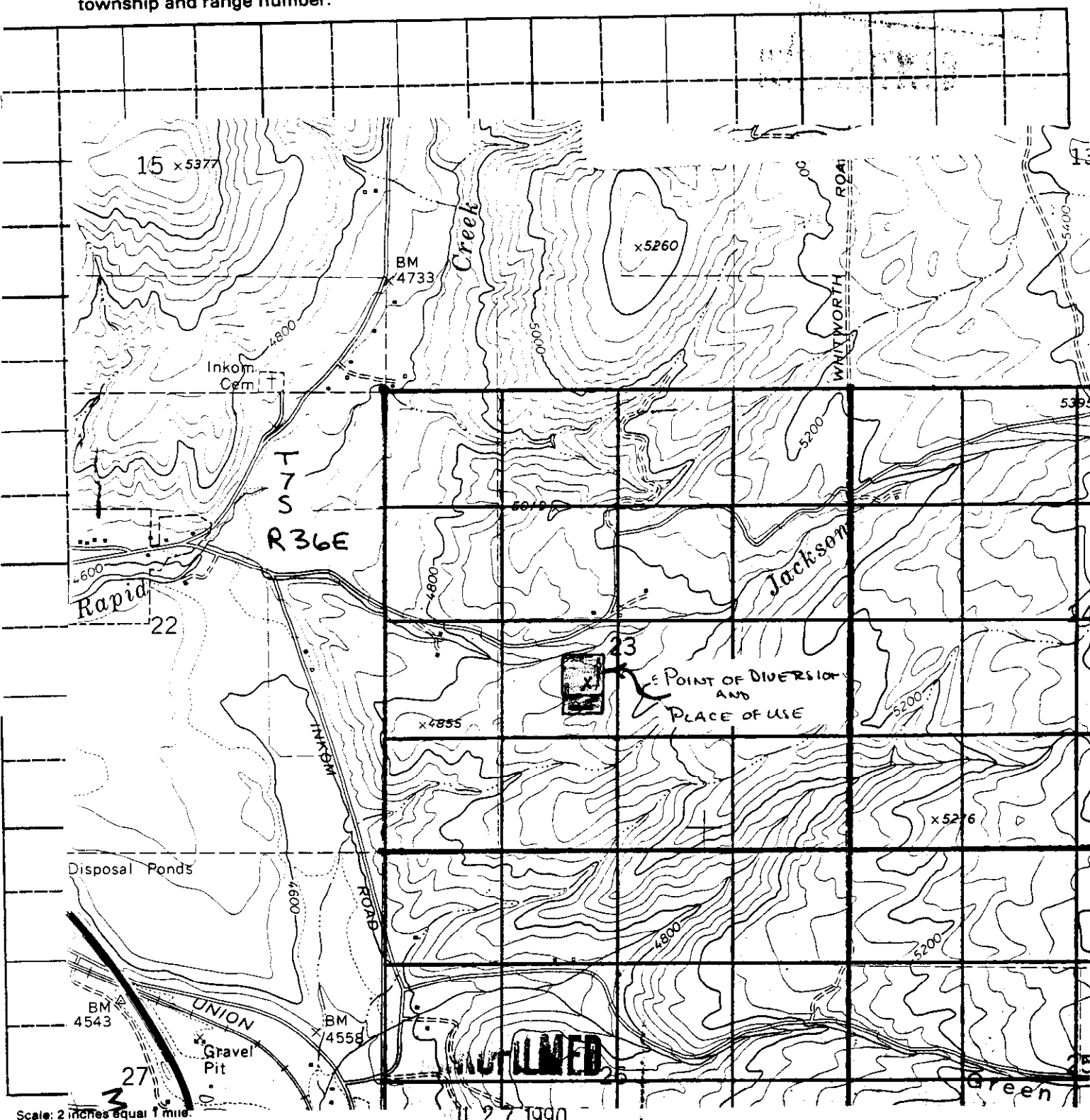
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: \_\_\_\_\_

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JUL 27 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Frank R. Johnson*  
(Applicant)

*KW*  
Received by RB Date 4-12-90 Time 1:02 Preliminary check by KW  
Fee \$ 30<sup>00</sup> Receipted by HWT # E012884 Date 4-5-90  
Publication prepared by RB Date 4-12-90 Published in Idaho State Jrnl.  
Publication approved RB Date 6-26-90  
6-7 & 6-14-90

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

**MICROFILMED**

JUL 27 1990

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

Ident. No. \_\_\_\_\_

**To appropriate the public waters of the State of Idaho**

1. Name of applicant Brent Ray Johnson Phone 775-4425 - evenings  
232-5294 - Day  
Post office address 393 Corwin Ln Inkom Idaho 83245

2. Source of water supply Ground water which is a tributary of \_\_\_\_\_

3. Location of point of diversion is NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_  
Bennock  
Sec. 23 Township 7S Range 36E B.M. \_\_\_\_\_ County; additional  
points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .04 for Domestic purposes from 1/1 to 10/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .12 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .02 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .18 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. existing system put in March 1978

b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 310' feet.

d. Is ground water with a temperature of greater than 90°F being sought? \_\_\_\_\_

7. Time required for the completion of the works and application of the water for beneficial use is  
1 years (minimum 1 year).

JUL 27 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. 8 horses
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. 1 house
- e. Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 75  | 36E   | 23   |     |     |     |     |     |     |     |     | 0.5 |     |     |     |     |     |     |     | 3      |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 3.5

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? "

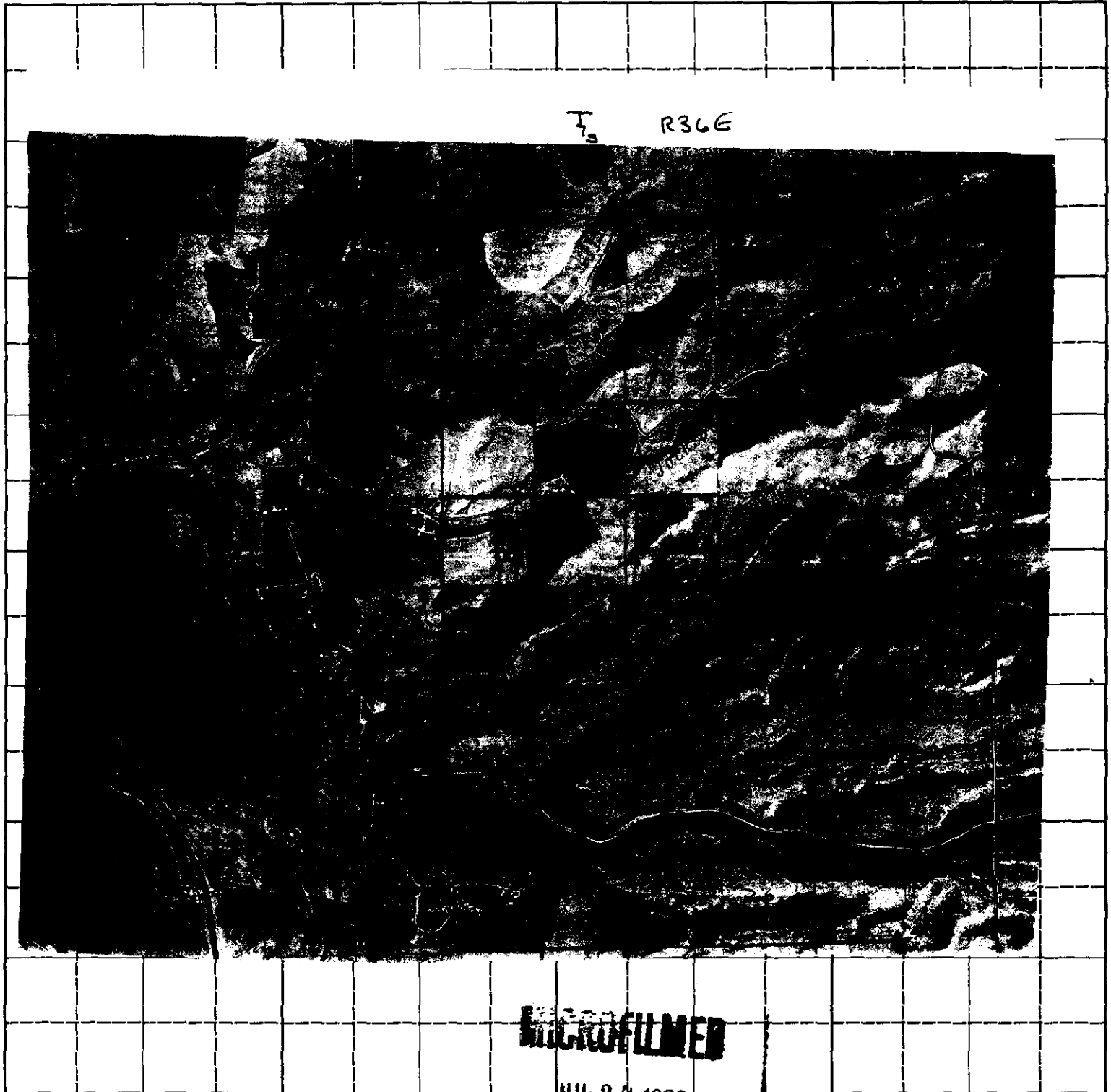
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: \_\_\_\_\_

**MICROFILMED**

JUL 27 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

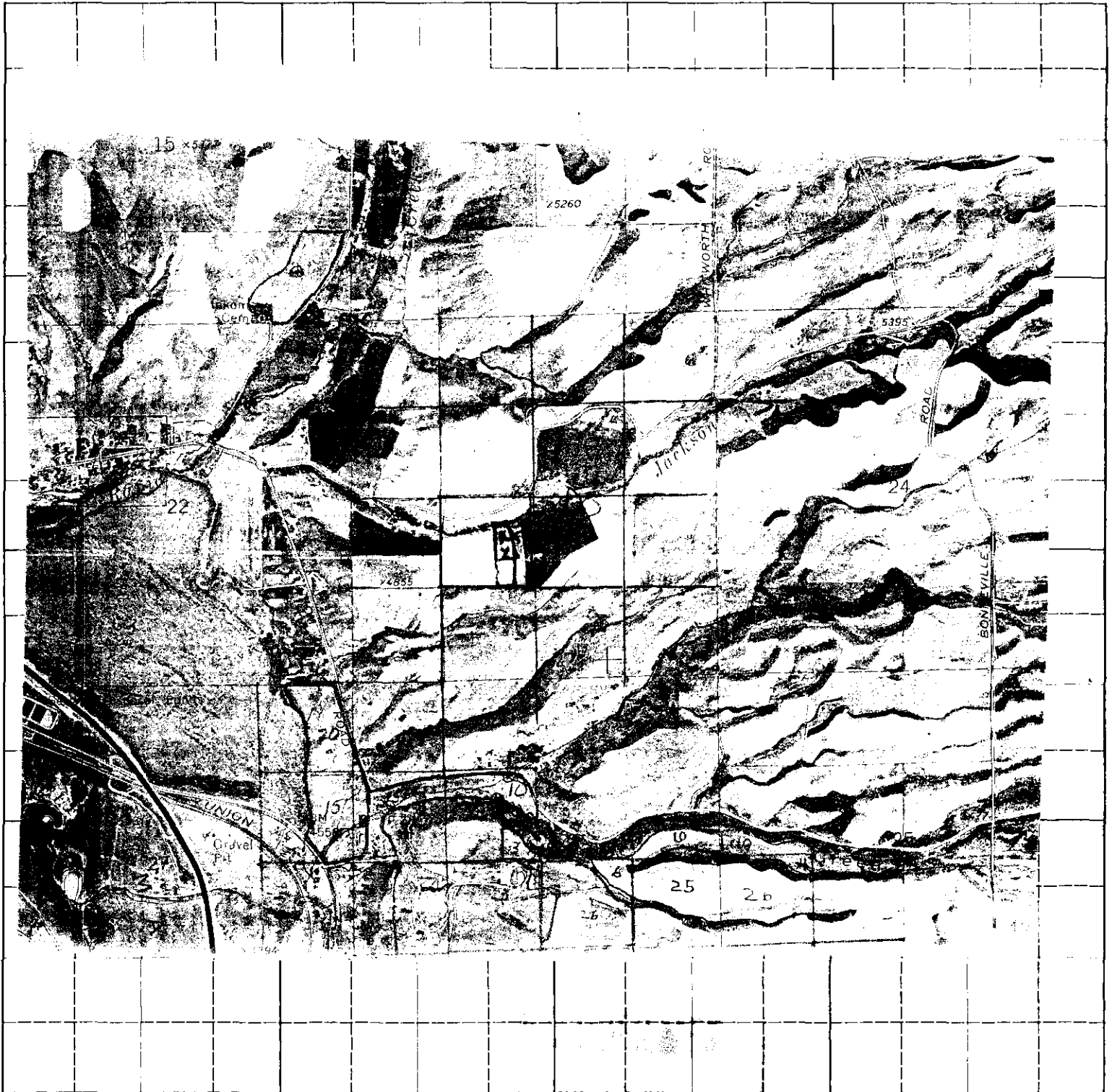


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

Received by DA Date 4-5-90 Time 12:00 Preliminary check by VOID  
Fee \$ 30<sup>00</sup>/<sub>100</sub> Received by HLS # E012884 Date 4-5-90  
Publication prepared by \_\_\_\_\_ Date \_\_\_\_\_ Published in \_\_\_\_\_  
Publication approved \_\_\_\_\_ Date \_\_\_\_\_

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

**MICROFILMED**

JUL 27 1990

29-07950  
REECE, WILLIAM J.  
REECE, GERTRUDE M.  
3105 S. MARSH CREEK RD.  
MC CAMMON, ID 83250  
Source: GROUNDWATER  
Diversion Pt:  
NWNWNE Sec 15 T 09S R 36E  
Use: IRRIGATION (.180 CFS)  
STOCKWATER (.020 CFS)  
DOMESTIC (.020 CFS)  
Total Diversion: (.180 CFS)  
Date Filed: 4-2-1990  
In: T09S R36E S15 NWNW  
9.0 ACRES TOTAL

29-07952  
WALLACE, JOHANNA M.  
247 S. INDIAN CREEK  
INKOM, ID 83245  
Source: SPRING  
Tributary: SINKS  
Diversion Pt:  
SENWNW Sec 5 T 08S R 36E  
Use: DOMESTIC (.020 CFS)  
Total Diversion: (.020 CFS)  
Date Filed: 3-28-1990  
In: T08S R36E S05 NENW  
29-07955

PARTNER, ILA  
PARTNER, PAUL  
805 PARK LN.  
POCATELLO, ID 83201  
Source: GROUNDWATER  
Diversion Pt:  
SWSWNE Sec 21 T 05S R 34E  
Use: IRRIGATION (.160 CFS)  
STOCKWATER (.020 CFS)  
Total Diversion: (.180 CFS)  
Date Filed: 4-3-1990  
In: T05S R34E S21 SWNE  
8.0 ACRES TOTAL

29-07956  
MADSEN, EVERT R.  
2802 W. OLD HWY 91  
INKOM, ID 83245  
Source: SPRING  
Tributary: SINKS  
Diversion Pt:  
SWNE Sec 20 T 07S R 36E  
Use: IRRIGATION (.400 CFS)  
Total Diversion: (.400 CFS)  
Date Filed: 3-26-1990  
In: T07S R36E S20 SENE  
20.0 ACRES TOTAL

29-07957  
MADSEN, SADIE LEONE  
MADSEN, EVERT R.  
2802 W. OLD HWY 91 & 30  
INKOM, ID 83245  
Source: GROUNDWATER  
Diversion Pt:  
NWSWNW Sec 20 T 07S R 36E  
Use: IRRIGATION (.090 CFS)  
STOCKWATER (.030 CFS)  
DOMESTIC (.110 CFS)  
Total Diversion: (.200 CFS)  
Date Filed: 3-26-1990  
In: T07S R36E S20 SWNW  
3.0 ACRES TOTAL

29-07958  
ARD, WILLIE J.  
ARD, GWENDOLYN J.  
P.O. BOX 4308  
POCATELLO, ID 83205  
Source: GROUNDWATER  
Diversion Pt:  
SWSWNW Sec 32 T 06S R 35E  
Use: IRRIGATION (.090 CFS)  
Total Diversion: (.090 CFS)  
Date Filed: 4-11-1990  
In: T06S R35E S32 SWNW  
3.0 ACRES TOTAL

29-07959  
JOHNSON, BRENT RAY  
393 CORWIN LN.  
INKOM, ID 83245  
Source: GROUNDWATER  
Diversion Pt:  
NESW Sec 23 T 07S R 36E  
Use: IRRIGATION (.090 CFS)  
STOCKWATER (.020 CFS)  
DOMESTIC (.040 CFS)  
Total Diversion: (.150 CFS)  
Date Filed: 4-12-1990  
In: T07S R36E S23 NESW  
3.0 ACRES TOTAL

29-07960  
SKOOG, JANET M.  
SKOOG, THOMAS J.

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

July 28, 1994

BRENT RAY JOHNSON  
393 CORWIN LN  
INKOM ID 83245

RE: WATER RIGHT NO. 29-07959

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

JIM JOHNSON, Manager  
Water Right Permits Section

JJ:dc

Enclosure

**RECEIVED**

AUG 15 1994

## MEMORANDUM

DATE: June 22, 1994  
TO: File No. 29-07959  
FROM: Cindy Zimmerman  
SUBJECT: Adjustments to Beneficial Use Exam

=====

Adjustments to the recommended rate of diversion, annual volume, and season of use were made on the field exam as follows:

1. Rate of Diversion.
  - a. Domestic use (per permitted) = 0.04 cfs.
2. Annual Volumes
  - a. Irrigation = 3.0 acres x 3.5 AF/acre = 10.5 AFA
  - b. Total Volume = 11.3 AFA
3. Irrigation Season of Use is April 15 to October 15.

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

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**MAY 31 1994**  
Department of Water Resources

**A. GENERAL INFORMATION**

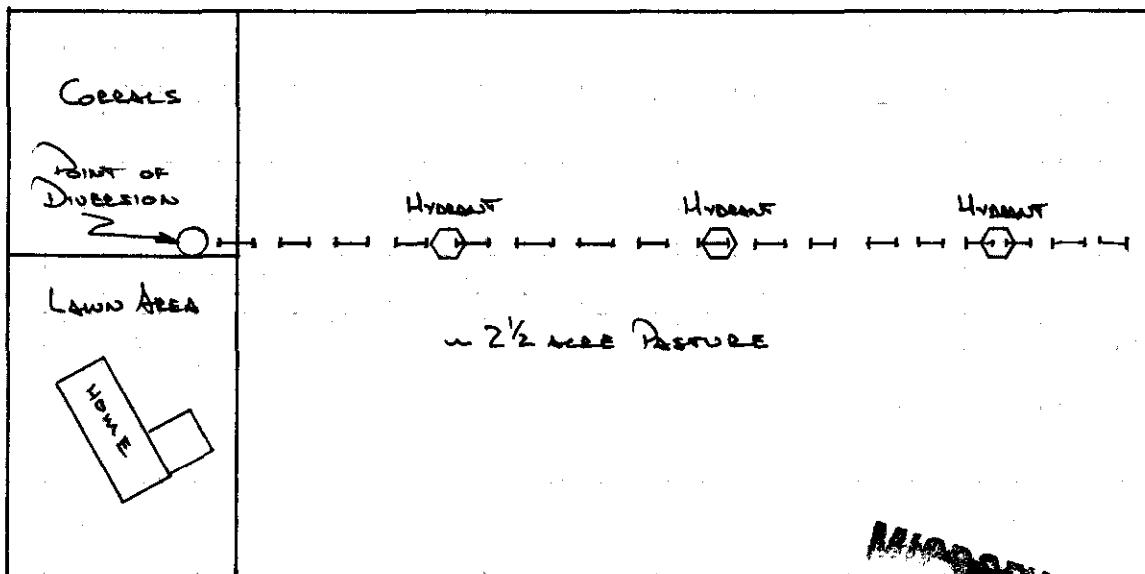
Permit No. 24-07959  
1. Owner: BRENT RAY JOHNSON Phone No. 775-4425  
Current Address: 393 CORWIN LANE, INDIAN, ID 83245  
2. Accompanied by: MR. JOHNSON (PHON/CON) EXAM. DATE: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone No. 232-5294  
Relationship to Permit Holder: Holder  
3. Source: GROUNDWATER tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: A29-11047  
\_\_\_\_\_  
☐ Copies Attached  
2. Other water rights with same point of diversion: A29-11047  
\_\_\_\_\_  
☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = \_\_\_\_\_

2. ☐ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached  
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).  
place(s) of use (required).  
☐ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

WELL, PUMP & PIPELINES TO ONE HOME, STOCKWATER TROUGHES FOR 3 HORSES  
AND IRRIGATION OF 1/2 ACRE LAWN AND 2 1/2 ACRE PASTURE.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
| UNKNOWN                               |            | 3* |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo \* AS PER MR. JOHNSON

5. **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County  | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|---------|---------------------------------|
|            |            | SE  | NE  | SW  | 23   | 7S   | 36E  | BRANDON | USGS, ONSITE                    |
|            |            |     |     |     |      |      |      |         |                                 |
|            |            |     |     |     |      |      |      |         |                                 |
|            |            |     |     |     |      |      |      |         |                                 |

6. **Place(s) of Use:**

Indicate Method of Determination USGS, ONSITE

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 7S   | 36E  | 23   |        |        |        |        |        |        |        |        | 3      |        |        |        |        |        |        |        | 3      |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

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Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

AS PER MR. JOHNSON:  
STANDING H<sub>2</sub>O AT 210'  
DEPTH OF WELL IS 293'

#### E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method: ~~OTHER~~

2. Alternate Method for Checking Purposes:

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) : Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Ampsx .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

SEE ATTACHMENTS

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## H. REMARKS AND OVERLAP REVIEW ANALYSIS

A29-11047 FOR DOMESTIC & STOCKWATER USE COVERED UNDER 29-07959.

AS THIS SRBA NOTICE HAS NOT YET BEEN ADJUDICATED, RECOMMEND LICENSING 29-07959 AS SHOWN IN THIS DOCUMENT.

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |         | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|---------|------------------------------|--------------------------|
|                | From          | To      |                              |                          |
| DOMESTIC       | 1/1           | 12/31   | 0.02 *                       | 0.6                      |
| STOCKWATER     | 1/1           | 12/31   | 0.02                         | 0.2                      |
| IRRIGATION     | 4/1 *         | 10/31 * | 0.06                         | 12.0 *                   |
| Totals:        |               |         | 0.06                         | 12.8 *                   |

### 2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

## J. AUTHENTICATION

Field Examiner's Name Paul R. Meyer

Signature [Signature]

Certification Date \_\_\_\_\_

Field Report Preparation Date 2-14-94

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

\* Adjustments made during review of this right for license approval.  
See memo for additional information. 6/22/94 e.z.

AUG 15 1994

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**LICENSING REPORT**

29-07959

Permit No.

**Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q_{THEOR} = \frac{HP(8.814)EFF}{LIFT + (2.308 \times PSI)} = \frac{3HP(8.814) \cdot 70 EFF}{210' LIFT + (2.308 \times 40 PSI)} = \underline{0.06 CFS}$$

$Q_{DOM}$ : 1) IRRIGATION OF LAWN INCLUDED WITH PASTURE.

2) FROM IDWR STD., MINIMUM DOMESTIC = 0.02 CFS\*, 0.6 AFA

✓  $Q_{STK}$ : 1) 3 HORSES: IDWR STD = 0.02 CFS, 0.2 AFA

$Q_{IRR}$ : 1) 3 ACRES ( $\frac{1}{2}$  AC. LAWN +  $2\frac{1}{2}$  AC. PASTURE) AT 0.02 CFS/AC = 0.06 CFS

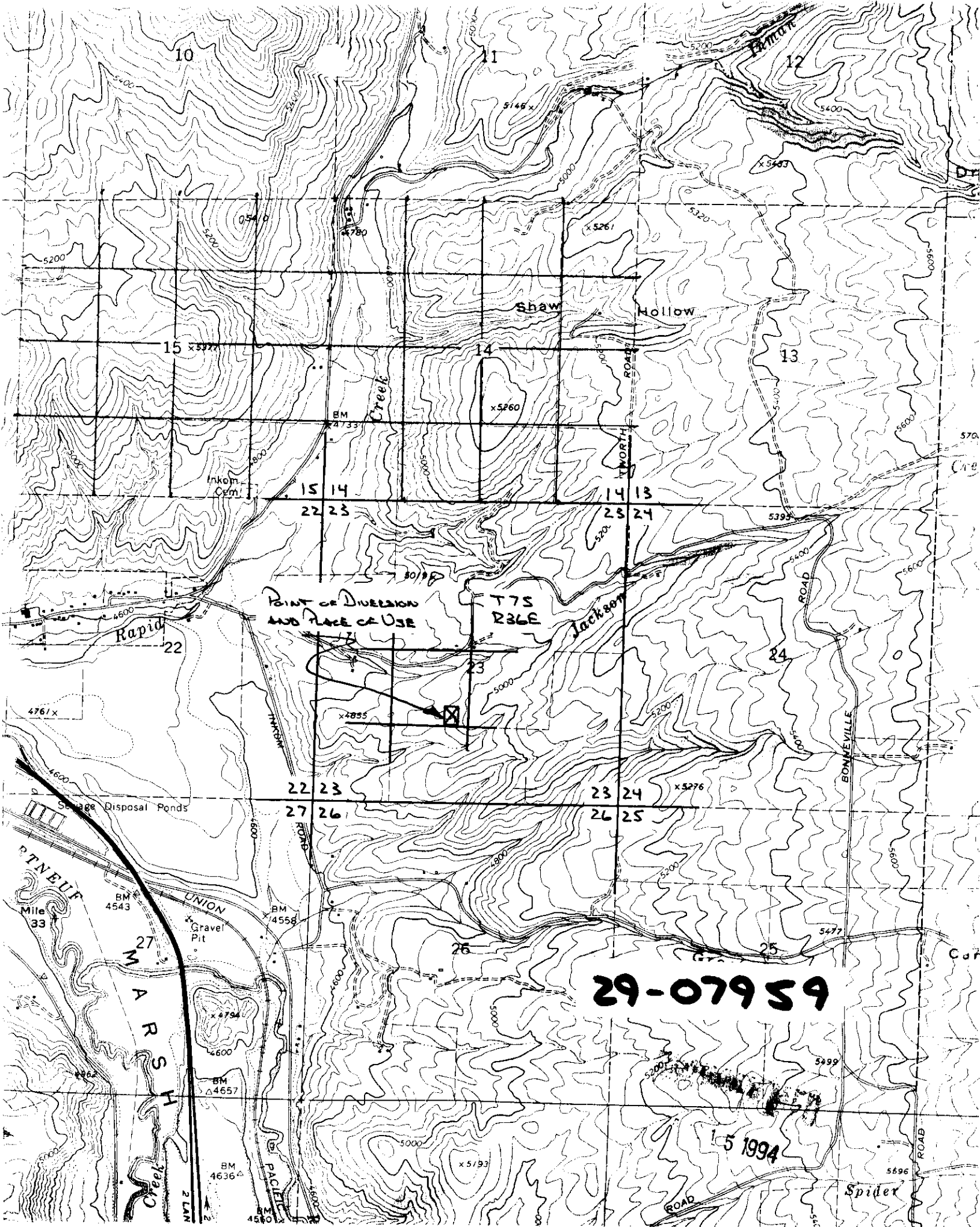
2) 3 ACRES  $\times$  4.0\* AFA = 12\* AFA

0.06 CFS  $\times$  214 DAYS  $\times$  1.9835 = 25.47 AFA

SMALLER OF TWO = 12 AFA

$Q_{TOTAL}$ : 1) LIMITED BY THEORETICAL CAPACITY TO 0.06 CFS

AUG 15 1994



June 13, 1991

BRENT RAY JOHNSON  
393 CORWIN LN.  
INKOM, ID 83245

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 29-07959

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

**MICROFILMED**

**JUL 01 1991**

138618  
May 31, 1991

BRENT RAY JOHNSON  
393 CORWIN LN.  
INKOM, ID 83245

PROOF DUE NOTICE

RE: PERMIT NO. 29-07959

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

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JUL 01 1991

S T A T E   O F   I D A H O

DEPARTMENT OF WATER RESOURCES

-----

Statehouse  
Boise, Idaho 83720  
(208) 327-7900  
July 23, 1990

BRENT RAY JOHNSON  
393 CORWIN LN.  
INKOM, ID 83245

PERMIT APPROVAL NOTICE

RE: PERMIT NO.      P29-07959

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosures

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JUL 27 1990

23-May-1990

Brent Ray Johnson  
393 Corwin Ln.  
Inkom, ID 83245

RE: Application for Permit No. 29-7959

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Idaho State Journal on June 7 & 14, 1990. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES  
Water Rights Supervisor

HWJ/rb

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JUL 27 1990

29-07959

JOHNSON, BRENT RAY  
393 CORWIN LN.  
INKOM, ID 83245

Source: GROUNDWATER

Diversion Pt:                    NESW        Sec 23 T 07S R 36E

|                  |             |
|------------------|-------------|
| Use: IRRIGATION  | ( .090 CFS) |
| STOCKWATER       | ( .020 CFS) |
| DOMESTIC         | ( .040 CFS) |
| Total Diversion: | ( .150 CFS) |

Date Filed: 4/12/ 1990

In: T07S R36E S23                    NESW

3.0 ACRES TOTAL

**RECORDED**

JUL 27 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

06 April 1990

Brent Ray Johnson  
393 Crowin Ln  
Inkom, Idaho 83245

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APR 12 1990

Department of Water Resources  
Eastern District Office

RE: Application for permit

Dear Applicant:

Enclosed is a partially completed application form that you need to review, complete, sign, and return to this office on or before 20 April 1990. The original application for permit has several items that needed to be completed correctly.

Please complete the following items:

Item 6.a give description of system i.e. "well pump mainline to single domestic home, stock trough, and irrigation system." (the original application had "existing well, put in 1978").

Signature: the main reason that the application cannot be processed as of yet is because the original application had not been signed.

Upon completion of the above items please return the application for permit on or before 20 April 1990, so that processing can begin.

Your prompt response will be appreciated.

Sincerely,

Keith C. Wilson  
Senior Resource Agent

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