

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

SEP 24 1996

Department of Water Resources
Eastern Region

RECEIVED

SEP 26 1996

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) 29-08009 Department of Water Resources
Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) JAMES OR RANDE WORTEN

730 E. CHUBBUCK RD., CHUBBUCK ID 83202

4. New Owner/Claimant(s) DANIEL P. BARCLAY

Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR

New Mailing Address P.O. Box 251

City, State and ZIP Code MACCK'S INN, ID 83433

New Telephone Number (208) 558 - 9054

5. Date you acquired the property July 12, 1995

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____ **FILED** **OCT 09 1996**

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Daniel P. Barclay Date 23, Sept 1996
Donna P. Barclay Date 23, Sep. 1996

(Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed claim.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures, or if you have questions about completing this form, please contact your nearest IDWR office or call 1-800-451-4129.

If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believe there are water rights for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 222 Shoshone St. E., Twin Falls, ID 83301-6105 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

RECEIVED
OCT 09 1996

Warranty Deed

95010009

For Value Received

JAMES V. WORTHEN AND E. RANAE WORTHEN, HUSBAND AND WIFE.

the grantor S, do hereby grant, bargain, sell and convey unto

DANIEL P. BARCLAY AND ENNA JO BARCLAY, HUSBAND AND WIFE.

whose current address is

4869 JOHANNSEN PLACE, POCA TELLO, ID 83202

the grantee S, the following described premises, in

BANNOCK

County Idaho, to wit:

SEE EXHIBIT "A"
ATTACHED HERETO AND BY THIS REFERENCE
MADE A PART HEREOF

SUBJECT TO: ALL existing patent reservations, easements, rights of way, protective covenants, zoning ordinances and applicable building codes, laws and regulations.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S,
THEIR heirs and assigns forever. And the said Grantor S do hereby covenant to and with the said
Grantee S, that The Y the owner Sin fee simple of said premises; that they are free from all incumbrances

and that The Y ^{July 12, 1995} will warrant and defend the same from all lawful claims whatsoever.

Dated: JULY 12, 1995

JAMES V. WORTHEN

E. RANAE WORTHEN

James V. Worthen

E. Ranae Worthen



12th JULY 95
STATE OF IDAHO, COUNTY OF BANNOCK
On this 12TH day of JULY, 1995,
before me, a notary public in and for said State, personally appeared

JAMES V. WORTHEN
E. RANAE WORTHEN

known to me to be the person S whose names ARE
subscribed to the within instrument, and acknowledged to me that
THEY executed the same.

Heather J. Edginger
Residing at INKOM 12/10/99
Notary Public, Idaho
Comm Expires

NO. 95010009
RECEIVED
AMERICAN LAND TITLE CO.
95 JUL 13 PM 12:32

OFFICE OF THE CLERK OF THE DISTRICT COURT OF IDAHO
643
EX-100
MICROFILMED
OCT 09 1996

2-2
95010009

PARCEL 1:

LOT 2, BLOCK 1 WORTHEN SUBDIVISION, BANNOCK COUNTY, IDAHO, AS THE SAME APPEARS ON THE OFFICIAL PLAT THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER, BANNOCK COUNTY, IDAHO.

PARCEL 2:

A TRACT OF LAND IN THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 6 SOUTH, RANGE 34 EAST, BOISE MERIDIAN, A PORTION OF LOT 2 IN BLOCK 2 OF JOHANNSEN'S BLUFF, A SUBDIVISION RECORDED IN THE RECORDS OF BANNOCK COUNTY AS INSTRUMENT 753317, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 2 IN BLOCK 2 OF JOHANNSEN'S BLUFF A SUBDIVISION RECORDED IN THE RECORDS OF BANNOCK COUNTY AS INSTRUMENT 753317; THENCE SOUTH 01°00'49" EAST ALONG THE WEST BOUNDARY OF JOHANNSEN'S BLUFF FOR A DISTANCE OF 129.48 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 01°00'49" EAST ALONG THE SAID WEST BOUNDARY FOR A DISTANCE OF 70.00 FEET; THENCE NORTH 88°59'11" EAST FOR A DISTANCE OF 1.00 FEET TO AN INTERSECTION WITH THE WEST RIGHT OF WAY LINE OF JOHANNSEN'S PLACE; THENCE NORTH 01°00'49" WEST ALONG THE SAID RIGHT OF WAY LINE FOR A DISTANCE OF 70.00 FEET; THENCE SOUTH 88°59'11" WEST FOR A DISTANCE OF 1.00 FEET TO THE POINT OF BEGINNING.

MICROFILMED
OCT 09 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-08009

Priority: July 26, 1990

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

6.1 AF

This is to certify, that RANAE WORTHEN
JAMES WORTHEN

730 E CHUBBUCK RD
CHUBBUCK ID 83202

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 26, 1990; and has submitted Proof of Beneficial Use on November 8, 1991. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.04 CFS	6.0 AF
STOCKWATER	01/01 to 12/31	0.01 CFS	0.1 AF
	Totals	0.04 CFS	6.1 AF

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 2, Township 06S, Range 34E
BANNOCK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06S	34E	2	SESW	1.5		1.5

Total number of acres irrigated: 1.5

PLACE OF USE:

STOCKWATER, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.

FEB 22 1996

State of Idaho
Department of Water Resources

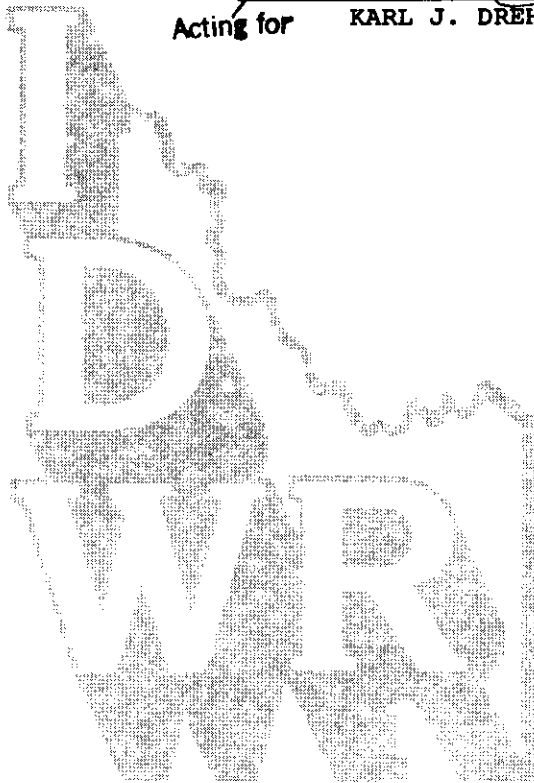
WATER RIGHT LICENSE

WATER RIGHT NO. 29-08009

CONDITIONS OF APPROVAL AND REMARKS

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 13TH
day of FEBRUARY, 1996.

Acting for  KARL J. DREHER, Director



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FEB 22 1996

07/90

DECEIVED

NOV 08 1991

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Amt. of Fee \$

Date

Receipt No.

Received by

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 29-08009 Telephone No. 201-237-6916

2. Name(s) of Permit Holder(s): James or Ranae Worthen

3. Post Office Address: 730 E. Chubbuck Rd Chubbuck Id 83202

4. Source of Water: Ground water

a. If ground water, well driller's name: _____ Date drilled: 1971 about

b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic _____ (No. of households)

Irrigation _____ (No. of acres)

Stockwater 3 horses (No. and type of stock)

Other _____

6. Total rate and/or volume for which proof is submitted .04 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

8. Fee Enclosed: \$ 0 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Same as above

Name

Telephone No.

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

11-6-91

Signature (and title if on behalf of a company or organization)

Ranae Worthen

DEC 09 1991

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 29-08009

Proposed Priority: July 26, 1990 Maximum Diversion Rate: 0.04 CFS
This is to certify, that **RANAE WORTHEN**

JAMES WORTHEN
730 E. CHUBBUCK RD.
CHUBBUCK, ID 83202

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.04 CFS
STOCKWATER	01/01 to 12/31	0.02 CFS
	Totals	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: SESW Sec. 2, Township 06S, Range 34E
BANNOCK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06S	34E	2	SESW	1.5		1.5

Total number of acres irrigated: 1.5

PLACE OF USE: STOCKWATER

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>
06S	34E	2

 SESW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1992.
2. Subject to all prior water rights.
3. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.
4. Stockwater for up to 6 head of livestock.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

31st day of December, 1990

MICROFILMED

JAN 03 1991

for
R. Keith Higginson, Director

Ident. No. 29-08009

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: RANAE WORTHEN 208-237-6916
Address: 730 E. CHUBBUCK RD.
CHUBBUCK, ID 83202
OR
Name: JAMES WORTHEN 208-237-6916
Address: 730 E. CHUBBUCK RD.
CHUBBUCK, ID 83202
2. Source: GROUNDWATER Trib. to:
3. Location of Point of Diversion: SESW Sec. 2, Township 06S, Range 34E
BANNOCK County
4. Water will be used for the following purposes:
- | Purpose | From | To | CFS | (or) | AF |
|------------|-------|-------|-------|------|----|
| IRRIGATION | 03/15 | 11/15 | 0.040 | | |
| STOCKWATER | 01/01 | 12/31 | 0.020 | | |
5. Total quantity appropriated is:
0.040 CFS (and/or) AF
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc.
WELL AND PUMP TO SPRINKLERS
b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
c. Proposed well diameter is 6 inches; proposed depth of well is 50
feet.
d. Is groundwater with a temperature greater than 90F being sought? NO
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 years.
8. Description of proposed uses:
EXISTING WELL (SINCE 1975) FOR IRRIGATION AND STOCK WATER

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JAN 03 1991

Ident. No. 29-08009
Page 2

9. Place of Use: IRRIGATION

TWN	RGE	SEC	ACRES	ACRES	ACRES	TOTAL
06S	34E	2	SESW	1.5		1.5

Place of Use: STOCKWATER

TWN	RGE	SEC	ACRES
06S	34E	2	SESW

Total number of acres irrigated: 1.5

10. Describe any other water rights used for the same purposes.
NONE

11. a. Who owns the property at the point of diversion?

APPLIC.

b. Who owns the land to be irrigated or place of use?

APPLIC.

c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

13. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Russ Wether
Applicant

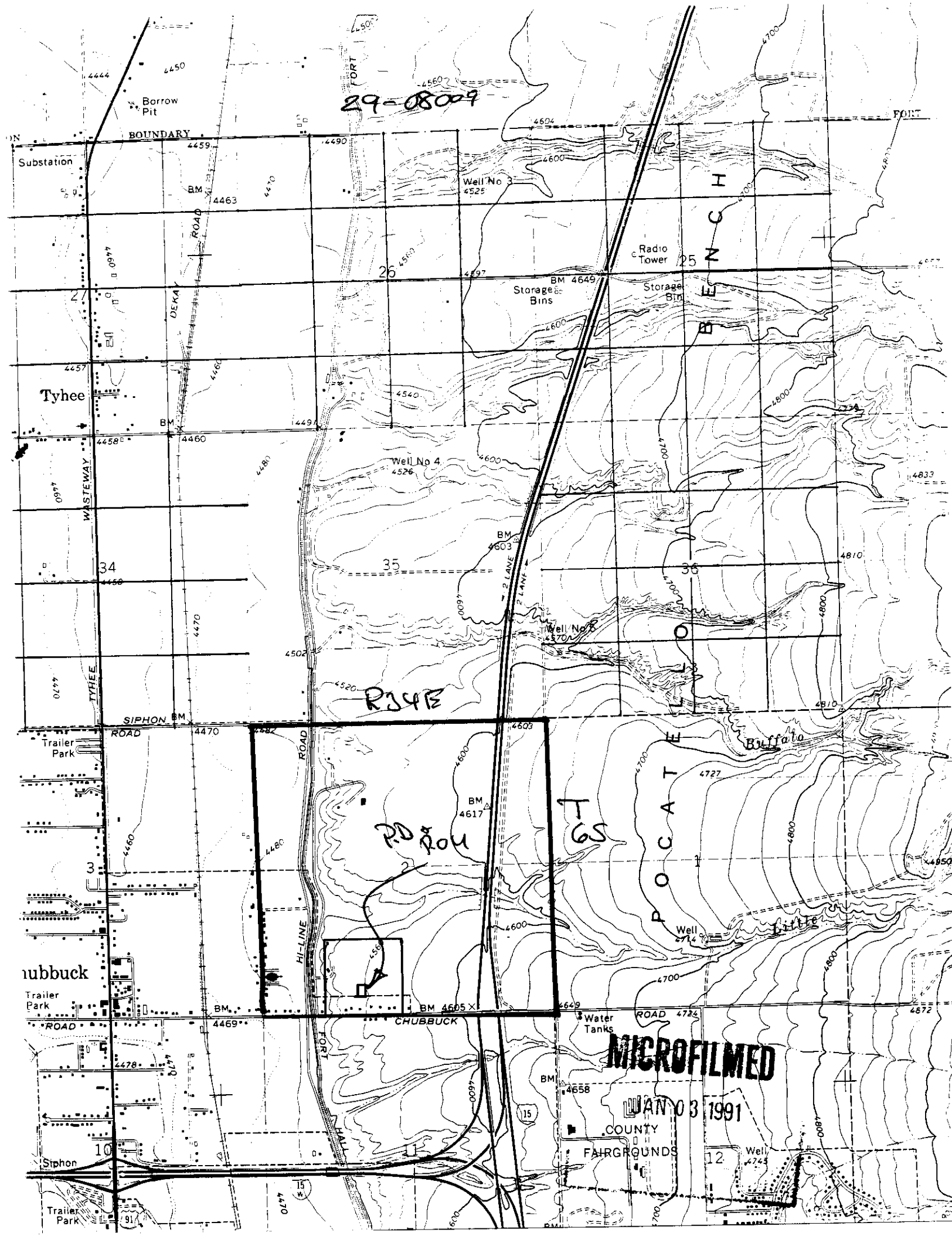
Received by HWJ Date 7-26-90 Time 2:06 Preliminary check by _____

Fee \$ 30.00 Receipted by HWJ # E015058 Date 7-26-90

Publication prepared by LB Date 9-20-90 Published in IDA State Jnl

Publication approved LB **MICROFILMED** 7-12-90

JAN 03 1991



PROOF OF PUBLICATION **RECEIVED**

STATE OF IDAHO
County of Bannock

ss.

OCT 2 1990

Sandra K. Wann

Department of Water Resources
Eastern District Office

being first duly sworn on oath deposes and says: That she
was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

<u>20 September</u>	<u>19 90</u>	<u>19</u>
<u>27 September</u>	<u>1990</u>	<u>19</u>
<u> </u>	<u>19</u>	<u>19</u>
<u> </u>	<u>19</u>	<u>19</u>
<u> </u>	<u>19</u>	<u>19</u>

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Sandra K. Wann

STATE OF IDAHO

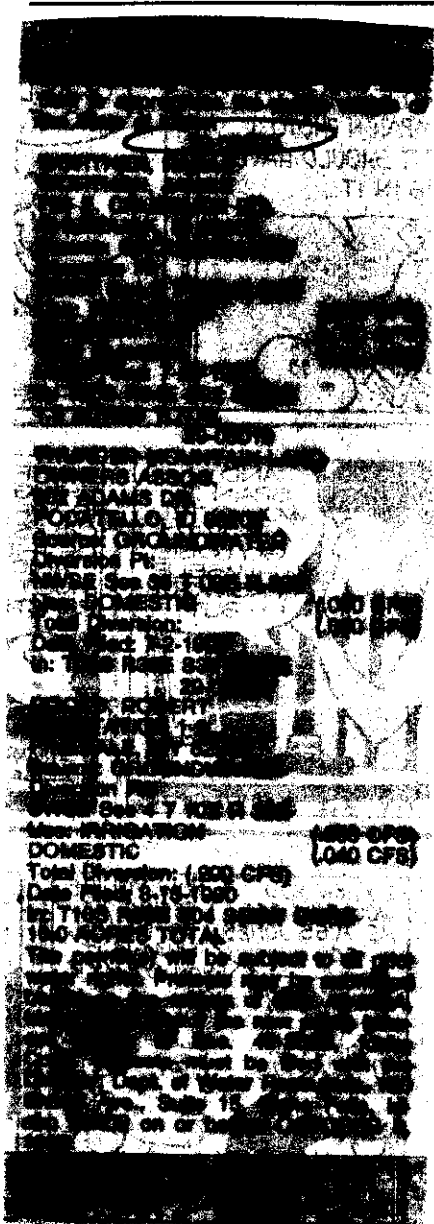
COUNTY OF Bannock

On this 27th day of September in the year of 1990, before me, a Notary Public, personally appeared Sandra K. Wann, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

John L. Loran
Notary Public for Idaho
Residing at Pocatello
My commission expires: July, 1991

MICROFILMED

JAN 03 1991



PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

SS.

Sandra K. Wann

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been
filed to appropriate the public waters of
the State of Idaho.

29-08009

WORTHEN, RANAE
WORTHEN, JAMES
730 E. CHUBBUCK RD.
CHUBBUCK, ID 83202

Source: GROUNDWATER

Diversion Pt:

SESW Sec 2 T 06S R 34E

Use: IRRIGATION

(.040 CFS)

STOCKWATER

(.020 CFS)

Total Diversion:

(.040 CFS)

Dated Filed: 7-26-1990

In: T06S R34E S02 SESW

1.5 ACRES TOTAL

29-08013

THUNDER MOUNTAIN LAND
OWNERS ASSOC.

302 ADAMS DR.

POCATELLO, ID 83202

Source: GROUNDWATER

Diversion Pt:

NWSE Sec 33 T 09S R 38E

Use: DOMESTIC

(.040 CFS)

Total Diversion:

(.040 CFS)

Date Filed: 7-2-1990

In: T09S R38E S33 NWSE

29-08021

ROOKS, ROBERT

RIM STATION 1-9

PINEDALE, WY 82941

Source: GROUNDWATER

Diversion Pt:

SWSE Sec 4 T 10S R 38E

Use: IRRIGATION

(.200 CFS)

DOMESTIC

(.040 CFS)

Total Diversion: (.200 CFS)

Date Filed: 8-13-1990

In: T10S R38E S04 SESW SWSE

10.0 ACRES TOTAL

The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public inter-
est criteria of Sec. 42-203C, Idaho
Code. Protests must be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Id-
aho 83402 on or before OCTOBER 8,
1990.

R. Keith Higginson, Director

September 20, 27, 1990

Ln769

being first duly sworn on oath deposes and says: That she
was at all times herein mentioned a citizen of the United States of Ameri-
ca, more than 21 years of age, and the Principal Clerk of THE IDAHO
STATE JOURNAL, a daily newspaper, printed and published at Pocatello,
Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was
published in the said IDAHO STATE JOURNAL, on the following dates,
to-wit:

20 September	19 90	19
27 September	1990	19
	19	19
	19	19
	19	19
	19	19

That said paper has been continuously and uninterruptedly published
in said County for a period of seventy-eight weeks prior to the publication
of said notice or advertisement and is a newspaper within the meaning
of the laws of Idaho.

Sandra K. Wann

STATE OF IDAHO

COUNTY OF Bannock

On this 27th day of September in the year of 1990, before me,
a Notary Public, personally appeared Sandra K. Wann
known or identified to me to be the person whose name subscribed to the within instrument,
and being by me first duly sworn, declared that the statements therein are true, and
acknowledged to me that he executed the same.

Notary Public for Idaho

Residing at

My commission expires:

NOTARIZED

JAN 13 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 26, 1996

DANIEL P BARCLAY AND
ENNA BARCLAY
PO BOX 251
MACK'S INN ID 83433

RE: Water Right No. 29-08009

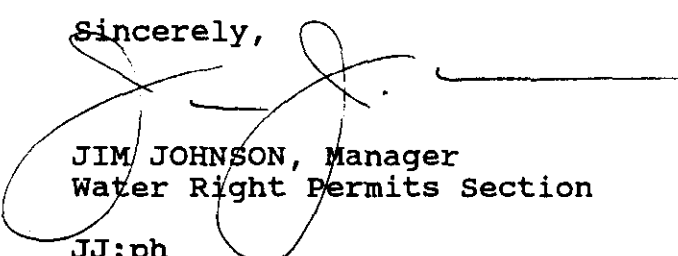
Dear Water Right Holders:

We acknowledge receipt of the correspondence changing ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership. We have also enclosed a report regarding this water right.

Just a reminder, because of the new law that went into effect July 1, 1996, water right owners are required to report any change of address or ownership to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,


JIM JOHNSON, Manager
Water Right Permits Section

JJ:ph

Enclosure

MICROFILMED
OCT 09 1996

1 IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT NO. 29-08009

DANIEL P BARCLAY
ENNA BARCLAY
PO BOX 251
MACKS INN ID 83433

Priority Date: 07/26/1990
Stage: LICENSE

Source: GROUNDWATER

Beneficial Use	From:	To:	Diversion Rate	Volume
IRRIGATION	03-15	11-15	0.04 CFS	6.00 AFA
STOCKWATER	01-01	12-31	0.01 CFS	0.10 AFA
	Total:		0.04 CFS	6.10 AFA

Point(s) of Diversion: SESW, Sec. 02, Township 06S, Range 34E

Place(s) of Use: IRRIGATION

Twp:	Rng:	Sec:	Tract:	Acres:	Tract:	Acres:	Tract:	Acres:
06S	34E	02	SESW	1.5				
Total Acres:				1.5				

Place of Use: STOCKWATER, same as IRRIGATION

Conditions of Approval and Remarks:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.

Dates: App. Received: 07/26/1990
Proof Made Date: 11/08/1991
Licensed Date: 02/13/1996

Proof Due Date: 01/01/1992
Exam Made Date: 05/04/1995

RECEIVED
OCT 08 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 14, 1996

RANAE WORTHEN
JAMES WORTHEN
730 E CHUBBUCK RD
CHUBBUCK ID 83202

RE: WATER RIGHT NO. 29-08009

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

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FEB 22 1996

Form 219
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JAN 19 1996

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 29-08009

1. Owner: RANDY WORTHEN

Phone No. _____

Current Address: 730 EAST CHUBBUCK ROAD, CHUBBUCK ID 83202

2. Accompanied by: _____ EXAM DATE: 5-4-95

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SE	SW	2	6S	34E	Bannock	USGS, NADP, ONSITE

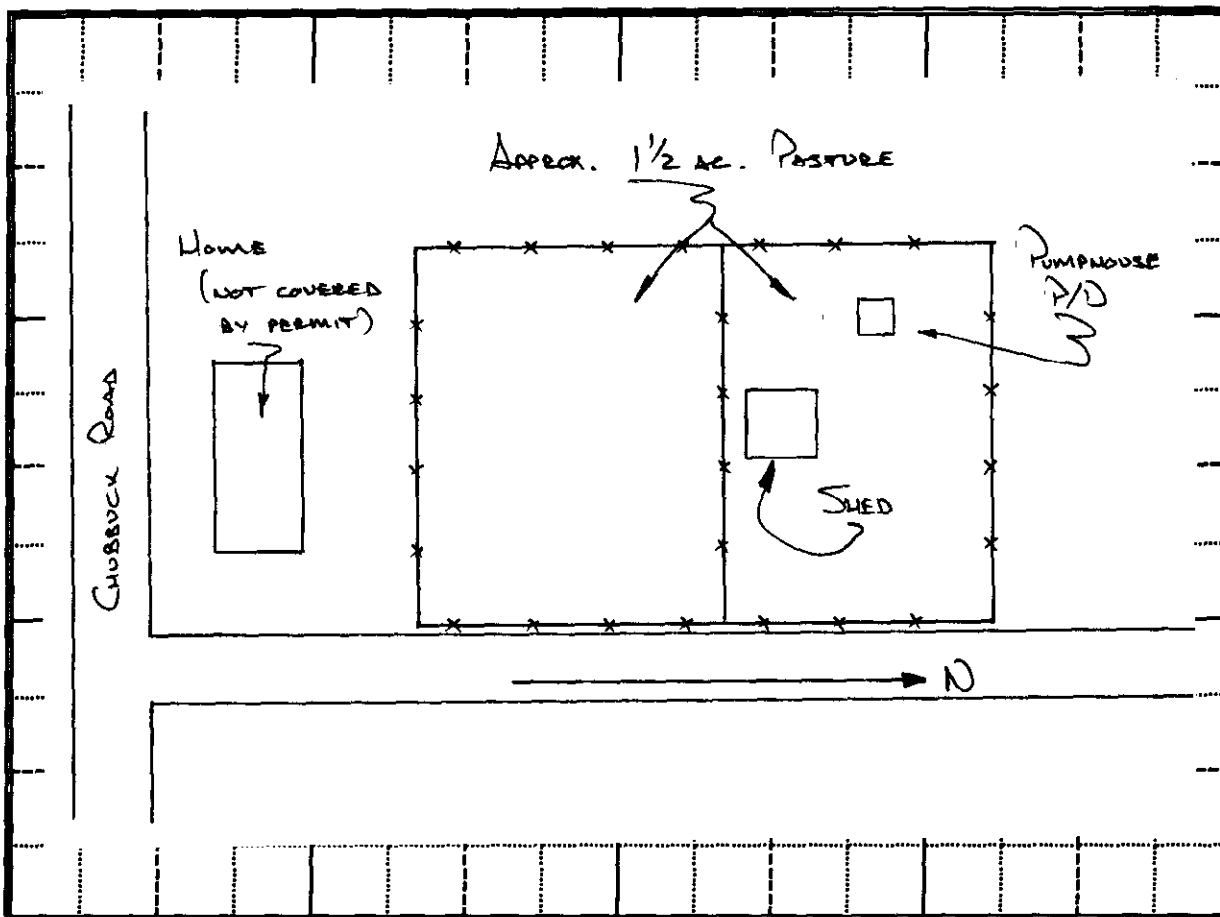
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6S	34E	2												D					
														1.5					1.5

APPROVED
FEB 22 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

RECORDED
FEB 22 1966



$$Q_{THEOR} = \frac{(1.5 \text{ HP}) 8.814 (0.7 \text{ EFF})}{(40 \text{ PSI} \times 2.308) + 150' \text{ LIFT}} = 0.04 \text{ CFS}$$

ASSUME: 1. FROM SURROUNDING WELL LOGS, PLUS
DRAWDOWN, 150' DEPTH TO WATER

2. 1 1/2 HP PUMP

3. 70% EFF.

$$Q_{IRR} = 1.5 \text{ AC} \times 0.03 \text{ CFS/AC} = 0.045 \text{ CFS}$$

* LIMITED BY CAPACITY TO 0.04 CFS

$$Q_{STK} = 6 \text{ HORSES AT IDWR STD} = \underline{0.01 \text{ CFS}}$$

$$Q_T = Q_{IRR} + Q_{STK} \text{ (LIMITED BY CAPACITY)}$$

$$= 0.04 \text{ CFS} + 0.01 \text{ CFS} = \underline{\underline{0.04 \text{ CFS}}}$$

$$\Delta FA_{IRR} = 1.5 \text{ AC.} \times 4.0 \text{ AFA/AC} = \text{OR } 6.0 \text{ AFA}$$

$$0.04 \text{ CFS} \times 1.9835 \times 214 \text{ DAYS} = 16.98 \text{ AFA}$$

* LESSER OR ABOVE = 6.0 AFA

$$\Delta FA_{STK} = 6 \text{ HORSES AT IDWR STD} = \underline{0.1 \text{ AFA}}$$

$$\Delta FA_T = \Delta FA_{IRR} + \Delta FA_{STK} = 6.0 \text{ AFA} + 0.1 \text{ AFA} = \underline{\underline{6.1 \text{ AFA}}}$$

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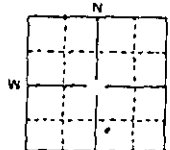
29-08009

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Reclamation

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

1. WELL OWNER Name <u>FRANKLIN BRISCOE</u> Address <u>RT 2 N Pocatello, ID</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>40</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature <u>47</u> ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																									
2. NATURE OF WORK ☐ New well ☒ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☐ Pump ☒ Bailor ☐ Other Discharge G.P.M. _____ Draw Down _____ Hours Pumped _____ <u>25</u> <u>1.5</u> _____																																									
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>12</td><td>95</td><td>110</td><td>CLAY SAND</td><td></td><td></td></tr><tr><td></td><td>110</td><td>134</td><td>SAND</td><td></td><td></td></tr><tr><td></td><td>134</td><td>155</td><td>CLAY SAND/CLAY</td><td></td><td></td></tr><tr><td></td><td>155</td><td>172</td><td>SAND CLAY</td><td></td><td></td></tr><tr><td></td><td>172</td><td>210</td><td>SAND CLAY GRAVEL</td><td></td><td></td></tr></tbody></table>		Hole Diam.	Depth		Material	Water		From	To	Yes	No	12	95	110	CLAY SAND				110	134	SAND				134	155	CLAY SAND/CLAY				155	172	SAND CLAY				172	210	SAND CLAY GRAVEL		
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6. LOCATION OF WELL Sketch map location must agree with written location.  County <u>BANNER</u> _____ 1/4 Sec. _____ T. _____ N/S, R. _____ E/W		10. Work started <u>SEPT 1</u> finished <u>OCT 1, 1970</u>																																									
		11. DRILLER'S CERTIFICATION This well was drilled under my supervision and this report is true to the best of my knowledge. <u>Duffee Drilling</u> <u>135</u> Driller's or Firm's Name _____ Number _____ <u>RT 2 N Box 190 Pocatello, ID</u> Address _____ <u>James Duffee</u> <u>OCT 21 1970</u> Signed By _____ Date _____																																									

USE ADDITIONAL SHEETS IF NECESSARY

NO OCT 60080-62

FEB 22 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

USE TYPEWRITER OR
BALLPOINT PEN

APR 8 1980

Department of Water Resources

1. WELL OWNER Name <u>Ken Roswell</u> Address <u>P.O. Box 136, American Falls, Idaho 83211</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>55'</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug Temperature _____ of Quality _____																																																				
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (Describe method of abandoning) _____	8. WELL TEST DATA ☐ Pump ☐ Baller ☐ Air ☐ Other <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Running Level</th> <th>Hours Pumped</th> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table>	Discharge G.P.M.	Running Level	Hours Pumped																																																	
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KNO 04N I 60080-62

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

FEB 22 1996

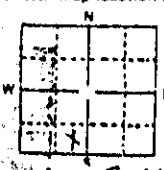
USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Resources

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

28 1977

1. WELL OWNER Name <u>MRX DEE MERREL</u> Address <u>710 EAST CHUBBUCK RD.</u> <u>CHUBBUCK IDAHO</u> Owner's Permit No. _____		7. WATER LEVEL Eastern District Office Static water level <u>163</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed in pressure ☐ P.S.I. Controlled by ☐ Valve ☐ Cap ☐ Plug																																											
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29-08009 Info Only

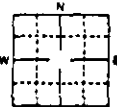
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State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Rodney Rupp</u> Address <u>12789 N. Highline RD. Pocatello</u> Drilling Permit No. <u>29-93-E-997-000</u> Water Right Permit No. _____		7. WATER LEVEL Static water level <u>141</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____ Describe artesian or temperature zones below.																																																																																																																													
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Modification ☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)		8. WELL TEST DATA ☐ Pump ☐ Bailer ☒ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td><u>10-20</u></td><td><u>200</u></td><td><u>1</u></td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped	<u>10-20</u>	<u>200</u>	<u>1</u>																																																																																																																						
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Monitor ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td><u>8</u></td><td><u>0</u></td><td><u>20</u></td><td><u>Brown Clay</u></td><td> </td><td>☒</td></tr><tr><td><u>6</u></td><td><u>20</u></td><td><u>30</u></td><td><u> </u></td><td> </td><td>☒</td></tr><tr><td><u>6</u></td><td><u>30</u></td><td><u>40</u></td><td><u> </u></td><td> </td><td>☒</td></tr><tr><td><u>6</u></td><td><u>40</u></td><td><u>50</u></td><td><u> </u></td><td> </td><td>☒</td></tr><tr><td><u>6</u></td><td><u>50</u></td><td><u>60</u></td><td><u> </u></td><td> </td><td>☒</td></tr><tr><td><u>6</u></td><td><u>60</u></td><td><u>70</u></td><td><u> </u></td><td> </td><td>☒</td></tr><tr><td><u>6</u></td><td><u>70</u></td><td><u>80</u></td><td><u> </u></td><td> </td><td>☒</td></tr><tr><td><u>6</u></td><td><u>80</u></td><td><u>90</u></td><td><u> </u></td><td> </td><td>☒</td></tr><tr><td><u>6</u></td><td><u>90</u></td><td><u>100</u></td><td><u> </u></td><td> </td><td>☒</td></tr><tr><td><u>6</u></td><td><u>100</u></td><td><u>110</u></td><td><u> </u></td><td> </td><td>☒</td></tr><tr><td><u>6</u></td><td><u>110</u></td><td><u>120</u></td><td><u> </u></td><td> </td><td>☒</td></tr><tr><td><u>6</u></td><td><u>120</u></td><td><u>130</u></td><td><u> </u></td><td> </td><td>☒</td></tr><tr><td><u>6</u></td><td><u>130</u></td><td><u>140</u></td><td><u> </u></td><td> </td><td>☒</td></tr><tr><td><u>6</u></td><td><u>140</u></td><td><u>150</u></td><td><u> </u></td><td> </td><td>☒</td></tr><tr><td><u>6</u></td><td><u>150</u></td><td><u>160</u></td><td><u> </u></td><td> </td><td>☒</td></tr><tr><td><u>6</u></td><td><u>160</u></td><td><u>170</u></td><td><u> </u></td><td> </td><td>☒</td></tr><tr><td><u>6</u></td><td><u>170</u></td><td><u>180</u></td><td><u> </u></td><td> </td><td>☒</td></tr><tr><td><u>6</u></td><td><u>180</u></td><td><u>190</u></td><td><u> </u></td><td> </td><td>☒</td></tr><tr><td><u>6</u></td><td><u>190</u></td><td><u>200</u></td><td><u> </u></td><td> </td><td>☒</td></tr></tbody></table>		Bore Diam.	Depth		Material	Water		From	To	Yes	No	<u>8</u>	<u>0</u>	<u>20</u>	<u>Brown Clay</u>		☒	<u>6</u>	<u>20</u>	<u>30</u>	<u> </u>		☒	<u>6</u>	<u>30</u>	<u>40</u>	<u> </u>		☒	<u>6</u>	<u>40</u>	<u>50</u>	<u> </u>		☒	<u>6</u>	<u>50</u>	<u>60</u>	<u> </u>		☒	<u>6</u>	<u>60</u>	<u>70</u>	<u> </u>		☒	<u>6</u>	<u>70</u>	<u>80</u>	<u> </u>		☒	<u>6</u>	<u>80</u>	<u>90</u>	<u> </u>		☒	<u>6</u>	<u>90</u>	<u>100</u>	<u> </u>		☒	<u>6</u>	<u>100</u>	<u>110</u>	<u> </u>		☒	<u>6</u>	<u>110</u>	<u>120</u>	<u> </u>		☒	<u>6</u>	<u>120</u>	<u>130</u>	<u> </u>		☒	<u>6</u>	<u>130</u>	<u>140</u>	<u> </u>		☒	<u>6</u>	<u>140</u>	<u>150</u>	<u> </u>		☒	<u>6</u>	<u>150</u>	<u>160</u>	<u> </u>		☒	<u>6</u>	<u>160</u>	<u>170</u>	<u> </u>		☒	<u>6</u>	<u>170</u>	<u>180</u>	<u> </u>		☒	<u>6</u>	<u>180</u>	<u>190</u>	<u> </u>		☒	<u>6</u>	<u>190</u>	<u>200</u>	<u> </u>		☒
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4. METHOD DRILLED ☐ Rotary ☒ Air ☐ Auger ☐ Reverse rotary ☐ Cable ☐ Mud ☐ Other _____ (backhoe, hydraulic, etc.)		10. Work started <u>9-16-93</u> finished <u>9-16-93</u>																																																																																																																													
5. WELL CONSTRUCTION Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____ Thickness _____ Diameter _____ From _____ To _____ _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation? _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer _____ Type _____ Top Packer or Headpipe _____ Bottom of Tailpipe _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20</u> Material used in seal: ☐ Cement grout ☐ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____		11. DRILLER'S CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Landmark Well Co.</u> Firm No. <u>118</u> Address <u>PO Box 416 Pocatello</u> Signed by Drilling Supervisor <u>Robert S. [Signature]</u> and _____ (Operator) _____ (If different than the Drilling Supervisor)																																																																																																																													
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County _____ Address of Well Site <u>BANNOCK</u> (give at least name of road) <u>SE 1/4 NW 1/4 Sec. 2, T. 6, R. 34</u> N ☐ or S ☒ E ☒ or W ☐																																																																																																																															

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

DI-515151

OCT 13 1967

REPORT OF WELL DRILLER State of Idaho

Department of Reclamation

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:

Name H. H. Carlson
Address 19411 7th St.
Idaho Falls, Idaho

Owner's Permit No. _____

NATURE OF WORK (check): Replacement well ☐
New well ☒ Deepened ☐ Abandoned ☐

Water is to be used for: Colonay

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒
Dug ☐ Other _____

(explain)
CASING SCHEDULE: Threaded _____ Welded _____
8.5" Diam. from 0 ft. to 171-6 ft.
"Diam. from _____ ft. to _____ ft.
"Diam. from _____ ft. to _____ ft.
"Diam. from _____ ft. to _____ ft.
Thickness of casing: 3.50 Material:
Steel ☐ concrete ☐ wood ☐ other ☐

(explain)
PERFORATED? Yes ☐ No ☐ Type of
perforator used: _____

Size of perforations: _____ " by _____ "
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.

WAS SCREEN INSTALLED? Yes ☐ No ☐

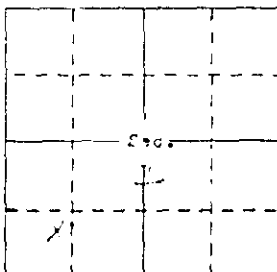
Manufacturer's name _____
Type _____ Model No. _____
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

CONSTRUCTION: Well gravel packed? Yes ☐
No ☐ size of gravel _____ Gravel
placed from _____ ft. to _____ ft. Surface seal
provided? Yes ☐ No ☐ To what depth?
_____ ft. Material used in seal: _____

Did any strata contain unusable water? Yes ☐
No ☐ Type of water: _____
Depth of strata _____ ft. Method of sealing
strata off: _____

Surface casing used? Yes ☐ No ☐
Cemented in place? Yes ☐ No ☐

Locate well in section



LOCATION OF WELL: County Blaine
T. 44 S. 44 E. Sec. 1 N/S R. 21 E/W

Use other side for additional remarks

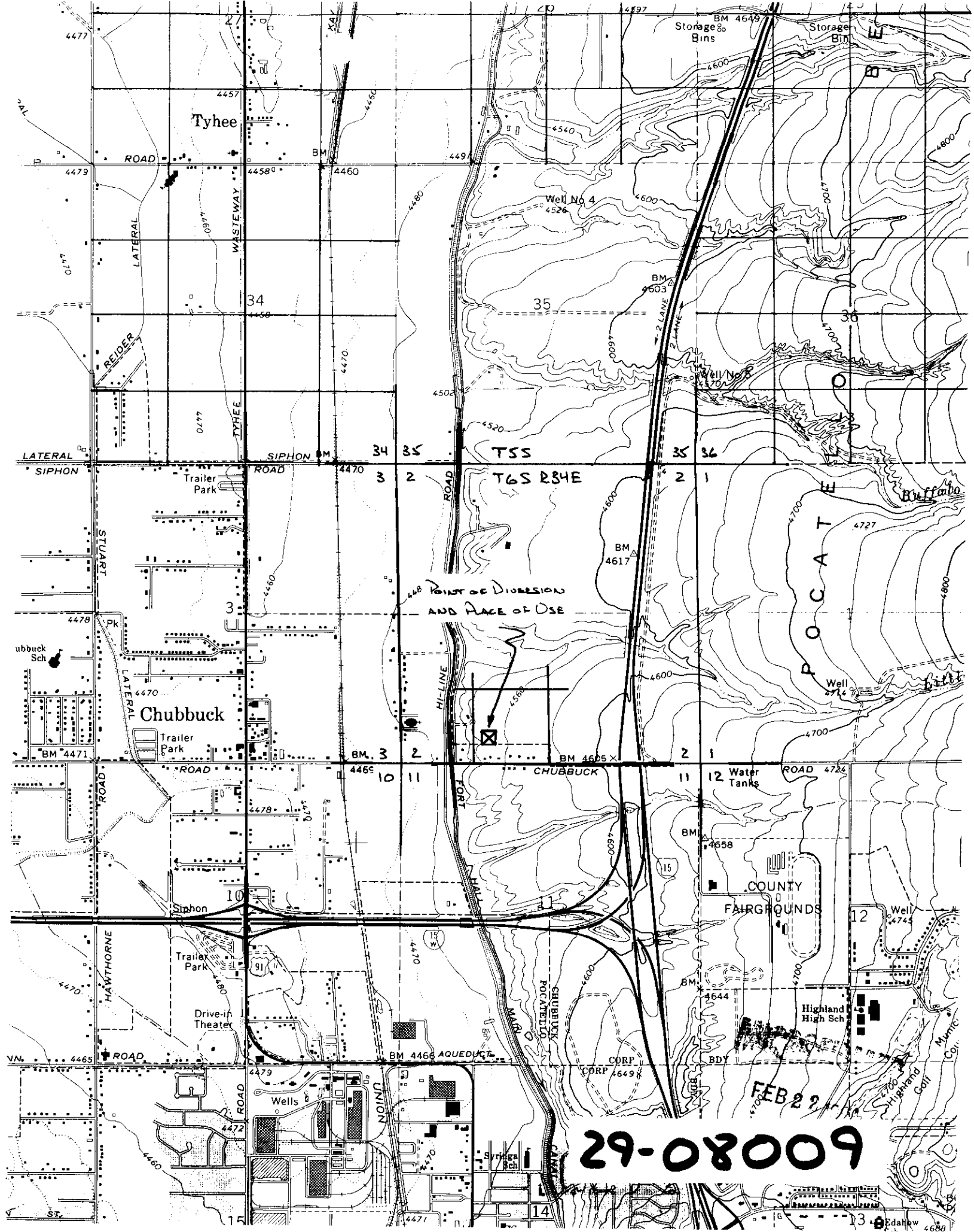
Size of drilled hole: 8.50 Total
depth of well: 176 Standing water
level below ground: 126 Temp. _____
Fahr. _____ Test delivery: 5-0 gpm
or _____ cfs Pump? ☐ Bail ☐
Size of pump and motor used to make test:
3 hp Sta. Rite
Length of time of test: 2 Hrs. Min. _____
Drawdown: 6 ft. Artesian pressure: ft. _____
above land surface Give flow _____ cfs
or _____ gpm. Shutoff pressure: _____
Controlled by: Valve ☐ Cap ☐ Plug ☐
No control ☐ Does well leak around casing?
Yes ☐ No ☐

DEPTH	MATERIAL	WATER
FROM	TO	YES OR NO
FEET FEET		
0	40	Clay, Brown
40	52	Clay, Brown
52	135	Clay, Brown
135	140	Clay, Brown
140	145	Clay, Brown
145	176	Clay, Brown

Work started: 8-10-67
Work finished: 8-21-67
Well Driller's Statement: This well was
drilled under my supervision and this report
is true to the best of my knowledge.
Name: Donald J. Anderson
Address: 44180 11th St. Sdr.
Signed by: Donald J. Anderson
License No. 284 Date: 10-3-67

USG FEB 22 1996

29-08009 INFO ONLY



E. NARRATIVE/REMARKS/COMMENTS

WELL WITH SUBMERSIBLE PUMP TO STOCKWATER AND IRRIGATION. STOCK
USE INCLUDES UP TO 6 HORSES. IRRIGATION OF APPROX. $1\frac{1}{2}$ ACRES OF
PASTURE.

*NOTE: SUBMITTED PROOF OF BENEFICIAL USE FORM SHOWS ONLY STOCKWATER
AS USE. FIELD EXAM SHOWED THAT IRRIGATION OF APPROX. $1\frac{1}{2}$ ACRE
PASTURE HAS BEEN DONE. AS THIS RIGHT WAS PERMITTED FOR $1\frac{1}{2}$ AC.
IRRIGATION ALONG WITH STOCKWATER, I RECOMMEND LICENSING THIS
RIGHT AS PERMITTED.

* UNABLE TO CONTACT OWNERS.

Have conditions of permit approval been met? ☐ yes ☒ no

RECEIVED
FEB 22 1996

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

SEE ATTACHMENT

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{1.5 \text{ ac}^*}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

SEE ATTACHMENT

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Stockwater</u>	<u>1-1</u>	<u>12-31</u>	<u>0.01</u>	<u>0.1</u>
<u>Irrigation</u>	<u>4-1</u>	<u>10-31</u>	<u>0.04</u>	<u>6.0</u>
Totals:			<u>0.04</u>	<u>6.1</u>

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name PAUL R. MEYER Date 5-16-95

Reviewer _____ Date _____

RECEIVED

SEAL

FEB 22 1996

November 22, 1991

RANAE WORTHEN
JAMES WORTHEN
730 E. CHUBBUCK RD.
CHUBBUCK ID 83202

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 29-08009

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED
DEC 09 1991

138146
October 31, 1991

RANAE WORTHEN
JAMES WORTHEN
730 E. CHUBBUCK RD.
CHUBBUCK ID 83202

PROOF DUE NOTICE
RE: PERMIT NO. 29-08009

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Nina Shields
Secretary/Records Manager

Enclosures

MICROFILMED

DEC 09 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 2, 1991

RANAE WORTHEN
JAMES WORTHEN
730 E. CHUBBUCK RD.
CHUBBUCK, ID 83202

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 29-08009

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

MACROFILMED

JAN 03 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 10, 1990

IDAHO STATE JOURNAL
P.O. BOX 431
POCATELLO, ID 83204

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 8, 1990.

Yours truly,

Rita Bodell
Secretary

Encl.

MICROFILMED

JAN 03 1991

NOTICE OF APPLICATION FOR WATER RIGHT

The Following appli cation(s) have been filed to appropriate the public waters of the State of Idaho:

MICROFILMED

JAN 65 1961

29-08009

WORTHEN, RANAE
WORTHEN, JAMES
730 E. CHUBBUCK RD.
CHUBBUCK, ID 83202

Source: GROUNDWATER

Diversion Pt: SESW Sec 2 T 06S R 34E

Use: IRRIGATION (.040 CFS)
 STOCKWATER (.020 CFS)
 Total Diversion: (.040 CFS)

Date Filed: 7/26/ 1990

In: T06S R34E S02 SESW

1.5 ACRES TOTAL

MICROFILMED

JAN 03 1991

22-Aug-1990

JAMES OR RANAE WORTHEN
730 E. CHUBBUCK RD.
CHUBBUCK, ID 83202

RE: Application for Permit No. 29-8009

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Idaho State Journal on SEPTEMBER 20 & 27, 1990. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

MICROFILMED

JAN 03 1991