

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-08046

Priority: April 24, 1990

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

4.1 AF

This is to certify, that JOHNNY L DAVIS
NORMA A DAVIS
CREIGHTON P DAVIS

815 W HAGLER RD
INKOM ID 83245

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 24, 1990; and has submitted Proof of Beneficial Use on July 19, 1991. An examination indicates that the works have a diversion capacity of 0.050 cfs of water from:

MC NABB CREEK tributary to RAPID CREEK, NORTH FORK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.02 CFS	4.0 AF
STOCKWATER	01/01 to 12/31	0.02 CFS	0.1 AF
	Totals	0.04 CFS	4.1 AF

LOCATION OF POINT(S) OF DIVERSION: SWSW, Sec. 27, Township 06S, Range 36E
BANNOCK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06S	36E	27	SWSW	1		1

Total number of acres irrigated: 1

PLACE OF USE:

STOCKWATER, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

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JAN 23 1957

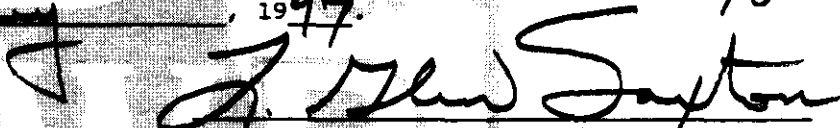
WATER RIGHT LICENSE

WATER RIGHT NO. 29-08046

CONDITIONS OF APPROVAL AND REMARKS

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
6. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
7. Use of water under this water right will be regulated by the watermaster of State Water District No. 29F.
8. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 10th day of January, 1997.


Acting for KARL J. DREHER, Director

MICROFILMED
JAN 23 1997

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 29-8046 IN)
)
THE NAME OF JOHNNY L. & NORMA A. DAVIS)
)
ORDER

WHEREAS, on June 25, 1991, the Department of Water Resources issued Permit No. 29-8046 with a condition of approval which states:

A lockable device, subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion prior to diversion of water under this permit,

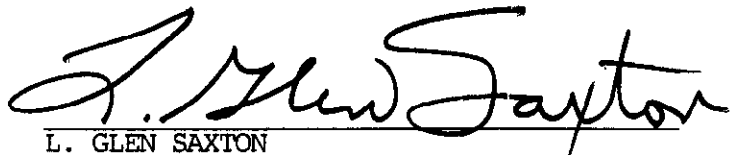
and;

WHEREAS, the Department of Water Resources has determined that the compliance with this condition of approval is not required at this time;

NOW, THEREFORE, IT IS ORDERED that this condition of approval on Permit No. 29-8046 is REMOVED.

IT IS FURTHER ORDERED that the Director retains jurisdiction to require future installation upon a finding of need.

Dated this 25th day of July, 1991.


L. GLEN SAXTON
Chief, Water Allocation Bureau

MICROFILMED

JUL 31 1991

7-16-91

Please waive the
lockable device.
We have just a
2" line.

Thank you.

RECEIVED
JUL 19 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Amt. of Fee \$ _____

Date _____

Receipt No. _____

Received by _____

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 29-08046 Telephone No. (208) 775-3742

2. Name(s) of Permit Holder(s): Johnny L. Davis, Norma A. Davis, Creighton P. Davis

3. Post Office Address: 815 West Hagler Road Inkom, Idaho 83245

4. Source of Water: Nabb Creek, tributary of Rapid Creek

a. If ground water, well driller's name: _____ Date drilled: _____

b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic _____ (No. of households) Irrigation 1 (No. of acres)

Stockwater 3 (No. and type of stock) Other _____
(1 horse, 2 cattle)

6. Total rate and/or volume for which proof is submitted 0.04 cfs 4 acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

REPROFILMED

8. Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

JUL 31 1991

9. Person to contact to accompany the Department representative during the field examination:

Johnny L. Davis
Name

(208) 775-3742

Telephone No.

815 West Hagler Road Inkom, Idaho 83245

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

7-16-91
Date

Johnny L. Davis N. Ann Davis
Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 29-08046

Proposed Priority: April 24, 1990 Maximum Diversion Rate: 0.04 CFS

This is to certify, that JOHNNY L. DAVIS
NORMA A. DAVIS
CREIGHTON P. DAVIS
815 W. HAGLER RD.
INKOM, ID 83245

has applied for a permit to appropriate water from:

NABB CREEK tributary of RAPID CREEK

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 10/30	0.02 CFS
STOCKWATER	01/01 to 12/31	0.02 CFS
	Totals	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: NESWSW Sec. 27, Township 06S, Range 36E
BANNOCK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06S	36E	27	SWSW	1		1

Total number of acres irrigated: 1

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1992.
2. Subject to all prior water rights.
3. Use of water under this permit is subject to control by the watermaster of State Water District No. 29F.
4. A lockable device, subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion prior to diversion of water under this permit.
5. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.

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JUL 10 1991

State of Idaho
Department of Water Resources**Permit To Appropriate Water**

NO. 29-08046

6. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
7. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
8. Stockwater use is for 1 horse and 2 range cattle.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

25th day of June, 1991.

R. Keith Higginson
for R. Keith Higginson, Director

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JUL 10 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Johnny L. Davis and/or Norma A. Davis Phone 208-775-3742
and/or Creighton P. Davis
Post office address 815 West Hagler Road Inkom, Idaho 83245

2. Source of water supply ~~Hagler Creek~~ * Nabb Creek which is a tributary of Rapid Creek

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 27 Township 6 South Range 36 East B.M. Bannock County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 cfs for Irrigation purposes from 4 - 1 to 10 - 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 cfs for Stockwater purposes from 1 - 1 to 12 - 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .04 cfs and/or (b) 2.5
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump and Pipeline

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to beneficial use is
1 years (minimum 1 year).

* Correction made to reflect USGS map. DMD

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JUL 10 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. 2 cattle, 1 horse
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	36E	27											S/1						1

Total number of acres to be irrigated 1

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Johnny L. Davis and/or Norma A. Davis

b. Who owns the land to be irrigated or place of use? As above

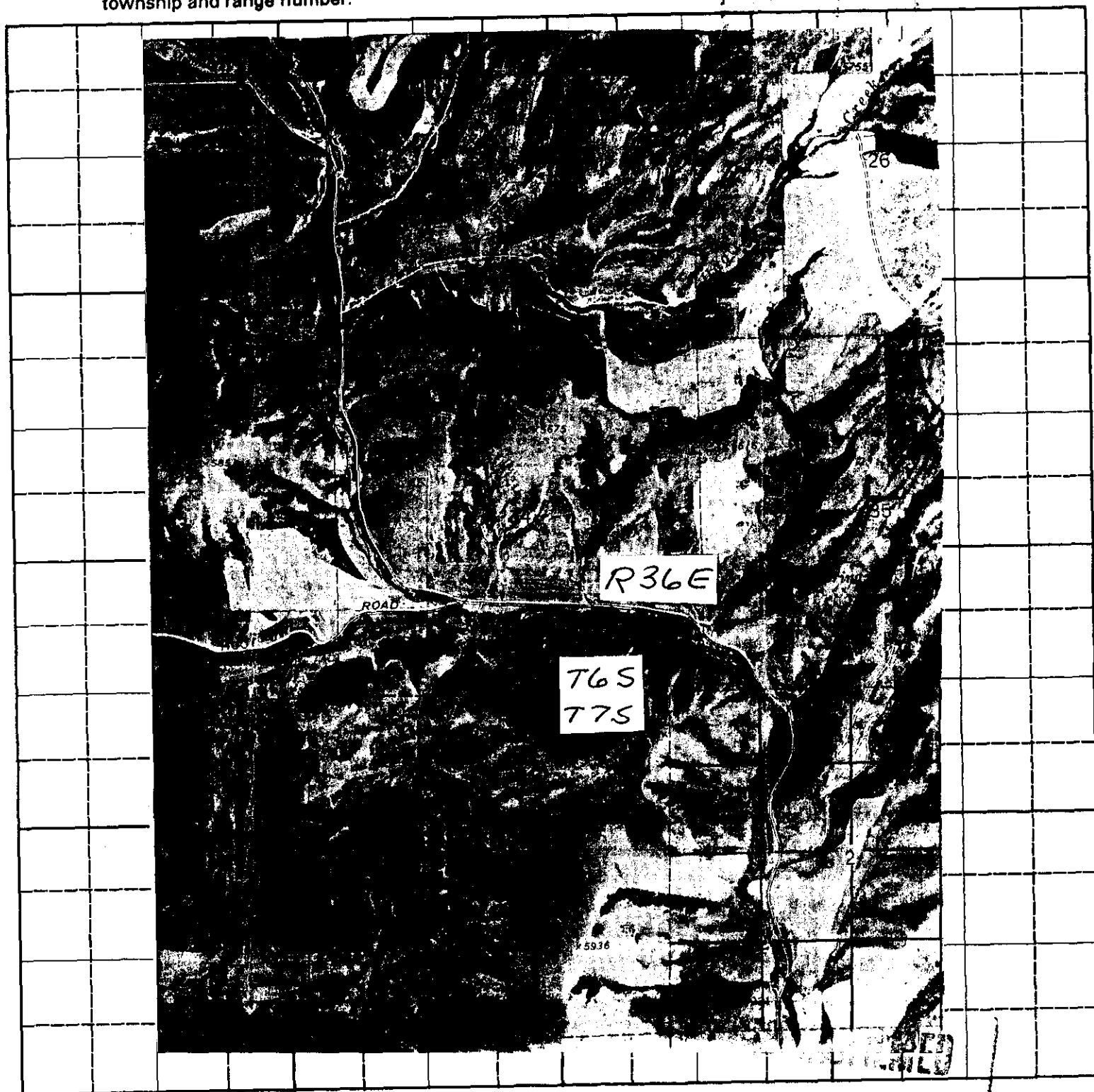
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

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JUL 10 1991

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



JUL 10 1991

Johnny L. Davis
(Applicant)

Received by CA Date 4-24-90 Time 11:35A Preliminary check by SMA
Fee \$ 30.00 Receipted by HWS # E013589 Date 4-24-90
Publication prepared by LB Date 1-17-24-91 Published in IO State Jrmf
Publication approved LB Date 2-1-91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

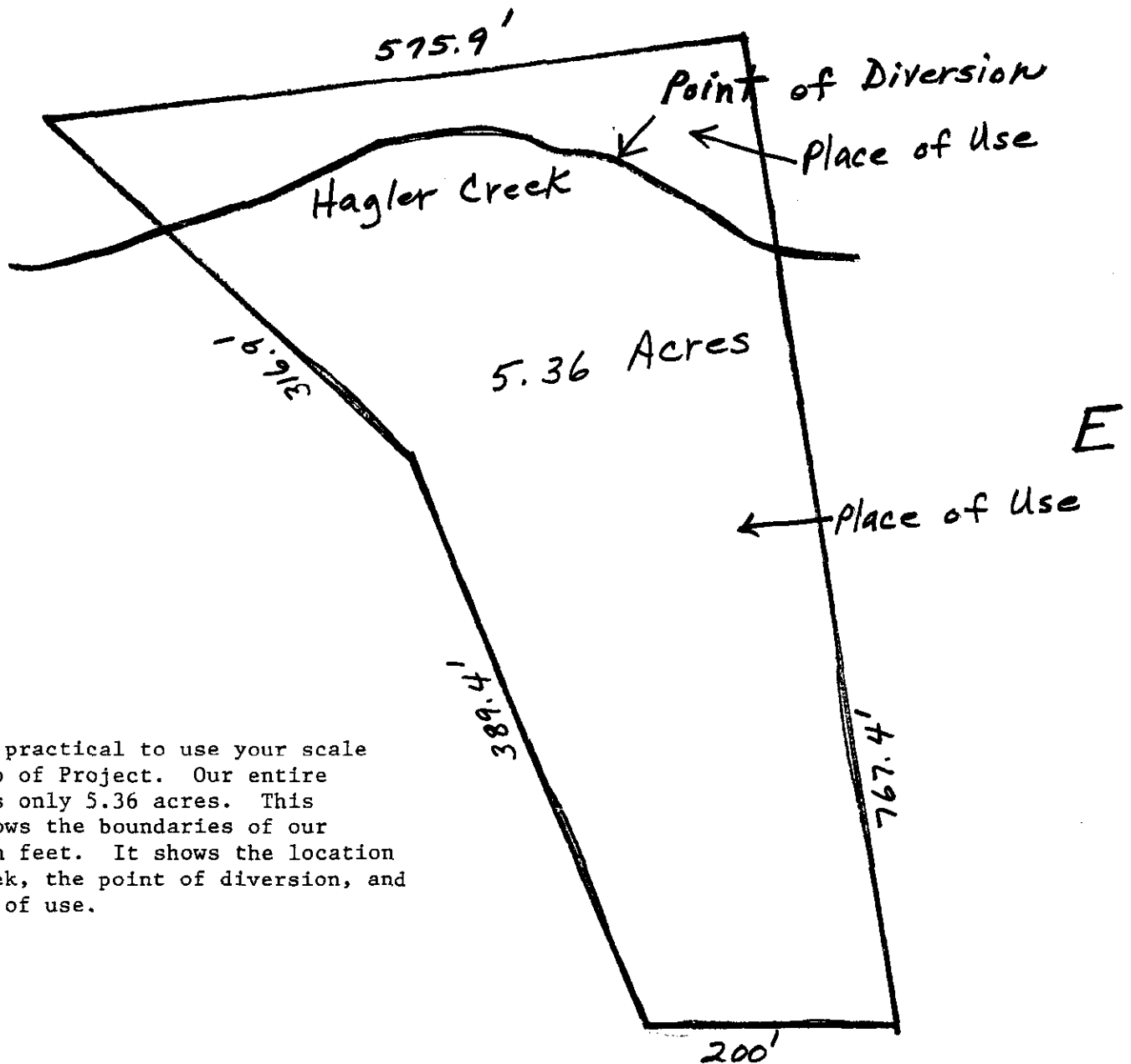
e. Other:

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N

Map of Project



* It was not practical to use your scale for the Map of Project. Our entire property is only 5.36 acres. This drawing shows the boundaries of our property in feet. It shows the location of the creek, the point of diversion, and the places of use.

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JUL 10 1994

Davis

S



RECEIVED

JAN 25 1991

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

50.52

Department of Water Resources

Eastern District Office

Account Number 100564		Identification Notice of application for water rights	
Ordered By Rita Bodell	P.O. Number	Rate nt	Run Dates January 17, 24, 1991
Idaho Dept. of Water Resources Eastern Region 150 Shoup Ave., Suite 15 Idaho Falls, ID 83402		Estimated Inches	Real Inches
		# Affidavits 1	Legal Number 7379

NOTICE OF APPLICATION FOR WATER RIGHT

29-08045

SOLUM, KIM E.
1500 E. DIXON RD.
McCAMMON, ID 83250
Source: GROUNDWATER
Diversion Pt: NENW Sec 24 T 09S R
36E
Use: IRRIGATION (.090 CFS)
Total Diversion: (.090 CFS)
Date Filed: 4/30/1990
In: T09S R36E S24 NENW
3.5 ACRES TOTAL

29-08046

DAVIS, JOHNNY L.
DAVIS, NORMA A.
DAVIS, CREIGHTON P.
815 W. HAGLER RD.
INKOM, ID 83245
Source: NABB CREEK
Tributary: RAPID CREEK
Diversion Pt: NESWSW Sec 27 T 06S
R 36E
Use: IRRIGATION (.020 CFS)
Use: STOCKWATER (.020 CFS)
Total Diversion: (.040 CFS)
Date Filed: 4/24/1990
In: T06S R36E S27 SWSW
1.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before FEBRUARY 4, 1991.

R. KEITH HIGGINSON
Director

Pub. Jan. 17, 24, 1991

7379

Cherami J. Snow

, being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for two

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of Jan. 17, 1991

and ending with the issue of Jan. 24, 1991

STATE OF IDAHO)

ss.

COUNTY OF ADA)

On this 24th day of January in the year of 1991, before me, a Notary Public, personally appeared Cherami J. Snow, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein and being by me first duly sworn, acknowledged to me that she executed the same.

Notary Public for Idaho

Residing at Boise, Idaho

My commission expires: 12/93

JUL 10 1991

MEMORANDUM

To: Files 29-08046 and 29-08186
From: L. Glen Saxton 
RE: TELEPHONE INQUIRY
Date: March 11, 1997

On this date, Lyndon Smith (Smith) of Water District 29F called in connection with the above referenced permits. He wanted to know why the department had issued the permits when there is not water available on a year-round basis for prior existing water rights. I pulled the files, reviewed them and called him back at phone No. (208) 775-3589.

After reviewing the files, I determined that Smith himself had protested Application No. 29-08046 and had subsequently withdrawn the protest based on a stipulated agreement. Application 29-08186 was not protested.

I explained that both permits had been issued subject to all prior water rights and specifically subject to the control of the watermaster of Water District 29F. I also explained that at certain times of the year there likely is not sufficient water for late in time rights on most streams in Idaho, but that water users were entitled to appropriate flow during periods when there was water in excess of existing water rights.

Smith stated that the water master on the creek either did not regulate diversions or infrequently regulated diversions. I suggested to Smith that he protest applications made in the future which he felt would injure existing water rights. I explained the purpose of a hearing and that either party dissatisfied with the outcome could seek legal review of the matter.

He advised me that I had told him what he wanted to know.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 10, 1997

JOHNNY L DAVIS
NORMA A DAVIS
CREIGHTON P DAVIS
815 W HAGLER RD
INKOM ID 83245

RE: WATER RIGHT NO. 29-08046

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

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JAN 23 1997

LICENSE REVIEW CHECKLIST

PERMIT NO. 29-08046

DATE 1/8/97

REVIEWER: SHARLA

NAME Change OK Address Change NO
 SOURCE spelling is McNabb Is change clarification of originally intended source? ✓
 POINT OF DIV ✓ If not, prepare Notice of Intent to Void Amendment required NO
 PLACE OF USE ✓ Amendment required NO

Does map agree with written description? ✓ yes no

OVERLAPS — P/D — P/U

RATE OF DIV

Permitted Rate .04 cfs

Fee limit .04 cfs

Measured .05 cfs

Theoretical .14 cfs

NO FEE PD. OR REQ'D AT TIME OF BILL PROCESSING

2.5 x 8.8 x .7 / 20 + (2.31 x 40) = .14

Recommended Total Div Rate .04 cfs

ANNUAL VOLUME/
NATURE OF USES —

Use ✓

Volume Calculation
Dr .02 21 x 4.0 = 4.0 af
Stock .02 .1 af
— — — af
— — — af
 SUBTOTAL 4.1 af

Flow rate .02 cfs X 365 days X 1.98 af = 14.5 af

Total volume recommended 4.1 af

(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

CONDITIONS R04 Watermaster Control WD# 29F

— GW Measurement/Measuring Device

R31 Overlap

— Use-specific conditions

Advancement of Priority Date Required — yes no

SRBA Claim Filed NA

Adjustment Memo —

1st Amend Letter NA

2nd Amend Letter NA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

DEC 02 1996

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 29-8046

1. Owner: Johnny L., Norma A., Creighton P. Davis Phone No. (208) 775-3702

Current Address: 815 W. Hagler RD. INKOM, ID 83245

2. Accompanied by: Johnny L. Davis EXAM DATE: 8-3-95

Address: 815 W. Hagler RD. INKOM, ID Phone No. (208) 775-3702

Relationship to Permit Holder: Same

3. Source: McNabb Creek tributary to Rapid Creek, North Fork

B. OVERLAP REVIEW

1. Other water rights with the same place of use: ~~No~~ A29-11433 (well) Domestic/stockwater

2. Other water rights with the same point of diversion: No

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	SW	SW	27	6S	36E	Bannock	USGS, on site

2. Place(s) of Use:

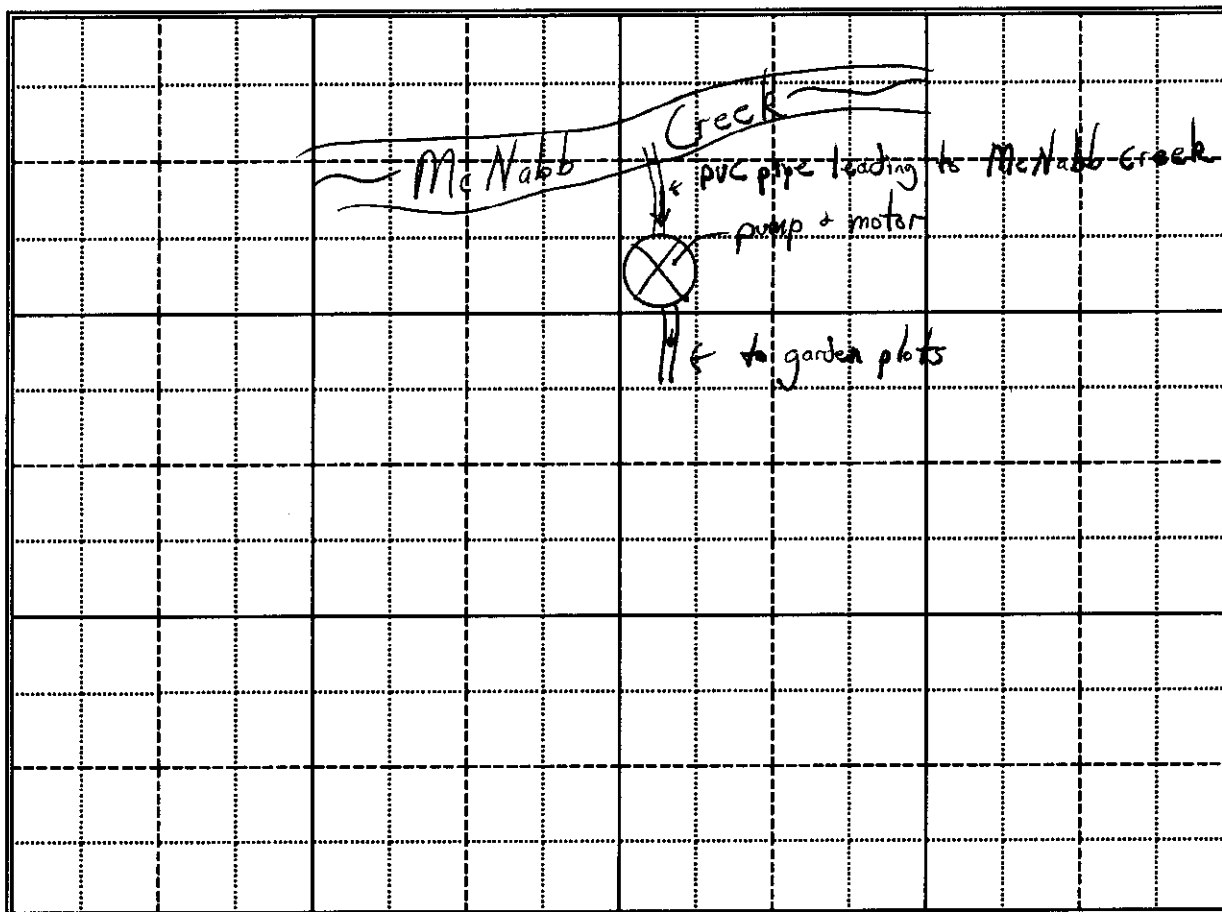
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6S	36E	27											1					1	
													5						

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Pump	Sta-rite	2 1/2	7092	Sta-rite	Model PDH#6

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: 4 gallon bucket was filled by one of 4 sprinklers
in 48 seconds

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E. NARRATIVE/REMARKS/COMMENTS

Pump and motor draws water from McNabb Creek to several garden plots via black PVC tubes.

Pump supplies water to 4 (double hole) sprinklers at any given time. The end sprinkler on one of these lines filled a bucket to the 4 gal mark in 48 seconds. This would equal 5 gal in 1 minute. Based on this the 4 sprinklers would put out 20 gallons per minute.

Mr. Davis indicated that he had watered some stock from the system in the past, but had sold his stock prior to the time of the exam. It was unclear whether John planned to water stock from the system in the future. In the past he had a couple cows.

* Source should be McNABB Creek
trib: Rapid Creek, North Fork

Have conditions of permit approval been met? ☒ yes ☐ no

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F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

4 sprinklers producing 5 gal per minute = 20 gallons per minute

$$\frac{20}{448.8} = 0.045 \text{ cfs}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 4 = 4 \text{ AF/A}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .02(214)1.9835 = 8.5 \text{ AF/A}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 4$$

2. Volume Calculations for Other Uses:

stockwater from chart }
1 horse, 2 cows - } 0.1 AF

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRR	04/01	10/31	0.02	4
STOCKWATER	01/01	12/31	0.02	0.1 AF/A
Totals:			0.04 cfs	4.1

2. Recommended Amendments

___ Change P.D. as reflected above ___ Add P.D. as reflected above ☒ None
___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

I. AUTHENTICATIONField Examiner's Name Steve Mueller Date 8-3-95Reviewer DAVE CARLSON Date 11/27/96

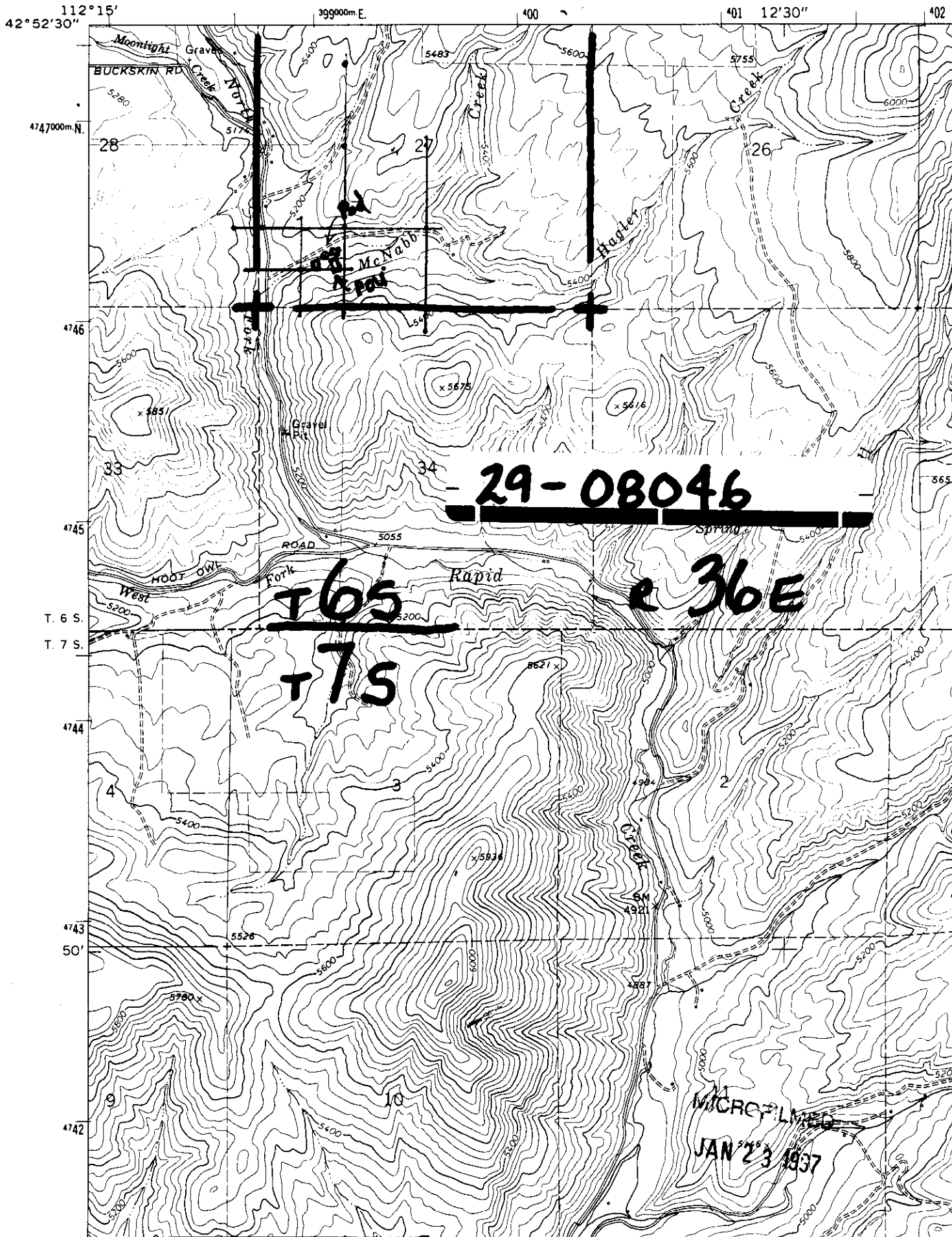
SEAL

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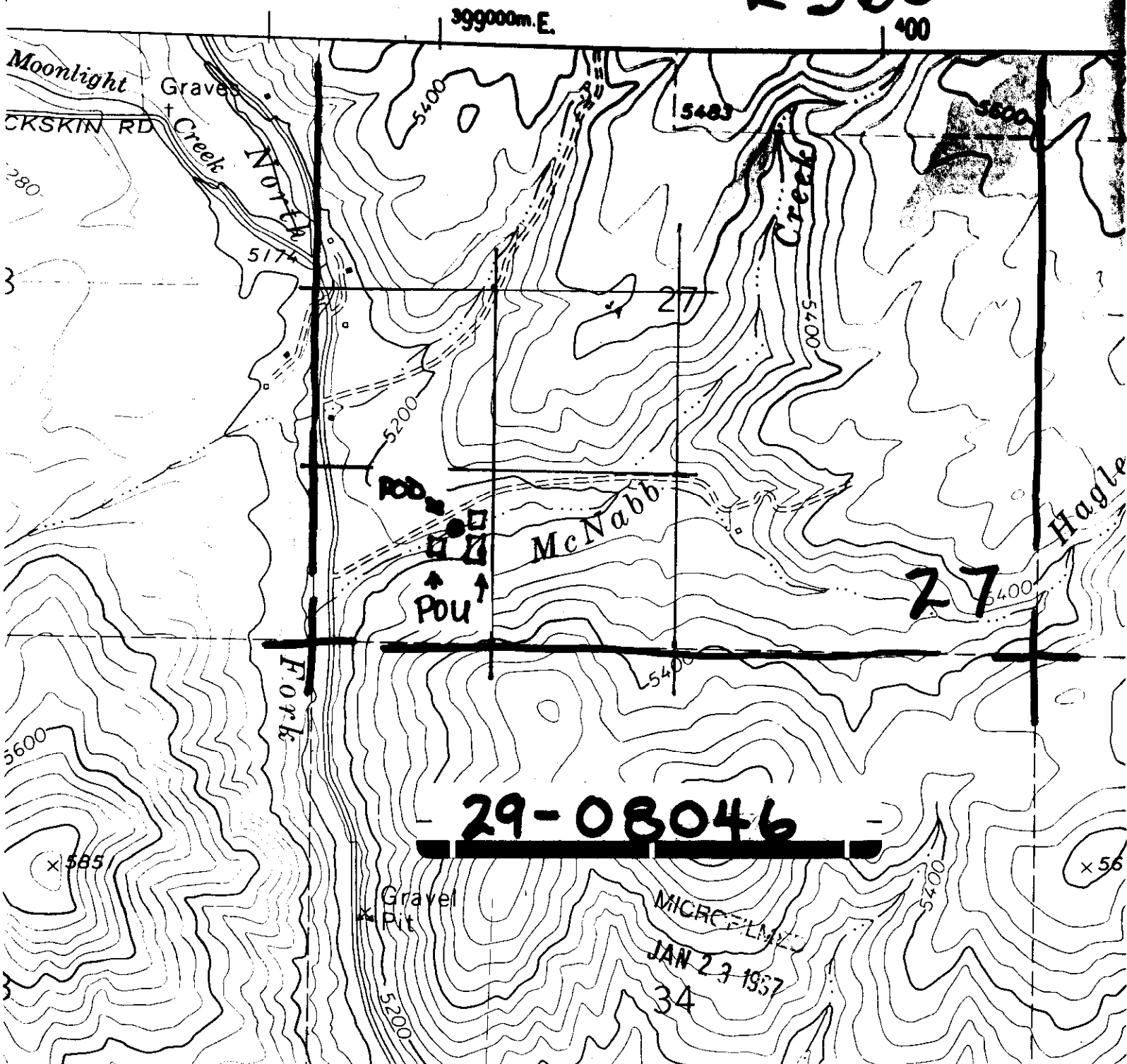
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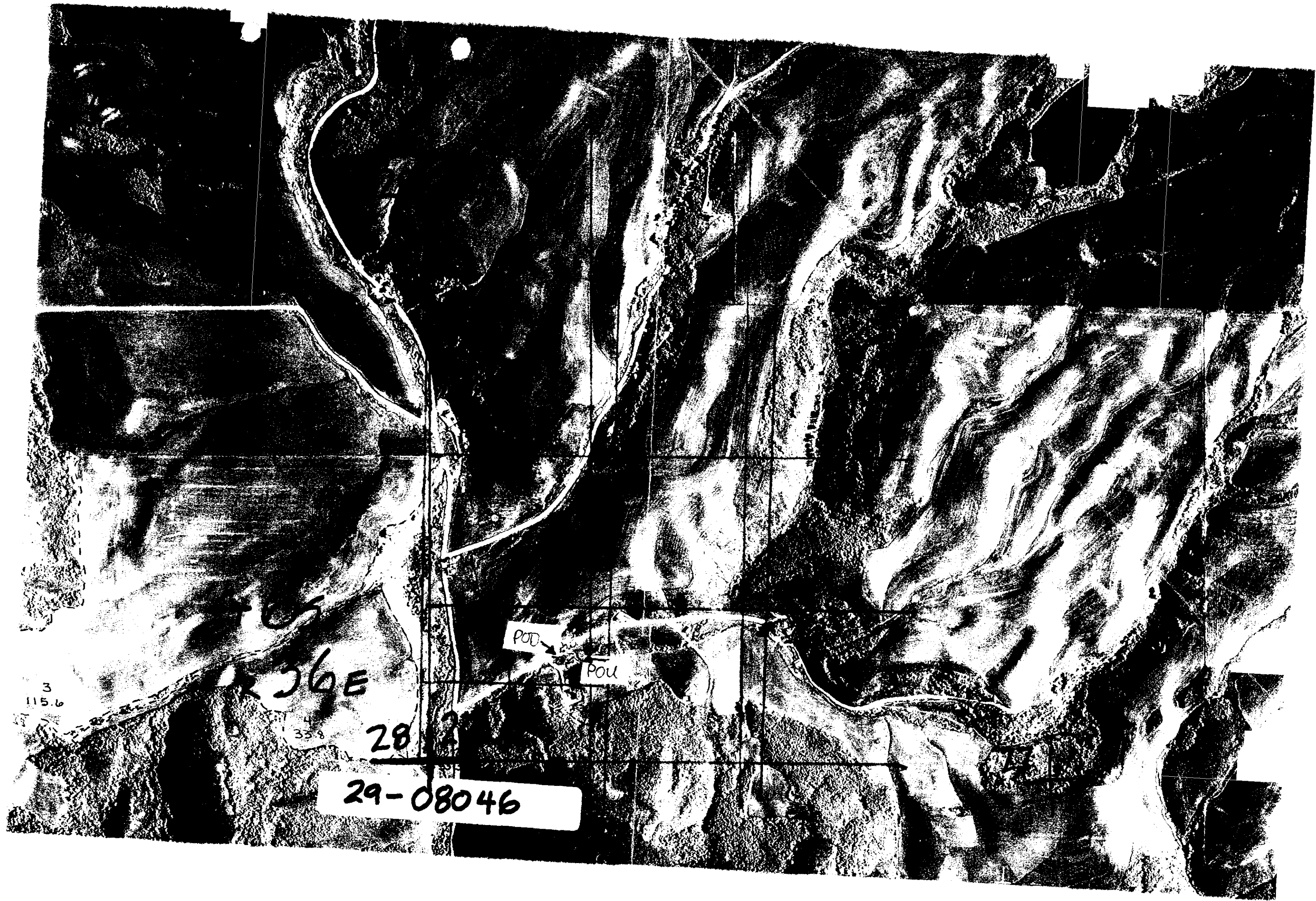
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

T65
R36E





3
115.6

R 36E

35.8

28 12

29-08046

POD

POU

Point of diversion



29-8046

Partial place of use.



29-8046

July 25, 1991

JOHNNY L. DAVIS
NORMA A. DAVIS
CREIGHTON P. DAVIS
815 W. HAGLER RD.
INKOM, ID 83245

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 29-08046

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED

JUL 31 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 29-8046

Date 7-23-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, indicate below.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☒ Surface water source
☐ Ground water source
☒ NA Drill permit req'd?
☐ Copy in file? Drill permit no. _____
☐ Amt paid for drilling permit? _____ Correct?
☐ Well log in file?

LICENSE EXAMINATION FEE

- ☒ NO Required?
☐ Amount submitted?
☐ Correct amount?

MEASURING DEVICE

- ☒ Yes Measuring device or access port required?
☒ Installed?
☒ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

request waiver of lockable device
proof acceptable

PRIORITY CALCULATION

Date proof received NA
Date proof due _____
No. of days late _____
Priority date _____
NEW PRIORITY DATE _____

LB

JOHNNY L DAVIS
815 W HAGLER RD
INKOM, ID 83245

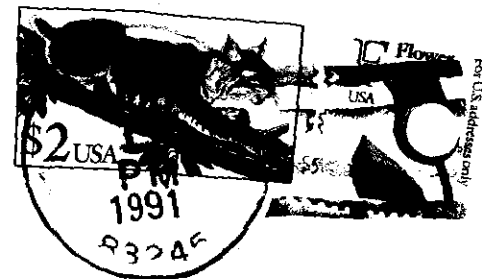
CERTIFIED

P 126 663 160

MAIL

**RETURN RECEIPT
REQUESTED**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 NORTH ORCHARD ST
BOISE, ID 83706-2237



JUL 31 1991

RECEIVED





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 3, 1991

JOHNNY L. DAVIS
NORMA A. DAVIS
CREIGHTON P. DAVIS
815 W. HAGLER RD.
INKOM, ID 83245

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 29-08046

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Be sure to note the special condition requiring you to install a lockable device that will provide the watermaster control on your diversion.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

MICROFILMED
JUL 10 1991

APPLICATION FOR PERMIT REVIEW

Application #: 29-8046
Date: 6-24-91

Reviewer: Pam Skaggs *PS*

✓ Existing:

✓ No - 26A-P17
✓ Complete in 1 year - P16

Yes

Proof not submitted - P16
Proof submitted - N/A

Groundwater:

GT. 0.2 cfs - 01G-P03, 01C-P03(existing well)
LT. 0.2 cfs - N/A

Drilling Permit:

Approved w/permit - P99
Not included - 046-P23(All GW, even existing wells)

✓ Location:

✓ Water Districts - WD No. 29F
✓ Surface water - 005, 005-01H-P01 LT.2 w/pump)
005-01J-P08(GT.2)

Groundwater - P05

Irrigation Districts - 023

Canal Co. Areas - 023

Drainage Districts - 024

Boise Front (63) - 058 (Groundwater)

✓ Swan Falls Flag - 1 (1, Blank or Other)

Trust - 051-052-053-P74(Cons.), 041(DCMI, w/Irr
or Irr & Dom)

✓ Non Trust - 048-049

River Basins:

(Surface Water) Water District Control Condition &....

Boise (63) - 05A & 11E

Payette (65) - 047-P04, 059-P71

Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

Use:

Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),
042(req.), 002-P06(MD), 07A(Spec.),
044(Policy 5G)

Power - Use Power Review

Mining - 06A or 010, 09E-P10 & 054(req.)

Storage - 18A-for multiple measuring devices(In WD),
18B-P09(Size)

Rec. & Aesthetic - 027(Non-Consumptive)

Domestic - 021(restricted areas)

Ownership:

Non land owner - 004

Protested:

Agreement - 020

✓ Beneficial Use Due Date: 01-1992
Other Conditions Recommended 001-1992

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JUL 10 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 30, 1991

RE: Application for Permit No. 29-8046 DAVIS

Mr. Lyndon R. Smith, President
Water District 29-F
2651 N Inkorn Road
Inkom, ID 83245

Dear Mr. Smith:

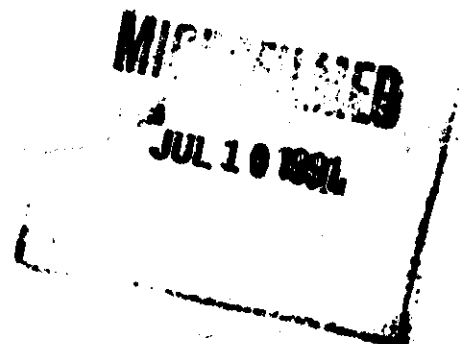
This letter acknowledges receipt of the withdrawal of protest against the above referenced application. The Department has now resumed processing of this application.

If you have any questions, please feel free to contact this office.

Very truly yours,

HAROLD W. JONES
Water Rights Supervisor

HWJ:CW





State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 30, 1991

RE: Application for Permit No. 29-8046

Johnny L. Davis
Norma A. Davis
Creighton P. Davis
815 W Hagler Road
Inkom, ID 83425

Dear Applicants:

This letter is to advise you that the protest filed against approval of the above referenced application has been withdrawn. The Department is continuing the processing of this application.

If you have any questions, please feel free to contact this office.

Very truly yours,

HAROLD W. JONES
Water Right Supervisor

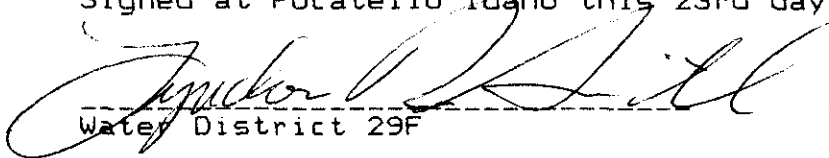
HWJ:CW

MAILED
JUL 10 1991

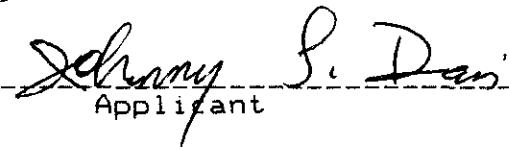
IN THE MATTER OF APPLICATION	)	STIPULATION
OR PERMIT 29-8046 FILED IN THE	)	and
NAME OF JOHNNY L. DAVIS AND/OR	)	WITHDRAWAL OF PROTEST
NORMA A. DAVIS	)	

The applicants stipulate that their proposed use is to irrigate a small garden and lawn area with water that may be available on Haggler/Nabb creek. With their understanding that this use may be subject to prior water rights on Rapid Creek and thus would be subject to control of the watermaster of water district 29F and water district assessments associated with their diversion, the protestants agree to withdraw their protest to the approval of application for permit 29-8046.

Signed at Pocatello Idaho this 23rd day of May 1991.



Water District 29F



Applicant

MICROFILMED

JUL 10 1991

29-7999 - GAMBY
29-8046 - DAVIS
(COMBINED)

Thursday, May 23, 1991 - 2:00 p.m.
Conference Room, Pocatello Municipal Airport
Pocatello, ID

Hearing Officer: Carlson / Jones

<u>Name</u>	<u>Representing</u>	<u>Address</u>
<u>Dale Gamby</u>		<u>8263 Rapid Crk Inkom</u>
<u>John Gamby</u>		<u>" " " "</u>
<u>John Davis</u>		<u>815 W. Hagler Rd Inkom</u>
<u>Gregory Davis</u>		<u>" " " "</u>
<u>Barbara R. Smith</u>		<u>2651 N. Inkom Rd - Inkom, Id.</u>
<u>James H. Smith</u>		<u>" " " "</u>
<u>Demetrius Gilbert</u>		<u>Box 103 Inkom Id</u>

MICROFILMED

JUL 10 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 8, 1991

ATTN: Mr. Nelson
Pocatello Municipal Airport
P.O. Box 4169
Pocatello, ID 83205-4169

Dear Mr. Nelson:

This is to confirm the use of the Conference Room
for water right conferences to be held by this
Department beginning at 9:00 a.m. on Thursday, May
23, 1991.

Thank you for your cooperation in this matter.

Very truly yours,

COLLEEN WRAY
Adm. Assistant

MICROFILMED

JUL 10 1991

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR	)	
PERMIT NO. 29-7999 IN THE NAME OF	)	
JOHN M. OR SALLY R. GAMBY AND NO.	)	
29-8046 IN THE NAME OF JOHNNY L. OR	)	NOTICE OF CONFERENCE
NORMA A. OR CREIGHTON P. DAVIS	)	
	)	

On April 30, 1990, John M. or Sally R. Gamby. Inkom, Idaho filed an application with the Department of Water Resources to appropriate the public waters of the State of Idaho. On July 20, 1990, the Department received a protest against approval of said application from George W. Chandler, Secretary, Water District 29-F.

On April 24, 1990, Johnny L., Norma A. and Creighton P. Davis, Inkom, Idaho filed with the Department of Water Resources to appropriate the public waters of the State of Idaho. On February 1, 1991, a protest was received Lyndon R. Smith, President of Water District 29-F. Because of the similarities of the issues involved the conference has been combined. The Department has set the matter of protests for an administrative conference to be conducted at 2:00 p.m. on Thursday, May 23, 1991, in the Conference Room, Pocatello Municipal Airport, Pocatello, Idaho. The purpose of this conference will include:

1. Identification and/or simplification of issues.
2. Obtaining admissions of fact and comments which will avoid unnecessary proof.

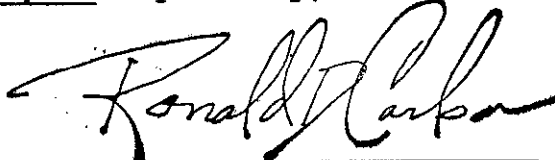
MICROFILMED

JUL 10 1991

3. Arranging for the exchange of proposed exhibits.
4. Designate date for identifying witnesses.
5. Designate target date for conducting administrative hearing if resolution is not possible during the conference.

The conference will be held in accordance with provisions of the adopted Rules of Practice and Procedure of the Department of Water Resources.

Dated this 7th day of May, 1991.



RONALD D. CARLSON
Eastern Regional Manager

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JUL 10 1991

● SENDER: Complete items 1 and 2 when additional services are desired, and complete items 3 and 4. Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. <u>return receipt fee will provide you the name of the person delivered to and the date of delivery.</u> For additional fees the following services are available. Consult <u>master for fees and check box(es) for additional service(s) requested.</u> 1. ☐ Show to whom delivered, date, and addressee's address. (Extra charge) 2. ☐ Restricted Delivery (Extra charge)							
3. Article Addressed to: <i>Lyndon R Smith Pres.</i> <i>0297</i> <i>51 N Inkam Rd</i> <i>Inkam, Id 83245</i>							
4. Article Number <i>0699</i>							
Type of Service: <table border="0"><tr><td>☐ Registered</td><td>☐ Insured</td></tr><tr><td>☒ Certified</td><td>☐ COD</td></tr><tr><td>☐ Express Mail</td><td>☐ Return Receipt for Merchandise</td></tr></table>		☐ Registered	☐ Insured	☒ Certified	☐ COD	☐ Express Mail	☐ Return Receipt for Merchandise
☐ Registered	☐ Insured						
☒ Certified	☐ COD						
☐ Express Mail	☐ Return Receipt for Merchandise						
5. Signature — Addressee X							
6. Signature — Agent X <i>RS Smith</i>							
7. Date of Delivery <i>MAY 13 1991</i>							
8. Addressee's Address (ONLY if requested and fee paid) <i>27-046</i>							

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JUL 10 1991

PS Form 3811, Apr. 1989 * U.S.G.P.O. 1989-238-615 DOMESTIC RETURN RECEIPT

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

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MAY 14 1991



PENALTY FOR PRIVATE
USE, \$300

SENDER INSTRUCTIONS

- Print your name, address and ZIP Code in the space below.
- Complete items 1, 2, 3, and 4 on the reverse.
 - Attach to front of article if space permits, otherwise affix to back of article.
 - Endorse article "Return Receipt Requested" adjacent to number.

Department of Water Resources
Eastern District Office

RETURN
TO

MICROFILMED

Print your name, address, and ZIP Code in the space below.

DEPARTMENT OF WATER RESOURCES

EASTERN DISTRICT OFFICE

JUL 10 1991

150 SHOUP AVE. #15

IDAHO FALLS, IDAHO 83402

PS Form 3877, May 1985
FOR 7
STERED, INSURED, C.O.D., CERTIFIED, AND EXPRESS MAIL

NAME AND ADDRESS OF SENDER

DEPT. OF WATER RESOURCES
EASTERN DISTRICT OFFICE
150 SHOUP AVE. #15
IDAHO FALLS, IDAHO 83402

Indicate type of mail
☐ Registered
☐ Insured
☐ COD
☒ Certified ☐ Express Mail

Check appropriate block for Registered Mail:
☐ With Postal Insurance
☐ Without Postal Insurance

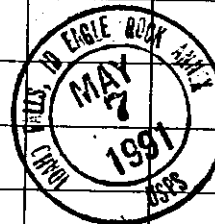
Affix stamp here if issued as certificate of mailing or for additional copies of this bill.

POSTMARK AND DATE OF RECEIPT

Line	Number of Article	Name of Addressee, Street, and Post-Office Address	Postage	Fee	Handling Charge	Act. Value (If Regis.)	Insured Value	Due Sender If C.O.D.	R. R. Fee	S. D. Fee	S. H. Fee	Rest. Del. Fee	Remarks
1	0688	Joseph M. Miller, M.D. ^{James} Box 2450	29	100					100				T-31-0335D T-31-0335B
	0689	Roger Ring, Box 396 Rupert											
3	0690	Deut. Justice Robert 50130 St.											
4	0691	Norma Lee Mahey 387E 4505 ^{Chaffinville}											T-31-0335B-D
5	0692	Beyon Allen, McManis Ranch ^{McManis}											
6	0693	Quo Ling 10 Box 182 Lava											
7	0694	Gene Fagnant, Long Ring Lava ^{Box 128}											
8	0695	George Katsilomides Box 28 Lava											29-0131-2449
9	0696	John Wilson, Well 2805 Fortney ^{Lava}											29-8010
10	0697	Idaho's State Foundation Lava ^{130E Main}											"
11	0698	Navis, 815W 24th, Inkom											29-8010
12	0699	Syndor Smith 2651 N Inkom Inkom											29-8046
13	0700	John Sally Hamby 8263 Rapid CK Inkom											29-8046
14	0701	Greg Chandler 3440 N Rapid CK Inkom											29-7999
15													"

Total \$32.06

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JUL 10 1991



Total Number of Pieces Listed by Sender

14

Total Number of Pieces Received at Post Office

Foster

POSTMASTER, PER (Name of receiving employee)

[Signature]

The full declaration of value is required on all domestic and international registered mail. The maximum indemnity payable for nonnegotiable documents under Express Mail document reconstruction insurance is \$50,000 per piece subject to a limit of \$500,000 per occurrence. The maximum indemnity payable on Express Mail merchandise insurance is \$500. The maximum indemnity payable is \$25,000 for Registered Mail, \$400 for Insured Mail. Special handling charges apply only to Third- and Fourth-Class parcels. Special delivery service also includes special handling service.

FORM MUST BE COMPLETED BY TYPEWRITER, INK OR BALL POINT PEN

U.S. G.P.O. 1985-478-804

February 12, 1991

Johnny L. &/or Norma A. &/or
Creighton P. Davis
815 W Hagler Road
Inkom, ID 83245

Dear Applicants:

Enclosed is a copy of a protest filed against the issuance of a permit pursuant to application No. 29-8046. The Department suggests you contact the protestant directly in an effort to determine the nature of the protest and to attempt to resolve the protest.

Unless this office is advised that either the matter has been resolved or there exists extenuating circumstances, our objective is to schedule a conference and/or hearing in the near future to consider the protest. At a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for permit (Sec. 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purpose intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?
6. That it is contrary to conservation of water resources within the State of Idaho.

MICROFILMED

JUL 10 1991

The Davis's
February 12, 1991
Page 2

The applicant must be prepared to present evidence and/or testimony addressing each of the six items. Although representation by legal counsel is not mandatory at a proceeding before the Department, you may retain an attorney in your behalf.

If this office can be of further assistance, please contact us.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ:CW

pc: IDWR - State Office

Enclosure

MICROFILMED

JUL 10 1991

February 12, 1991

RE: Application for Permit No. 29-8046 DAVIS

Lyndon R. Smith, President
Water District 29-F
2651 N Inkom Road
Inkom, ID 83245

Dear Mr. Smith:

Your protest against approval of the above referenced application has been received and a copy has been sent to the applicant. The Department suggests you contact the applicant directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

Unless this office is advised that either the matter has been resolved or there exists extenuating circumstances, our objective is to schedule a conference and/or hearing in the near future to consider the protest. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for permit (Sec. 42-203, Idaho Code): the following are the principle items the Department can consider in either approving or denying the application for permit (Sec. 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purpose intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?
6. That it is contrary to conservation of water resources within the State of Idaho.

MICROFILMED

JUL 10 1991

Lyndon R. Smith
February 12, 1991
Page 2

The protestant must be prepared to present proof of allegations involving one or more of the six items.

If this office can be of further assistance, please contact us.

Very truly yours,

HAROLD W. JONES
Water Rights Supervisor

HWJ:CW

pc: IDWR - State Office

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JUL 10 1991

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FEB 1 1991

Department of Water Resources
Eastern District Office

31 January 1991

Mr. Harold Jones
Department of Water Resources
150 Shoup Avenue, Suite #15
Idaho Falls, Idaho 83402

RE: Johnny L. Davis and/or Norma A. Davis
Application No. 29-08046

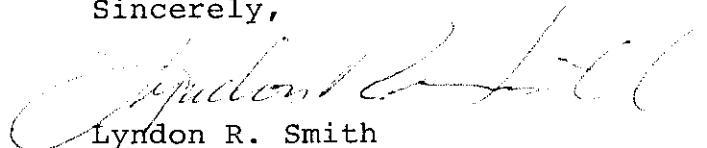
Dear Mr. Jones:

We would like to file a protest against granting rights
on public water in Water District 29-F.

Water rights of this nature should only be granted
subject to prior claims which are many.

We protest the filing of Johnny L. Davis and/or Norma
A. Davis of .02 cfs for irrigation water and .02 cfs
for stockwater due to prior established claims of
irrigators in this district.

Sincerely,


Lyndon R. Smith
President of Water District 29-F
2651 North Inkorn Road
Inkom, Idaho 83245

MICROFILMED

JUL 10 1991

Submitted for advertising 1-2-91Form No. 202a
/87STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

PM

29 8046

INITIAL REVIEW BY _____ DATE _____ APPLICATION NUMBER _____

Johnny L. /or Norma A. Davis /or Creighton DavisREQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes _____ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
- ☐ Field check by _____
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

RECEIVED

JUN 04 1991

Department of Water Resources

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

Date Requested _____

PROCESSING ☒ Yes ☒ No In term for advertising
☒ Yes ☒ No Statewide advertising
☒ Yes ☒ No Fee amount, receipt date & No. recorded on application

END COPIES TO ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☒ Water District 29-F
☐ Adjudication Bureau Unit ☐ Other

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☒ Yes ☐ No Protests received *Protest Withdrawn*
Final date for protest *2-4-91*
☒ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. *29-F*
☒ Yes ☐ No Special conditions of approval or cover letter below.

See below for additional information
Date of priority recommended *4-24-90*
By *HWT* Date *5-30-91*

STATE OFFICE REVIEW

See below for additional information
By _____ Date _____

ADDITIONAL INFORMATION

Conditions: *01H, OS (WD 29F, Rapid Creek)*

LOCAL PUBLIC INTEREST

Comments received from:

<u> </u> City	<u> </u> Idaho Fish & Game	<u> </u> Irrigation District
<u> </u> County	<u> </u> Idaho Health & Welfare	<u> </u> Canal Company
<u> </u> Reservations	<u> </u> Division of Environment	<u> </u> Other <u> </u>

Project impacts/implications report

COMMENTS

29-08046

DAVIS, JOHNNY L.
DAVIS, NORMA A.
DAVIS, CREIGHTON P.
815 W. HAGLER RD.
INKOM, ID 83245

Source: NABB CREEK

Tributary: RAPID CREEK

Diversion Pt: NESWSW Sec 27 T 06S R 36E

Use: IRRIGATION (.020 CFS)
STOCKWATER (.020 CFS)
Total Diversion: (.040 CFS)

Date Filed: 4/24/ 1990

In: T06S R36E S27 SWSW

1.0 ACRES TOTAL

MICROFILMED
JUL 10 1991

21 Dec 1990

Dennis M. Dunn -

We have made ~~the~~ corrections
requested. A person in the
Assessor's office marked our location
on your map and also gave me a
copy of a map from their records
which clearly shows our property.
Hope this will give you the information
you need. Thanks. M. Ann Davis

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-2 A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before FEBRUARY 4, 1991.

R. Keith Higginson, Director

Published 1/17/1991 & 1/24/1991

MICROFILMED

JUL 10 1991

04-Jan-1991

LYNDON SMITH
WATER DIST 29-F
2651 N INKOM RD
INKOM ID 83245

RE: Application No. 29-08046

Dear Watermaster:

Please find enclosed a copy of the above referenced application. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is FEBRUARY 4, 1991, and we are required to take action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Thank you for your cooperation in this matter.

Respectfully submitted,

Harold Jones
Water Rights Supervisor

HJ/rb
Enclosure

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JUL 10 1991

04-Jan-1991

JOHNNY L AND/OR NORMA A DAVIS
815 HAGLER RD
INKOM ID 83245

RE: Application No. 29-08046

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in Idaho State Journal on JANUARY 17 & 24, 1991. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

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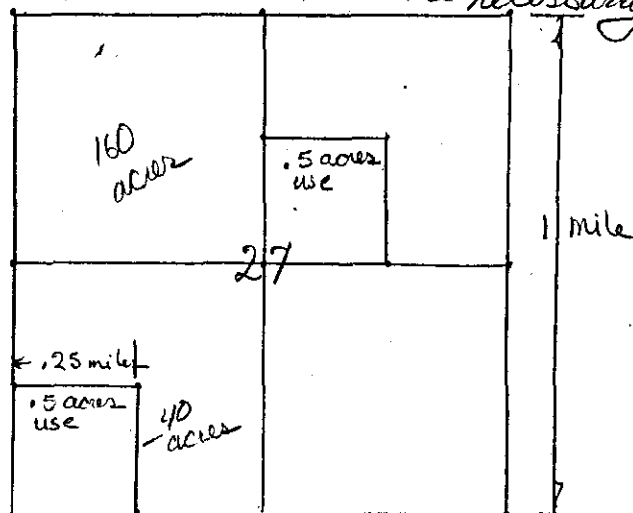
ACTION REQUIRED 14 Dec 1990

FROM: Dennis M. Dunn

TO: Johnny or Norma Davis

I am returning a copy of your application and map to you. If you will indicate on the map where your place of use is and return it to me I will make the necessary corrections. Currently you show this.

if you have any questions please call me. Sincerely Dennis



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