

50.00

OFFICE USE ONLY
Amt. of Fee \$ 50.00
Date 3-29-93
Receipt No. CC 27086
Receipt by Ju

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 29 1993

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 29-08052 Telephone No. message 226-5015
2. Name(s) of Permit Holder(s): DARWIN W. CROSLAND & BARBARA CROSLAND
3. Mailing Address: P.O. Box 391 American Falls, Idaho 83211
4. Source of Water: Ground water

If **GROUNDWATER**, Well Driller's Name: unknown Date Drilled: prior to 7/1/87

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic X 0.04 (No. of households) 1 Stockwater _____ (No. and type of stock)
(cfs or acre per annum)
Irrigation X 0.12 (No. of acres) 6 Other 3/30/93 Klg
(cfs or acre per annum)

6. Total rate and/or volume for which proof is submitted 0.16 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes X No _____ Installed? _____ Yes _____ No

OR
Flow Measurement Port: Required? _____ Yes _____ No Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Darwin Crosland or Barbara Crosland
Name Telephone No.

Box 391 2459 Adrienne Way American Falls, Idaho 83211
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

3-25-93
Date

Darwin W. Crosland
Signature (and title, if on behalf of a company or organization)

APR 07 1993

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 29-08052

Proposed Priority: March 19, 1990 Maximum Diversion Rate: 0.16 CFS
This is to certify, that **DARWIN W. CROSLAND**

BARBARA CROSLAND
P.O. BOX 391
AMERICAN FALLS, ID 83211

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.12 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
Totals		0.16 CFS

LOCATION OF POINT(S) OF DIVERSION: NESW Sec. 36, Township 07S, Range 31E
POWER County

<u>PLACE OF USE:</u>	<u>IRRIGATION</u>				
<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>	
07S 31E 36	NESW 6			6	
Total number of acres irrigated:				6	

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1993.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
5. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
6. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.

FILED
APR 12 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

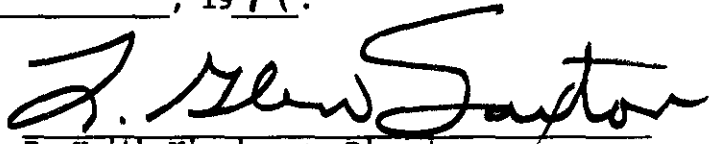
NO. 29-08052

CONDITIONS/REMARKS:

7. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
8. Domestic use is for 1 home.
9. Point of diversion is located within Lot 1, Block 1, Sunbeam Estates.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this

5th day of April, 1991.


for R. Keith Higginson, Director

MICROFILMED

APR 12 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Darwin W. or Barbara Crosland Phone 7807* 226-5276
Post office address P.O. Box 391, American Falls, ID 83211
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ ¼ of NE ¼ of SE ¼, Govt. Lot _____
Sec. 36 Township 7S Range 31E B.M. Power County; additional
points of diversion if any: AKA: Lot 1, Block 1 Sunbeam Estates*
4. Water will be used for the following purposes:
- Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 0.12 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.16 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. Well pump mainline to single domestic
home and irrigation system.
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
- c. Proposed well diameter is 8 inches; proposed depth of well is 200 feet.
- d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use:
5 years (minimum 1 year).

MICROFILMED

APR 12 1991

* Changes made as per telecon w/ Barbara Crosland 1/22/91 - KCU
* Legal description confirmed w/ county assessor 1/22/91 - KCU

Existing
well

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. one
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	31E	36									D	G							6

Total number of acres to be irrigated 6

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

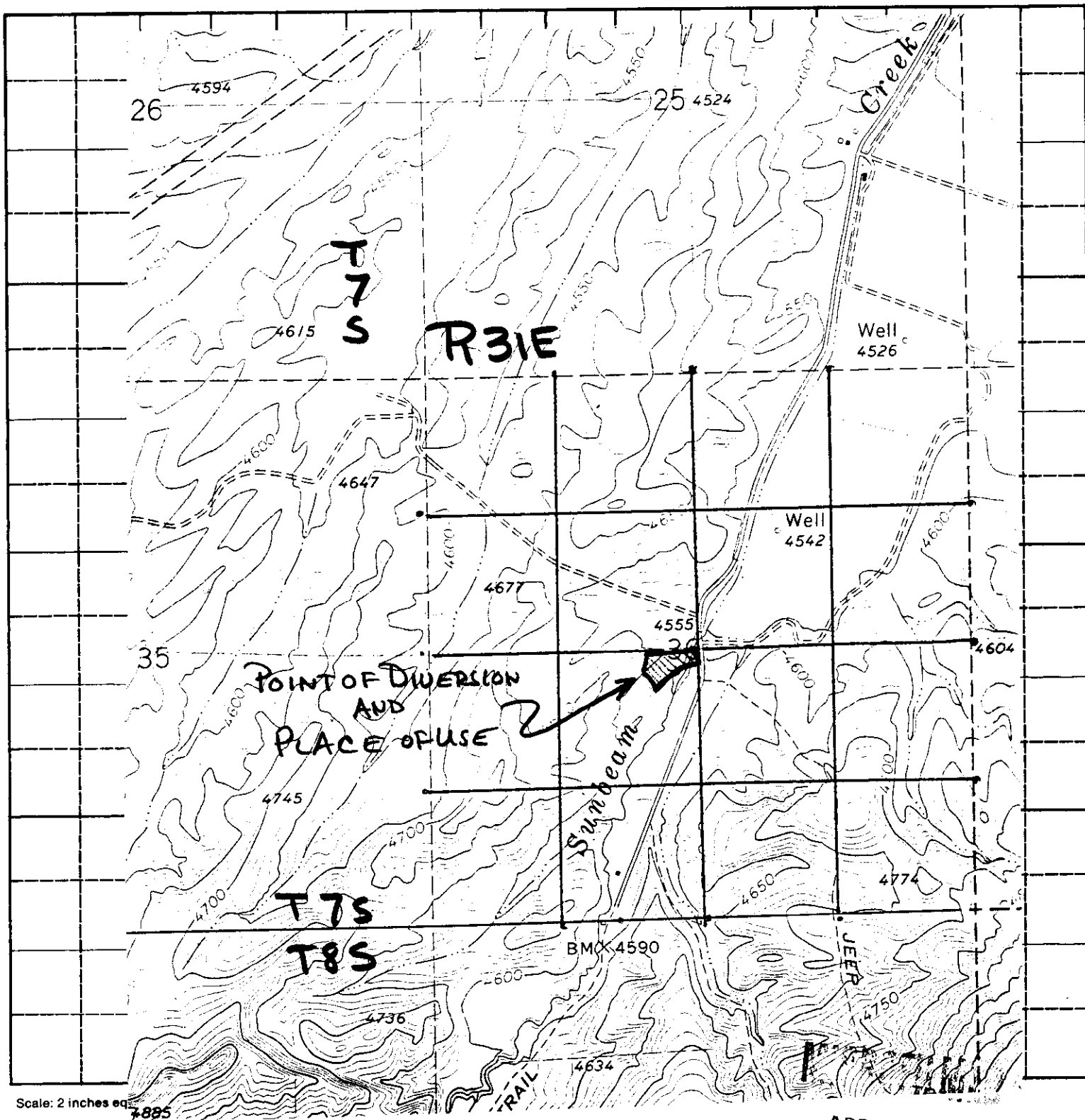
12. Remarks: Applicants have just purchased property from VA foreclosure on James Cook.
Applicants have been unable to determine extent of development.

* Changes made as per telecon w/ Barbara Crosland 1/22/91 - KCU

* Legal description confirmed w/ County Assessor 1/22/91 - KCU

APR 12 1991

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lawn W. Crookland
(Applicant)

APR 10 1901

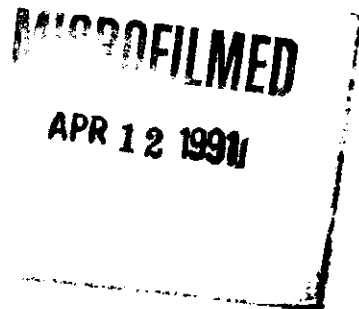
Received by RS J.G. M. Baldwin C. Wong Date 5-29-90 5-21-90 3-22-90 3-19-90 Time 2pm 1030AM 1130AM 231pm Preliminary check by KW
Fee \$ 30⁰⁰ Receipted by C. WONG # C015724 Date 3-26-90
Publication prepared by RB Date 2-21-28-91 Published in Lower City Press
Publication approved _____ Date _____

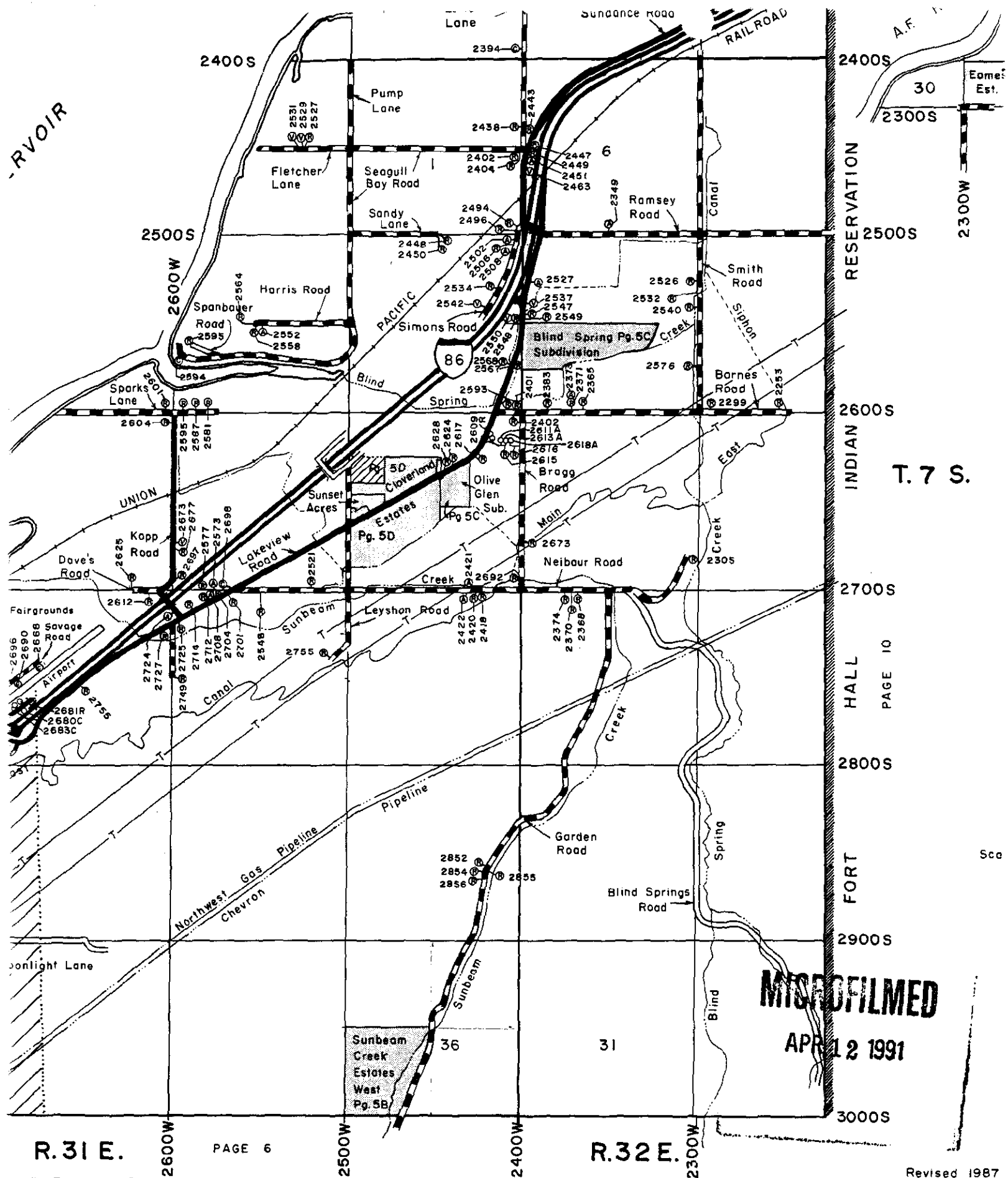
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:





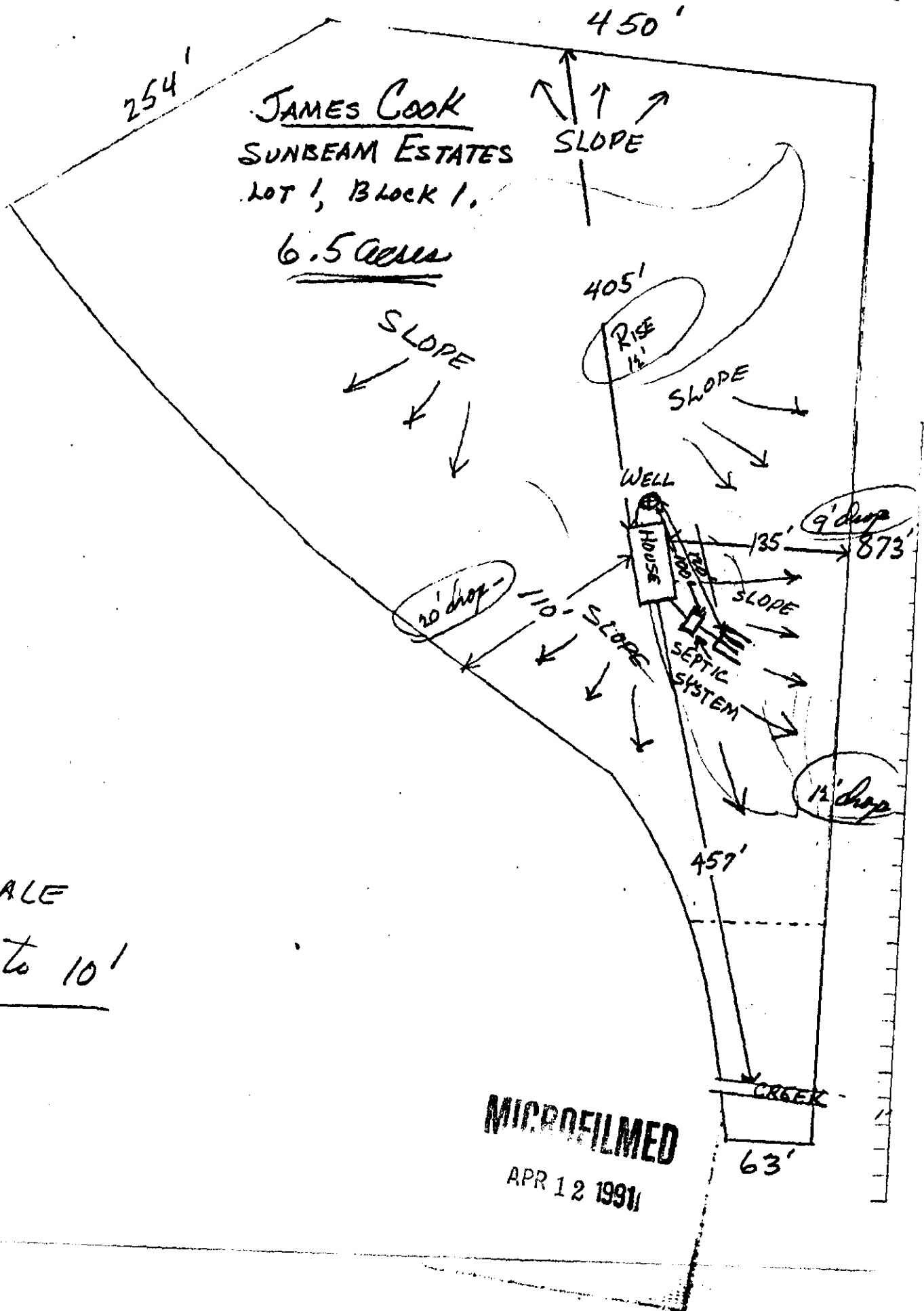
2500W



NE 1/4 SW 1/4
EST OF FILLED

APR 12 1991

POWER COUNTY



SOUTHEASTERN DISTRICT HEALTH DEPARTMENT

Rt. #1
Box 292A
Am. Falls
MAR 30 1978

Individual Sewage Disposal Report Form

Permit Holders Name Jim Cook Address Am. Falls
Septic Tank Size 1000 gal. Standpipe Length none Depth to Manhole 12 inches
Soil Profile Loam Square Footage of Drainage Installed 500
(Clay, Loam, Gravel, depth to each etc.)

Type of system installed:
Field drain ☒ Absorption bed ☐ Seepage Pit ☐ Standard ☒

Modified ☐ No. of lines 2 Length 95 ft. Width 30 inches

Depth to bottom of trench 3 ft. to bottom of pit

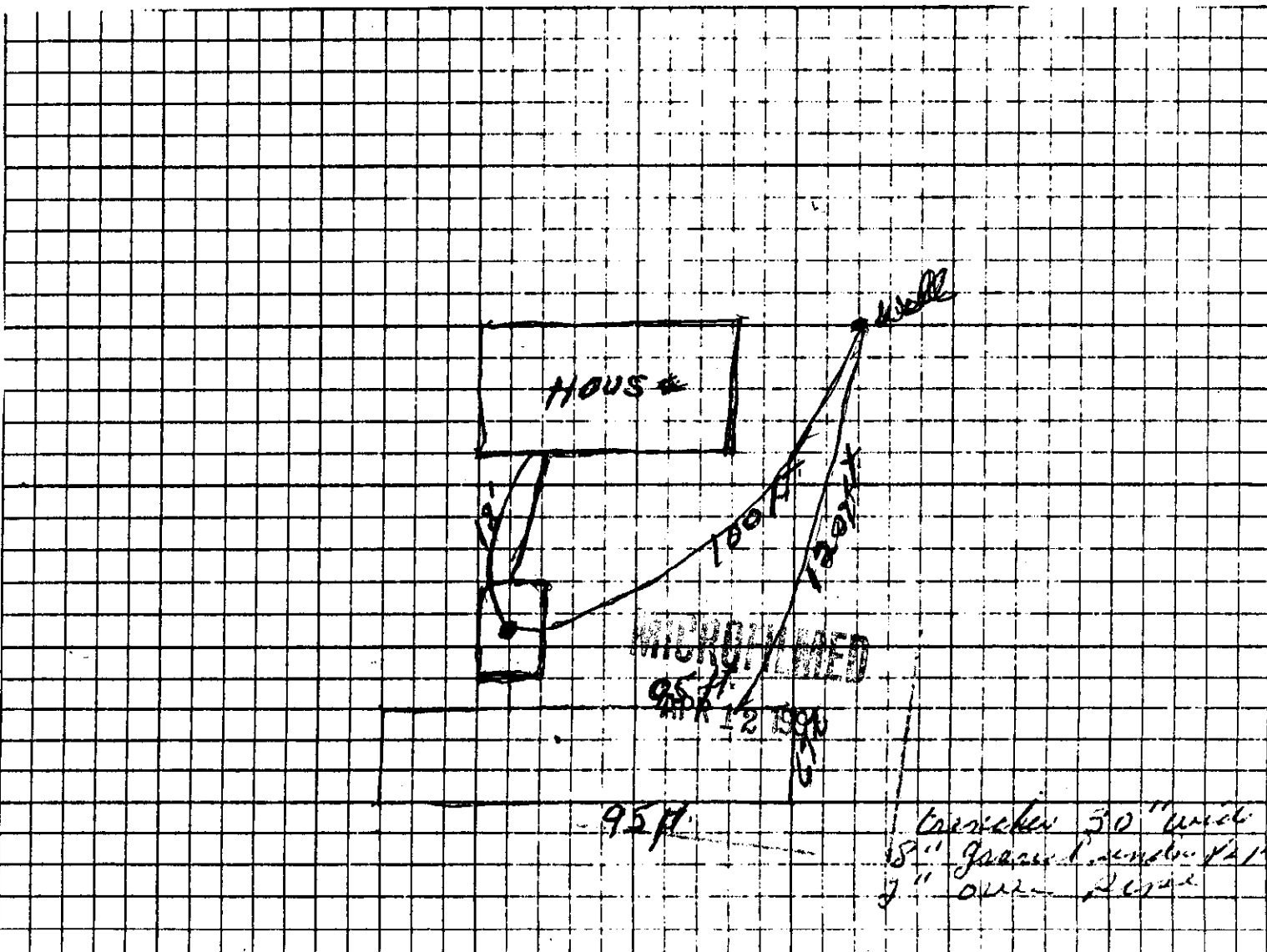
Distance from septic tank manhole to:

Dwelling Foundation 12 ft. Well 100 ft. Nearest Neighbor's well

Drain area to well 100 ft. Nearest Neighbor's Well ft.

Date installation completed March 17, 1978

Draw plot plan showing distance and location of house, well, sewer system, canals, rivers, neighbor's wells, etc.



Regional Office

Federal Building & U.S.
Courthouse
550 West Fort Street
Box 044
Boise, ID 83724



**Veterans
Administration**

November 20, 1990

- Keith Wilson
Department of Water Resources
150 Shoup Suite 15
Idaho Falls, Idaho 83402

In Reply Refer To:

PM-2-57637

2459 Adrienne Way
American Falls, Idaho 83221

Former Owner: JAMES COOK

We hereby assign all rights and interest in the application for water rights filing on the above mentioned property once owned by James Cook, to Darwin W. and Barbara Crosland who will be occupying the property. Their last known mailing address is P.O. Box 391, American Falls, Idaho, telephone # (208) 226-5276.

SECRETARY OF VETERANS AFFAIRS:

By:

Local Auxiliary Officer
VA DEPARTMENTAL OFFICE, Boise, ID 83724
(208) 333-1207. Authorized to a
delegation of authority contained
in VA Reg's (38 CFR 32.)

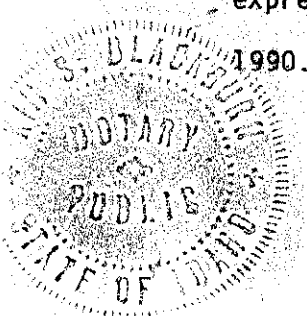
STATE OF IDAHO)
) ss.
County of Ada)

Before me, the undersigned Notary Public in and for said State, personally appeared CHARLES E. BRIOSCHI, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purpose and consideration therein expressed.

Given under my hand and seal of office, this 20 day of November,

1990.

APR 12 1991



Notary Public for Idaho

Residing at Boise, ID

My commission expires 2-4-91

RECEIVED

MAR 19 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

RECEIVED

MAR 28 1990

Department of Water Resources
Southern Region Office

To appropriate the public waters of the State of Idaho

1. Name of applicant Secretary of Veterans Affairs. Phone 208-334-1900

Post office address P.O. Box 044, Boise, ID. 83724

2. Source of water supply Domestic Well which is a tributary of _____

3. Location of point of diversion is NE. $\frac{1}{4}$ of SE $\frac{1}{4}$ of --- $\frac{1}{4}$, Govt. Lot ---

Sec. 36 Township 7 South Range 31 East B.M. Power County; additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.16 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing well & pump.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? no

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 year years (minimum 1 year).

RECORDED

APR 12 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. one
- e. Other; describe fully. domestic use plus possible irrigation of 5.94 acres in
this lot.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	31E	36													D 6				6

Total number of acres to be irrigated 6

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Secretary of Veterans Affairs
- b. Who owns the land to be irrigated or place of use? Secretary of Veterans Affairs
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Property previously owned by James Cook, VA foreclosed and is now owner.

12. Remarks: Please contact this office and ask for Linda Cline, Ext. 237. should you need additional information. Have enclosed a copy of the
appraisal that contains any information on the well.

APR 12 1991

MICROFILMED

APR 12 1991

~~VOID~~

(Applicant)

Received by IG M. Baldwin Date 3/21/90 Time 10:30 AM Preliminary check by AB
Fee \$ 30.00 Received by C. Wong # CO15724 Date 3-20-90
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

APR 12 1991

Affidavit of Publication

State of Idaho

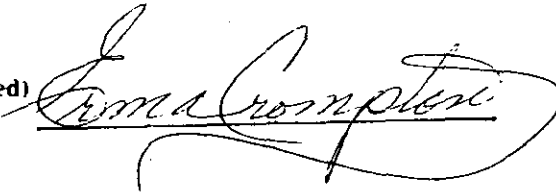
County of Power

Erma Crompton being first duly sworn on oath, states:

That she is the publisher of The Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for 2 successive weekly issues thereof, the date of the first publication being the 20 TH day of FEBRUARY 1991 and the date of last publication being the 27 TH day of FEBRUARY 1991.

(Signed)



State of Idaho

County of Power

On this 27 TH day of FEBRUARY in the year of 1991, before me, a Notary Public, personally appeared Erma Crompton, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

APR 12 1991

MICROFILMED



Notary Public for Idaho

Residing at American Falls, Idaho

My commission expires: June 8, 1993

Application for water right

Published in The Power County Press,
Feb. 20, 27, 1991.

29-08052
CROSLAND, DARWIN W.
CROSLAND, BARBARA
P.O. BOX 391
AMERICAN FALLS, ID 83211

Source: GROUNDWATER
Diversion Pt: NESW Sec 36 T 07S R
31E

Use: IRRIGATION (.120 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.160 CFS)

Date Filed: 5/29/1990

In: T07S R31E S36 NESW
6.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203 C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before MARCH 11, 1991.

R. Keith Higginson, Director

RECEIVED

MAR 1 1991

Department of Water Resources
Eastern District Office

RECEIVED

FEB 18 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 29-08052

1. Owner: Darwin W or Barbara Crasland

Phone No. (208) 226-5015

MAILING Address

MAILING Address
Current Address: P.O. Box 391, American Falls Id 83211

2. Accompanied by: Darwin Crockett

EXAM DATE: 7-24-1997

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to

B. OVERLAP REVIEW

1. Other water rights with the same place of use:

2. Other water rights with the same point of diversion:

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

[illegible]

2. Place(s) of Use:

Indicate Method of Determination *On SITE*

[illegible]

The image shows a full page of graph paper. It features a grid of squares defined by solid black lines. Each square is further divided into four smaller quadrants by dashed black lines. The grid covers the entire area of the page, leaving small margins at the top and bottom. There are no markings, numbers, or text on the grid itself.

 Photo of Diversion and System Attached

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin Elect	1 1/2			

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

THEORETICAL PUMP FLOW CALCULATIONS

Formula:

$$Q_{cfs} = [(Hp)(8.814)(Eff)] \div [Lift + (psi \times 2.308)]$$

Hp = Horsepower = 1.5

Eff = Efficiency = _____ (Usually 70%)

Lift: (Static Level + Assumed Draw down)

Static Water Level = 175 ft.

Assumed Draw down = + 0 ft.

Lift = 175

OR

Measured Dynamic Water Level = _____ ft.

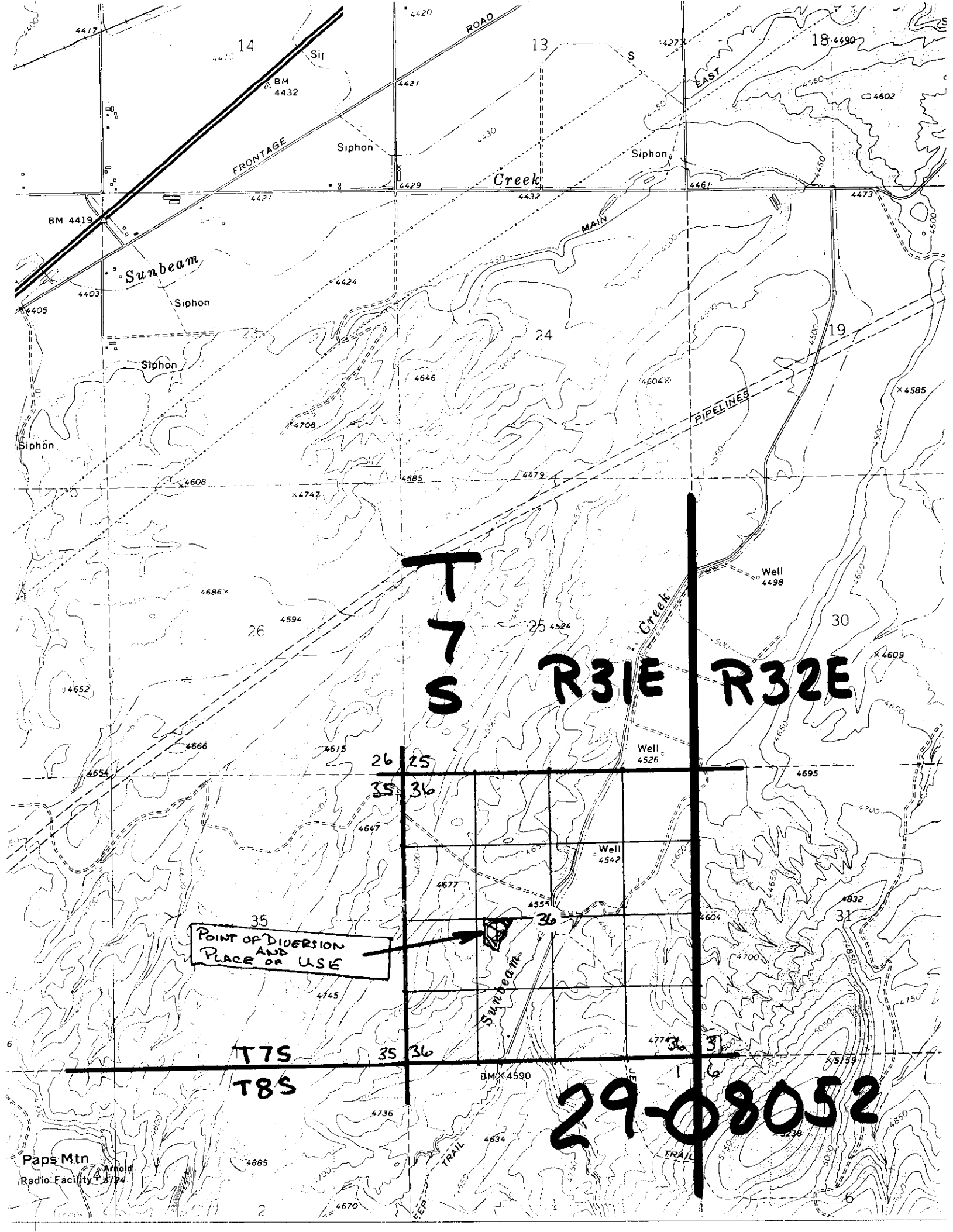
psi = Operating Pressure = 30 psi (assumed)

$$Q_{cfs} = \left[\frac{1\frac{1}{2}}{Hp} \times 8.814 \times \frac{0.70}{Eff} \right] \div \left[\frac{175}{Lift} + \left(\frac{30}{psi} \times 2.308 \right) \right]$$

$$Q_{cfs} = \left[\frac{9.2547}{ } \right] \div \left[\frac{244.24}{ } \right]$$

$$Q_{cfs} = \underline{0.0378} \text{ cfs} = 0.04 \text{ cfs}$$

PERMIT NO. 29-08052



T
7
S

R31E

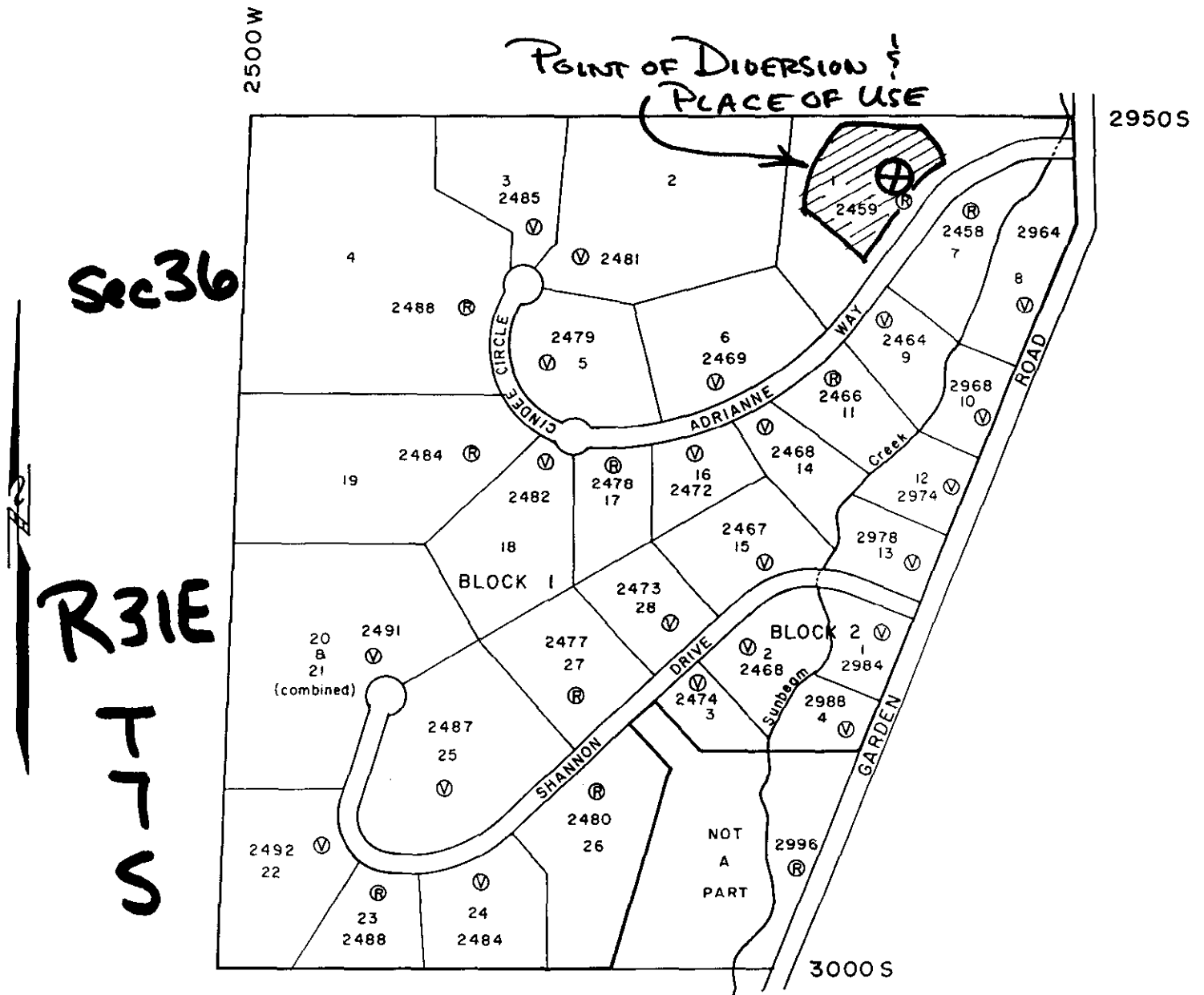
R32E

POINT OF DIVERSION
AND
PLACE OF USE

T7S
T8S

29-08052

Paps Mtn
Radio Facility



SUNBEAM CREEK ESTATES-WEST

Sec. 36, T.7S. R.31E.
Scale 1" = 400'

29-08052

POINT OF DIVERSION
AND
PLACE OF USE

R31E

R32E

36

T
7
S

T7S

36

TBS

#990
Henry Hornbacher

12-26
29-08052

T569

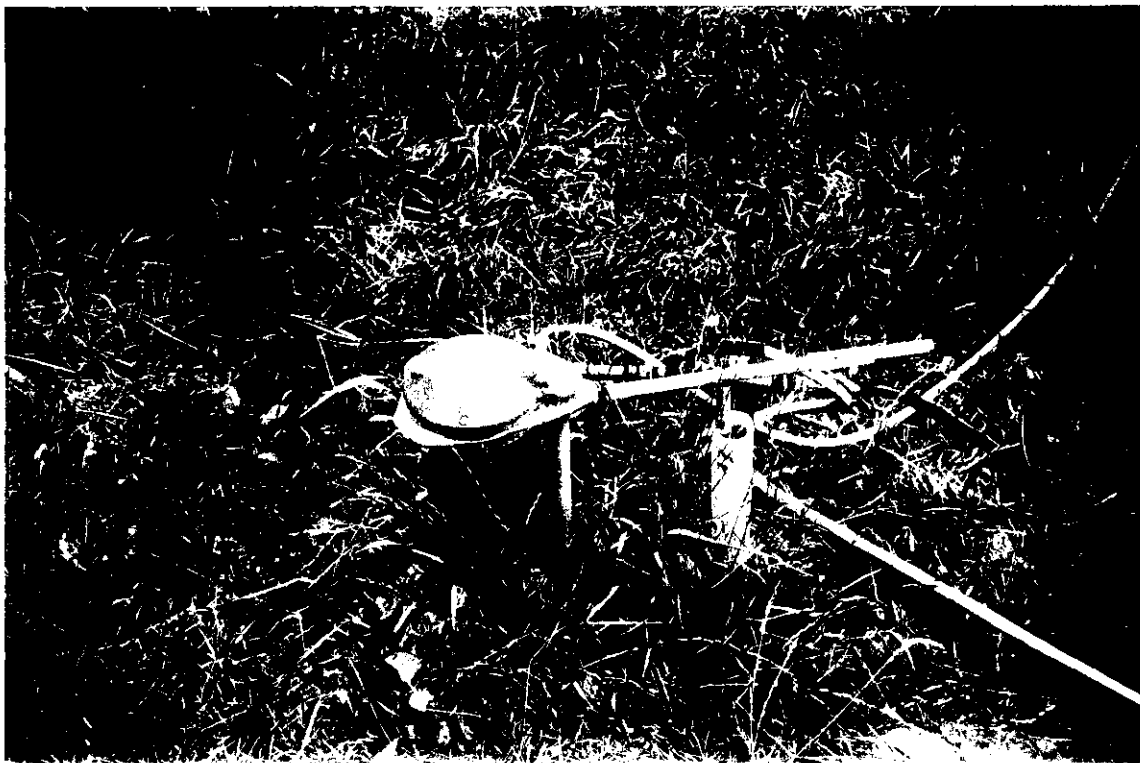
CRP
87-207

HEL
10-272

HEL
13-203

CRP
87-207

6



POINT OF DIVERSION

29-08052

POINT OF DIVERSION



Domestic Home

PLACE OF USE
(07-24-1997)



PLACE OF USE (07-24-1997)

29-08052

E. NARRATIVE/REMARKS/COMMENTS

In process of leveling field. Evidence of irrigation some alfalfa with small amount of grain. System currently broken up for leveling recommend Theoretical Capacity. I found parts of original irrigation system (BROKEN BLACK PVC pipes)

Static Water Level 175

P/u aka Lot 1 Block 1 Sunbeam Estates

Mailing Address: Po Box 391

American Falls Id 83211

Street address: 2459 Adrienne Way

Have conditions of permit approval been met? ☒ yes ☐ no

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

Capacity $Q = 0.04 \text{ cfs}$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (3) 4 = 12$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.04 (214) 1.9835 = 16.97 \text{ afa}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 12.0 \text{ afa}$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	0.04 cfs	1.2 afa
IRRIGATION	4/1	11/1	0.04 cfs	12.0 afa
Totals:			0.04 cfs	13.2 afa

2. Recommended Amendments

____ Change P.D. as reflected above

____ Add P.D. as reflected above

☒ None

____ Change P.U. as reflected above

____ Add P.U. as reflected above

____ Other

I. AUTHENTICATION

Field Examiner's Name

Keith C Wilson

Date 07-24-1997

Reviewer

Date

SEAL

April 2, 1993

DARWIN W. CROSLAND
BARBARA CROSLAND
P.O. BOX 391
AMERICAN FALLS ID 83211

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 29-08052

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

APR 07 1993

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 29-08052 Reviewed by Klg Date 3/30/93

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
Proof timely received?
If not, complete calculation below.

TYPES OF USE

domestic - 1
urugate - 6
Correct Uses? yes

SOURCE OF WATER

Surface water source
☒ Ground water source

prior
do
7/1/87
NA Drilling permit required?
Copy in the file? Drilling Permit No. _____
Amount paid for permit _____ Correct?
Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
50 Amount Submitted
yes Correct?

MEASURING DEVICE

NA Required?
Installed?
Waiver requested?

PRIORITY CALCULATION

Date proof received NA
Date proof due -
No. of days late =
Priority Date +
New Priority Date

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY

New Address _____

Proof Made 3/30/93
4/2/93 Klg

January 31, 1993

DARWIN W. CROSLAND
BARBARA CROSLAND
P.O. BOX 391
AMERICAN FALLS ID 83211

PROOF DUE NOTICE

RE: PERMIT NO. 29-08052

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

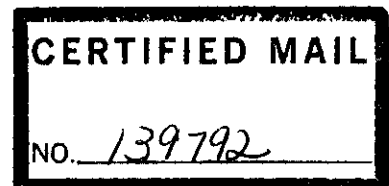
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



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APR 07 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 11, 1991

DARWIN W. CROSLAND
BARBARA CROSLAND
P.O. BOX 391
AMERICAN FALLS, ID 83211

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 29-08052

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water.

MICROFILMED

APR 12 1991

Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

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APR 12 1991

APPLICATION FOR PERMIT REVIEW

Application #: 29-8052
Date: 4-1-1991

Reviewer: Pam Skaggs *PS*

- ✓ Existing:
- ✓ No - 26A-P17
Complete in 1 year - P16
 - Yes
 - Proof not submitted - P16
 - Proof submitted - N/A
 - ✓ Groundwater:
 - GT. 0.7 cfs - 01G-P03, 01C-P03 (existing well)
 - ✓ LT. 0.7 cfs - N/A
 - ✓ Drilling Permit:
 - Approved w/permit - P99
 - ✓ Not included - 046-P23 (All GW, even existing wells)
 - ✓ Location:
 - ✓ Water Districts - WD No. 01
 - Surface water - 005, 005-01H-P01 (LT.7 w/pump)
005-01J-P08 (GT.7)
 - ✓ Groundwater *Existing* - P05
 - Irrigation Districts - 023
 - Canal Co. Areas - 023
 - Drainage Districts - 024
 - Boise Front (63) - 058 (Groundwater)
 - ✓ Swan Falls Flag - 1 (1, Blank or Other)
 - Trust - 051-052-053-P74 (Cons.), 041 (DCMI, w/Irr
 - ✓ Non Trust - 048-049 or Irr & Dom)
 - River Basins:
 - (Surface Water) Water District Control Condition &....
 - Boise (63) - 11D-P72
 - Payette (65) - 047-P04, 059-P71
 - Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)
 - Use:
 - Fish Propagation - 06A, 09E-P10 & 010 (Choose One), 042 (req.)
002-P06 (M.D.), 007 (Spec.), 044 (Policy 5G)
 - Power - Use Power Review
 - Mining - 06A or 010, 09E-P10 & 054 (req.)
 - Storage - 18A-for multiple measuring devices (In WD),
18B-P09 (Size)
 - Rec. & Aesthetic - 027 (Non-Consumptive)
 - Domestic - 021 (restricted areas)
 - Ownership:
 - Non land owner - 004
 - Protested:
 - Agreement - 020
 - Minimum Stream Flow:
 - Overlapping uses - 029-P20
 - ✓ Beneficial Use Due Date: - 04-01-1993
 - Other Conditions Recommended _____

3-91
PROFILE

12 100

11-Feb-1991

DARWIN W OR BARBARA CROSLAND
PO BOX 391
AMERICAN FALLS ID 83211

RE: Application No. 29-8052

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in POWER COUNTY PRESS on February 21 & 28, 1991, 1991. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

RECEIVED
APR 12 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 13, 1991

THE POWER COUNTY PRESS
P.O. BOX 547
AMERICAN FALLS, ID 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 11, 1991.

Yours truly,

Rita Bodell
Secretary

Encl.

RECEIVED

APR 12 1991

29-08052

CROSLAND, DARWIN W.
CROSLAND, BARBARA
P.O. BOX 391
AMERICAN FALLS, ID 83211

Source: GROUNDWATER

Diversion Pt: NESW Sec 36 T 07S R 31E

Use: IRRIGATION (.120 CFS)
 DOMESTIC (.040 CFS)
 Total Diversion: (.160 CFS)

Date Filed: 5/29/ 1990

In: T07S R31E S36 NESW

6.0 ACRES TOTAL

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APR 12 1991

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before MARCH 11, 1991.

R. Keith Higginson, Director

Published 2/20/1991 & 2/27/1991

MICROFILMED

APR 12 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

RECEIVED

JAN 15 1991

EASTERN REGION

Department of Water Resources

Eastern District Office

GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

30 November 1990

Darwin W. Crosland
P.O. Box 391
American Falls, Idaho 83211

Dear Applicants:

Enclosed is a retyped application for permit that needs to be completed. Please complete the following items:

1. Item # 7 - how long will it take you to complete the irrigation system and have it operational.
2. Item # 13 - use the attached copy of the USGS map to indicate the place of use. (Note: SE1/4NE1/4 is indicated.)
3. Signature below Item # 13 - please sign the application.

As I discussed with Mrs. Crosland please try to obtain a photocopy of the ASCS aerial photo of the area, indicate the location of the place of use and attach the copy to the application. Another alternative would be to obtain a plat of the place of use from the county assessor.

Upon receipt of the application I will review the information make any necessary changes then send you a copy of the completed application. Please send the application as soon as possible, before 28 December 1990, so that processing can continue.

Please feel free to contact this office for any additional assistance.

Sincerely,

Keith C. Wilson
Senior Resource Agent

APR 12 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

RECEIVED

JAN 15 1991

EASTERN REGION

Department of Water Resources

~~Eastern District Office~~

GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

17 October 1990

Linda Cline
C/O Old Stone Mortgage Corporation
P.O. Box 1517
Walla Walla, WA 99362

RECEIVED
OCT 22 1990
WALLA WALLA
FIELD OFFICE

OCT 19 1990
ENCLOSURES

RE: Application for permit Secretary of Veterans Affairs

Dear Linda Cline:

Enclosed is a retyped application for permit that must be completed and returned to this office so that processing can be completed.

COMPLETE THE FOLLOWING ITEMS:

ITEM # 6 a. Existing well and pump ...
_(Example ...to single domestic home & irr.system.)

ITEM # 6 c. Well Diameter & Depth of well

ITEM # 7. IF THE SYSTEM EXISTS WHY REQUEST 5 YEARS, WHY NOT REQUEST ONE OR TWO? This will be the time necessary to complete the system for the house and the irrigation system.

MAP. Indicate on the enclosed copy of the U.S.G.S. map the location of the Place of Use and Point of Diversion.

SIGNATURE. The signature must be completed with the title (i.e. office) of the individual signing the application.

Please return the completed, signed application to this office on or before 1 November 1990. Processing will begin upon receipt of the completed application.

Your prompt attention to this matter will be appreciated.

Sincerely,

Keith C. Wilson
Keith C. Wilson
Senior Resource Agent

Forwarded to VA Kin Blackburn.
10/19/90

APR 12 1991

47 47 4002653
RIDER TO DEED OF TRUST

This loan may be declared immediately due and payable upon transfer of the property securing such loan to any transferee, unless the acceptability of the assumption of the loan is established either pursuant to the provisions of Section 1814 of Chapter 37, Title 38, United States Code, or by the loan holder if the loan has been sold without recourse.

FUNDING FEE: A fee equal to one-half of 1 percent of the balance of this loan as of the date of transfer of the property shall be payable to the Department of Veterans Affairs at the time of transfer. If the assumer fails to pay this fee at the time of transfer, the fee shall constitute an additional debt to that already secured by this instrument, shall bear interest at the rate herein provided, and, at the option of the payee of the indebtedness hereby secured or any transferee thereof, shall be immediately due and payable. This fee is automatically waived if the assumer is exempt under the provisions of 38 U.S.C. 1829(b). The assumer is not obligated to pay this fee if the Department of Veterans Affairs has sold this loan without recourse.

PROCESSING FEE: Upon application for approval to allow assumption of this loan, a processing fee may be charged by the Department of Veterans Affairs or its successors or assigns for determining the creditworthiness of the assumer and subsequently revising the ownership records when an approved transfer is completed. The amount of this charge shall not exceed \$300.

NOTE: This is the rider that is attached to the Deed of Trust that has been recorded. Please retain it with your loan papers for your future information.

APR 12 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

RECEIVED
GOVERNOR

14-May-1990

R. KEITH HIGGINSON
Director

MAY 28 1990

Department of Water Resources
Eastern District Office
SECRETARY OF VETERANS AFFAIRS
OLD STONE MORTGAGE CORPORATION
PO BOX 1517
WALLA WALLA WA 99362

RECEIVED
MAY 16 1990
TAXES

Gentlemen:

Returned herewith is your application for a water permit that was receipted by our Department but is not complete enough to process.

The attached checklist shows which items need to be more thoroughly filled in. Also enclosed are Instructions for Completing an Application.

If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:MB

Enclosures

Responded 5/16/90. Thanks to Mr. Stanton.

RECEIVED

MAY 21 1990

Department of Water Resources
Southern Region Office

RECEIVED

APR 12 1991