

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-08072

Priority: August 5, 1991

Maximum Diversion Rate: 0.08 CFS
Maximum Diversion Volume: 24.0 AF

This is to certify, that POWER COUNTY
POWER COUNTY COURTHOUSE
543 BANNOCK ST

AMERICAN FALLS ID 83211 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 5, 1991; and has submitted Proof of Beneficial Use on August 28, 1992. An examination indicates that the works have a diversion capacity of 0.080 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
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IRRIGATION	04/01 to 10/31	0.08 CFS	24.0 AF
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LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 31, Township 07S, Range 31E
POWER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	31E	31	SWSE	6		6

total number of acres irrigated: 6

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
6. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.

RECORDED

JUN 29 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-08072

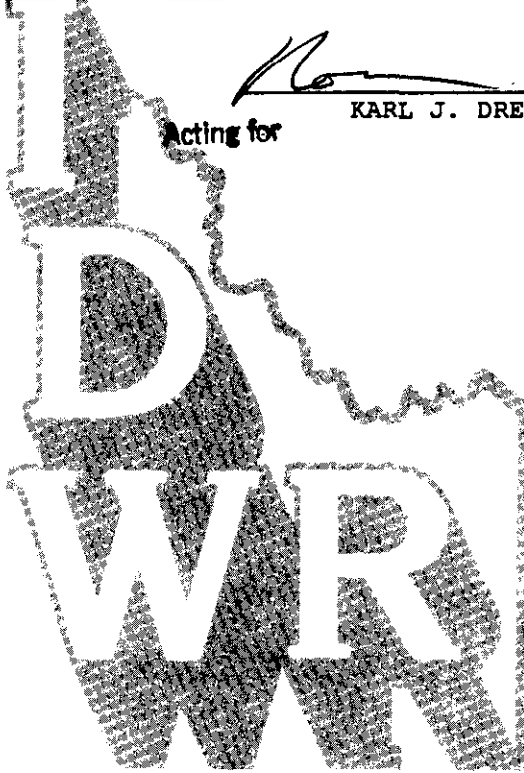
CONDITIONS/REMARKS:

7. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 26TH day of JUNE, 1995.

Acting for


KARL J. DREHER, Director



MAILED

JUN 29 1995

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 29-08072

APPROVED

Date of Priority: August 5, 1991

Maximum Diversion Rate: 0.08 CFS

Maximum Diversion Volume: 24.0 AF

Comes now POWER COUNTY
POWER COUNTY COURTHOUSE
543 BANNOCK ST
AMERICAN FALLS ID 83211

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 29-08072, and requests that the permit be changed as follows:

Source: **GROUNDWATER**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.08 CFS	24.0 AF

LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 31, Township 07S, Range 31E
POWER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	31E	31	SWSE	6		6

Total number of acres irrigated: 6

RECORDED
JUN 29 1995

Permit holder asserts that no one will be injured by such change and that such change
will be made at permit holder's own risk.

Signed at _____, this 22 day of May, 1995.

Judy Woodward
(signature)

State of Idaho
Department of Water Resources

RECEIVED

MAY 25 1995

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 29-08072

Department of Water Resources

FOR DEPARTMENT USE ONLY

Preliminary check by SWK Fee = 50.00 Receipted by Ruby # C032897 Date 6/16/95

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 29-08072 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
6. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
7. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

Witness my hand this 26TH day of JUNE, 1995.

Acting for

R. Keith Higginson, Director

JUN 29 1995

RECEIVED

AUG 28 1992

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 29-08072 Telephone No. 226-7610

2. Name(s) of Permit Holder(s): Power County

3. Mailing Address: 543 BANNOCK street, Am. FALLS, ID 83211

4. Source of Water: groundwater

If GROUNDWATER, Well Driller's Name: DAN'S Pump (DAN Neu) Date Drilled: 1988 (estimate)
1988

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 6 (No. of acres) Other Fire suppression

6. Total rate and/or volume for which proof is submitted 3 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ☒ No _____ Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? ☒ Yes _____ No _____ Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 100.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name Ralph M. Wheeler Telephone No. 226-7610

Address 543 BANNOCK ST, Am. FALLS, ID 83211

MICROFILMED

SEP 09 1992

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date 8/24/92 Signature (and title, if on behalf of a company or organization) Ralph M. Wheeler, Power County Commission Chmn.

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 29-08072

Proposed Priority: August 5, 1991 Maximum Diversion Rate: 0.30 CFS
This is to certify, that POWER COUNTY

POWER COUNTY COURTHOUSE
543 BANNOCK ST.
AMERICAN FALLS ID 83211

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 11/01	0.30 CFS

LOCATION OF POINT(S) OF DIVERSION: NESWSE Sec. 31, Township 07S, Range 31E
POWER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	31E	31	SESW 11	SWSE 4		15

Total number of acres irrigated: 15

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1992.
2. Subject to all prior water rights.
3. A flow measurement port or other device as specified by the Department shall be installed by the right holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
4. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
6. The Director retains jurisdiction of the right and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
7. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
8. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

RECEIVED

NOV 15 1991

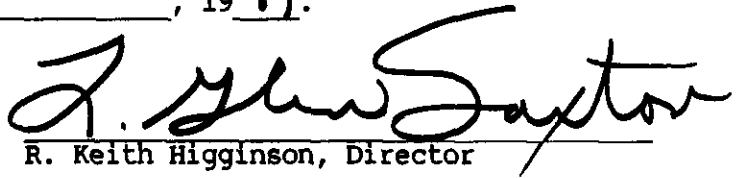
State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 29-08072

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

21st day of October, 1991.

for 
R. Keith Higginson, Director

NOV 15 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant POWER COUNTY Phone 226-7611
Post office address Power County Courthouse, 543 Bannock St., Am. Falls, ID
83211
2. Source of water supply groundwater which is a tributary of ~~Snake River~~
3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 31 Township 7 South Range 31 E. B.M. Power County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .30 cfs for Irrigation purposes from April 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .30 and/or (b) 45
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 2 hpr elec motor & submersible
pump, static water level is 105

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 6 inches; proposed depth of well is 150' feet.
d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the NOV 15 1991 to the proposed beneficial use is
One years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	31E	31											11				4		15

Total number of acres to be irrigated 15

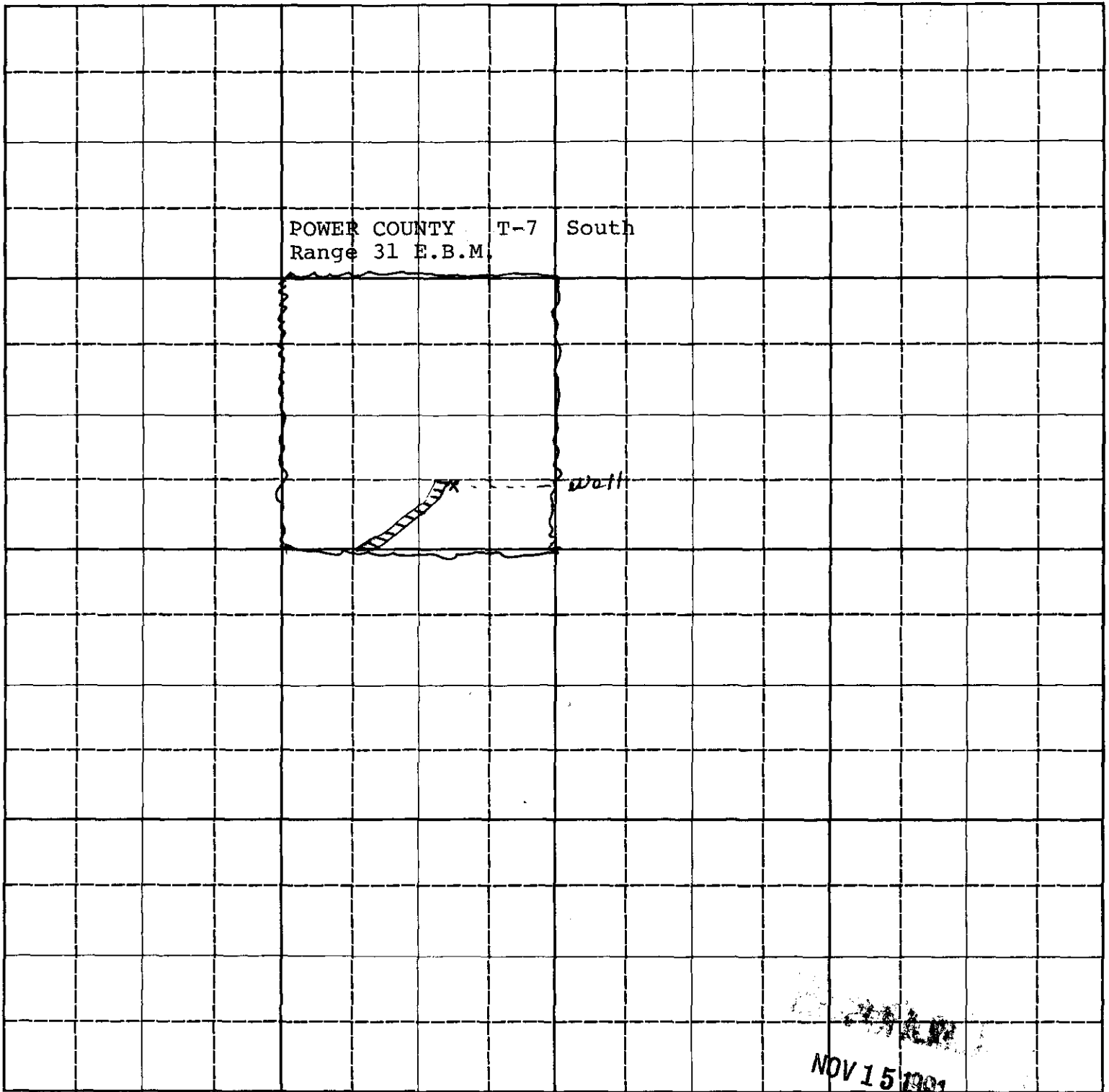
10. Describe any other water rights used for the same purposes as described above. None

- Who owns the property at the point of diversion? City of Am. Falls
- Who owns the land to be irrigated or place of use? City of Am. Falls
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. County has leased this site as a landfill from City on a long term lease

12. Remarks: This well was originally drilled for emergency fire suppression but is now being used to water under drip irrigation on wildlife shelter belt

NOV 15 1991

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Power County
by Ralph M. Wheeler
(Applicant)
Ralph M. Wheeler
Title — Chairman County Commissioners

Received by OW Date 7-29-91 Time 12:40p. Preliminary check by _____
Fee \$ 45.00 Receipted by HWT # E016408 Date 8-5-91
Publication prepared by RB Date 9-5-91 Published in Lower Cnty Press
Publication approved RB Date 10-3-91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

NOV 15 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 27, 1995

POWER COUNTY
POWER COUNTY COURTHOUSE
543 BANNOCK ST
AMERICAN FALLS ID 83211

RE: WATER RIGHT NO. 29-08072

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

JUN 29 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 30, 1995

Power County
Attn: Judy Woodworth
Power County Courthouse
543 Bannock St.
American Falls, ID 83211

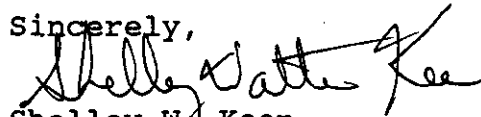
RE: Water Right No. 29-08072

Dear Water Right Holder:

On May 25, 1995, the department received from you an Application for Amendment of Permit for Water Right No. 29-08072. However, we did not receive the required \$50.00 amendment fee. Please submit the fee within fourteen (14) days.

If you have any questions, please contact me at 208-327-7946 in Boise.

Sincerely,


Shelley W. Keen
Water Rights Supervisor

SK

MICROFILMED

JUN 29 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 10, 1995

POWER COUNTY
POWER COUNTY COURTHOUSE
543 BANNOCK ST
AMERICAN FALLS ID 83211

RE: WATER RIGHT NO. 29-08072

Dear Water Right Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, I have not received the amendment. If I do not receive it within fourteen (14) days, I will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact me. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MICROFILMED

JUN 29 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 7, 1995

POWER COUNTY
POWER COUNTY COURTHOUSE
543 BANNOCK ST
AMERICAN FALLS ID 83211

RE: WATER RIGHT NO. 29-08072

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MICROFILMED

JUN 29 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

DEC 29 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 29-08072

1. Owner: POWER COUNTY, 40 POWER COUNTY COURTHOUSE Phone No. 226-7610

Current Address: 543 BANNOCK ST., AMERICAN FALLS, ID 83211

2. Accompanied by: RALPH WHEELER (AS PER TELECONS) EXAM DATE: 6-8-1994

Address: SAME Phone No. 226-2409

Relationship to Permit Holder: CHAIRMAN, POWER COUNTY COMMISSIONERS 226-2411

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	SE	SE	31	7S	31E	POWER	USGS, ONSITE

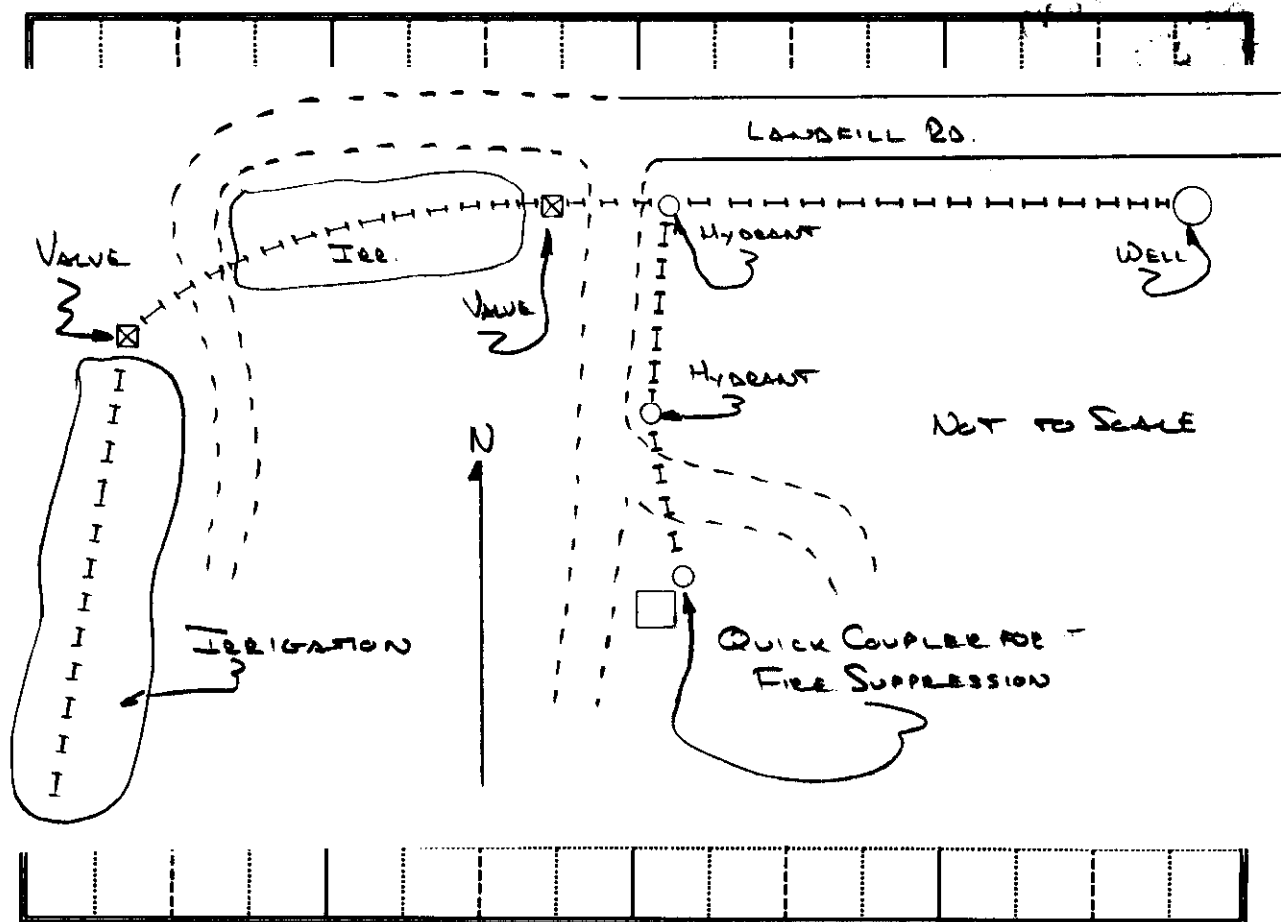
2. Place(s) of Use:

Indicate Method of Determination SAME

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
7S	31E	31															6		6

AMENDED
JUN 29 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	FRANKLIN	3	282 3028 103		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
None - THEORETICAL						

2. Measurements: FROM WELL LOG: Static H_2O at 137'

ESTIMATE 40 PSI

MICROFILMED

JUN 29 1985

E. NARRATIVE/REMARKS/COMMENTS

WELL WITH SUB. PUMP TO BURIED PIPELINE FOR IRRIGATION OF BUFFER STRIPS ON NORTH END OF POWELL COUNTY LANDFILL. WELL AND PUMP ALSO SUPPLIES WATER FOR FIRE SUPPRESSION ON LANDFILL. ALTHOUGH PERMIT DOES NOT COVER FIRE PROTECTION AS A USE, THE ASSOCIATED SYSTEM AND LOCATION IS DESCRIBED FOR INFORMATIONAL PURPOSES.

LAND IS IRRIGATED PRIMARILY BY DRIP SYSTEM FOR TREES IN BUFFER STRIPS. SOME OTHER SPRINKLER IRRIGATION CAN BE DONE AS NEEDED ON PLACE OF USE. ESTIMATE PLACE OF USE AS SIX ACRES MAXIMUM.

AMEND AS SHOWN

Have conditions of permit approval been met? ☐ yes ☐ no

APPROVED
JUN 29 1995

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

$$Q_{measured} = \frac{344(8.814) \cdot 7EFF}{137' + (2.308 \times 4005')} = 0.08 \text{ cfs}$$

LIMITED BY THEORETICAL Q TO 0.08 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 6 \text{ ac.} \times 4.0 = 24 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.08 \text{ cfs} (214) 1.9835 = 34.0 \text{ afa}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 24 \text{ afa}$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>IRRIGATION</u>	<u>4-1</u>	<u>10-31</u>	<u>0.08</u>	<u>24</u>
Totals:			<u>0.08</u>	<u>24</u>

2. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Don Date 12-21-94

Reviewer KEITH C. WILSON Date 12/23/94

SEAL

MICROFILMED

JUN 29 1995

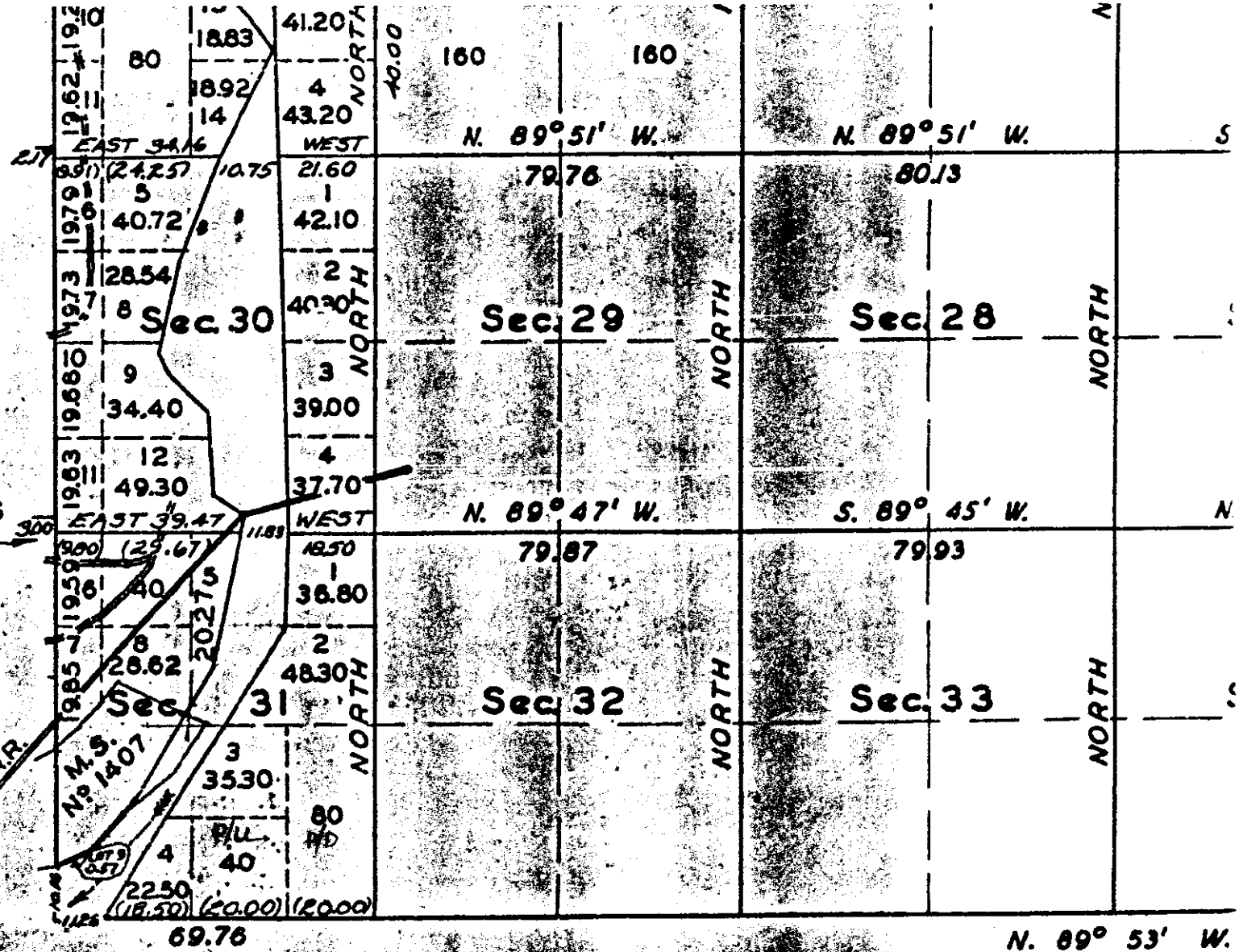
29-08072
No Gov't lots

Sec. 25

Sec. 36

AMERICAN FALLS
DAM

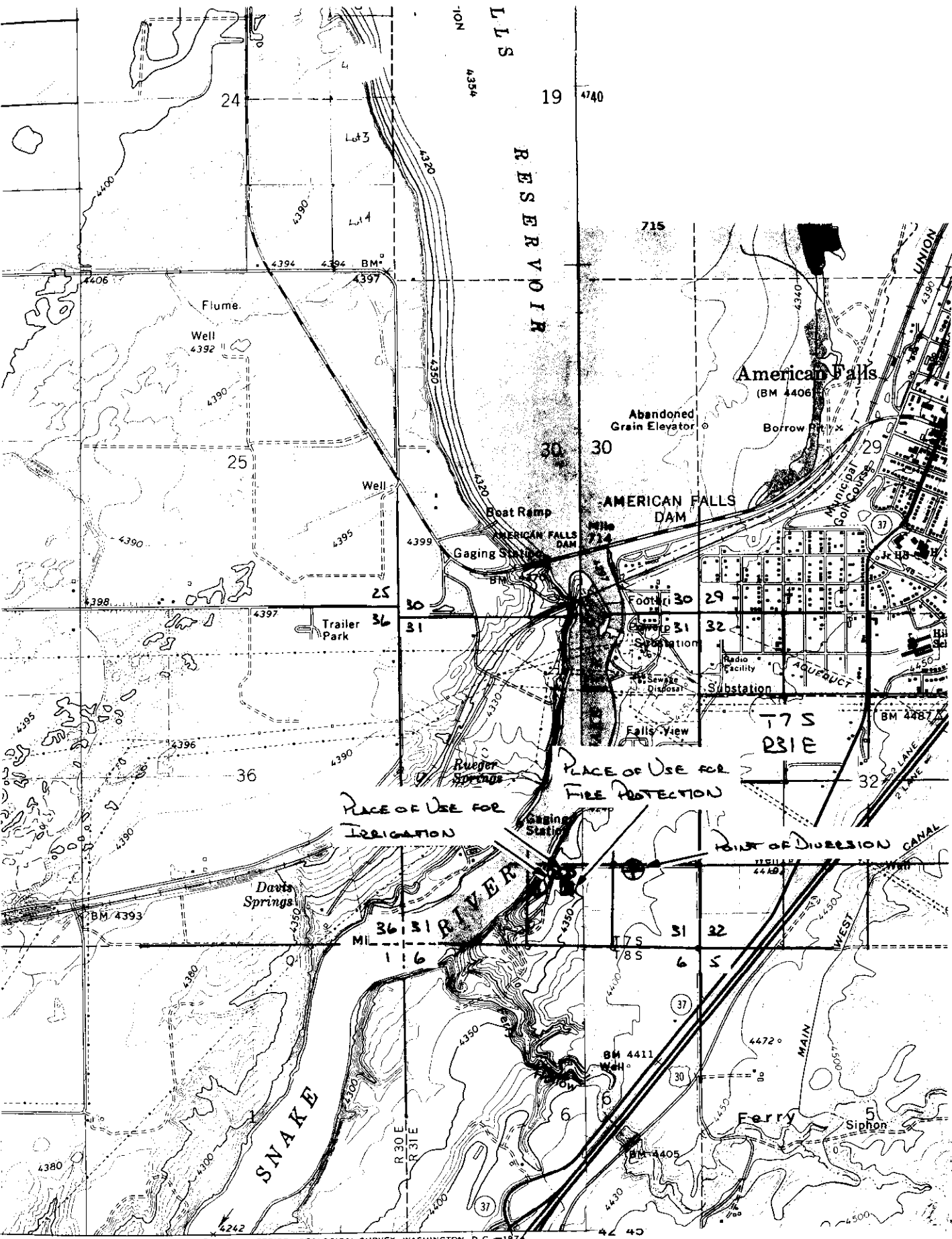
QSLRR
M.S.
No 1407



40 CHAINS TO AN INCH
MAGNETIC DECLINATION 18°00' E.

COMPILED FROM THE OFFI

5661 6 2 1/2
11/11/11



INTERIOR—GEOLOGICAL SURVEY, WASHINGTON, D.C.—1974
345000m E 38 MI. TO INTERSTATE 80 N 112°52'30"

ROAD CLASSIFICATION

Primary highway, hard surface	Light-duty road, h. improved surface.
Secondary highway, hard surface	Unimproved road.

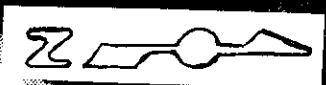
Interstate Route U.S. Route State Route

29-08072

11-X5

1995

APP 1607



Line of Use - Fire Protection

Line of Use - Irrigation

Line of Diversion
McKinley St.

T-2662
1-
3/5

#1526
Kbompin
Brothers

29-08072

29-08072

JUN 29 1999
South Front

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY -

29-08072



Fig. 1 - Point of diversion looking southwest over landfill.



Fig. 2 - Hydrant at entrance to landfill.

29-08072

APPROVED
JUN 29 1985

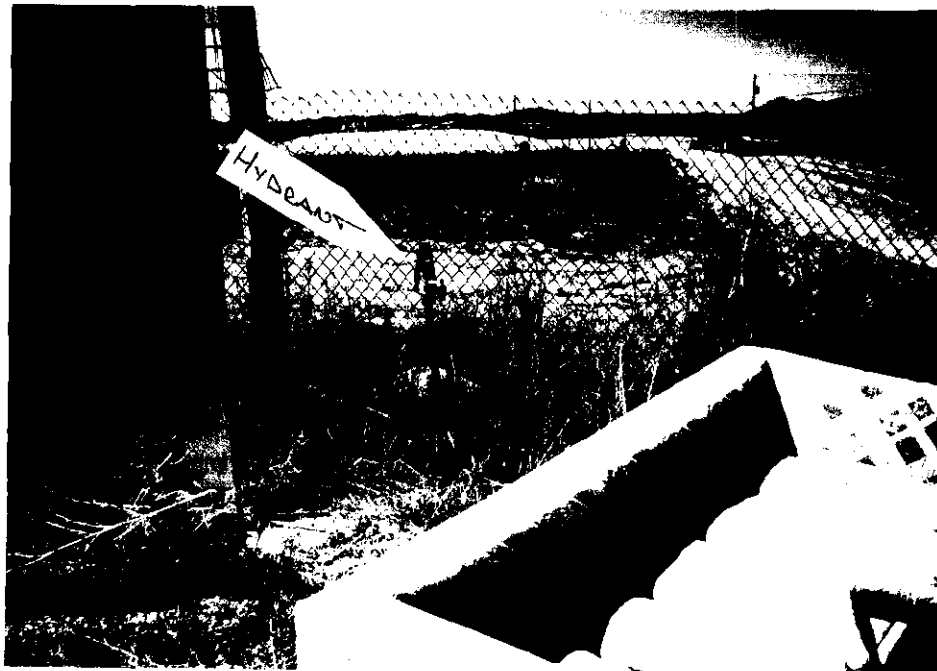


Fig. 3 - Hydrant at main gate to landfill.



Fig. 4 - Quick coupler for fire suppression.

29-08072

RECEIVED
JUN 29 1995



Fig. 5 - Place of use along Landfill Road.

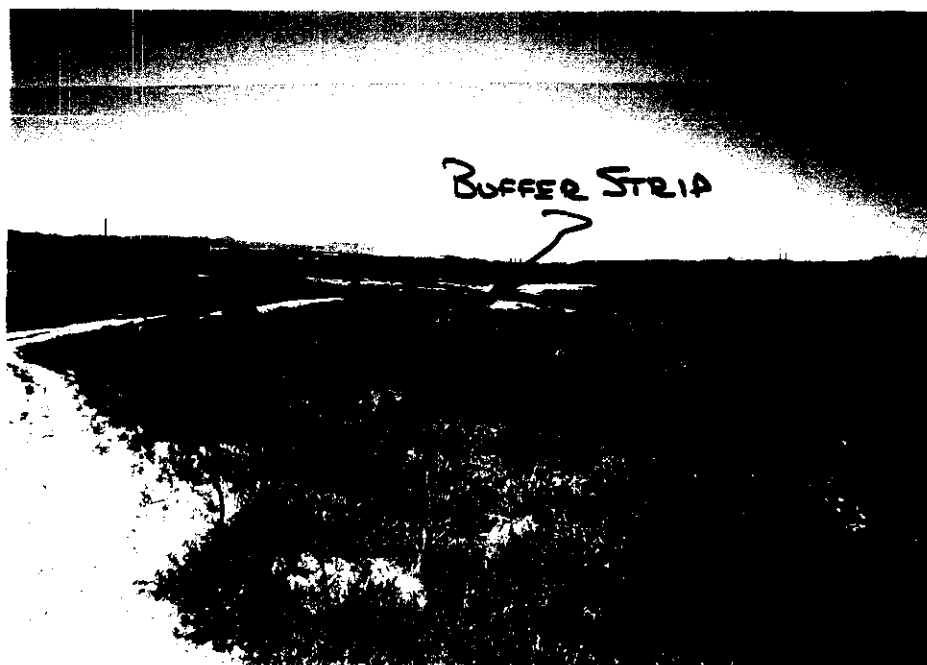


Fig. 6 - Place of use along east bank of river.

29-08072

JUN 29 1995

September 4, 1992

POWER COUNTY
POWER COUNTY COURTHOUSE
543 BANNOCK ST.
AMERICAN FALLS ID 83211

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 29-08072

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

I note that the permit issued to you by the department requires the installation of a flow measurement port to allow the department to determine the rate of diversion. The proof which you submitted does not show that you have installed this equipment.

The installation of the flow measurement port must be complete by the time the department representative conducts the examination of your system unless the department has rescinded the requirement prior to the field examination. In some cases, the equipment requirement can be rescinded because the equipment cannot be physically installed, is not appropriate or can be accommodated with other measuring methods.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

MIRRORED
SEP 09 1992

RECEIVED
OCT 26 1988

Drilling Permit No. 24-886-163
Water Permit No. _____
Injection Permit No. _____

Department of Water Resources
State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

RECEIVED

OCT 18 1988

Department of Water Resources
Eastern District Office

1. Applicant POWER COUNTY
2. Address AMERICAN FALLS IDAHO 83211
Telephone _____
() Well Owner ☒ Well Operator () Other, specify _____
3. Proposed well location SE 1/4 SE 1/4, or Gov't lot No. _____,
Sec. 31, Twp. 7S, Rge. 31E, County POWER,
Lot, block and subdivision _____
4. Proposed use of well: (Check all that apply)
() Domestic () Stockwater ☒ Monitoring
() Irrigation () Industrial () Municipal
() Injection () Other, Specify _____
5. Well construction information:
☒ New well () Deepen () Replace
Proposed surface diameter 6 Maximum depth 150
Anticipated bottom hole temperature: _____
(☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)
6. Anticipated construction start date 10-20-88
7. Well Driller (if known) DAN'S PUMP & SERVICE 339
Address P.O. Box 190 AMERICAN FALLS IDAHO 83211
8. Applicant's signature Dan New
Title Driller
Date 10-14-88

MICROFILMED

SEP 09 1992

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

ACTION OF IDWR

(X) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

Dated this 21st day of October, 19 88

Signed

Title Eastern Regional Manager

MICROFILMED

Received by RB Fee \$10.00 Date 10-20-88

SEP 09 1992

Receipt No. E003363 Construction start extension to _____

Extension approved by _____

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

RECEIVED

OCT 26 1988

Drilling Permit No. 19-88E-C62
Water Permit No. _____
Injection Permit No. _____

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

RECEIVED

OCT 26 1988

Department of Water Resources
Eastern District Office

1. Applicant POWER COUNTY
2. Address AMERICAN FALLS, IDAHO 83211
Telephone _____
() Well Owner ☒ Well Operator () Other, specify _____
3. Proposed well location SE 1/4 SE 1/4, or Gov't lot No. _____,
Sec. 31, Twp. 7S, Rge. 31E, County POWER,
Lot, block and subdivision _____
4. Proposed use of well: (Check all that apply)
☒ Domestic () Stockwater () Monitoring
() Irrigation () Industrial () Municipal
() Injection () Other, Specify _____
5. Well construction information:
☒ New well () Deepen () Replace
Proposed surface diameter 6 Maximum depth 250
Anticipated bottom hole temperature:
☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)
6. Anticipated construction start date 10-14-88
7. Well Driller (if known) DAN'S PUMP & SERVICE
Address P.O. Box 190 AMERICAN FALLS, IDAHO 83211
8. Applicant's signature Dan New
Title Driller
Date 10-14-88

MICROFILMED

SEP 09 1992

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

ACTION OF IDWR

(X) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

Dated this 21st day of October 19 88

Signed

Title Eastern Regional Manager

MICROFILMED

Received by RB Fee \$10.00 Date 10-20-88

SEP 09 1992

Receipt No. E003363 Construction start extension to _____

Extension approved by _____

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

Cavaness & Boomer

BEN CAVANESS
HENRY R. (Hank) BOOMER

ATTORNEYS-AT-LAW
376 Roosevelt - P.O. Box 70
American Falls, Idaho 83211
August 27, 1992

Telephone
(208)226-2562
Fax (208)226-2578

Karen L. Gustafson
Idaho Dept. of Water Resources
Statehouse Mail
Boise, ID 83720-9000

RECEIVED
AUG 28 1992
Department of Water Resources

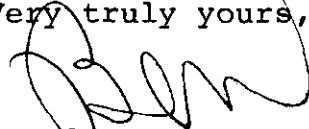
Re: Permit No. 35-08072 - POWER COUNTY

Dear Karen:

Enclosed is the Proof of Beneficial Use for the above referenced matter, along with the check in the amount of \$100.

If you will require anything further, please let me know.

Very truly yours,


Ben Cavaness

BC:mh

Encl.

MICROFILMED

SEP 09 1992

July 31, 1992

POWER COUNTY
POWER COUNTY COURTHOUSE
543 BANNOCK ST.
AMERICAN FALLS ID 83211

RE: PERMIT NO. 29-08072 **PROOF DUE NOTICE**

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

MICROFILMED
SEP 09 1992





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 23, 1991

POWER COUNTY
POWER COUNTY COURTHOUSE
543 BANNOCK ST
AMERICAN FALLS ID 83211

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 29-08072

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Be sure to note the special condition requiring you to install a measuring device. Enclosed, for your reference, is a list of measuring device options.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:blm

NOV 15 1991

Publication

worn on oath, states:
Power County Press, a newspaper of
Idaho, published weekly at American
Fall, has been published in said county
for over seventy-eight consecutive weeks,
without notice or advertisement:
The same was published as per clipping
of said newspaper and not in any
successive weekly issues thereof, the
same being the 11th day of
the date of last publication being the
11th day of September 1991.

Erna Crompton

SEPTEMBER in the year of
Public, personally appeared Erma
Crompton, me to be the person whose name
is, and being by me first duly sworn,
the true, and acknowledged to me that

Brett Crompton
Notary Public for Idaho
Residing at American Falls, Idaho
My commission expires: June 8, 1993

Application for
water right

Published in The Power County Press,
Sept. 11, 18, 1991.

29-08072
POWER COUNTY
POWER COUNTY COURTHOUSE
543 BANNOCK ST.
AMERICAN FALLS, ID 83211

Source: GROUNDWATER
Diversion Pt: NESWE Sec 31 T 07S
R 31E

Use: IRRIGATION (.300 CFS)
Total Diversion: (.300 CFS)

Date Filed: 8/5/1991

In: T07S R31E S31 SESW SWSE
15.0 ACRES TOTAL

29-08074
MEADOWS, WILLIAM J.
MEADOWS, VICKI
2781 ROCKY HOLLOW LANE
AMERICAN FALLS, ID 83211

Source: GROUNDWATER
Diversion Pt: NENE Sec 33 T 07S R
31E

Use: IRRIGATION (3.120 CFS)
Total Diversion: (3.120 CFS)

Date Filed: 8/20/1991

In: T07S R31E S33 NENE SENE
S34 NENW NWNW SWNW SENW
NWSW
156.0 ACRES TOTAL

29-08075
MEADOWS, WILLIAM J.
MEADOWS, VICKI
2781 ROCKY HOLLOW LANE
AMERICAN FALLS, ID 83211

Source: GROUNDWATER
Diversion Pt: SESW Sec 33 T 07S R
31E

Use: IRRIGATION (5.140 CFS)
Total Diversion: (5.140 CFS)

Date Filed: 8/20/1991

In: T07S R31E S33 NESW SWSW
SESW SWSE
T08S R31E S04 NWNE NENW
NWNW SENW
257.0 ACRES TOTAL

29-08076
MEADOWS, WILLIAM J.
MEADOWS, VICKI
2781 ROCKY HOLLOW LANE
AMERICAN FALLS, ID 83211

Source: GROUNDWATER

Diversion Pt. SWSE Sec 33 T 07S R
31E

Use: IRRIGATION (3.060 CFS)
Total Diversion: (3.060 CFS)

Date Filed: 8/20/1991

In: T07S R31E S33 SWNE SENE
NESE NWSE SWSE SESE
S34 NWSW
153.0 ACRES TOTAL

29-08077
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGE-
MENT
RT. 3 BOX 1
BURLEY, ID 83318

Source: GROUNDWATER

Diversion Pt. NWNWSE Sec 6 T 09S
R 28E

Use: STOCKWATER (.140 CFS)
WILDLIFE (.020 CFS)
Total Diversion: (.140 CFS)

Date Filed: 8/19/1991

In: T09S R28E S06 NWSE

The permit(s) will be subject to all
prior water rights. Protests may be
submitted based on the criteria of Sec.
42-203A, Idaho Code and/or the new
public interest criteria of Sec. 42-203
C, Idaho Code. Protests must be filed
with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite 15,
Idaho Falls, Idaho 83402 on or before
SEPTEMBER 23, 1991.

R. Keith Higginson, Director

RECEIVED

SEP 20 1991

Department of Water Resources
Eastern District Office

NOV 15 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 28, 1991

THE POWER COUNTY PRESS
P.O. BOX 547
AMERICAN FALLS, ID 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 23, 1991.

Yours truly,

Rita Bodell
Secretary

Encl.

RECORDED

NOV 15 1991

29-08072

POWER COUNTY
POWER COUNTY COURTHOUSE
543 BANNOCK ST.
AMERICAN FALLS, ID 83211

Source: GROUNDWATER

Diversion Pt: NESWSE Sec 31 T 07S R 31E

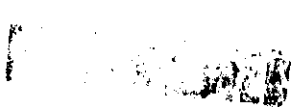
Use: IRRIGATION (.300 CFS)

 Total Diversion: (.300 CFS)

Date Filed: 8/ 5/ 1991

In: T07S R31E S31 SESW SWSE

15.0 ACRES TOTAL


NOV 15 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

29-Aug-1991

POWER COUNTY
POWER COUNTY COURTHOUSE
543 BANNOCK ST
AMERICAN FALLS ID 83211

RE: Application No. 29-08072

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in Power County Press on September 5 & 12, 1991. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

NOV 15 1991

BEN CAVANESS
HENRY R. (Hank) BOOMER

Cavaness & Boomer

ATTORNEYS-AT-LAW
P.O. Box 70 — 376 Roosevelt
American Falls, Idaho 83211

July 26, 1991

RECEIVED

AUG 4 1991

Telephone
Department of Water Resources (208) 226-2562
Eastern District Office Fax (208) 226-2578

RECEIVED

JUL 29 1991

Department of Water Resources
Eastern District Office

Harold Jones
Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83402

Re: Proof of Claim - Power County

Dear Skip:

Enclosed is the original of the Notice of Claim to a water right for Power County for approximately 44 acres which is irrigated out of a well that was drilled in 1953 and from which water was first appropriated in 1954. Attached to the Notice of Claim are the original minutes of the County Fair Assn. detailing the cost of the project, the date it was completed, and that it was in fact irrigated in 1954.

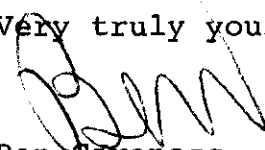
Also enclosed is a check from Power County in the amount of \$144 to cover the required filing fee.

I am also enclosing the original of an Application for Permit for .3 cfs for the irrigation, by drip means, of lands fronting the Snake River that the County has recently installed a shelter belt and is continuing to add to it as funds permit. This well was drilled several years ago as an emergency fire suppression well for the land fill, but is now being used on a regular basis to provide the water for the shelter belt plantings. This includes lands not only presently under irrigation, but those that are contemplated in order to provide sufficient water to irrigate the maximum potential plantings that the county would have in this area.

45-00
Also enclosed is a check from Power County in the amount of \$100, which I am advised is the required filing fee for the quantity of water claimed.

Please review this Application and the enclosed Claim and if you find the same to be in proper form, please file it with your office. If any thing further will be required, please let me know.

Very truly yours,


Ben Cavaness

NBC:mn 1001

cc: County Clerk & Recorder