

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF LAPSED PERMIT)
NO. 29-08171 IN THE NAME OF THE)
CITY OF AMERICAN FALLS,)
_____)

REINSTATEMENT ORDER

This matter having come before the Idaho Department of Water Resources ("Department"), the Department makes the following Findings of Fact, Conclusions of Law and Order:

FINDINGS OF FACT

1. On May 10, 1996, the Department issued Permit No. 29-08171 to the City of American Falls ("permit holder") authorizing the diversion of 3.21 cubic feet per second ("cfs") of ground water to be used for municipal purposes as limited by the permit, within the city limits of American Falls, Powers County, B.M. A condition of permit approval required the permit holder to submit proof of beneficial use of water ("proof") to the Department on or before May 1, 1997.

2. On February 28, 1997, by certified mail, the Department notified the permit holder that proof of beneficial use was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use or an extension of time request; and,

3. On May 12, 1997, the Department sent the permit holder a lapse notice, since the Department had not received an acceptable proof of beneficial use statement or extension of time; and,

4. On November 30, 2000, the permit holder submitted proof to the Department.

CONCLUSIONS OF LAW

1. Section 42-218a.2, Idaho Code, provides as follows:

That upon receipt of proof of beneficial use after sixty (60) days after such notice of lapsing, the director shall require sufficient evidence to be submitted by the permit holder.

JAN 29 2001

clearly establish the extent of beneficial use made during the time authorized by the permit and any extensions of time previously approved. Upon finding that beneficial use had occurred during the authorized period and upon a showing of reasonable cause for filing a late proof of beneficial use, the director may reinstate the permit with the priority date advanced to the day that proof of beneficial use was received;

2. The permit holder has provided sufficient information and reasonable cause for the Department to reinstate the permit by submitting copies of an invoice dated February 4, 1993 from Funk Irrigation & Implement for the installation of a pump in Well #6, a copy of a check payable to Funk Irrigation as partial payment of the work done on February 4, 1993, power records dating from May 15, 1996 to May 13, 1997, and a topographical map showing the location of Well #6 and its legal description, as proof of beneficial use.

3. The Department should reinstate the permit with the priority advanced to the date that proof and the license examination fee were received.

ORDER

IT IS HEREBY ORDERED, that Permit No. 29-08171 in the name of the City of American Falls is **REINSTATED** for municipal use with the priority advanced to **November 30, 2000**.

Dated this 6th day of December, 2000.


L. GLEN SAXTON, P.E.
Chief, Water Allocation Bureau

\$175 Fee

FOR OFFICE USE ONLY
Amt. of Fee \$: 175.00
Receipt No. C051306
Receipt By: J. Brown
Date Received: 11-30-00

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 30 2000

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner.

1. Permit No. 29-08171 Telephone No. 208-226-2569
2. Name of Permit Holder(s): City of American Falls
3. Mailing Address: 550 North Oregon Trail
City American Falls State ID Zip 83211
4. Source of Water: Groundwater If GROUNDWATER (well), Date Drilled: mo. 10 / yr. 1978
Well Driller: George Vollmer Drilling Permit Number: 9-7 - - - -
5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): _____ Stockwater (No. and type of stock): _____

Irrigation (No. of acres): _____ Other: Municipal

6. Total rate of diversion and/or volume for which proof is submitted: 3.21 cfs OR _____ acre-feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is **not optional**. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?
Has the measuring device been installed?

Yes _____ or No _____
Yes _____ or No _____

8. Fee Enclosed: \$ 175.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Gerald Giesbrecht Telephone Number: 208-226-2569
Address: 550 North Oregon Trail Am Falls, ID 83211

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted. I agree to relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: [Signature] Date: 11/29/00
(include your title, if on behalf of company or organization)

MICROFILMED

JAN 29 2001

NOTICE

This file has been REPRODUCED
from MICROFICHE because:

The original files was lost.

L. Charles Block
Person Recreating File

Dec. 01, 2000
Date

State of Idaho
Department of Water Resources
Permit To Appropriate Water
NO. 29-08171

Proposed Priority: March 11, 1996 Maximum Diversion Rate: 3.21 CFS

This is to certify, that **CITY OF AMERICAN FALLS**
550 N OREGON TRAIL
AMERICAN FALLS ID 83211
has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
MUNICIPAL	01/01 to 12/31	3.21 CFS

LOCATION OF POINT(S) OF DIVERSION: SESW , Sec. 21, Township 07S, Range 31E
POWER County

PLACE OF USE: See Remarks

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1997.
2. Subject to all prior water rights.
3. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. The right holder shall comply with Idaho well construction standards when constructing a well pursuant to this right.
6. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
7. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
8. The issuance of this right does not grant any right-of-way or easement across the land of another.
9. The daily diversion volume for non-domestic uses under this municipal right shall not exceed 2,500 gallons per use and the daily diversion volume for domestic uses under this right shall not exceed 13,000 gallons per dwelling in accordance with Section 42-111, Idaho Code.
10. Place of use is located within the city limits of American Falls.
11. Irrigation of large projects such as parks, golf courses, or sports activities fields is not authorized under this permit.

PAGE 2

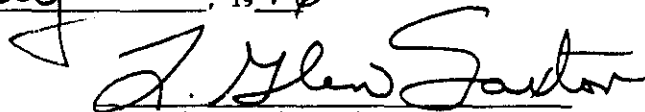
State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 29-08171

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

10th day of May, 1996


for Karl J. Dreher, Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 29-8171

Department of Water Resources To appropriate the public waters of the State of Idaho

1. Name of applicant City of American Falls, ID Phone (208) 226-2569
Post office address 550 N. Oregon Trail, American Falls, ID 83211
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of _____ $\frac{1}{4}$ Govt. Lot _____
Sec. 21 Township 7 South Range 31 E.B.M. Power County; additional
points of diversion if any: This well is intertied to four (4) other wells of the city.
4. Water will be used for the following purposes:
Amount 3.21 for Municipal purposes from Jan. 1 through Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 3.21 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. N/A See Line #3
 - b. Height of storage dam n/a feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
 - c. Proposed well diameter is 16 inches; proposed depth of well is 400 feet.
 - d. Is ground water with a temperature of greater than 85°F being sought? No
 - e. If well is already drilled, when? Yes; Drilling firm _____; Well was drilled for (well owner) City of American Falls, Idaho
7. Time required for the completion of the works and application of the water to be proposed beneficial use is 1 years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in KW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; show name of municipality. City of American Falls, ID
 - Domestic; show number of households. _____
 - Other; describe fully. _____

9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

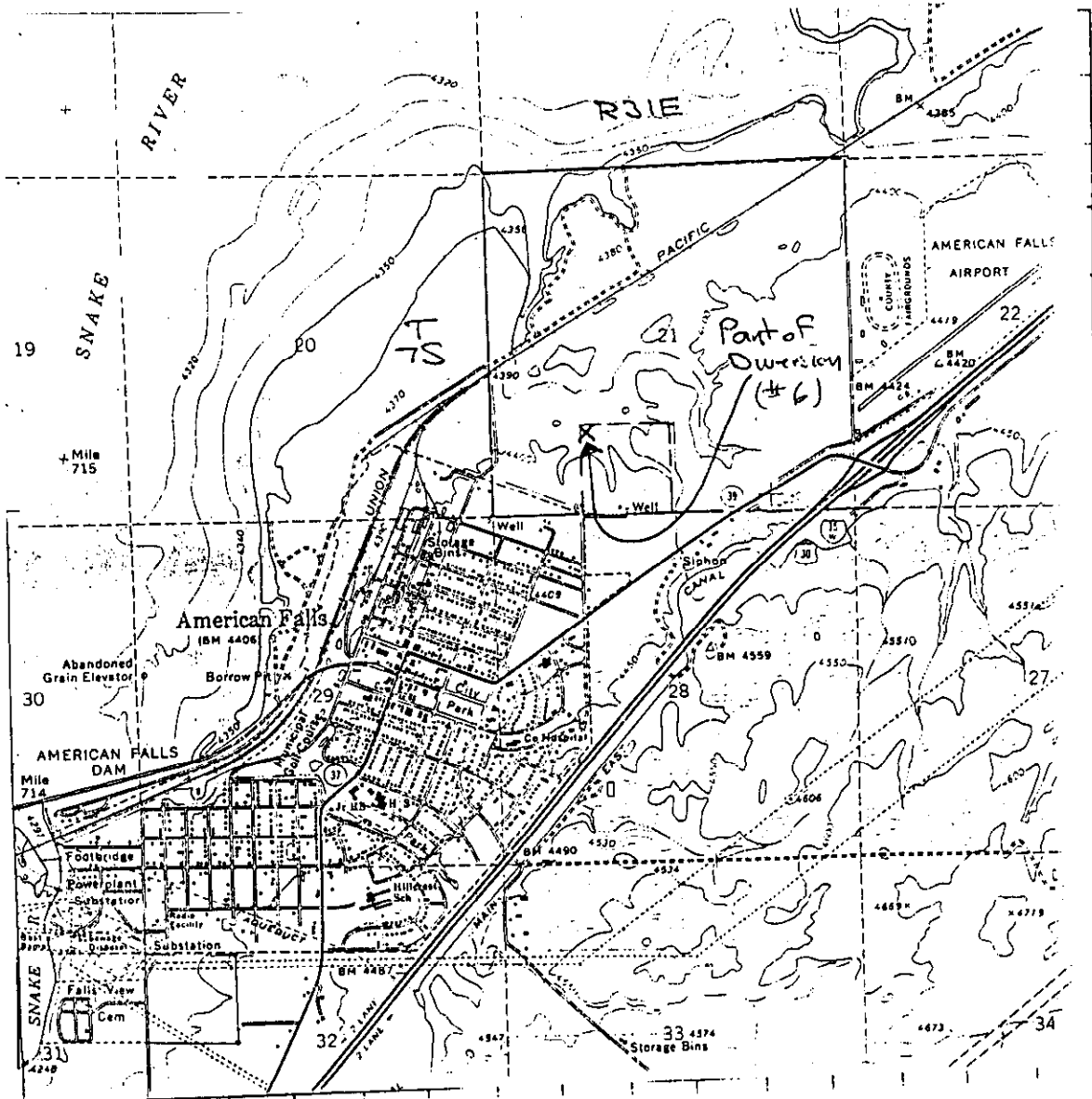
City of American Falls

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____
11. a. Who owns the property at the point of diversion? City of American Falls, ID
- b. Who owns the land to be irrigated or place of use? N/A (Citizens of Applicant)
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Applicant is providing culinary water for all its residents
12. Remarks: _____
- _____
- _____

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Department of Water Resources
Eastern Region

Don New
(Applicant)
Mayor City of American Falls

Received by HWT Date 3-11-96 Time 4:00 pm Preliminary check by _____
Fee \$ 160.82 Received by 3-11-96 # E02RG6 Date 3-11-96
Publication prepared by AB Date April 4:11, 96 Published in Boise County Press
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 7, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

CITY OF AMERICAN FALLS
ATTN: GERALD GIESBRECHT
550 NORTH OREGON TRAIL
AMERICAN FALLS, ID 83211

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 29-08171

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit.

Enclosed is an order reinstating the permit since proof and the license examination fee were submitted more than 60 days after the lapse notice was issued. Please note that the priority date has been advanced to **November 30, 2000**, as provided in Section 42-218a(2), Idaho Code.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water. If you have questions concerning the field examination, please contact the **Eastern Regional Office** of the department in Idaho Falls at (208) 525-7161.

Sincerely,

A handwritten signature in cursive script that reads 'Deborah J. Gibson'.

Deborah J. Gibson
Administrative Assistant
Water Allocation Bureau

Enclosure

c: IDWR - Region

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JAN 29 2001

December 5, 2000

Ms. Debbie Gibson
Idaho Dept. of Water Resources
1301 North Orchard St
Boise, ID 83706

Hi Cindy,

Hopefully these copies come through okay.

Each of the power bills identifies the service location as Well # 6. Because of the lack of demand in the water system, #6 well does not always operate. We have enclosed all the power bills for a one year period that the well operated.

The enclosed map came from Harold Jones of the Idaho Falls office showing the location of well # 6.

Please let me know if these copies are not readable. I will be gone for the rest of the day. Should be back in the office tomorrow.

Thanks, Jerry

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JAN 29 2001

SOBRE COBROS
 Si usted no recibe su factura de luz o no la recibe a tiempo, llame al 208-226-2548 para obtener más información. Su cuenta se considerará vencida si no la paga por correo a Ustred Si Usted

PLEASE BRING ENTIRE BILL WHEN PAYING IN PERSON



FOR ACCOUNT INQUIRIES CALL OR CONTACT YOUR LOCAL OFFICE AT
 (208)226-5085 119 HARRISON, AMERICAN FALLS

CUSTOMER IDENTIFICATION

CUSTOMER NAME	SERVICE LOCATION
CITY OF AM FALLS	WELL#6 HARRIC
ACCOUNT NUMBER	TYPE OF SERVICE
1271-006966-0	GENERAL SERVICE SECONDARY

ACCOUNT INFORMATION AS OF MAY 15, 1996

BALANCE FORWARD ▶

METER NUMBER OR NUMBER OF LAMPS	R A T E	SERVICE FROM TO	D A Y	METER READING PREVIOUS PRESENT	METER CONSTANT	BILLING DEMAND	BILLING ENERGY KILOWATT HOURS	
90135487009	411	513300	00866008669	40	5	360	7471	

ACCOUNT BALANCE 7471

**** ACCOUNT ACTIVITY SINCE LAST BILLING ****
 77.92CR TOTAL PAYMENTS THANK-YOU

\$5.50 CUSTOMER CHARGE, PLUS
 0.0267591 PER KWH
 2.7000 PER KW OF BILLING DEMAND
 0.36 PER KW BASIC CHARGE (128 BLC)

COMPARE YOUR AVERAGE DAILY USE WITH LAST YEAR			
DAYS	BILLING PERIOD	KWH BILLED	KWH PER DAY
32	THIS MONTH THIS YEAR	360	11.2
30	THIS MONTH LAST YEAR	920	30.6

LEVEL PAY
AMOUNT

PLEASE PAY
THIS AMOUNT

74.71

PLEASE ADD \$1, \$5 OR \$10 TO AID THE PROJECT SHARE PROGRAM



10- REGULAR READING
OR- CREDIT

1- CUSTOMER READING
AV- AVERAGE

2 OR 3- ESTIMATED READING
MN- MINIMUM

0022171

AMOUNT
892.10
1,707.54

2,599.64

0022171

AMOUNT
2,599.64*

NOTIABLE

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JAN 29 2001

N SOBRE CUBROS
 mpañia Idaho Power revisa su
 de dos o tres días de la misma fe
 copara la cuenta y se le envia a Usted
 no de siete días de la fecha fijada para
 idot. Su cuenta se considera vencida 15
 : enviante por correo a Usted. Si Usted
 agunta sobre la fecha del reviso de su
 su cuenta, comuníquese con su oficina

PLEASE BRING ENTIRE BILL WHEN PAYING IN PERSON



FOR ACCOUNT INQUIRIES CALL OR CONTACT YOUR LOCAL OFFICE AT

(208)226-5085

119 HARRISON, AMERICAN FALLS

CUSTOMER IDENTIFICATION

CUSTOMER NAME CITY OF AM FALLS		SERVICE LOCATION WELL#6 HARRIC	
ACCOUNT NUMBER 1271-006966-0		TYPE OF SERVICE GENERAL SERVICE SECONDARY	
ACCOUNT INFORMATION AS OF JUNE 14, 1996			
BALANCE FORWARD ▶			
METER NUMBER OR NUMBER OF LAMPS	R A T E	SERVICE FROM TO	D A Y S
90135487G09	513	612300	08669
METER READING PREVIOUS		PRESENT	
40		125	
METER CONSTANT		BILLING DEMAND	
1640		42931	
BILLING ENERGY KILOWATT HOURS			
ACCOUNT BALANCE		42931	
**** ACCOUNT ACTIVITY SINCE LAST BILLING ****			
74.71CR TOTAL PAYMENTS THANK-YOU			

DUE TO A BILLING PRORATION, THE DETAILED ITEMIZATION WILL NOT BE PRINTED ON THE BOTTOM OF YOUR BILL THIS MONTH. IF YOU NEED THIS INFORMATION, PLEASE CALL YOUR LOCAL IDAHO POWER OFFICE

COMPARE YOUR AVERAGE DAILY USE WITH LAST YEAR				LEVEL PAY AMOUNT	PLEASE PAY THIS AMOUNT
DAYS	BILLING PERIOD	KWH BILLED	KWH PER DAY		
30	THIS MONTH THIS YEAR	1640	54.6		429.31
32	THIS MONTH LAST YEAR	520	16.2		

PLEASE ADD \$1.15 OR \$10 TO AID THE PROJECT SHARE PROGRAM

10-- REGULAR READING
OR-- CREDIT1-- CUSTOMER READING
AV-- AVERAGE2 OR 3-- ESTIMATED READING
MN-- MINIMUM

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JAN 29 2001

**AHO
OWER**

PLEASE BRING ENTIRE BILL WHEN PAYING IN PERSON

FOR ACCOUNT INQUIRIES CALL OR CONTACT YOUR LOCAL OFFICE AT
(208)226-5085 119 HARRISON, AMERICAN FALLS**CUSTOMER IDENTIFICATION**

CUSTOMER NAME CITY OF AM FALLS	SERVICE LOCATION WELL#6 WARRIC
ACCOUNT NUMBER 1271-006966-0	TYPE OF SERVICE GENERAL SERVICE SECONDARY

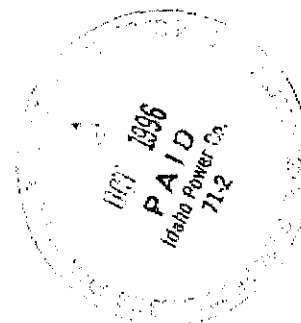
ACCOUNT INFORMATION AS OF SEPTEMBER 13, 1996**BALANCE FORWARD ▶**

METER NUMBER OR NUMBER OF LAMPS	RATE	SERVICE		DAYS	*	METER READING		METER CONSTANT	BILLING DEMAND	BILLING ENERGY KILOWAT HOURS
		FROM	TO			PREVIOUS	PRESENT			
901354876	09	812	911	30	0	09148	09148	40		5158

ACCOUNT BALANCE 5158

**** ACCOUNT ACTIVITY SINCE LAST BILLING ****
433.92CR TOTAL PAYMENTS THANK-YOU

\$5.50 CUSTOMER CHARGE, PLUS
0.0243691 PER KWH
2.7000 PER KW OF BILLING DEMAND
0.36 PER KW BASIC CHARGE (128 BLC)



COMPARE YOUR AVERAGE DAILY USE WITH LAST YEAR			
DAYS	BILLING PERIOD	KWH BILLED	KWH PER DAY
	THIS MONTH THIS YEAR		
	THIS MONTH LAST YEAR		

LEVEL PAY AMOUNT

PLEASE PAY THIS AMOUNT
51.58

PLEASE ADD \$1, \$5 OR \$10 TO AID THE PROJECT SHARE PROGRAM



0- REGULAR READING
CR- CREDIT

1- CUSTOMER READING
AV- AVERAGE

2 OR 3- ESTIMATED READING
MN- MINIMUM

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JAN 29 2001



PLEASE BRING ENTIRE BILL WHEN PAYING IN PERSON
 FOR ACCOUNT INQUIRIES CALL OR CONTACT YOUR LOCAL OFFICE AT
 (800)488-6151 119 HARRISON, AMERICAN FALLS

CUSTOMER IDENTIFICATION

CUSTOMER NAME CITY OF AM FALLS	SERVICE LOCATION WELL#6 WARRIC
ACCOUNT NUMBER 1271-006966-0	TYPE OF SERVICE GENERAL SERVICE

ACCOUNT INFORMATION AS OF NOVEMBER 20, 1996

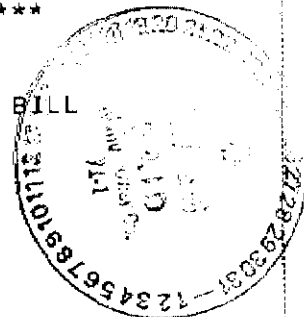
BALANCE FORWARD ►

METER NUMBER OR NUMBER OF LAMPS	RATE	SERVICE		DAYS	*	METER READING		METER CONSTANT	BILLING DEMAND	BILLING ENERGY KILOWATT HOURS	
		FROM	TO			PREVIOUS	PRESENT				
901354876	07	1010	1108	30	0	09148	09165	40	25	340	2214
METERED ADJUSTMENT(S)											2214

ACCOUNT BALANCE 4428

*** ACCOUNT ACTIVITY SINCE LAST BILLING ***
 .00 TOTAL PAYMENTS RECEIVED

CORRECTED BILL



\$2.50 CUSTOMER CHARGE, PLUS
 0.0577510 PER KWH

COMPARE YOUR AVERAGE DAILY USE WITH LAST YEAR			
DAYS	BILLING PERIOD	KWH BILLED	KWH PER DAY
29	THIS MONTH THIS YEAR	340	11.7
32	THIS MONTH LAST YEAR	1080	33.7

LEVEL PAY AMOUNT

PLEASE PAY THIS AMOUNT
44.28

PLEASE ADD \$1, \$5 OR \$10 TO AID THE PROJECT SHARE PROGRAM



0- REGULAR READING
 CR- CREDIT

1- CUSTOMER READING
 AV- AVERAGE

2 OR 3- ESTIMATED READING
 MN- MINIMUM

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 JAN 29 2001

SOBRE CUBROS
 máxima Idaho Power revisa su
 de los o tres días de la misma
 la cuenta y se la envía a U.S.
 días de la fecha fijada por
 Usted. Si Usted
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PLEASE BRING ENTIRE BILL WHEN PAYING IN PERSON
 FOR ACCOUNT INQUIRIES CALL OR CONTACT YOUR LOCAL OFFICE AT
 (800)488-6151 119 HARRISON, AMERICAN FALLS

CUSTOMER IDENTIFICATION

CUSTOMER NAME
 OF AM FALLS

SERVICE LOCATION
 WELL#6 WARRIC

ACCOUNT NUMBER
 71-006966-0

TYPE OF SERVICE
 GENERAL SERVICE

ACCOUNT INFORMATION AS OF DECEMBER 13, 1996

BALANCE FORWARD ►

METER NUMBER OR NUMBER OF LAMPS	RATE	SERVICE		DAYS	*	METER READING		METER CONSTANT	BILLING DEMAND	BILLING ENERGY KILOWAT HOURS	
		FROM	TO			PREVIOUS	PRESENT				
90135487G	07	1108	1210	30	0	09165	09196	40	5	1240	7411

ACCOUNT BALANCE 7411

**** ACCOUNT ACTIVITY SINCE LAST BILLING ****
 44.28CR TOTAL PAYMENTS THANK-YOU



\$2.50 CUSTOMER CHARGE, PLUS
 0.0577510 PER KWH

COMPARE YOUR AVERAGE DAILY USE WITH LAST YEAR

DAYS	BILLING PERIOD	KWH BILLED	KWH PER DAY
32	THIS MONTH THIS YEAR	1240	38.7
29	THIS MONTH LAST YEAR	200	6.8

LEVEL PAY
 AMOUNT

PLEASE PAY
 THIS AMOUNT

74.11

PLEASE ADD \$1, \$5 OR \$10 TO AID THE PROJECT SHARE PROGRAM



*O- REGULAR READING
 CR- CREDIT

1- CUSTOMER READING
 AV- AVERAGE

2 OR 3- ESTIMATED READING
 MN- MINIMUM

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JAN 29 2001

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 la cuenta y se la envia a Usted
 de la fecha fijada para
 de la fecha fijada para



PLEASE BRING ENTIRE BILL WHEN PAYING IN PERSON
 FOR ACCOUNT INQUIRIES CALL OR CONTACT YOUR LOCAL OFFICE AT
 (800)488-6151 119 HARRISON, AMERICAN FALLS

CUSTOMER IDENTIFICATION

CUSTOMER NAME CITY OF AM FALLS	SERVICE LOCATION WELL#6 WARRIC
ACCOUNT NUMBER 1271-006966-0	TYPE OF SERVICE GENERAL SERVICE

ACCOUNT INFORMATION AS OF JANUARY 16, 1997

BALANCE FORWARD ►

METER NUMBER OR NUMBER OF LAMPS	R A T E	SERVICE		D A Y S	*	METER READING		METER CONSTANT	BILLING DEMAND	BILLING ENERGY KILOWAT HOURS	
		FROM	TO			PREVIOUS	PRESENT				
90135487G	07	1210	109 30	0	0	09196	09244	40	5	1920	11838

ACCOUNT BALANCE 11838

**** ACCOUNT ACTIVITY SINCE LAST BILLING ****
 74.11CR TOTAL PAYMENTS THANK-YOU

\$2.50 CUSTOMER CHARGE, PLUS
 0.0577510 PER KWH

COMPARE YOUR AVERAGE DAILY USE WITH LAST YEAR			
DAYS	BILLING PERIOD	KWH BILLED	KWH PER DAY
30	THIS MONTH THIS YEAR	1920	64.0
30	THIS MONTH LAST YEAR	800	26.6

LEVEL PAY AMOUNT

PLEASE PAY THIS AMOUNT
113.38

PLEASE ADD \$1,\$5 OR \$10 TO AID THE PROJECT SHARE PROGRAM



*O- REGULAR READING
 CR- CREDIT

1- CUSTOMER READING
 AV- AVERAGE

2 OR 3- ESTIMATED READING
 MN- MINIMUM

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JAN 29 2001

DE COBROS
 Idaho Power revisa su media
 a tres días de la misma fecha
 la siguiente y se la envía a Usted
 a menos de 15 días de la fecha fijada para
 la entrega de la misma.



PLEASE BRING ENTIRE BILL WHEN PAYING IN PERSON
 FOR ACCOUNT INQUIRIES CALL OR CONTACT YOUR LOCAL OFFICE AT
 (800)488-6151 119 HARRISON, AMERICAN FALLS

CUSTOMER IDENTIFICATION

CUSTOMER NAME CITY OF AM FALLS	SERVICE LOCATION WELL#6 WARRIC
ACCOUNT NUMBER 1271-006966-0	TYPE OF SERVICE GENERAL SERVICE

ACCOUNT INFORMATION AS OF FEBRUARY 12, 1997

BALANCE FORWARD ►

METER NUMBER OR NUMBER OF LAMPS	RATE	SERVICE		DAYS	*	METER READING		METER CONSTANT	BILLING DEMAND	BILLING ENERGY KILOWATT HOURS	
		FROM	TO			PREVIOUS	PRESENT				
901354876	07	109	207	30	0	09244	09287	40	5	1720	10183
ACCOUNT BALANCE											10183

*** ACCOUNT ACTIVITY SINCE LAST BILLING ***
 113.38CR TOTAL PAYMENTS THANK-YOU

\$2.50 CUSTOMER CHARGE, PLUS
 0.0577510 PER KWH



COMPARE YOUR AVERAGE DAILY USE WITH LAST YEAR			
DAYS	BILLING PERIOD	KWH BILLED	KWH PER DAY
29	THIS MONTH THIS YEAR	1720	59.3
29	THIS MONTH LAST YEAR	1440	49.6

LEVEL PAY AMOUNT

PLEASE PAY THIS AMOUNT
101.83

PLEASE ADD \$1,\$5 OR \$10 TO AID THE PROJECT SHARE PROGRAM



*0- REGULAR READING
 CR- CREDIT

1- CUSTOMER READING
 AV- AVERAGE

2 OR 3- ESTIMATED READING
 MN- MINIMUM

MICROFILMED
 JAN 29 2001

PLEASE PRINT OR TYPE IN BLOCK CAPITALS


 FOR ACCOUNT INQUIRIES CALL OR CONTACT YOUR LOCAL OFFICE AT
 (800)488-6151 119 HARRISON, AMERICAN FALLS

CUSTOMER IDENTIFICATION

CUSTOMER NAME CITY OF AM FALLS	SERVICE LOCATION WELL#6 WARRIC
ACCOUNT NUMBER 1271-006966-0	TYPE OF SERVICE GENERAL SERVICE

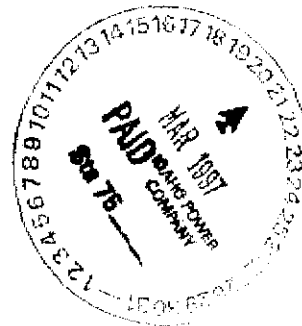
ACCOUNT INFORMATION AS OF MARCH 12, 1997

BALANCE FORWARD ►

METER NUMBER OR NUMBER OF LANDS	RATE	SERVICE		PAID IN ADVANCE	*	METER READING		METER CONSTANT	BILLING DEMAND	BILLING ENERGY KILOWATT HOURS	
		FROM	TO			PREVIOUS	PRESENT				
901354876	07	207	310	30	0	09287	09332	40	5	1800	10645

ACCOUNT BALANCE

10645

 **** ACCOUNT ACTIVITY SINCE LAST BILLING ****
 101.83CR TOTAL PAYMENTS THANK-YOU

 \$2.50 CUSTOMER CHARGE, PLUS
 0.0577510 PER KWH

COMPARE YOUR AVERAGE DAILY USE WITH LAST YEAR			
DAYS	BILLING PERIOD	KWH BILLED	KWH PER DAY
31	PREVIOUS BILLING PERIOD	1800	58.0
32	CURRENT BILLING PERIOD	1040	32.5

 LEVEL PAY
 AMOUNT

 PLEASE PAY
 THIS AMOUNT

106.45

PLEASE ADD \$1, \$5 OR \$10 TO AID THE PROJECT SHARE PROGRAM



RECYCLABLE

 1. IF METER READING
 IS NOT KNOWN

 2. IF METER READING
 IS KNOWN

 3. IF METER READING
 IS NOT KNOWN

SEE REVERSE SIDE FOR ADDITIONAL INFORMATION

 MICROFILMED
 JAN 29 2001

POWER



PLEASE SEND LETTERS TO: IDAHO POWER COMPANY
FOR ACCOUNT INQUIRIES CALL OR CONTACT YOUR LOCAL IDAHO POWER

(800)488-6151 119 HARRISON, AMERICAN FALLS

CUSTOMER IDENTIFICATION

CUSTOMER NAME	SERVICE LOCATION
CITY OF AM FALLS	WELL#6 WARRIC
ACCOUNT NUMBER	TYPE OF SERVICE
1271-006966-0	GENERAL SERVICE

ACCOUNT INFORMATION AS OF APRIL 11, 1997

BALANCE FORWARD ▶

METER NUMBER OR NUMBER OF LAMPS	RATE	SERVICE		D A Y S	*	METER READING		METER CONSTANT	BILLING DEMAND	BILLING ENERGY IN KW-HR MONTH	
		FROM	TO			PREVIOUS	CURRENT				
901354876	07	310	409	30	0	09332	09347	40	5	600	3715
ACCOUNT BALANCE											3715

**** ACCOUNT ACTIVITY SINCE LAST BILLING ****
106.45CR TOTAL PAYMENTS THANK-YOU

APR 1997
PAID IDAHO POWER COMPANY
Sta 75

\$2.50 CUSTOMER CHARGE, PLUS
0.0577510 PER KWH

COMPARE YOUR AVERAGE DAILY USE WITH LAST YEAR				LEVEL PAY CHARGE	NO. PAGES PAY THIS MONTH
DAYS	BILLING PERIOD	KWH BILLED	KWH PER DAY		
30	THIS MONTH THIS YEAR	600	20.0		
30	TH SAME PERIOD LAST YEAR	480	16.0		37.15

PLEASE ADD \$1.55 OR \$10 TO AID THE PROJECT SHARE PROGRAM



NO REGULAR CHARGES
ON CREDIT

NO REGULAR CHARGES
ON CREDIT

NO REGULAR CHARGES
ON CREDIT

MICROFILMED
JAN 29 2001

PLEASE BRING CREDIT BILL WHEN PAYING IN PERSON

R


 FOR ACCOUNT INQUIRIES CALL OR CONTACT YOUR LOCAL OFFICE AT
 (800)488-6151 119 HARRISON, AMERICAN FALLS

CUSTOMER IDENTIFICATION

 CUSTOMER NAME
 CITY OF AM FALLS

 SERVICE LOCATION
 WELL#6 WARRIC

 ACCOUNT NUMBER
 1271-006966-0

 TYPE OF SERVICE
 GENERAL SERVICE

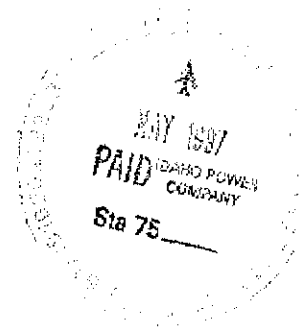
ACCOUNT INFORMATION AS OF MAY 13, 1997

BALANCE FORWARD ▶

METER NUMBER OR NUMBER OF LAMPS	RATE	SERVICE		DAYS	*	METER READING		METER CONSTANT	BILLING DEMAND	BILLING ENERGY KILOWATT HOURS	
		FROM	TO			PREVIOUS	PRESENT				
901354876	07	409	509	30	0	09347	09355	40	98	320	2098

ACCOUNT BALANCE

2098

 **** ACCOUNT ACTIVITY SINCE LAST BILLING ****
 37.15CR TOTAL PAYMENTS THANK-YOU

 \$2.50 CUSTOMER CHARGE, PLUS
 0.0577510 PER KWH

COMPARE YOUR AVERAGE DAILY USE WITH LAST YEAR			
DAYS	BILLING PERIOD	KWH BILLED	KWH PER DAY
30	FIRST HALF YEAR	320	10.6
32	THIS YEAR - LAST YEAR	360	11.2

LEVEL PAY AMOUNT

PLEASE PAY THIS AMOUNT
20.98

PLEASE ADD \$1,\$5 OR \$10 TO AID THE PROJECT SHARE PROGRAM



RECYCLABLE

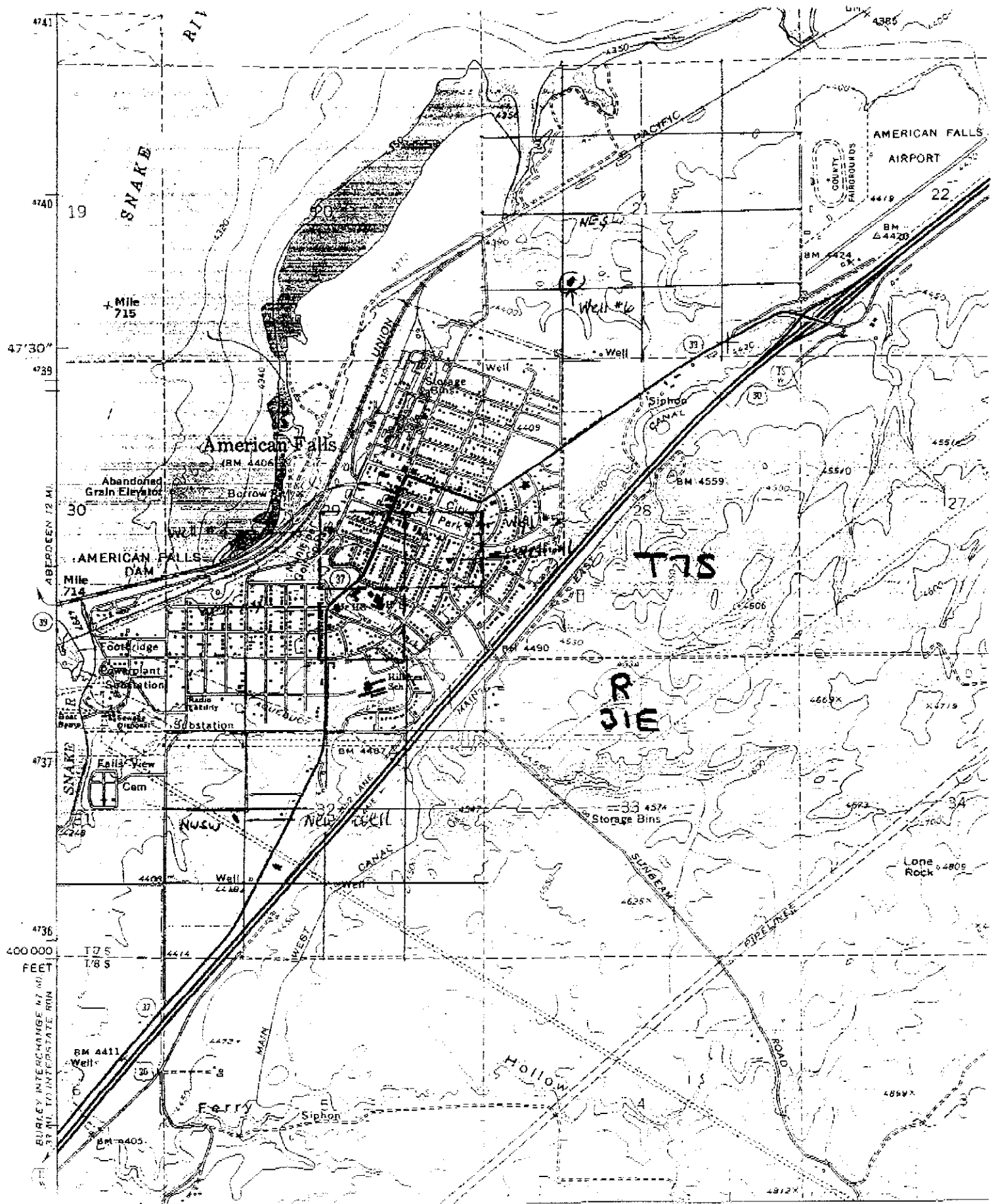
 IF YOU CAN READING
 IT UPON

 IF YOU CAN READING
 AN AVERAGE

 IF YOU CAN READING
 AN AVERAGE

MICROFILMED

JAN 29 2001



MICROFILMED

JAN 29 2001

CITY OF AMERICAN FALLS

550 North Oregon Trail
American Falls, Idaho 83211

(208) 226-2569
(208) 226-2548 (FAX)



RECEIVED

NOV 30 2000

Department of Water Resources

November 29, 2000

Ms. Debbie Gibson
Idaho Dept. of Water Resources
1301 North Orchard St
Boise, ID 83706

RE: Reinstatement of Permit No. 29-08171

Dear Ms. Gibson,

Recently the Idaho Department of Water Resources sent the City of American Falls a list of all the Water Right Numbers that we had filed adjudication claims on. It was at that time that we discovered that Permit No. 29-08171 was missing. After further research, we found out that we had failed to submit a Proof of Beneficial Use form to your office.

I spoke with Harold Jones of the Idaho Falls branch concerning this matter when I was in his office. It is my understanding that he contacted you and you instructed him as to what the City needs to do in order to apply for reinstatement.

Please find enclosed a Proof of Beneficial Use form and a check in the amount of \$175 for the filing fee. Also please find enclosed two forms of proof that the development of the well had taken place prior to our filing date of March 1996. Exhibit "A" is the result of our correspondence with Idaho Power Co to bring in sufficient power to operate a 200 horse power motor. Exhibits "B" & "C" show that the city contracted with Funk Irrigation to install a 150 horse power motor with pump, column, etc in well number 6. The legal description on the referenced permit agrees with the location of well number 6. As you can see, the upgrading of this well was done in 1992 and 1993. *4 ?*

Now, with regards to our failure of submitting a PROOF OF BENEFICIAL USE, I can only say that it "fell through the cracks." At the time the form was due, we had a mayor that was well versed in water rights, etc, as he was a well driller and pump supplier. We also had an attorney that was involved in water issues as well. I believe that each thought the other was going to fill out the paper work and send it off to the department. In reality, nothing was or had been done.

MICROFILMED

JAN 29 2001
Where the sun shines in every window

We still feel the need for the increase in diversion rate. When we purchased the well, it had a 40 horse power motor with a diversion rate of 0.86 cfs. Now as you can tell, we have a 150 horse power motor and are in need for the requested diversion rate increase. 2

I hope that the information I have submitted is sufficient for you to reinstate our lapsed permit. If more is needed, please don't hesitate to call me. My number is 208.226.2569.

Sincerely,



Gerald Giesbrecht
Water/Wastewater Supt.

Enclosures:

MICROFILMED

JUN 29 2001

QTY	PART NUMBER	DESCRIPTION	UNIT PRICE	AMOUNT
1		Bowl assembly 12 H 150 American Turbine w/ 10' suction pipe and strainer		
1		Discharge head 10 x 16 1/2 water lubricated		
19		Column assembly 10" x 9' 11 1/4" x 1 1/2" shaft w/ 304 SS sleeve		
		Column assembly 10" x 4' 11 1/4" x 1 1/2" shaft w/ 304 SS sleeve		
1		150 HP Premium efficiency motor		
1		Size 5 panel w/ safety package w/ pump control equipment		
1		Water level gauge and tubing		
1		Piping materials and labor		
		PARTS TOTAL		
		LABOR CHARGES		
		SETTING RIG		
		DISC./REHOOK		
		BOOM TRUCK		
		ELECTRICIAN		
		WELDING		
		MACHINE SHOP		
		SHOP		
		LABOR TOTAL		



PC 1114 Exhibit "B"

FUNK

IRRIGATION & IMPLEMENT

P. O. BOX 359 • AMERICAN FALLS, IDAHO 83211

PHONE: (208) 226-5049

No. P R 0494

NAME <u>City of American Falls</u>		DATE <u>2-4-93</u>
ADDRESS <u>PO 3873</u>		TERMS ☐ CASH ☐ CHARGE
CITY		WRITTEN BY:
SIZE OF WELL <u>16</u>	SIZE OF PUMP MOTOR <u>150</u>	
DEPTH OF WELL <u>332</u>	COL./TUBE/SHAFT <u>10" x 1 1/2" H₂O lub</u>	
STATIC WATER LEVEL <u>60</u>	BOWL DESCRIPTION <u>12 H 150 Cast T</u>	
DYNAMIC WATER LEVEL <u>145</u>	TRANSFORMERS <u>200V Set</u>	
TDH <u>1300 375</u>	GPM <u>1300</u>	
LOCATION		

RECEIVED

NOV 20

DESCRIPTION OF WORK

Pull pump at well #6 Department of Water Resources
Install existing well in #1
Install new 150 HP pump in #6
Replace pump to main fabrication
Replace pump control valves
Install new Size 5 control panel
Move existing panel in #6 to #1

Received 22.500

Due 9995 2.4.93

Please remit. We appreciate the opportunity to be of service.

Thank-you. Gordon Tavo

I hereby authorize the repair work hereinafter set forth to be done along with the necessary material and agree that you are not responsible for loss or damage to equipment in case of fire, theft or any other cause beyond your control or for any delays caused by unavailability of parts or delays in parts shipments by the supplier or transporter. I agree you will not be responsible for incidental or consequential damages or for down time expense, cargo damage and all business costs and losses resulting from a failure. I hereby grant you and/or your employees permission to operate the equipment for the purpose of testing and/or inspection. An express mechanic's lien is hereby acknowledged on above equipment to secure the amount of repairs and I agree to pay all attorney fees and collection cost incurred.

TERMS: ACCOUNTS DUE AND PAYABLE 10th OF MONTH FOLLOWING INVOICE DATE. 1% PER MONTH (18% PER ANNUM) FINANCE CHARGE ON PAST DUE ACCOUNTS. 50¢ MINIMUM.

RECEIVED BY:

X

LABOR			
PARTS			
FREIGHT			
☐ Shop Supplies ☐ MILEAGE			
TAX			
TOTAL INVOICE			3299500

ENTERED FEB 28 1993

MICROFILMED

229 2001

Exhibit 'C'

CITY OF AMERICAN FALLS

0013046

DATE	DESCRIPTION	FUND	ACCT#	AMOUNT
10/08	WELL # 6	05 411-00-079.00		22,500.00

JAN 29 2009
MICROFILMED

RECEIVED

NOV 30 2000

Department of Water Resources

TOTAL: 500.00

CITY OF AMERICAN FALLS

CLEARING ACCOUNT
239 IDAHO ST.
AMERICAN FALLS, IDAHO 83211

FIRST SECURITY BANK OF IDAHO

P.O. Box 250
American Falls, Idaho 83211
92-6
1241

0013046

CHECK NO.

Pay **TWENTY-TWO THOUSAND FIVE HUNDRED AND NO/100 DOLLARS *****

DATE

AMOUNT

10/08/92

***22,500.00*

PAY
TO THE
ORDER
OF

FUNK IRRIGATION
BOX 359
AMERICAN FALLS, IDAHO 83211

W. J. [Signature]

Carol [Signature]

AUTHORIZED SIGNATURE

0013046 124100064:026 08015 27

EXHIBIT "P"

Idaho Power
(Intra-Company Correspondence)

RECEIVED

NOV 30 2000

Department of Water Resources

Subject: City of American Falls 200 HP Pump

To: Roger Rowe

27 Jul 1992

Circuit studies indicate an acceptable voltage flicker when starting the 200 HP motor requested.

The primary voltage will dip about .5 volts on a 120 volt base with the 200 HP motor on line.

Recommend we connect as requested using a 225 KVA pad mounted transformer.

c.c. Larry Anderson


Terry R. Adams

MICROFILMED
JAN 29 2001



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 17, 1997

City of American Falls
Attn: Henry Boomer
514 Tyhee St.
PO Box 70
American Falls, ID 83211-0070

RECEIVED

NOV 20 1997

Department of Water Resources
Eastern Region

RE: Lapsed Water Right Permit No. 29-08171

Dear Mr. Boomer:

On July 29, 1997, the department corresponded with you concerning the proof of beneficial use submittal for the City of American Falls. In the correspondence (copy enclosed) you were informed that since the proof was submitted more than 60 days after the proof due date, you would need to submit additional information before the department could accept the proof. The department asked that you submit the additional information within 30 days. To this date, the department has not received any additional information regarding this matter.

Please review the July 29th letter, and respond to this office within **fifteen (15) days** of receipt of this letter. The proof of beneficial use statement and \$175.00 license examination fee will be returned to you if no additional information is received within the 15 day time period.

Please contact me at (208)327-7953, if you have any questions regarding this matter.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary, Water Allocation Bureau

Enclosure

c: IDWR - Region

MICROFILMED

JAN 29 2001



DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

WATER
WESTERN

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR
July 29, 1997

City of American Falls
c/o Henry R. Boomer
514 Tyhee Street
P.O. Box 70
American Falls, ID 83211-0070

RE: Lapsed Permit No. 29-08171

Dear Permit Holder:

The department is in receipt the proof of beneficial use statement you submitted in connection with the above referenced lapsed permit. Proof of beneficial use was due May 1, 1997. Because the proof statement was received more than 60 days after the proof due date, the department cannot accept the proof until you submit additional information.

Pursuant to Section 42-218a, Idaho Code, the permit can be reinstated only if you submit the following information for department consideration:

- ▶ Two (2) pieces of evidence to show that beneficial use of the water did commence and to show the extent of the use of water during the authorized permit period, i.e. from the time the permit was issued until the proof due date (May 10, 1996, to May 1, 1997) and;
- ▶ Reasonable cause why the proof of beneficial use was filed late.

You can submit pump records, receipts from equipment purchased and/or installed, affidavits or other information to verify use during the authorized development period.

The department will maintain the proof of beneficial use statement along with any information which has been submitted with it, for 30 days to provide you the opportunity to submit the additional required information. Please be aware that this permit is lapsed and is of no force nor effect unless it is reinstated.

If you have any questions regarding this matter, please feel free to contact the department.

Sincerely,

L. GLEN SAXTON, Chief
Water Allocation Bureau

c: IDWR - Region

RECEIVED

AUG 4 1997

Department of Water Resources
Eastern Region

MICROFILMED

JAN 29 1998

NOTICE

This file has been REPRODUCED
from MICROFICHE because:

The original file was lost

Paul J. Brock
Person Recreating File

Dec. 01, 2000
Date



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 10, 1996

CITY OF AMERICAN FALLS
550 N OREGON TRAIL
AMERICAN FALLS ID 83211

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 29-08171

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a licensed water right. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed, you should complete and submit this form immediately.

If a well has not already been constructed you are required to obtain a "drilling permit" from the department. The right to drill a well is not a part of this permit to appropriate water.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosures

Affidavit of Publication

State of Idaho

County of Power

Erma Crompton being first duly sworn on oath, states:

That she is the publisher of The Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for 4 successive weekly issues thereof, the date of the first publication being the 7 day of April, 1996, and the date of the last publication being the 10 day of April, 1996.

Signed

State of Idaho

County of Power

On this 11 day of April in the year of 1996, before me, a Notary Public, personally appeared Erma Crompton, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Brett Crompton

Notary Public for Idaho
Residing at American Falls, Idaho
My commission expires: June 8, 1999

City of A.F. files
for water right

Published in The Power County Press
April 3, 10, 1996.

NOTICE OF APPLICATION FOR
WATER RIGHT

The following application(s) have
been filed to appropriate the public wa-
ters of the State of Idaho:

29-08171

CITY OF AMERICAN FALLS

550 N. OREGON TRAIL

AMERICAN FALLS, ID 83211

Source: GROUNDWATER

Diversion Pt: SESW Sec 21 T 07S R 31E
in POWER County.

Use: MUNICIPAL (3,210 CFS)

Total Diversion (3,210 CFS)

Date Filed: 3/11/1996

The permit(s) will be subject to all
prior water rights. Protests must be filed
with the applicant and the Director,
Dept. of Water Resources, along with a
\$25.00 filing fee, Eastern Region, 900 N.
Skyline, Idaho Falls, Idaho 83402 on or
before APRIL 22, 1996.

KARL J. DREHER, Director

RECEIVED

APR 16 1996

Curios
Office

29-08171

CITY OF AMERICAN FALLS
550 N OREGON TRAIL
AMERICAN FALLS, ID 83211

Source: GROUNDWATER

Diversion Pt: SESW Sec 21 T 07S R 31E in POWER County.

Use: MUNICIPAL	(	3.210 CFS)
Total Diversion:	(	3.210 CFS)

Date Filed: 3/11/1996

00

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and the Director, Dept. of Water Resources, along with a \$25.00 filing fee, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before APRIL 22, 1996.

KARL J. DREHER, Director

Published: 4/ 3/1996 & 4/10/1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MARCH 27, 1996

THE POWER COUNTY PRESS
P.O. BOX 547
AMERICAN FALLS, ID 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 22, 1996.

Yours truly,

Rita Bodell
Secretary

Encl.

~ Celebrating Our Centennial Year of Service to Idaho 1895-1995 ~



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 27, 1996

CITY OF AMERICAN FALLS
550 N OREGON TRAIL
AMERICAN FALLS ID 83211

RE: Notice of Application for Permit 29-08171

Dear Applicant:

The Department of Water Resources acknowledges receipt of your water right application. This office is currently in the process of advertising the application in the Power County Press on April 4 & 11, 1996. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
Harold W. Jones
Water Right Supervisor

HWJ/rb

Henry R. Boomer

376 Roosevelt - P.O. Box 70
American Falls, Idaho 83211-0070

ATTORNEY-AT-LAW

Telephone
(208) 226-2562
Fax (208) 226-2578

RECEIVED
MAK 11 1996
Department of Water Resources
Eastern Region

February 15, 1996

Idaho Department of Water Resources
Attn: Cindy Zimmerman
900 N. Skyline Drive
Idaho Falls, ID 83401

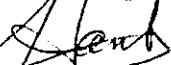
RE: Application for Permit

Dear Cindy:

Please find enclosed a completed Application for Permit for the City of American Falls, Idaho. Also enclosed is the application fee of \$160.00.

Should you have any questions, please feel free to call.

Sincerely,



HENRY R. BOOMER
Attorney for City of American Falls

enc.

cc: Mayor Dan Neu
City Councilmen