

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 29-08235

Priority: October 14, 1999

Maximum Diversion Rate:

0.02 CFS

This is to certify, that DEAN BOLLINGER

SUZANNE BOLLINGER

6555 S OLD HWY 91

MC CAMMON ID 83250

has applied for a permit to appropriate water from:

UNNAMED STREAM

tributary of PORTNEUF RIVER

and a permit is APPROVED for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

STOCKWATER

01/01 to 12/31

0.02 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 1, Township 09S, Range 36E  
BANNOCK County

PLACE OF USE: STOCKWATER

TWN RGE SEC

09S 36E 1

NENW

CONDITIONS OF APPROVAL AND REMARKS

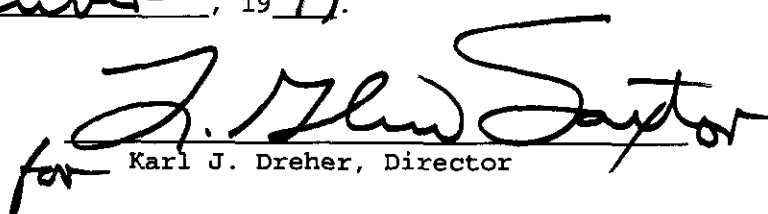
1. Proof of application of water to beneficial use shall be submitted on or before December 1, 2001.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 29.
5. Upon specific notification by the Department, the right holder shall install a lockable device of a type acceptable to the Department in a manner that will provide the watermaster suitable control of the diversion.
6. Stockwater use is for 100 horses and range cattle.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the signature of the Director, affixed at Boise, this

3<sup>rd</sup> day of December, 1999.

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DEC 08 1999

for  Karl J. Dreher, Director

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DEC 1 1999

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of Applicant Dean or Suzanne Bollinger Phone 254-3642  
Mailing address 6555 S. Old Hwy 91 McClamman ID 83250
2. Source of water supply Unnamed Stream which is a tributary of Portneuf River
3. Location of point of diversion is Township 9S Range 36E Sec. 1 in the NW 1/4, NE 1/4, Govt. Lot Bannock County; additional points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:
 

|                                              |                                          |                        |
|----------------------------------------------|------------------------------------------|------------------------|
| Amount <u>0.02 cfs</u> for <u>Stockwater</u> | purposes from <u>1-1</u> to <u>12-31</u> | (both dates inclusive) |
| (cfs or acre-feet per annum)                 |                                          |                        |
| Amount _____ for _____                       | purposes from _____ to _____             | (both dates inclusive) |
| (cfs or acre-feet per annum)                 |                                          |                        |
| Amount _____ for _____                       | purposes from _____ to _____             | (both dates inclusive) |
| (cfs or acre-feet per annum)                 |                                          |                        |
| Amount _____ for _____                       | purposes from _____ to _____             | (both dates inclusive) |
| (cfs or acre-feet per annum)                 |                                          |                        |
| Amount _____ for _____                       | purposes from _____ to _____             | (both dates inclusive) |
| (cfs or acre-feet per annum)                 |                                          |                        |
5. Total quantity to be appropriated is (a) 0.02 cfs and/or (b) \_\_\_\_\_  
cubic feet per second                      acre feet per annum
6. Proposed diverting works:
  - a. Describe type and size of devices used to divert water from the source Headbox with line to stock trough
  - b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet
  - c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet
  - d. Is ground water with a temperature of greater than 85°F being sought? \_\_\_\_\_
  - e. If well is already drilled, when? \_\_\_\_\_; Drilling firm \_\_\_\_\_  
Well was drilled for (well owner) \_\_\_\_\_; Drilling Permit No. \_\_\_\_\_
7. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
  - a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
  - b. Stockwatering; list number and kind of livestock. 100 head of cattle and horses
  - c. Municipal; show name of municipality. \_\_\_\_\_
  - d. Domestic; show number of households. \_\_\_\_\_
  - e. Other; describe fully. \_\_\_\_\_

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9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | N E |    |    |    | N W |    |    |    | S W |    |    |    | S E |    |    |    | TOTALS |
|-----|-----|-----|-----|----|----|----|-----|----|----|----|-----|----|----|----|-----|----|----|----|--------|
|     |     |     | NE  | NW | SW | SE | NE  | NW | SW | SE | NE  | NW | SW | SE | NE  | NW | SW | SE |        |
| 9S  | 36E | 1   |     |    |    |    | S   |    |    |    |     |    |    |    |     |    |    |    |        |
|     |     |     |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |        |
|     |     |     |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |        |
|     |     |     |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |        |
|     |     |     |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |        |
|     |     |     |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |        |
|     |     |     |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |        |
|     |     |     |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |        |
|     |     |     |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |        |
|     |     |     |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |        |

Total number of acres to be irrigated \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. N.A.

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

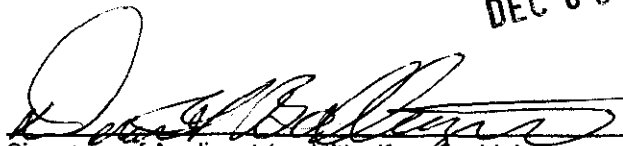
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: \_\_\_\_\_

12. Remarks: \_\_\_\_\_

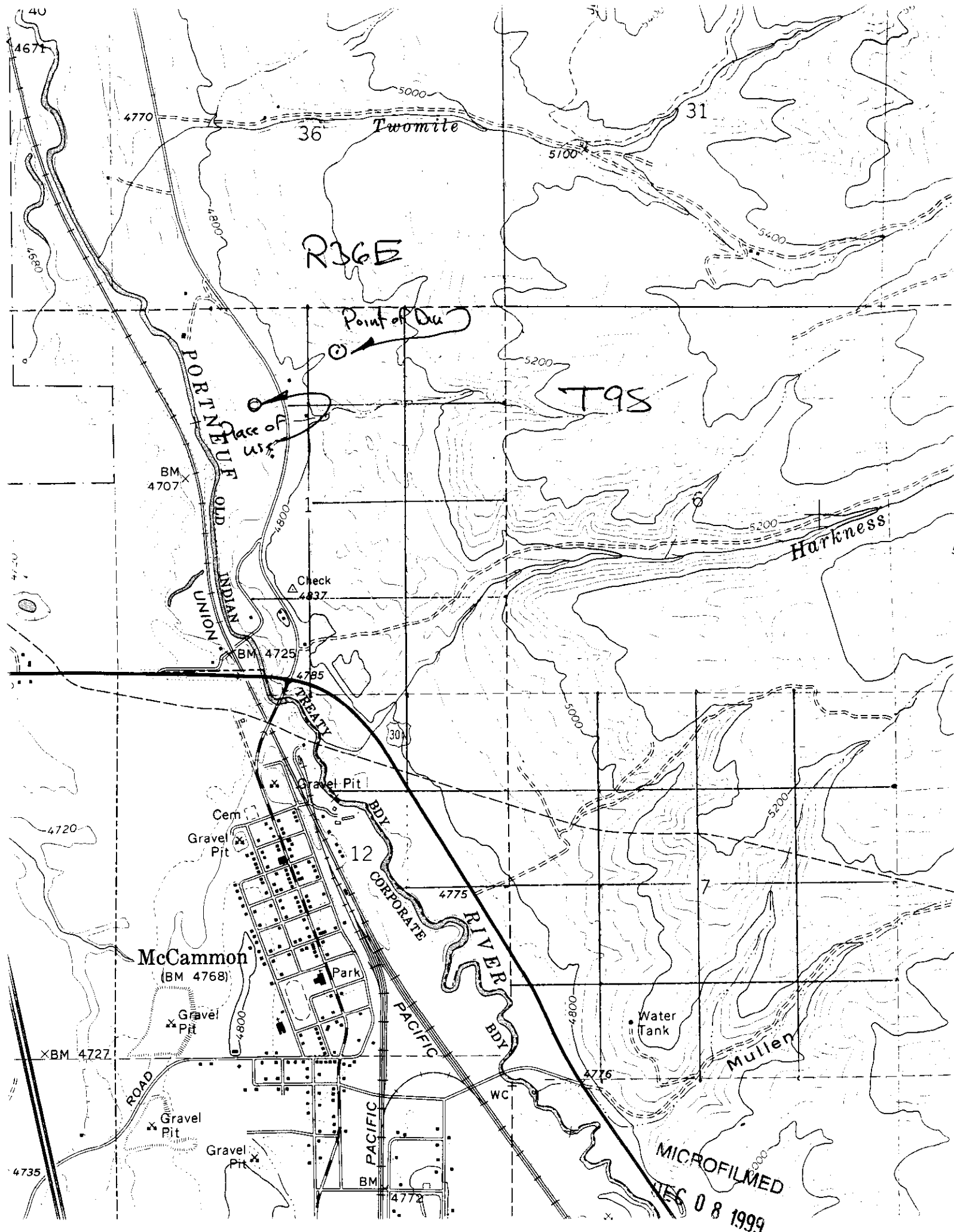
13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECORDED  
DEC 08 1999

  
Signature of Applicant (and title, if applicable)

Received by HCT Date 10-14-99 Time \_\_\_\_\_ Preliminary check by \_\_\_\_\_  
 Fee \$ 50.00 Received by HCT # E025380 Date 10-14-99  
 Publication prepared by SC Date 11-4-99 Published in Idaho State Journal  
 Publication approved SC Date 11/15/99





## State of Idaho

### DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 6, 1999

DIRK KEMPTHORNE  
GOVERNOR

DEAN BOLLINGER  
SUZANNE BOLLINGER  
6555 S OLD HWY 91  
MC CAMMON ID 83250

KARL J. DREHER  
DIRECTOR

#### PERMIT APPROVAL NOTICE

RE: PERMIT NO. 29-08235

Dear Permit Holder:

The Department of Water Resources (IDWR) has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a preliminary order issued by IDWR pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by IDWR unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

The Department will send you a "Proof Due Notice" approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

Also, please note that water right owners are required to report any change of water right ownership and/or change of mailing address to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department or visit the department's homepage on the Internet to obtain the proper reporting form.

If you have any questions, please call me at 208-327-7946.

Sincerely,

Shelley W. Keen  
Water Rights Supervisor

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18 1999

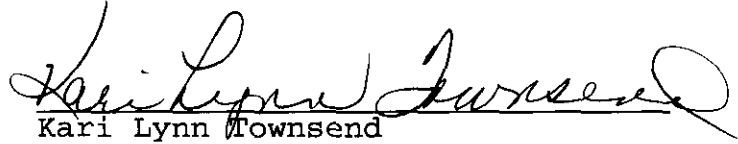
SK:klt  
Enclosures

CERTIFICATE OF MAILING

I hereby certify that on the 6th day of December, 1999, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Permit) to the person(s) listed below:

Water Right No. 29-08235

DEAN BOLLINGER  
SUZANNE BOLLINGER  
6555 S OLD HWY 91  
MC CAMMON ID 83250

  
Kari Lynn Townsend  
Secretary

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## Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

### PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

### EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

### ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

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### CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

### FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

### APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

# ACTION REQUIRED

FROM: H.W. Jones

TO: File 29-08235

The source does not show up as an intermittent stream on the USGS Map. Actually it doesn't show up as a water course at all. This appears to be a spring flow that Sinks & would advise changing the data base to show unnamed stream tub to Sinks

Hwf

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DEC 1 1999

Department of Water Resources

UNRECORDED

# PROOF OF PUBLICATION

STATE OF IDAHO }  
County of Bannock } ss.

LN5753

CINDIA COLE

NOTICE OF  
APPLICATION FOR  
WATER RIGHT  
The Following application  
has been filed to appro-  
priate the public waters  
of the State of Idaho:

29-08235  
BOLLINGER, DEAM  
BOLLINGER, SUZANNE  
6555 S OLD HIGHWAY  
91

MCCAMMON, ID 83250

Source: UNNAMED

STREAM

Tributary: PORTNEUF  
RIVER

Diversion Pt: NWNE Sec  
1 T 09S R 36E in BAN-  
NOCK County.

Use: STOCKWATER.

.....(0.020 CFS)

Total Diversion: .....

.....(0.020

CFS)

Date Filed: 10/14/1999

In: BANNOCK County

T09S R36E S01 NENW

Any protests against the  
proposed application  
must be filed with the  
Dept. of Water Resourc-  
es, 900 N Skyline Dr.,  
Ste. A, Idaho Falls ID  
83402, together with a  
protest fee of \$25.00 on  
or before NOVEMBER  
22, 1999 to be consid-  
ered by the Department  
in its decision to grant  
or deny any part of the  
proposed application.

The protestant must  
also send a copy of the  
protest to the applicant.

KARL J. DREHER, Direc-  
tor

November 4, 11, 1999  
LN5753

being first duly sworn on oath deposes and says: That SHE  
was at all times herein mentioned a citizen of the United States of  
America, more than 21 years of age, and the Principal Clerk of THE  
IDAHO STATE JOURNAL, a daily newspaper, printed and published at  
Pocatello, Bannock County, Idaho, and having a general circulation  
therein.

That the document or notice, a true copy of which is attached, was  
published in the said IDAHO STATE JOURNAL, on the following dates,  
to-wit:

|             |       |    |
|-------------|-------|----|
| NOVEMBER 4  | 19 99 | 19 |
| NOVEMBER 11 | 19 99 | 19 |
|             | 19    | 19 |
|             | 19    | 19 |
|             | 19    | 19 |

That said paper has been continuously and uninterruptedly published  
in said County for a period of seventy-eight weeks prior to the publication  
of said notice or advertisement and is a newspaper within the meaning of  
the laws of Idaho.

STATE OF IDAHO

COUNTY OF

On this 11TH day of NOVEMBER in the year of 1999,  
before me, a Notary Public, personally appeared

CINDIA COLE, known or identified to me  
to be the person whose name subscribed to the within instrument, and  
being by me first duly sworn, declared that the statements therein are  
true, and acknowledged to me that he executed the same.

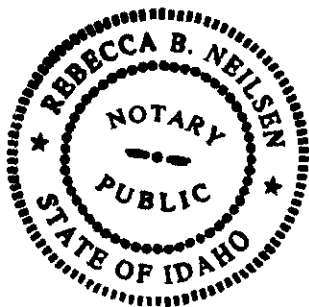
Rebecca B. Nielsen  
Notary Public for Idaho

Residing at POCATELLO

My commission expires: MAY 22 2002

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DEC 0 8 1999





**State of Idaho  
DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

October 26, 1999

DEAN OR SUZANNE BOLLINGER  
6555 S OLD HWY 91  
MCCAMMON ID 83250

RE: Application for Permit #29-08235

Dear Applicant:

This office is currently in the process of advertising the application in the Idaho State Journal on November 4 and 11, 1999. The advertisement will be published once a week for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones  
Water Right Supervisor

HWJ::sc

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DEC 08 1999



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREIER  
DIRECTOR

OCTOBER 26, 1999

Legal Notices Department  
IDAHO STATE JOURNAL  
P.O. BOX 431  
POCATELLO, ID 83204

Dear Legal Dept.:

Enclosed you will find legal notices which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 22, 1999.

Yours truly,

Sharla Cox  
Senior Secretary

Encl.

*mailed  
10/26/99  
sc*

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DEC 01 1999

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

29-08235

BOLLINGER, DEAM  
BOLLINGER, SUZANNE  
6555 S OLD HIGHWAY 91  
MCCAMMON, ID 83250

Source: UNNAMED STREAM

Tributary: PORTNEUF RIVER

Diversion Pt: NWNE Sec 1 T 09S R 36E in BANNOCK County.

Use: STOCKWATER ( 0.020 CFS)  
Total Diversion: ( 0.020 CFS)

Date Filed: 10/14/1999

In: BANNOCK County  
T09S R36E S01 NENW

Any protests against the proposed application must be filed with the Dept. of Water Resources, 900 N Skyline Dr., Ste A, Idaho Falls ID 83402, together with a protest fee of \$25.00 on or before NOVEMBER 22, 1999. to be considered by the Department in its decision to grant or deny any part of the proposed application. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER, Director

Published: 11/ 4/1999 & 11/11/1999

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DEC 9 8 1999

Complaint  
McCaumey - Bollinger

29-67454

May Newsom

A 29-12257

232-6848

233-8969  
Complaint

Bollinger 284-3642  
Jus line thru  
property

Linda Ann  
Daughter

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DEC 18 1975

2-2  
"EXHIBIT A"

95 02442

98020691

## PARCEL 1:

2-2  
A PARCEL OF LAND SITUATED IN THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 9 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER ON SAID SECTION 1, SAID POINT BEING THE TRUE POINT OF BEGINNING AND MARKED BY A BRASS CAP MONUMENT STAMPED LS#968; THENCE SOUTH 89°58'33" EAST, ALONG THE NORTH LINE OF SAID SECTION A DISTANCE OF 1326.59 FEET TO THE EAST 1/16 CORNER OF SAID NORTH LINE, SAID CORNER BEING MARKED BY A BRASS CAP MONUMENT, STAMPED LS #968; THENCE SOUTH 0°06'18" WEST ALONG THE EAST 1/16 LINE OF SAID SECTION 1 A DISTANCE OF 660.12 FEET TO A 1/4-INCH IRON PIN TAGGED LS#968; THENCE SOUTH 89°57'09" WEST 1326.01 FEET TO THE MERIDIONAL CENTERLINE OF SAID SECTION, SAID POINT BEING MARKED BY A 1/4-INCH IRON PIN TAGGED LS#968; THENCE NORTH 0°03'17" EAST, ALONG SAID MERIDIONAL CENTERLINE 661.78 FEET TO THE POINT OF BEGINNING.

## PARCEL 2

A PARCEL OF LAND SITUATED IN THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 9 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH 1/16 CORNER ON THE MERIDIONAL CENTERLINE OF SAID SECTION 1, SAID POINT BEING THE TRUE POINT OF BEGINNING, AND MARKED BY A BRASS CAP MONUMENT STAMPED LS#968; THENCE NORTH 00°03'17" EAST, ALONG SAID MERIDIONAL CENTERLINE, 661.77 FEET TO A 1/4-INCH IRON PIN TAGGED LS#968, SAID POINT BEING ON THE EAST 1/16 LINE OF SAID SECTION 1.

\*

THENCE SOUTH 0°06'18" WEST ALONG SAID EAST 1/16 LINE, 660.12 FEET TO THE NORTHEAST 1/16 CORNER, SAID CORNER BEING MARKED BY A BRASS CAP MONUMENT STAMPED LS#968; THENCE SOUTH 89°52'52" WEST, ALONG THE NORTH 1/16 LINE OF SAID SECTION A DISTANCE OF 1325.43 FEET TO THE POINT OF BEGINNING.

## PARCEL 3

TRACTS A, B, C, AND D IN THE WILLIG MINOR LAND PARTITION, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PARCEL OF LAND SITUATED IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 9 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

NORTH PARCEL OF THE SOUTHWEST QUARTER NORTHEAST QUARTER OF SECTION 1, BASIS OF BEARINGS NORTH QUARTER CORNER TO NORTHEAST CORNER OF SECTION 1, SOUTH 29°58'33" EAST, A PARCEL OF LAND SITUATED IN THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 9 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH 1/16 CORNER ON THE MERIDIONAL CENTERLINE OF SAID SECTION 1, SAID POINT BEING THE TRUE POINT OF BEGINNING, AND MARKED BY A BRASS CAP MONUMENT STAMPED LS#968; THENCE NORTH 89°52'52" EAST, ALONG THE NORTH 1/16 LINE OF SAID SECTION, 1325.43 FEET TO THE NORTHEAST 1/16 CORNER OF SAID SECTION, SAID CORNER BEING MARKED BY A BRASS CAP MONUMENT STAMPED LS#968; THENCE SOUTH 0°06'18" WEST ALONG THE EAST 1/16 LINE OF SAID SECTION 660.13 FEET TO A 1/4-INCH IRON PIN TAGGED LS#968; THENCE SOUTH 89°48'35" WEST 1324.86 FEET TO SAID MERIDIONAL CENTERLINE, SAID POINT BEING MARKED BY A 1/4-INCH IRON PIN TAGGED LS#968; THENCE NORTH 0°03'17" EAST ALONG SAID MERIDIONAL CENTERLINE 661.78 FEET TO THE POINT OF BEGINNING.

10/2/96  
10/21/96

\* thence North 89 57'09" East 1326.01 feet to a 1/4-inch iron pin tagged LS#968,

MICROFILMED  
DEC 08 1995

To Idaho Water Resources

Att: Harold Jones

From Dean H Bollinger

Oct 14, 1999

MICROFILMED

DEC 8 1999

| SD-0605-2 |        | Township: 09S |           | Range: 36E     |             | Section: 1 |               | Tract:      |        | Lot:      |  |
|-----------|--------|---------------|-----------|----------------|-------------|------------|---------------|-------------|--------|-----------|--|
| S         | L      | R             | STATE     |                | O           | S          | Max # Records |             | 35     |           |  |
| E         | O      | D             | Water     |                | Name        | W          | T             | Priority    | Total  |           |  |
| L         | Tract  | T             | V         | Right No.      | Last, First | N          | G             | Date        | Source | Diversion |  |
| ---       | NENE   | B             | A29-10110 | SPINNER-SCHUER | C           | J          | 06/01/1925    | STREAM (UNN | 0.02   |           |  |
| ---       | NENE   | E             | A29-10110 | SPINNER-SCHUER | C           | J          | 06/01/1925    | STREAM (UNN | 0.02   |           |  |
| ---       | NENE   | B             | 29-10110  | SPINNER-SCHUER | C           | J          | 06/01/1925    | STREAM      | 0.02   |           |  |
| ---       | NENE   | E             | 29-10110  | SPINNER-SCHUER | C           | J          | 06/01/1925    | STREAM      | 0.02   |           |  |
| ---       | SENENW | 3             | 29-12257  | WILSON, DAVID  | D           | J          | 07/14/1980    | GROUNDWATER | 0.06   |           |  |
| ---       |        |               |           | NEWSOM, EARMAL | C           |            |               |             |        |           |  |
| ---       |        |               |           | NEWSOM, MAY    | C           |            |               |             |        |           |  |
| ---       | SENENW | 3             | A29-12257 | WILSON, DAVID  | O           | J          | 07/14/1980    | GROUNDWATER | 0.06   |           |  |
| ---       |        |               |           | NEWSOM, EARMAL | C           |            |               |             |        |           |  |
| ---       |        |               |           | NEWSOM, MAY    | C           |            |               |             |        |           |  |
| ---       | SENENW | 3             | A29-12261 | WILSON, DAVID  | O           | J          | 01/01/1937    | SPRINGS     | 0.08   |           |  |
| ---       |        |               |           | NEWSOM, EARMAL | C           |            |               |             |        |           |  |
| ---       |        |               |           | NEWSOM, MAY    | C           |            |               |             |        |           |  |
| ---       | NENWNW |               | A29-10983 | WILDE, REO DEE | C           | J          | 07/01/1889    | SPRING      | 0.02   |           |  |
| ---       |        |               |           | WILDE, DONNA R | C           |            |               |             |        |           |  |
| ---       | NENWNW |               | 29-10983  | WILDE, REO DEE | C           | J          | 07/01/1889    | SPRING      | 0.02   |           |  |

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MICROFILMED  
JAN 9 8 1999

| SD-0605-2 |        | Township: 09S |       | Range: 36E |                  | Section: 1 |          | Tract:     |             | Lot:      |  |
|-----------|--------|---------------|-------|------------|------------------|------------|----------|------------|-------------|-----------|--|
| S         | L      | R             | STATE | O          | S                | Max #      | Records  |            |             | 35        |  |
| E         | O      | D             | Water | Name       | W                | T          | Priority |            |             | Total     |  |
| L         | Tract  | T             | V     | Right No.  | Last, First      | N          | G        | Date       | Source      | Diversion |  |
| —         | NENWNW |               |       | 29-10983   | WILDE, DONNA R   | C          | J        | 07/01/1889 |             | 0.02      |  |
| —         | SENW   | 5             |       | A29-11363  | BURGOON, DAVID   | C          | J        | 11/15/1978 | GROUNDWATER | 0.04      |  |
| —         |        |               |       |            | BURGOON, DENIS   | C          |          |            |             |           |  |
| —         | SENW   | 5             |       | A29-07454  | BOLLINGER, SUZ   | C          | L        | 06/19/1978 | UNNAMED STR | 0.01      |  |
| —         |        |               |       |            | BOLLINGER, DEA   | C          |          |            |             |           |  |
| —         | SENW   | 5             |       | R29-07454  | BOLLINGER, DEA   | C          | J        | 06/19/1978 | UNNAMED STR | 0.01      |  |
| —         |        |               |       |            | BOLLINGER, SUZ   | C          |          |            |             |           |  |
| —         | SENW   | 5             |       | 29-11363   | BURGOON, DAVID   | C          | J        | 11/15/1978 | GROUNDWATER | 0.04      |  |
| —         |        |               |       |            | BURGOON, DENIS   | C          |          |            |             |           |  |
| —         | NESW   | 6             |       | A29-10342  | SMITH, GARY SH   | C          | J        | 04/01/1983 | GROUNDWATER | 0.08      |  |
| —         | NESW   | 6             |       | 29-10342   | SMITH, GARY SH   | C          | J        | 04/01/1983 | GROUNDWATER | 0.08      |  |
| —         | NWNESW | 6             |       | A29-07225  | BRANSON, LYNN    | O          | L        | 09/23/1974 | GROUNDWATER | 0.10      |  |
| —         |        |               |       |            | O SHAUGHNESSY, O |            |          |            |             |           |  |
| —         |        |               |       |            | O SHAUGHNESSY, O |            |          |            |             |           |  |
| —         |        |               |       |            | KELLY, MARCIA    | C          |          |            |             |           |  |
| —         | NESWSW | 7             |       | A29-10075  | HALL, THELMA J   | O          | J        | 04/01/1929 | UNNAMED SPR | 0.10      |  |

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