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Department of Water Resources
Eastern Region

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
29-11570					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

B. H. H. H.

4. ☒ New Owner/Claimant(s)

JOHN S. OR LESLIE D. CONNER

Name Connector (Check one): ☐ and, ☒ or, ☐ and/or

New Mailing Address

P.O. Box 4227

City, State and ZIP Code

POCATELLO, ID 83205

New Telephone Number

(208) 233-0607

5. Date you acquired the property

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. ☒ Signature of New Owner(s) or Claimant(s)
(include title if applicable)

John S. Cunningham
Leslie D. Cunningham

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For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by JC Date 8-1-00 Fee 25.00
 Receipted by JC Date 8-1-00 Receipt No. E026034
 Processed by AJ Date _____ WR _____ Date _____

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[Space Above This Line For Recording Date]

DEED OF TRUST

THIS DEED OF TRUST ("Security Instrument") is made on May 25, 1999. The grantor is John S. Conner, Jr., Leslie D. Conner, HUSBAND AND WIFE

whose address is 1125 E. Benton
Pocatello, ID 83205 ("Borrower").

The trustee is PIONEER TITLE COMPANY OF BANNOCK ("Trustee").

The beneficiary is
CITIZENS COMMUNITY BANK
which is organized and existing under the laws of IDAHO, and whose
address is PO BOX 1689
POCATELLO, ID 83204 ("Lender").

Borrower owes Lender the principal sum of

One Hundred Fifty Six Thousand Seven Hundred Fifty DOLLARS
Dollars (U.S. \$156,750.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on June 1, 2009. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in Bannock County, Idaho:

SEE ATTACHED EXHIBIT A

Exhibit A attached to and made a part of Commitment No. 53791

A parcel of land situated in the NE1/4 SE1/4 of Section 27, Township 6 South, Range 35 East, Boise Meridian, Bannock County, Idaho, being a portion of the lands described as Parcel 1, at Instrument No. 699655, records of Bannock County, Idaho, more particularly described as follows:

Commencing at a Bureau of Land Management brass cap monument marking the East quarter corner of Section 27, said point being the point of beginning; thence South 0°01'00" East along the East line of said Section 27 a distance of 400.0 feet to a 1/2 X 24-inch iron pin with a yellow plastic cap inscribed "LS 4430" set this survey;

thence North 89°59'30" West, a distance of 315.75 feet to a 1/2 X 24-inch iron pin with a yellow plastic cap inscribed "LS 4430" set this survey; thence North 39°15'46" West a distance of 133.17 feet to a 1/2 X 24-inch iron pin with a yellow plastic cap inscribed "LS 4430" set this survey; thence North 0°01'00" West a distance of 296.93 feet to an intersection with the latitudinal centerline of said Section 27, said point marked by a 1/2 X 24-inch iron pin with a yellow plastic cap inscribed "LS 4430"; thence South 89°58'30" East along said latitudinal centerline a distance of 400.0 feet to the point of beginning.

A parcel of land situated in the SE1/4 NE1/4 of Section 27, Township 6 South, Range 35 East, Boise Meridian, Bannock County, Idaho, being a portion of the lands described as Parcel 1, at Instrument No. 699655, records of Bannock County, Idaho, more particularly described as follows:

Commencing at a Bureau of Land Management brass cap monument marking the East quarter corner of Section 27, Township 6 South, Range 35 East, Boise Meridian; thence North 89°58'30" West along the latitudinal centerline of said Section 27 a distance of 677.96 feet to a 1/2 X 24-inch iron pin with a yellow plastic cap inscribed "LS 4430" set this survey; thence North 1°09'00" West a distance of 168.18 feet to a point on the Southerly right of way of Buckskin Road, said point marked with a 1/2 x 24-inch iron pin with a yellow plastic cap inscribed "LS 4430" set this survey;

thence Southerly, Easterly and Northeasterly along said right of way of Buckskin Road to an intersection with the East line of said Section 27, said point marked with a 1/2 X 24-inch iron pin with a yellow plastic cap inscribed "LS 4430" set this survey; thence South 0°01'00" East along East line of Section 27 a distance of 141.52 feet to the point of beginning.

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 29-11570

NAME & ADDRESS: A SCOTT BITTNER
ANN M BITTNER
6071 W BUCKSKIN RD
POCATELLO ID 83201

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1970

POINT OF DIVERSION: T06S R35E S27 NESE Within BANNOCK County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BANNOCK County
T06S R35E S27 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

BARRY WOOD
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 25, 2001

JOHN S CONNER
LESLIE D CONNER
PO BOX 4227
POCATELLO ID 83205

RE: Change of Ownership for Water Right 29-11570

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

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