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Documents
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AUG - 8 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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IDWR/North

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Department of Water Resources

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	<u>A85-10006</u>				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) PATTI M. Williams, 1253-15 Los Olivos Drive
SALinas, CA 93901
4. New Owner/Claimant(s) Ron Boyle Shelle Boyle
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 336 W. Reservoir Drive
- City, State and ZIP Code Lewiston IDA 83501
- New Telephone Number (208) 746-1802
5. Date you acquired the property 6-8-01

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MAR 27 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

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Received by <u>DB</u>	Date <u>8/6/01</u>	Fee <u>125⁰⁰</u>	MAR 27 2002
Received by <u>DB</u>	Date <u>8/6/01</u>	Receipt No. <u>N014572</u>	
Processed by _____	AJ Date _____	WR _____ Date _____	

10626
RECEIVED
AUG 06 2001
IDWP/Noth

INDEXED
FILMED
DELIVERED
MAILED

MICROFILM NO. 664417
ST. NO. FILED FOR RECORD
FEE 6.00 REG. BY
LAND TITLE

2001 JUN -8 P 2:22

PATTY O. WEEKS
RECORDER, NEZ PERCE CO ID

BY Amy DEPUTY

DEED

For Value Received, THE PATRICIA M. WILLIAMS LIVING TRUST, PATRICIA M. WILLIAMS, TRUSTEE, as Grantor, does hereby grant, bargain, sell and convey unto RON BOYLE and SHELE BOYLE, husband and wife, the Grantees, whose current address is 3200 W. Rosemore Dr. Lewiston, ID 83501, Lewiston, Idaho 83501, all of its interest in the following described premises situate in the County of Nez Perce, State of Idaho, to-wit:

Lots 4 and 7, Block C, SOLDIERS MEADOW SUBDIVISION, according to the recorded plat thereof, records of Nez Perce County, Idaho,

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AUG -8 2001

AND

Department of Water Resources

An undivided 2/53rd interest in the following:

Park and Spring in Block D, SOLDIERS MEADOW SUBDIVISION, according to the recorded plat thereof, records of Nez Perce County, Idaho.

SUBJECT TO Restrictions on recorded plat as follows: "The Easements for additional roads indicated on said plat are not dedicated to the public, but the right to use said road is hereby perpetually reserved for public utilities and not owners. No structures other than for such utility purposes are to be erected within said Easements.

SUBJECT TO Covenants and restrictions affect Dedication of Soldiers Meadow Subdivision as disclosed by Instrument recorded September 9, 1974 as Instrument No. 346274, records of Nez Perce County, Idaho.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantees, their heirs and assigns forever.

And the said Grantor does hereby covenant to and with the said Grantees:

- 1) That the Trust referred to above is the present record owner of said premises;
- 2) That previous to the time of the execution of this deed, the grantor has not conveyed

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MAR 27 2002

the same estate, or any right, title or interest therein, to any person other than the Grantees; and

- 3) That the real property being conveyed is free from encumbrances done, made or suffered by the Grantor, or any person claiming under it.

IN WITNESS WHEREOF, the said Grantor has hereunto set its hand and seal this _____ day of June, 2001.

GRANTOR:

PATRICIA M. WILLIAMS LIVING TRUST

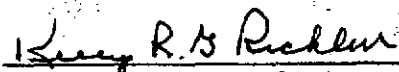
By 
PATRICIA M. WILLIAMS, Trustee

STATE OF CALIFORNIA)
: ss
County of Monterey)

On this 7th day of June, 2001, before me, the undersigned, a Notary Public in and for the State of California, personally appeared PATRICIA M. WILLIAMS, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee of the PATRICIA M. WILLIAMS LIVING TRUST, and acknowledged to me that she executed the same as such Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.




Notary Public in and for the State of California,
residing at Seclusious Cor
My commission expires 9-12-01

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MAR 27 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**FEB 20 2001**

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	<u>A 85-10006</u>				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Edwin + Phillis Sandvick
7407 8th Ave, Lewiston, ID. 83501-3314

4. New Owner/Claimant(s)

PATTI M. WILLIAMS

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1253-15 Los Olivos Dr.

City, State and ZIP Code

SALINAS, CA 93901

New Telephone Number

(831) 753-9294

5. Date you acquired the property

5-13-94

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SEP 25 2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim, records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Patti M. J. [Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 2/16/01 Fee ~~25.00~~ 25.00
 Receipted by [Signature] Date 2/16/01 Receipt No. NO 14151
 Processed by _____ AJ Date _____ WR _____ Date _____

MICROFILMED
SEP 25 2001

311451 MICROFILM NO. 586079
RECEPTION (14)
INDEXED (14)
FILMED (14)
DELIVERED (14)
MAILED (1)

MICROFILM NO. 586079
RECEPTION (14)
INDEXED (14)
FILMED (14)
DELIVERED (14)
MAILED (1) A

WARRANTY DEED

For Value Received, EDWIN J. SANDVICK and PHILLIS G. SANDVICK, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto PATTI M. WILLIAMS, an unmarried woman, the Grantee, whose current address is 1253-15 Los Olivos Dr. Salinas, CA 93901, all of our interest in the following described premises situate in County of Nez Perce, State of Idaho, to-wit:

Lots 4 and 7, Block "C", Soldiers Meadow Subdivision, according to the recorded plat thereof on file in the office of the recorder of Nez Perce County, Idaho;

T 33N 203W S 32 NE NE Per County Assessor's Office - 3.16.01
AND an undivided 2/53rds interest in the following: Park and Spring in Block 2, 0 Soldiers Meadow Subdivision, according to the recorded plat thereof on file in the office of the recorder of Nez Perce County, Idaho.

SUBJECT TO Restrictions on recorded plat as follows: "The Easements for addition roads indicated on said plat are not dedicated to the public, but the right to use said roads is hereby perpetually reserved for public utilities and not owners. No structures other than for such utility purposes are to be erected within said Easements."

SUBJECT TO Covenants and restrictions affect Dedication of Soldiers Meadow Subdivision as disclosed by Instrument No. 346274, recorded on September 9, 1974, records of Nez Perce County, Idaho.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that they are the owners in fee simple of said premises; that they are free from all encumbrances except those set forth above, and taxes, levies and assessments for 1994 and thereafter; and that they will warrant and defend the same from all lawful claims whatsoever.

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SEP 25 2001

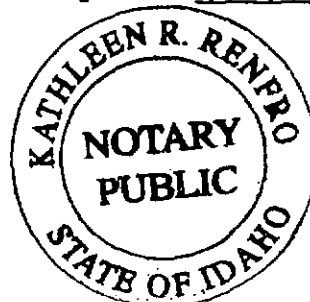
Per record

BY Julie Knight DEPUTY

Phillis G. Sandvick
PHILLIS G. SANDVICK

RECEIVED. RIZ PERLO CO. H
BY Naay Jee DEPUTY

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SEP 25 2001
-2-



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 85-10006

NAME AND ADDRESS: EDWIN J SANDVICK
PHILLIS SANDVICK
2407 8TH AVENUE
LEWISTON, ID 83501

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/08/1980

POINT OF DIVERSION: T33N R03W S32 NENE Within Nez Perce County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

PLACE OF USE: Domestic Within Nez Perce County
T33N R03W S32 NENE

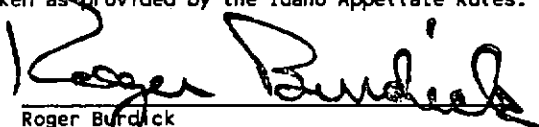
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

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SEP 25 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 04, 2002

RON BOYLE
SHELLE BOYLE
336 W RESERVOIR DR
LEWISTON ID 83501

RE: Change of Ownership for Water Right 85-10006

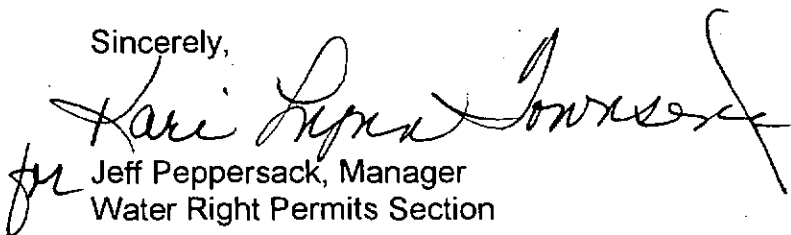
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

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MAR 27 2002

Idaho Department of Water Resources Receipt

Receipt ID N014572

Payment Amount Date Received Region Status

Payment Type Check Number

Payer

Comment

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$25.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	65140	1155



Signature Line (Dept. Representative)

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MAR 27 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

September 13, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

PATTI M WILLIAMS
1253-15 LOS OLIVOS DR
SALINAS CA 93901

RE: Change of Ownership for Water Right 85-10006

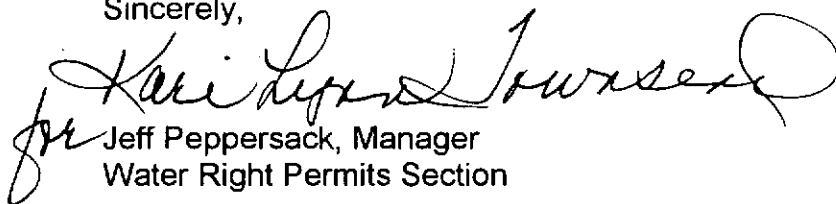
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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SEP 25 2001