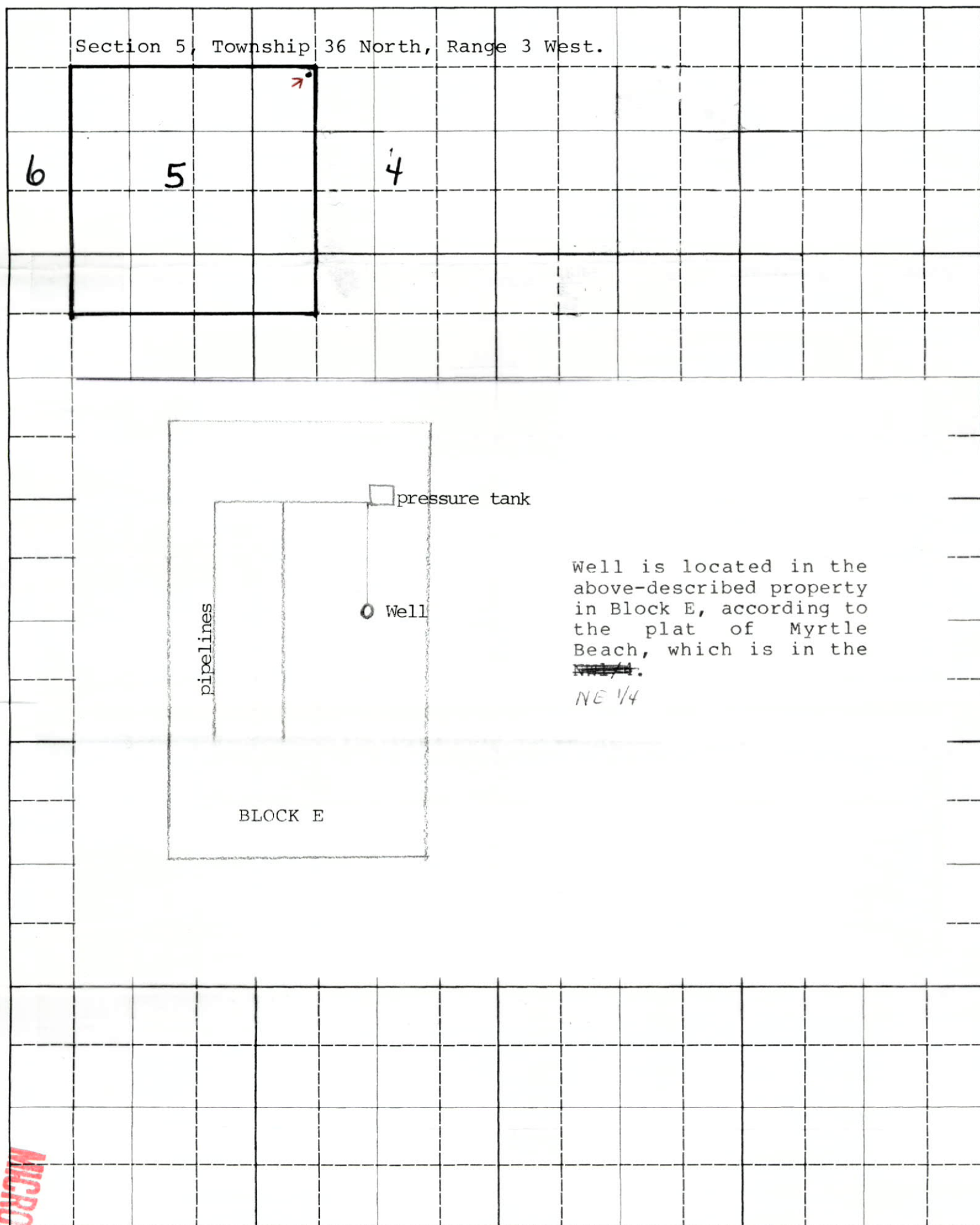


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jean B. Laney
(Applicant)



UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



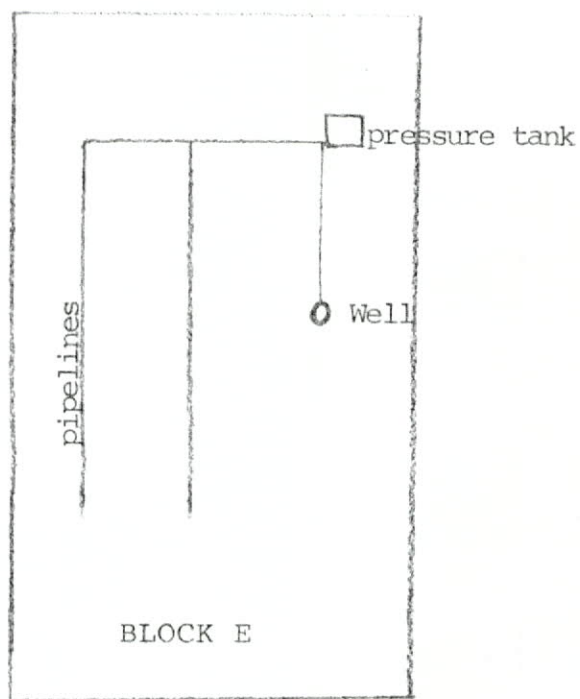
MAR 16 1988

IWD. 3614 RGE. 36 SE 5 MAP # 4-5 MAP SCALE 1:62,500 7 1/2
DATE OF FIELD EXAM. FIELD REPORT MAP PERMIT # 86-7191

SEEKING TO APPROPRIATE PUBLIC WATERS, SHALL STATE THE PROPOSED point of diversion, place of use, section number, township and range number.

Village
of Myrtle

Section 4, Township 36
North, Range 3, W.B.M.,
Nez Perce County, Idaho.



Well is located in the
above-described property
in Block E, according to
the plat of Myrtle
Beach, which is in the
NW1/4.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jean B. Laney
(Applicant)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. ⁸⁵⁻¹⁵³⁶⁸
~~86-7191~~

Priority: June 9, 1983 Amount: .08 CFS 2.4 AFA

This is to certify, that JEAN B. LANEY

1221 AIRWAY

LEWISTON, ID 83501

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 9, 1983, and has submitted proof to the Department of Water Resources on August 31, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .08 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.08 cfs	2.4 afa

LOCATION OF POINT OF DIVERSION(S): NENE , Sec. 5, Township 36N, Range 3W
Nez Perce County

PLACE OF USE: Domestic

TWN RGE SEC

36N 3W 5 NENE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18th day of November, 19 87.

RECORDED

MAR 16 1988

Director

RECEIVED
JUN 9 1983STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMITRECEIVED
APPROVED
JUN 28 1983Department of Water Resources
Northern District Office

To appropriate the public waters of the State of Idaho

Department of Water Resources
Northern District Office1. Name of applicant Jean B. Laney Phone 208-283-1500Post office address 1221 Airway, Lewiston, ID 835012. Source of water supply groundwater which is a tributary of _____→ 3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 5 Township 36 N
Range 3, W.B.M. Nez Perce County, * additional points of diversion if any: None

* Well and property is located in Block E of plat to the Village of Myrtle.

4. Water will be used for the following purposes:

Amount .16 for domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .16 cfs cubic feet per second and/or b. _____ acre-feet per annum.6. Proposed diverting works: Well

a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)c. Proposed well diameter is six inches; proposed depth of well is 470 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

Allow 1 year RC 8/24/83
use is n/a years (minimum 1 year - maximum 5 years). Completed December, 1981.

→ 8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 5 Township 36 NRange 3, W.B.M.(2) Amount of power to be generated: n/a horsepower under _____ feet of head.(3) List number of each kind of livestock to be watered n/a(4) Name of municipality to be served n/a, or number of families to be supplied with domestic water 4.(5) If water is to be used for other purposes describe: Domestic purposes - four mobile home units or houses.

MICROFILMED

REFILL

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

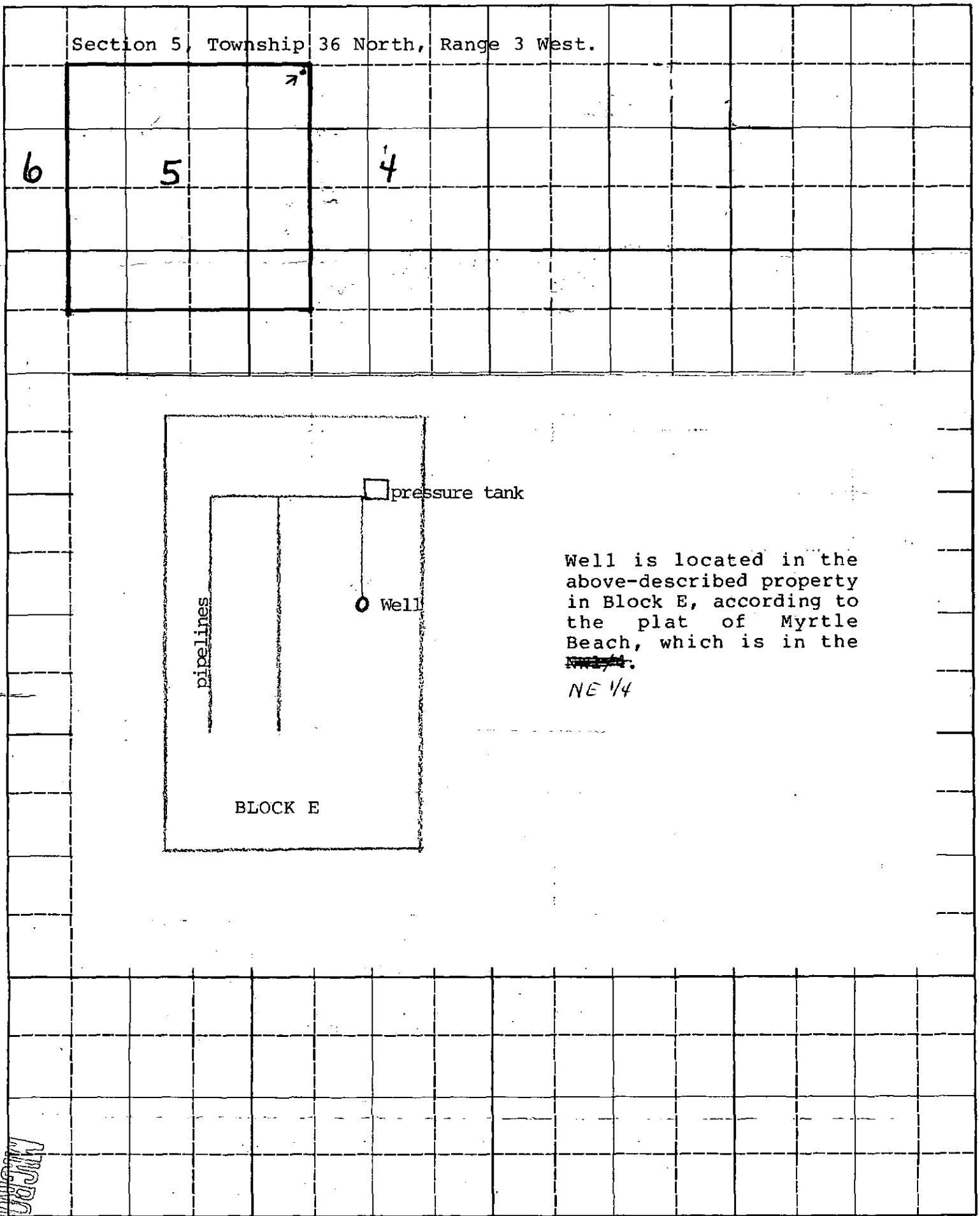
9. a. Who owns the property at the point of diversion Lester L. Hayes and Margaret Hayes

b. Who owns the land to be irrigated or place of use Lester L. Hayes and Margaret Hayes

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Applicant is purchasing the property on an
Escrow Contract

10. Remarks This application is submitted for the purpose of obtaining water rights with respect to a well serving four mobile home units or houses for domestic purposes.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jean B. Laney
(Applicant)

Proposed Priority 6/9/1983

Received by ma Date 6/28/83 Time 12:30 PM. 2:10

Preliminary check by ma Fee \$ 30.00

Receipted by ma Date 6/29/83 (28415)

Publication prepared by ma Date 7/7/83

Published in Sevier Tribune

Publication dates 7/13 - 7/20/83

Publication approved ma Date 8/4/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by st RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 86-7191, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 25th day of August, 1983.

J. Glen Saxton
Chief, Operations Bureau

PUBLISHER'S AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho.

85-7364
BABB, FELIX V. &/or LOUISE
RT. 1 BOX 29, LENORE, ID 83541
Source: UNNAMED STREAM trib. to CLEARWATER RIVER
Date Filed: 06/22/1983
Diversion Pt: NESW Sec 29 T 37N R 02W
Use: IRRIGATION (0.04 CFS)
In: SWNE Sec 29 T 37N R 02W FOR 1 ACRES

85-7373
BENSCOTER, DONALD
RT. 1 BOX 132, LAPWAI, ID 83540
Source: GROUNDWATER
Date Filed: 06/23/1983
Diversion Pt: SWNW Sec 13 T 35N R 04W
Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.04 CFS)
In: SWNW Sec 13 T 35N R 04W FOR 2 ACRES

85-7375
W.H. FERWALT INC.
P.O. BOX 230290, PORTLAND, OR 97223
Source: GROUNDWATER
Date Filed: 06/15/1983
Diversion Pt: SENE Sec 23 T 35N R 04W
Use: IRRIGATION (0.15 CFS)
COMMERCIAL (0.02 CFS)
DOMESTIC (0.02 CFS)
In: SENE Sec 23 T 35N R 04W FOR 10 ACRES

85-7377
CHAMBERS, ROBERT O.
CULDESAC, ID 83524
Source: UNNAMED STREAM trib. to LAPWAI CREEK
Date Filed: 06/29/1983
Diversion Pt: NWSE Sec 15 T 35N R 03W
Use: IRRIGATION (0.04 CFS)
STOCKWATER (0.01 CFS)
In: NWSE Sec 15 T 35N R 03W FOR 2 ACRES

85-7378
CHAMBERS, ROBERT O.
CULDESAC, ID 83524
Source: UNNAMED STREAM trib. to LAPWAI CREEK
Date Filed: 06/29/1983
Diversion Pt: NWNW Sec 23 T 35N R 03W
Use: IRRIGATION (0.02 CFS)
STOCKWATER (0.02 CFS)
In: SWSW Sec 14 T 35N R 03W FOR 1 ACRES

85-7379
HUDDLESTON, NORMAN G.
RT. 1 BOX 92, LAPWAI, ID 83540
Source: SPRING trib. to MISSION CREEK
MISSION CREEK trib. to LAPWAI CREEK
Date Filed: 06/29/1983
Diversion Pt: SESW Sec 33 T 35N R 03W
Use: IRRIGATION (0.08 CFS)
DOMESTIC (0.04 CFS)
In: SESW Sec 33 T 35N R 03W FOR 4 ACRES

86-7188
ARMIGER, RICHARD D.
RT. 1 BOX 9, JULIAETTA, ID 83535
Source: GROUNDWATER
Date Filed: 06/23/1983
Diversion Pt: NENW Sec 03 T 37N R 03W
Use: IRRIGATION (0.16 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.12 CFS)
In: NENW Sec 03 T 37N R 03W FOR 8 ACRES

86-7191
LANEY, JEAN B.
1221 AIRWAY, LEWISTON, ID 83501
Source: GROUNDWATER
Date Filed: 06/09/1983
Diversion Pt: NENE Sec 05 T 36N R 03W
Use: DOMESTIC (0.16 CFS)
In: NENE Sec 05 T 36N R 03W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814 on or before AUGUST 1, 1983.

KEN DUNN, Director

STATE OF IDAHO, } ss.
County of Nez Perce }

Gayle Schumacher, being duly sworn,

deposes and says, I am the Classified Bookkeeper of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the

Notice of Application for Water Right

attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for 2 consecutive weeks, the

first publication thereof being on the 14th day of

July, A.D. 19 83, and the last publica-

tion thereof being on the 21st day of July,

A.D. 19 83, and said Notice of Application for Water

Right was so published in the regular and entire issue of said newspaper

and not in a supplement thereof and was so published in every

issue and number of the said paper, during the period and times of

publication as set forth above.

SUBSCRIBED AND SWORN BEFORE ME THIS THE 21st

day of July, 19 83.

RECEIVED

Notary Public in and for the State of Idaho,
JUL 28 1983 residing at Lewiston, therein.

Department of Water Resources
Northern District Office

November 22, 1987

JEAN B. LANEY
1221 AIRWAY
LEWISTON, ID 83501

RE: Permit No. 86-7191

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
MAR 16 1988

October 16, 1987

JEAN B. LANEY
1221 AIRWAY
LEWISTON, ID 83501

RE: Permit No. 86-7191

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
MAR 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
JUL 26 1985

86-7191
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Domestic(2) → ~~2~~ 0.06 cfs

*.08 cfs
for 2 homes
w/ irrigation*

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

$V_{Dom}(2) \rightarrow 2(1.2) = 2.4 AFA$

2. Overlap Review

- a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

MICROFILMED

MAR 16 1988

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
86-7191		0.06	6/19/83		

4. Permit Holder: Jean B. Laney

Address: 1221 Airway Lewiston, Id 83501

5. Source: Groundwater tributary to _____

[illegible]

Domestic	1/1	12/31	0.06	2.4
----------	-----	-------	------	-----

Allowable Maximums: 0.06 2.4

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
36N	3W	5	X																
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

REF FILMED
MAR 16 1988

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature J. Beard Date 7/2/85

Checked in Regional Office by D. G. Haynes Date 1/17/85

Approved in State Office by _____ Date _____

Date 7/2/85

Date: 1/24/85

Date _____

RECEIVED
JUL 26 1985

Department of Water Resources

Permit No. 86-7191

Phone No. 743-7655

1. Owner: Jean B. Laney Phone No. 743-7655
Current Address: 1221 Airway Lewiston, Id 83501
2. Accompanied by: _____ EXAM. DATE: 6/7/85
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Ground water tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well pump and pipeline to 2 mobile homes
w/ lawn & garden irrigation

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements ☐ Additional data/computation sheets attached

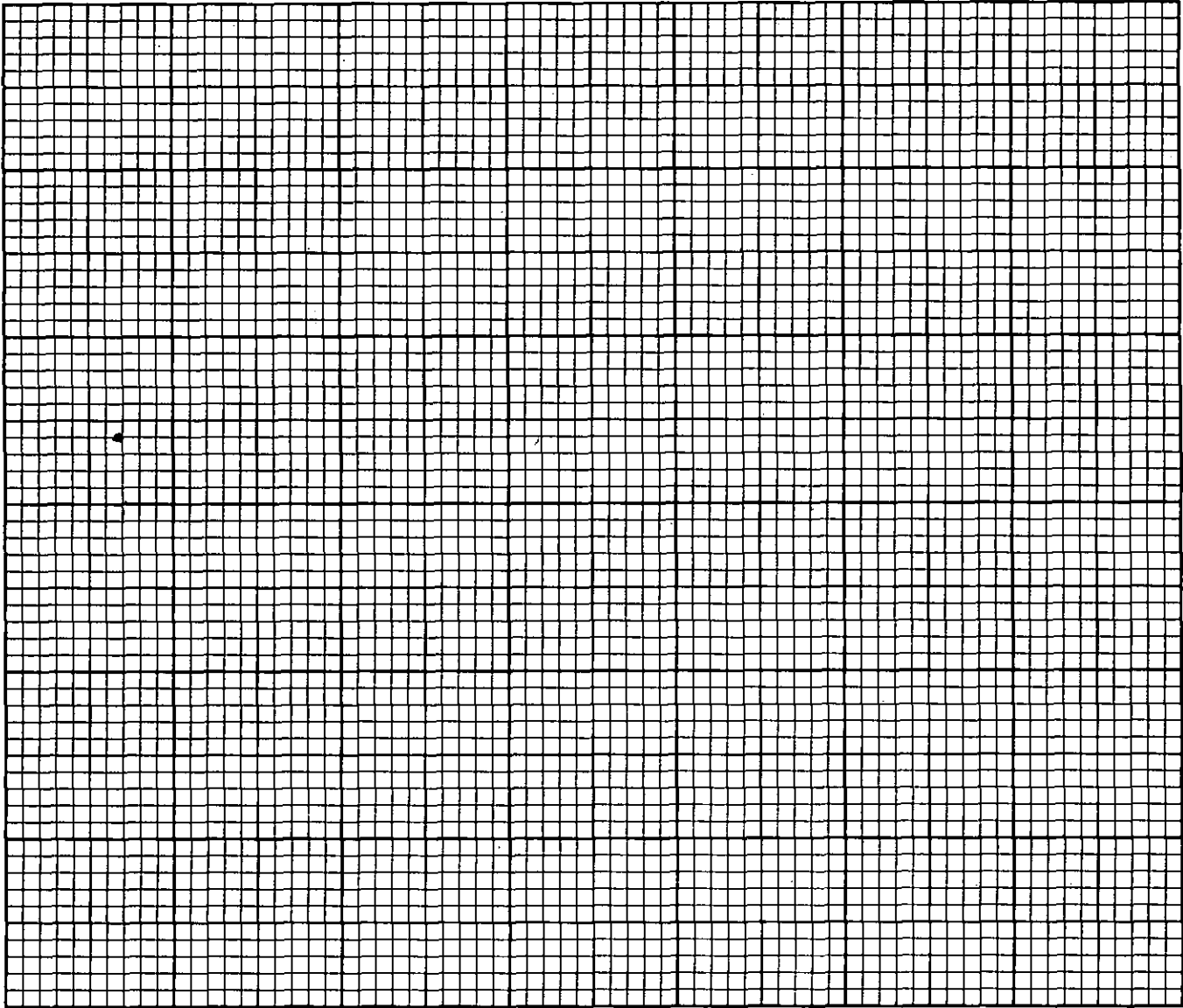
- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

[illegible]

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

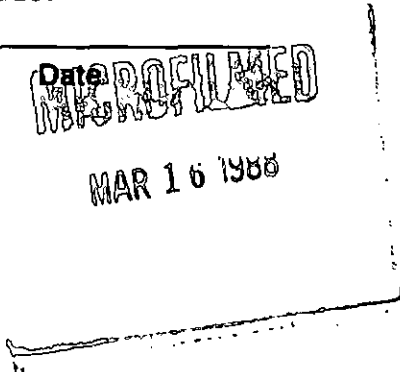
14. Remarks _____

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature L Beard Date 7/2/85

Consultant's License Number _____

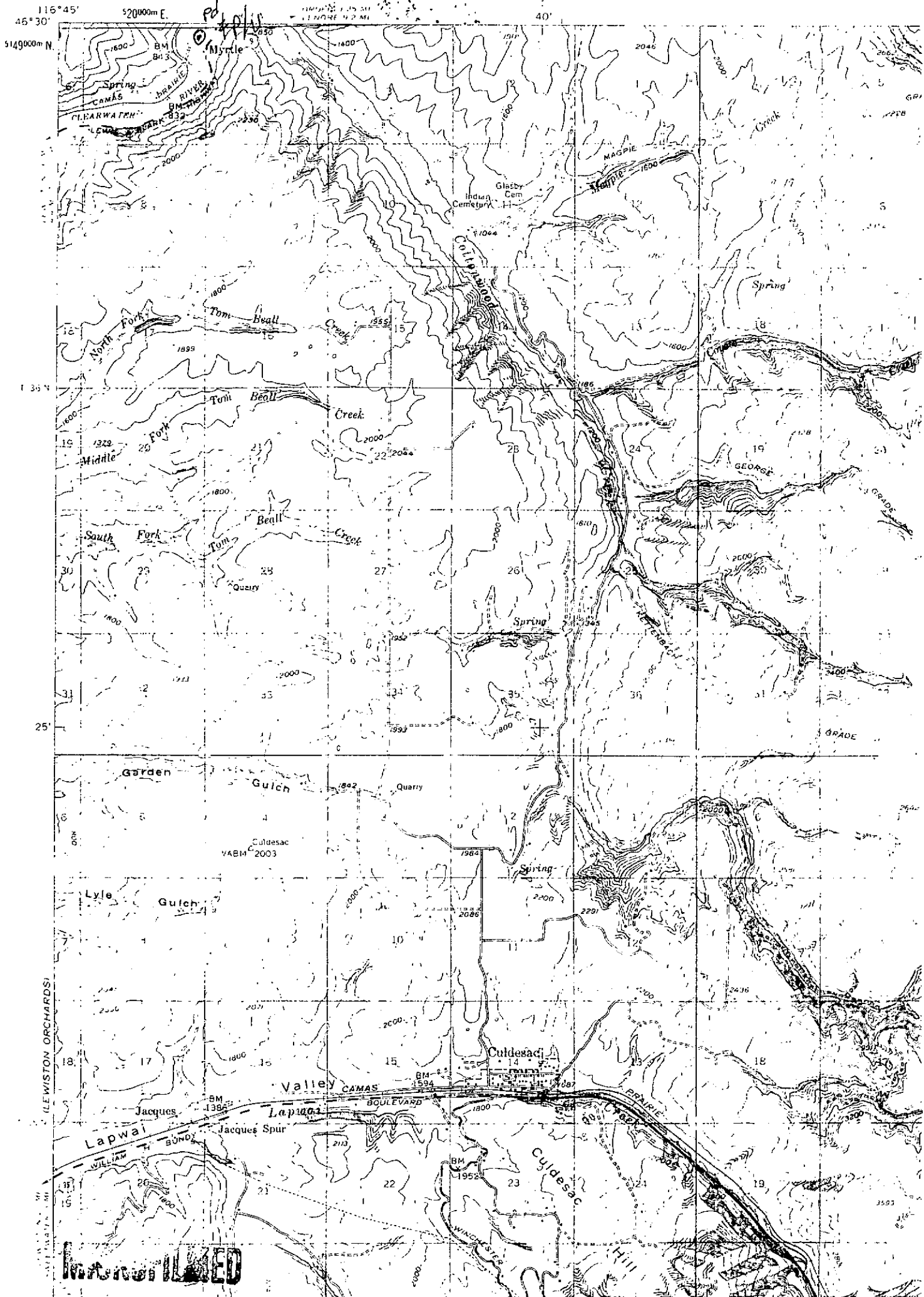
IDWR Director's Authorization to Conduct Beneficial Use Examination _____



CONSULTANT SEAL



UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



MAR 16 1988

TWP. 36N RGE. 3W SE. 5 MAP # 4-5 MAP SCALE 1:25,000
DATE OF FIELD EXAM FIELD REPORT MAP PERMIT # 86-7191

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

OCTOBER 2, 1984

JEAN B LANEY
1221 AIRWAY
LEWISTON ID 83501

RE: Permit No. 86-7191

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

MAR 16 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 86-7191.

Name(s) of Permit Holder: JEAN B. LANFAY

Post Office Address: 1221 AIRWAY
LEWISTON, ID 83501 WORK 743-6538
Tel. No. 743-7655

Source of Water: Groundwater

Extent of Use: ☒ Domestic 3 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-29-84

Date

MICROFILMED

Jean B. Lanfay

Signature of Permit Holder

JEAN LAANE/WA
1221 AIRWAY
Lewiston, ID. 83504
AUG 29 1984
LEWISTON
POSTAGE
13 CENT
STAMP
HERE
1294445

RECEIVED



AUG 31 1984 IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE IDAHO 83720
Department of Water Resources

MAILED 12-30

S T E U F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138986

LANEY, JEAN B.
1221 AIRWAY
LEWISTON, ID 83501

PROOF DUE NOTICE

JUNE 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 86-7191 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

LANEY, JEAN B.
1221 AIRWAY
LEWISTON, ID 83501

SEPTEMBER 14, 1983

RE: PERMIT NO. 86-7191

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECORDED
INDEXED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RYA

APPLICATION NUMBER: 8-7191

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 8/1/83 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/26/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 6/9/83 Date of priority recommended.
Special conditions of approval or cover letter. 04

By: JK Date: 8/14/83

STATE OFFICE REVIEW:

- SLW/LUB
☐ See attached sheet for more information.
By: [Signature] Date: 8/24/83

RECEIVED
AUG 23 1983
Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX

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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX

86-Z191-

LANEY, JEAN B.

1221 AIRWAY, LEWISTON, ID 83501

Source: GROUNDWATER

Date Filed: 06/09/1983

Diversion Pt: NENE Sec 05 T 36N R 03W

Use: DOMESTIC (0.16 CFS)

In: NENE Sec 05 T 36N R 03W

MICROFILMED

27 June 1983

State of Idaho
Department of Water Resources
Suite No. 9
4055 Government Way
Coeur d'Alene, ID 83814

Gentlemen:

Pursuant to your letter of June 9, 1983, please find enclosed herewith my Application for a Permit containing the additional information requested, together with my check in the amount of \$30 with respect to your fee. If the enclosed is not satisfactory, please advise me. Thank you for your kind assistance herein.

Very truly yours,

Jean B. Laney
Jean B. Laney

RECEIVED
JUN 28 1983
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Date: June 9, 1983

Dear Mr. Sam Lancy:

This office is in receipt of your Application for a Permit and Check No. 92-31 in the amount of \$30.00 and we are returning same to you because the Application cannot be formally receipted until the following information is provided:

☐ Complete Name - Item 1.	☐ Time Required to Complete Work - Item 7.
☐ Complete Mailing Address - Item 1.	☒ Location of Place of Use (Acres irrigated if water - Items 8a1 is for irrigation.) & 8b.
☐ Source of Water - Item 2.	☐ Ownerships - Items 9a & 9b & 9c.
☒ Location of Point(s) - Item 3. of Diversion.	☐ Filing Fee - \$_____.
☐ Amount, Nature & Period of Use - Item 4.	☒ Map - Item 11.
☐ Total Quantity Appropriated - Item 5.	☐ Signature.
☐ Description of Diverting Works - Item 6.	
☐ Other _____	

Please note that your Application has been initialed and dated as being received. If the information is provided within 30 days of the date of this letter, your date of priority will be maintained.

Instructions for completing an Application for a Permit are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely,

IDAHO DEPARTMENT OF WATER RESOURCES

pms

Enc. - Application
Check
Instructions

RECEIVED
JUN 10 1983

RECEIVED

JUN 9 1983

Department of Water Resources
Northern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

Ident. No. _____

To appropriate the public waters of the State of Idaho

1. Name of applicant Jean B. Laney Phone 208-743-7655Post office address 1221 Airway, Lewiston, ID 835012. Source of water supply groundwater which is a tributary of _____➔ 3. Location of point of diversion is * $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 4 Township 36 NRange 3, W.B.M. Nez Perce County, additional points of diversion if any: _____* Well and property is located in Block E of plat to the Village of Myrtle.

4. Water will be used for the following purposes:

Amount .16 for domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .16 cfs cubic feet per second and/or b. _____ acre-feet per annum.6. Proposed diverting works: Well

a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)c. Proposed well diameter is six inches; proposed depth of well is 470 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is n/a years (minimum 1 year — maximum 5 years). Completed December, 1981.

➔ 8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: * $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 4 Township 36 NRange 3, W.B.M.(2) Amount of power to be generated: n/a horsepower under _____ feet of head.(3) List number of each kind of livestock to be watered n/a(4) Name of municipality to be served n/a, or number of families to be supplied with domestic water 4.(5) If water is to be used for other purposes describe: Domestic purposes - four mobile home units or houses.

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Lester L. Hayes and Margaret Hayes

b. Who owns the land to be irrigated or place of use Lester L. Hayes and Margaret Hayes

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Applicant is purchasing the property on an
Escrow Contract

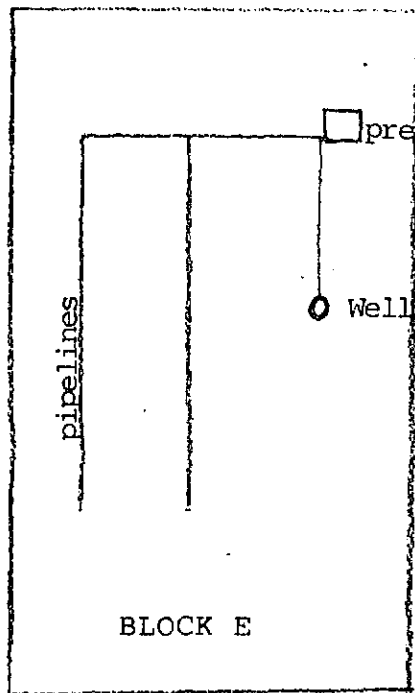
10. Remarks This application is submitted for the purpose of obtaining
water rights with respect to a well serving four mobile home units
or houses for domestic purposes.

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...the location of the proposed point of diversion, place of use, section number, township and range number.

Village of Myrtle

Section 4, Township 36
North, Range 3, W.B.M.,
Nez Perce County, Idaho.



Well is located in the
above-described property
in Block E, according to
the plat of Myrtle
Beach, which is in the
NW1/4.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jean B. Laney
(Applicant)

Received by _____ Date 7/1/5 Time 2:10 PM

Preliminary check by _____ Fee \$ _____

Receipted by _____ Date _____

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

Publication approved _____ Date _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

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8 June 1983

Idaho Department of Water Resources
Route 5, Box 203 - Suite 1
Coeur d'Alene, ID 83814

Gentlemen:

In Re: Water Rights.

Please find enclosed herewith the original Application for Permit with respect to the above-referenced matter. Also enclosed, please find my check in the amount of \$30, representing your fee.

Very truly yours,

Jean B. Laney

Jean B. Laney

RECEIVED
JUN 9 1983
Department of Water Resources
Northern District Office