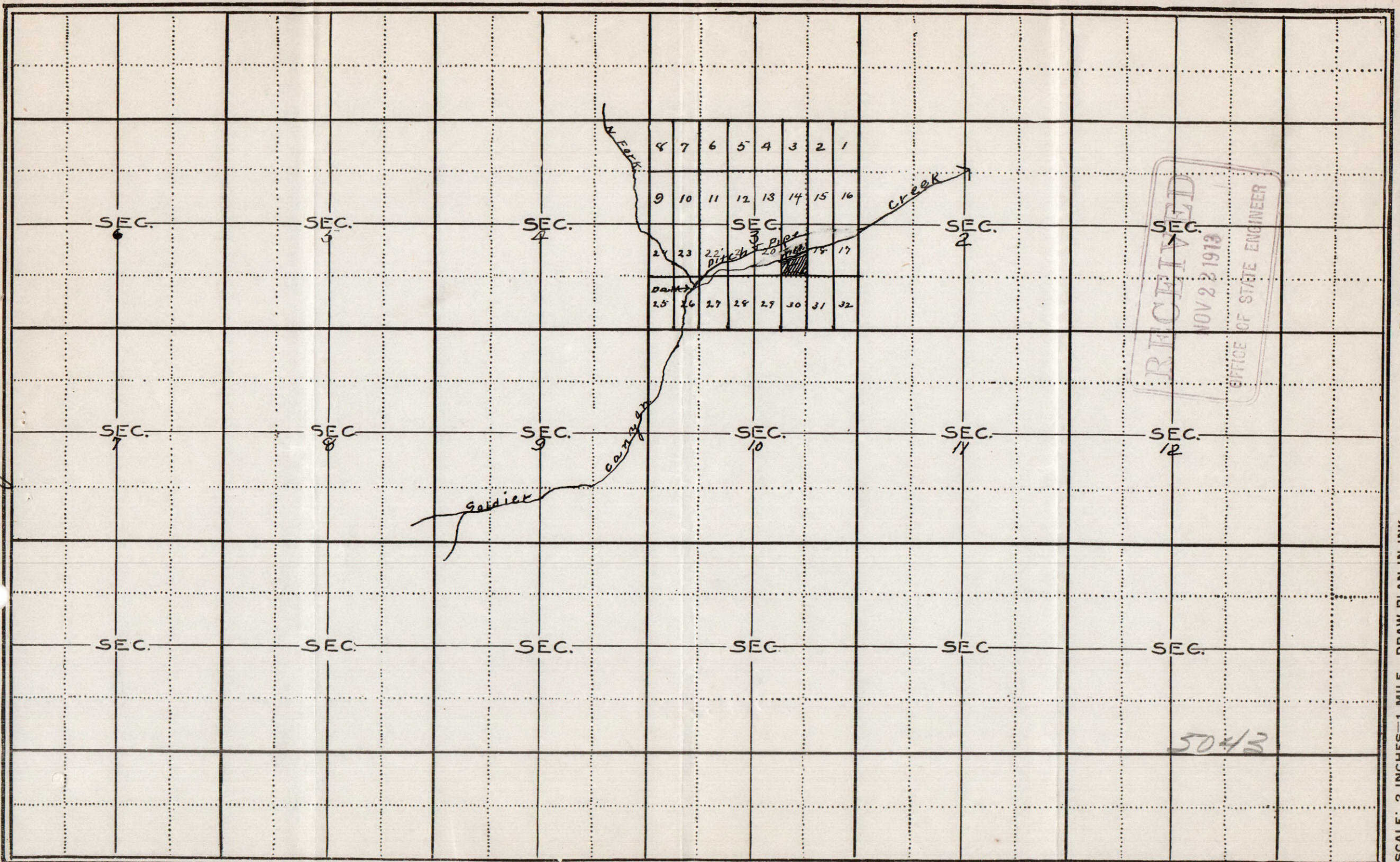




SCALE: 2 INCHES=1 MILE. DRAW PLAN IN INK.

Printed and for sale by the Statesman Shop, Boise, Idaho.

County: **Nez Perce,**
 Stream: **No. Fk. Soldier Canyon cr.**
 Amount: **8/50**
 Use: **irr. & dom.**
 Priority: **8-2-1909.**

STATE OF IDAHO

Water License No. **5043.**

WHEREAS, On the **2nd** day of **August**, A. D. 1909, **Fannie Taylor**

of **Lapwai**, County of **Nez Perce** State of **Idaho**, duly made application (No. **7217**) to me for a permit to use **1/4** of 1 cubic foot per second of the waters of the **North Fork of Soldier Canyon creek**,

County of **Nez Perce**, State of Idaho, for **irrigation and domestic** purposes, and,

WHEREAS, On the **7th** day of **August**, A. D. 1909, Permit No. **5043** was issued to said applicant for the diversion of said water and providing for the completion of the works of diversion therein described on or before the **7th** day of **August**, A. D. 1912, and for the application to beneficial use of said water on or before the **7th** day of **August**, A. D. 1914, and,

WHEREAS, On the **7th** day of **August**, A. D. 1912, **Fannie Taylor**,

the holder of said permit, duly made proof of the completion of adequate works for the diversion of **2** cubic feet per second of said waters, as evidenced by my Certificate No. **5043** dated **August 24, 1913**, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use **2** cubic feet per second of said water with date of priority of **August 2, 1909**, and

WHEREAS, On the **15th** day of **November**, A. D. 1913, **Fannie Taylor**,

the holder of said permit, duly made proof of the application to beneficial use of **8/50** of 1 cubic feet per second of said water:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to **Fannie Taylor**

of **Lapwai**, County of **Nez Perce**, State of **Idaho**, the holder and owner of said Permit No. **5043**, a perpetual right, dating from **August 2, 1909**, to the use of **8/50** of 1 cubic foot per second of the waters of the **North Fork of Soldier Canyon creek**,

in the County of **Nez Perce** and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point **6 chains and 50 links S. and 3 chains and 50 links W. of NE cor. of Lot 26, Sec. 3, T. 35 N. R. 4 W. B. M.**

and conducted to and upon **8 acres** described as follows: **S $\frac{1}{2}$** and the **S $\frac{1}{2}$** of **S $\frac{1}{2}$** of **N $\frac{1}{2}$** of **Lot 19, Sec. 3, T. 35 N. R. 4 W. B. M.**

for the purpose of **irrigation and domestic use**, subject, however, to the laws of the State of Idaho, applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this **5th** day of **December**, A. D., nineteen hundred and **thirteen**.

F. P. King,

35 2021

(Seal)

State Engineer.

No. 7217. 85-2021

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant: Fannie Taylor.
 Postoffice address: Lapwai.
 County: Nez Perce. State, Idaho.
2. The quantity of water claimed is $\frac{1}{4}$ second feet.
3. Source of water supply: North fork Soldier Canyon Creek.
 County of Nez Perce.
4. Location of point of diversion: Six chains and fifty links south and 3 chs. and 50 lks
 W. of N. E. cor. of lot 26 Sec. 3 Tp. 35 N. R. 4 W. B. M.
5. To be used for:
 - I. Irrigation and domestic use:
 - (a) Amount of land to be irrigated: Twelve and one half acres.
 - (b) In the following legal subdivisions: S2 and S2 of S2 of N2 of lot 19, Sec. 3,
 Tps. 35 N R 4 W. B. M.
6. Estimated cost of works: 500.00 Five hundred.
7. Description of works for diversion:
 - I. Kind of works, dam, ditch, flume 3 in. pipe.
 - II. Dimensions of works:
 - (a) Height of dam 2 feet, length of dam at top 20 feet, length of dam at bottom
 15 feet. Material used in construction: Earth, brush and stone.
 - (b) Capacity of reservoir: Small reservoir
 - (c) Side of headgate; Width one foot, height $\frac{1}{2}$ foot.
 - (d) Conduit, ditch, flume, 3 pipe, width at bottom one foot, width at water line
 Diameter of pipe: 3 inches.
 one foot $\frac{1}{4}$ (1 $\frac{1}{4}$) feet, depth of water $\frac{1}{2}$ foot. Length of conduit is one half mile and it
 crosses the following lots: Sec. 3 Tp. 35 N. R. 4 W. B. M. N W Cor of lot 27 and
 lots 19, 20, 21 and S E Cor of lot 22, and N E Cor lot 26 to land described in 5 I
 (b) above which is the point of intended use.
8. The time required for the completion of the construction of such work is 3 years.
9. Time required for the complete application of the water to the proposed use is two additional
 years.

BE IT KNOWN, That the undersigned hereby makes application for a permit to appropriate
 the public waters of the State of Idaho as herein set forth.

Fannie Taylor, Applicant.

By Edson D. Briggs, Agent.

JONES BUREAU LEAF, PAT. FEB. 7, 1906

HALL LITHO CO. PHOENIA 87427

APPROVAL OF STATE ENGINEER.

The number of this permit is 5043.

Date of first receipt of application 9 a m August 2, 1909.

Returned to applicant for correction August 2, 1909.

Corrected application received August 7, 1909.

Recorded in Book 14 Page 5043. Approved August 7, 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho and hereby grant the same, subject to the following limitations and conditions:

Work to begin on or before October 6, 1909, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before February 7, 1911.

The whole of said work to be completed on or before August 7, 1912.

The time for proof of beneficial use of water appropriated in accordance herewith, extended to August 7, 1914.

Witness my hand this seventh day of August, 1909.

Jas. Stephenson, Jr.,

State Engineer.

Notice for proof of completion of works received fixing August 7, 1912, as date and Lewiston, as place of proof.

Publication Notice mailed the Lewiston Tribune June 22, 1912.

Deposition blanks mailed the notary public at Lewiston, June 28, 1912

A. E. Ensley authorized June 24, 1912 to make examination of works.

His report received August 5, 1912.

Depositions, affidavit of publication, and fee received August 9, 1912.

Certificate issued August 24, 1912.

Permit No. 5043

CERTIFICATE OF COMPLETION OF WORKS.

To All Whom it May Concern:

This is to certify that FANNIE TAYLOR, of Lapwai, County of Nez Perce, and State of Idaho, the holder of Permit No. 5043, issued upon Application No. 7217, bearing date of priority of August 2, 1909, authorizing the diversion of 1/4th of 1 second foot of the waters of North Fork of Soldier Canyon Creek, County of Nez Perce, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1/4th of 1 second foot of the waters of North Fork of Soldier Canyon Creek, that the point of diversion of said waters is at a point 6 chs. 50 lks. S. 3 chs. 50 lks. W. of NE Cor. of Lot 26, Sec. 3, Twp. 35 N. R. 4 W. B. M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: South half (S2) and South half of the South half of the North half (S2 of S2 of N2) Lot 19, Section 3, Township 35 North, Range 4 West of Boise Meridian.

Witness my hand this 24th day of August, A. D. 1912.

A. E. Robinson,

State Engineer of the State of Idaho.

License issued for 8/150 second feet

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ACT

ION

X DIVERSION POINT - 03 35N 04W LOT 26

L DIVERSION POINT - SWSW 03 35N 04W LOT 26

ACT

ION

L DIVERSION POINT - 03 35N 04W LOT 26

ACT
ION

N OWNER LAST NAME - TAYLOR FIRST NAME - FANNIE
N CITY - LAPWAI STATE - ID
N SOURCE - SOLDIER CANYON CK., NORTH FORK
N STAGE - LICENSE PRIORITY - 08-02-1909 COUNTY - NEZ PERCE TOTAL DIV. RATE - .1600CFS
N USE - IRRIGATION USE DIV. RATE - .1600CFS
N USE - DOMESTIC
N USE - IRRIGATION PLACE OF USE - TWN 35N RNG 04W SEC 03 LOT 19 AC 08
N REMARKS - P/D INCOMPLETE. SEE FILE.
N OLD NO. - 5043

3/79

IDENT. NO. 85-2021

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 5043 1 85-2021
Old No. New No.

Record

1. Original Owner: Fannie Taylor

Present Owner: _____

2. Address:

3. City: Lapwai State: ID Zip: _____4. A. Source of Water: Soldier Canyon Creek, North Fork

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 8-2-1909D. County: 69E. Total Diversion Rate: .16

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>see remarks</u>					

7. Period of Use, Use, Diversion Rate/Volume:

from _____ to _____ for A purposes. Amount .16
(cfs or ~~AC-FT~~/yr)from _____ to _____ for D purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: *A*

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. P/D *incomplete* . See file.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number: 5043

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

REPORT OF ENGINEER

1. State name of applicant and number of permit: Fannie Taylor. 5043
 2. State source of water supply: Spring Creek on N. Fork of Canyon Creek.
 3. Location of point of diversion: 6 chains and 50 lks. S. and 3 chains and 50 lks. W. of the NE corner of lot 26, Sec. 3 Tp. 35 N.R 4 WBM.
 4. State whether or not the works of diversion are *fully* completed and in accordance with terms of permit: Yes, they are fully completed.
 5. Describe works as they exist, giving dimensions of same as follows:
 - (a) Width of conduit at bottom: From six to eight inches at bottom.
 - (b) Width at water line: About one foot, will average it.
 - (c) Depth of water: Varying from 6 inches to 8 and 10.
 - (d) Grade per mile: From 8 to 9 feet per mile.
 - (e) Capacity of ditch: one-fifth second feet.
 6. State whether or not water has been turned into works of diversion and if so, to what extent: It has been turned into the works and now in use.
 7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract: The S $\frac{1}{2}$ and the S $\frac{1}{2}$ of S $\frac{1}{2}$ of N $\frac{1}{2}$ of Lot 19 Sec. 3 Tp. 35 N of R 4 WBM. There is about 7 $\frac{1}{2}$ acres in cultivation and has been irrigated.
 8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.
- Remarks: The ditch is constructed some larger than is required as the soil is gravelly and the slope of banks are greater than 1 to 1.

STATE OF IDAHO,

County of My Puer

ss.

Edson D Briggs

Edson D Briggs, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this 20thday of November1915My Commission Expires Feb 26, 1913

Notary Public.

Edson D Briggs
ENGINEER

NOV 22 1912

OFFICE OF STATE ENGINEER

Name of Applicant Fannil Taylor

