

NAME OF APPLICANT J. R. Alfrey and Thelma C. Alfrey

Form No. 0

T. 35 N.

R. 4 W.B.M.

14 lot 11 odd shaped 13
2 Acres



Rgc. 4W

Aug 35M

PD

19

P.D.
0

Sweetwater

B. 150 x 100' Lots

Domestic

Allow

.04 cfs.

2.18

DE / YEAR

2 Max. output quantity diverted shall not exceed

~~2.91 AF~~

YEAR

DER II

Rate of ~~1000 cfs.~~

?

18 gpm

= .04 C.F.S.

448.8 gpm

DL-12-3-68

WATER LICENSE

Water License No. G-33373 Priority January 9, 1967 Amount 0.04 c.f.s.

THIS IS TO CERTIFY, that J. R. and THELMA C. ALFREY
of Lapwai, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated January 9, 1967; that Permit G-33373 was issued pursuant
to said application; that the proposed works were completed on or about August, 1965,
with a storage or carrying capacity of 18 gpm, said works consisting of well,
pump, motor and pipes and that on April 8, 1967,
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 2.18
acre feet per season, with a maximum rate of diversion of 0.04 cubic feet per second of the waters
of well, tributary of _____,
for the purpose of domestic from Jan. 1 to December 31;
and for _____ from _____ to _____; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation; the point of diversion is
located in NE 1/4 (Lot 11) SE 1/4, Sec. 14, T. 35 N, R. 4 W, B.M., and
other additional points _____, in the County of
Nez Perce; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 2.18 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35 N	4 W	14													1.11				.28

Total number of acres irrigated .28

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
26th day of February, 19 67

R. Keith Higin
State Reclamation Engineer

Address all communications to:

Swayne & McNichols, Attorneys at Law

P.O. Box 786, Orofino, Idaho 83544

APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G 4-41639

Permit No. G 33373

Water District No. _____

RECEIVED

JAN 9 1967

9:00 A.M.
Department of Reclamation

1. Name of applicant: J. R. Alfrey and Thelma C. Alfrey, husband and wife

Post office address: Pierce County Clearwater State Idaho

2. Quantity of water claimed: .04 cfs

3. Source of water supply: Subterranean

4. Location of point of diversion or well is in the NE $\frac{1}{4}$ $\frac{1}{4}$ of the SE $\frac{1}{4}$ (Lot 11) $\frac{1}{4}$ of Section 14

Twp. 35 N., Rge. 4 W., B.M., County of Nez Perce

5. Water is to be used for: domestic purposes

6. If for domestic, municipal, industrial or recreational purposes give:

(a) Point of use of water is in the NE $\frac{1}{4}$ $\frac{1}{4}$ of the SE $\frac{1}{4}$ (Lot 11) $\frac{1}{4}$ of Section 14
Assessor's Tax No. 5068 and
Twp. 35 N., Rge. 4 W. B.M. Assessor's Tax No. 3831

(b) Waste water or sewage effluent is to be returned to _____
at a point in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B.M.

7. Kind of Works: Electric pump ---3/4 horse power motor

8. Estimated cost of works: \$ 1,000.00

9. (a) Is reservoir to be used? No

(b) Capacity of reservoir: _____

10. The time required for the completion of such work and complete application of the water to the proposed use is
2 years. Works completed

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation: _____

(b) Amount of capital stock \$ _____ (c) Amount paid in: \$ _____

(d) Names and addresses of directors: _____

33373

(Continued)

II. The financial resources of the applicant are: (a) Cash on hand: \$_____

(b) Treasury stock: _____ (c) Bonds to be issued: _____

(d) Other resources: _____

12. The land to be irrigated is described in the following tabulation:

(Give irrigable acreage in each 40-acre subdivision)

[illegible]

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

(a) _____ (Cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) _____ (cubic feet per second, inches or gallons per minute) is for new lands.

3373

Remarks: This water is being presently used by two dwelling houses on the above described premises and for lawn watering and the tract being small, the applicants desire to protect the drainage of the well by adjoining owners.

Assessor's Tax No. 3831, described as follows: Beginning at a point 100 feet East of the SW corner of Lot 11, Section 14, Township 35 North, Range 4, W.B.M.; thence East 159.3 feet to a point on the West line of the North-South Highway; thence North $3^{\circ} 38'$ West a distance of 116.84 feet; thence West a distance of 35 feet; thence South $26^{\circ} 38'$ West a distance of 36.8 feet; thence West a distance of 80 feet; thence South 20° West a distance of 45 feet; thence South a distance of 40 feet to the point of beginning and containing 0.28 acres, more or less.

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J.R. Alfrey Applicant
or. Thelma C. Alfrey Applicant

Approval of State Reclamation Engineer

The number of this permit is G 33373

Recorded in Book 116 Page 33373 Approved JAN 10 1967

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed before _____

One-fifth of the work above specified to be completed on or before January 10, 1968

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before January 10, 1969

Witness my hand this 10th day of January 19 67

R. Keith Higgins
State Reclamation Engineer

IN TESTIMONY WHEREOF, We DON W. SAMUELSON, Governor of the State of Idaho,

and EDSON H. DEAL, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be

hereunto affixed, this 10th day of January, 1967

Countersigned

STATE OF IDAHO

By

Edson H. Deal
Secretary of State

By

Don Samuelson
Governor.

No. G 33373

PERMIT

Date of first receipt at office of State
Reclamation Engineer

January 2, 1967 9:00 A.M.

Returned to applicant for correction

Corrected application received

Fees, \$ 5.00

FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof .25

33373

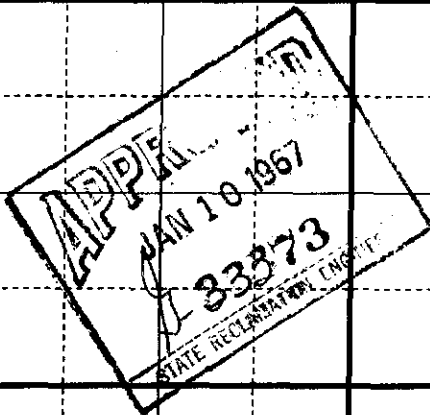
NAME OF APPLICANT J. R. Alfrey and Thelma C. Alfrey

Form No. 0

T. 35 N.

R. 4 W.B.M.

lot 11 odd shaped
28 acres



SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

33373

✓ 33373
X.O.
85-2144

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41639
Permit No. G- 33373
District No.

Swayne and McNichols, Attorneys
P.O. Box 786, Orofino, Idaho 83544

1. Name of Applicant: J. R. Alfrey and Thelma C. Alfrey, husband and wife.
Postoffice address: Pierce County: Clearwater State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second .04 or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the (Lot 11) SE $\frac{1}{4}$ of Section 14
Twp. 35 N , Rge. 4 W , B.M., County of NezPerce
5. Water is to be used for: domestic purposes
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the NE $\frac{1}{4}$ of the (Lot 11) SE $\frac{1}{4}$ of Section 14 , Twp. 35 N
Rge. 4 W , B.M., Assessor's tax No. 5068 and No. 3831
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B. M.
7. Kind of works: Electric pump - $\frac{3}{4}$ horse power motor
8. Estimated cost of works: \$ 1,000.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir: *
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. (2) works completed
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

LICENSE ISSUED FOR 0.04 SEC. FT.
~~LICENSE PAGE NO.~~

WATER RIGHT NUMBER 85-2144

WATER RIGHTS EDIT REPORT

10/03/79

PAGE 139

ACT
ION

N OWNER LAST NAME - ALFREY

FIRST NAME - J. R.

N OWNER LAST NAME - ALFREY

FIRST NAME - THELMA C.

N

CITY - LAPWAI

STATE - ID

N SOURCE - GROUNDWATER

N STAGE - LICENSE

PRIORITY - 01-09-1967 COUNTY - NEZ PERCE TOTAL DIV. RATE - .0400CFS

N TOTAL DIV. VOLUME - 2.20 AFA

N DIVERSION POINT - NESE 14 35N 04W LOT 11

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS USE DIV. VOLUME - 2.20 AFA

N USE - DOMESTIC

PLACE OF USE - TWN 35N RNG 04W SEC 14 TRACT NESE LOT 11 AC 01

N REMARKS - AC. IRR. = .28.

N

OLD NO. - 33373

141215 L11-2

Moore Business Forms, Inc. IV

SPEEDIFAX

IDENT. NO. 85-2144

WATER RIGHT
DATA ENTRY LOG

[illegible]

February 26, 1969

RE: License No. G-33373

J. R. and Thelma C. Alfrey
Lapwai, Idaho 83540

Dear Mr. and Mrs. Alfrey:

Enclosed herewith is your License No. G-33373
in the amount of .04 c.f.s.

We are enclosing Departmental Receipt No. 2641
in the amount of \$5.00 which covers the licensing
fee.

Very truly yours,

C. STEPHEN ALLRED, Assistant
State Reclamation Engineer

CSA:ejw

Enclosure

33373

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
107 STATE HOUSE
BOISE, IDAHO 83701

January 27, 1969

Re: Permit No. G-33373

J. R. Alfrey and Thelma C. Alfrey
Pierce, Idaho

Lapwai Per-Box 100

Dear Mr. and Mrs. Alfrey:

It appearing to the State Reclamation Engineer that the terms and conditions of Permit G-33373 to appropriate the public waters of the State of Idaho, have not been complied with as to failure to submit licensing fees of \$5.00

you are hereby notified that under the provisions of Section 42-311, Idaho Code, as amended, said permit is hereby held for cancellation, and you are required to show cause before the State Reclamation Engineer on or before March 10, 1969 why said permit should not be cancelled.

Permit G-33373 claims the use of .04 cubic feet per second of water. The point of diversion was to be located Lot 11 (NE $\frac{1}{4}$ SE $\frac{1}{4}$), Sec. 14, T. 35 N, R. 4 W, B. M., Nez Perce County

and the permit was approved January 10, 1967.

R. Keith Higgins
State Reclamation Engineer

33373

33373

INSTRUCTIONS TO DELIVERING EMPLOYEE

☐ Show to whom, date, and address where delivered ☐ Deliver ONLY to addressee
(Additional charges required for these services)

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

1

Thelma C. Alper

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

2

INSURED NO.

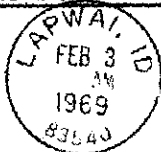
DATE DELIVERED

SHOW WHERE DELIVERED (*only if requested*)

3

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300



POSTMARK OF
DELIVERING OFFICE

INSTRUCTIONS: Show name and address below and complete instructions on other side, where applicable. Moisten gummed ends, attach and hold firmly to back of article. Print on front of article **RETURN RECEIPT REQUESTED**.

**RETURN
TO**

NAME OF SENDER

Department of Reclamation

STREET AND NO. OR P.O. BOX

Annex # 2 Statehouse

POST OFFICE, STATE, AND ZIP CODE

Boise, Idaho 83707

2-33373

January 27, 1969

Re: Permit No. G-33373

J. R. Alfrey and Thelma C. Alfrey
Pierce, Idaho

Dear Mr. and Mrs. Alfrey:

It appearing to the State Reclamation Engineer that the terms and conditions of Permit G-33373 to appropriate the public waters of the State of Idaho, have not been complied with as to failure to submit licensing fees of \$5.00

you are hereby notified that under the provisions of Section 42-311, Idaho Code, as amended, said permit is hereby held for cancellation, and you are required to show cause before the State Reclamation Engineer on or before March 10, 1969 why said permit should not be cancelled.

Permit G-33373 claims the use of .04 cubic feet per second of water. The point of diversion was to be located Lot II (NEASEX), Sec. 14, T. 35 N, R. 4 W, B. M., Nez Perce County

and the permit was approved January 10, 1967.

State Reclamation Engineer

33373

fees paid
2-6-69
 fees paid
pending
 license
 issuance

December 6, 1968

Re: Permit No. G-33373

J. R. Alfrey and Thelma C. Alfrey
Pierce, Idaho

Dear Mr. and Mrs. Alfrey:

A representative of this department has made an examination of the works covered by your permit G-33373 and has found the following:

Quantity of water diverted: 0.04 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 0.04 c.f.s.

Purpose of use: Domestic use in NE 1/4 Sec. 14, T. 35 N., R. 4 W. 3 E.

The priority date established is: January 9, 1967.

A fee totaling \$ 5.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

Very truly yours,

Dean R. Schnaible
Reclamation Engineering Administrator

DRS:dj

*The maximum quantity diverted shall not exceed 2.18 acre feet per season.

33373

December 6, 1968

Re: Permit No. G-33373

J. R. Alfrey and Thelma C. Alfrey
Pierce, Idaho

Dear Mr. and Mrs. Alfrey:

A representative of this department has made an examination of the works covered by your permit G-33373 and has found the following:

Quantity of water diverted: 0.04 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 0.04 c.f.s.*

Purpose of use: Domestic use in NE¹/₄ Sec. 14, T. 35 N., R. 4 W. S. 4.

The priority date established is: January 9, 1967.

A fee totaling \$ 5.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

Very truly yours,

Dean R. Schnable
Reclamation Engineering Administrator

DRS:dj

*The maximum quantity diverted shall not exceed 2.18 acre feet per season.

33373

Form 23
2M-4-65

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-33373

REPORT ON PROOF OF Completion of Works & Beneficial Use

33373

12-3-68

448.89pm

189pm

0.0412

Rate of

~~1000~~

2 Max. output quantity divided 5000 not correct

~~1000~~

0.04 of 2.18

Allow

Domestic

6
11

11

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-33373

This proof is for Comp. of Works & Beneficial Use

In Water District No. _____

1. Name of applicant J. R. and Thelma C. Alfrey

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ (lot 11) of Section 14

T. 35 N R. 4 W County of NezPerce

4. Describe works as they exist, giving dimensions and capacities of same: $\frac{3}{4}$ HP Submersible pump & motor. No name and number. 6" X 48' well h: 35'. 1" discharge into 100 gallon storage $\frac{3}{4}$ " pipe to 3 residences and yards and gardens. Pump & well in a 5' X 6' round concrete pipe well pit with top flush with lawn. Well csg extends 4' above floor of dirt floor in pit.

5. Water is used for: Domestic

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Domestic use in NE $\frac{1}{4}$ SE $\frac{1}{4}$, (lot 11), Sec. 14, T. 35 N, R. 4 W, B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Mr. J.R. "Dick" Alfrey along

Estimated use. (18 gpm max output of well)

.64 c.f.s.

.728 c.f.s. / - half family (1 person) - 2.18 c.f.s. / person

This examination was made on the 8th day of May, 1968

(Signed) Lloyd Johnson Examiner.

33373

Plat 44

CG
W
W
7
6

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

J. R. Alfrey & Thelma C. Alfrey
Lapwai, Idaho

Permit No. G-33373

Examination for Comp. of Works & Beneficial Use

County NezPerce

Quantity: 0.04 c.f.s. Sec. 14 T. 35 N. R. 4 W

85-

Source: Subterranean

P.D.: NE $\frac{1}{4}$ SE $\frac{1}{4}$ (Lot 11), Sec. 14, T. 35 N, R. 4 W, B.M.

Use: Domestic

Extension:

Protest:

Completion of Works:

Other Rights: None

Filed: January 9, 1967

Due: January 10, 1969

Made: April 8, 1967

Priority: January 9, 1967

May 9, 1967

Re: Permit No. G-33373

J. R. Alfrey
Lapwai, Idaho 83540

Dear Mr. Alfrey:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the ~~Lewiston Morning Tribune~~ all submitted in proof of completion of works and beneficial use on Permit No. ~~G-33373~~.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try to contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

Donald W. McElowney
Water Rights Clerk

DWM:dj

33373

May 3, 1967

Re: Permit 33373

Mr. J. R. Alfrey
Lapwai, Idaho 83540

Dear Mr. Alfrey:

We have received your reply to our letter of April 24, 1967; a copy of our letter is enclosed.

We are not able to accept the newspaper clipping of your legal notice in place of the required affidavit of publication. Only the Lewiston Morning Tribune, Lewiston, Idaho, can supply you with an acceptable affidavit.

Please remit promptly.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:dj

Enclosure: Our letter of April 24, 1967

Hold for reply 20 days

33373

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
107 STATE HOUSE
BOISE, IDAHO 83701

RECEIVED
MAY 2 1967

April 24, 1967

Department of Reclamation

RE: Permit No. 33373

Mr. J. R. Alfrey
Pierce, Idaho — *Lapwai Ida Rt 1-*

Dear Mr. Alfrey:

Receipt is acknowledge of your proofs in connection with the above numbered permit. No further action can be taken, however, until we receive the affadavit of publication. This can be obtained from the Lewiston Morning Tribune newspaper.

Please obtain the affadavit and return it promptly.

Very truly yours,

Donald W. McEldowney
Donald W. McEldowney
Water Rights Clerk

DWM:mm1

33373

April 24, 1967

RE: Permit No. 33373

Mr. J. R. Alfrey
Pierce, Idaho

Dear Mr. Alfrey:

Receipt is acknowledge of your proofs in connection with the above numbered permit. No further action can be taken, however, until we receive the affidavit of publication. This can be obtained from the Lewiston Morning Tribune newspaper.

Please obtain the affidavit and return it promptly.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:mm1

33373

SWAYNE & McNICHOLS
ATTORNEYS
P. O. BOX 786
BURNS BUILDING
DROFIND, IDAHO
83544

SAMUEL F. SWAYNE
MICHAEL E. McNICHOLS

April 21, 1967

RECEIVED
APR 24 1967

Department of Reclamation

Department of Reclamation
State of Idaho
Room 107 State House
Boise, Idaho 83701

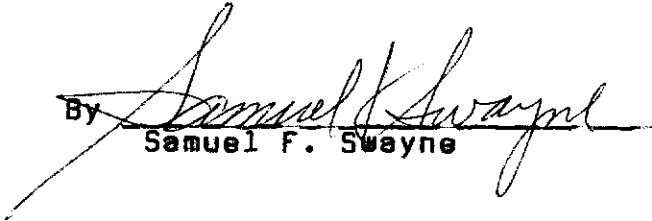
Re: J. R. Alfrey
Permit No. 33373

Gentlemen:

We herewith enclose Proof of Application of Water
to Beneficial Use, including deposition of the holder and
two witnesses.

We trust you find the same in order.

Yours very truly,
SWAYNE & McNICHOLS

By 
Samuel F. Swayne

SFS:lb
Enclosures

33373

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho
Permit No. 33373

RECEIVED
APR 24 1967

Department of Reclamation

* * * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
AND COMPLETION OF WORKS

DEPOSITION OF HOLDER

QUES. 1. State your name, residence, occupation and postoffice address:

J. R. Alfrey, Lapwai, Idaho.

QUES. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf: not applicable

QUES. 3. State number, approval date of permit, and date of priority:
33373, January 10, 1967.

QUES. 4. State source of water supply: drilled well.

Give location of point of diversion, showing subdivision, section, township and range. Lot 11, Section 14, Twp. 35 N., R. 4, W.B.M.

QUES. 5. Describe your works of diversion; 3/4 hp motor and 3/4" pipe, casing 6", depth of water 35', pump discharge 1 1/2"; state amount of water they are capable of conveying from point of diversion to place of use: .04 C.F.S. ; if a well, state depth of well: 35'; depth and size of casing 6" ; if pump is used, state discharge of pump: 1 1/2"; tell how is was measured or determined rated by well driller by testing.

QUES. 6. State for what purpose water is used: Domestic use, lawn and modernizing home.

QUES. 6-a: If this is a ground water permit, give name and address of person that drilled the well: DeTray well drilling, Clarkston, Wn.

QUES. 7 If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used: Assessor's Tax No. 5068 and No. 3831, in Lot 11, Sec. 14, Twp. 35 N., R. 4, W.B.M., Nez Perce County, Idaho. Domestic use and water lawn.

QUES. 8. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder: not applicable.

QUES. 9: State when and in what amount the water diverted under above mentioned permit has been first used. About August, 1955, or longer.

QUES. 10: Describe all other water rights appurtenant to same place of use: None

J. R. Alfrey
J. R. Alfrey

* * * * *

33373

RECEIVED
APR 24 1967

Department of Reclamation

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Lapwai (Sweetwater), County of Nez Perce, State of Idaho, on this 1 day of April, 1967.

Lita Whipple
Notary Public

My commission expires: 12/19/67

33373

RECEIVED
APR 24 1967

Department of Reclamation

QUES. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? no ✓

QUES. 10. When did you first see this water used? Summer of 1955

Other times you have seen such use: 8th day of April, 1967.

(Signed)

John M. Blumett ✓
* * * * *

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Lapwai (Sweetwater), , County of Nez Perce, State of Idaho, on this 8 day of April, 1967.

Lita Whipple
Notary Public for the State of Idaho
Residing at Lapwai, Idaho.

My commission expires 12/19/67

33373

RECEIVED
APR 24 1967
Department of Reclamation

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho
Permit No. 3373

* * * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Albert E. Ankney, 74, Lapwai, Idaho, retired.

Ques. 2 Are you acquainted with J. R. Alfrey & Thelma C. Alfrey, the holder of Permit No. 33373? How long have you known him and where does he reside?

Yes. 34 years, Lapwai, Idaho.

Ques. 3. Have you read or heard said Permit No. 33373 read, and are you familiar with its provisions and conditions: Yes yes No. _____

Ques. 4. State source of water supply: drilled well on premises. Underground water

Give location of place of diversion, showing subdivision, section, township and range

~~3/4 hp electric pump~~ 11, Sec. 14, Twp. 35 N., R. 4, W.B.M.
Nez Perce County, Idaho

Describe works for conveying water to place of use: _____

3/4 hp electric pump

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use: .04 c.f.s. How much water have you seen being so conveyed? .04 c.f.s.

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving full legal description:

domestic

33373

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

household and general domestic use and lawn

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

lawn only

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? no ✓

Ques. 10. When did you first see this water used? when well drilled, about Aug. '55

Other times you have seen such use: frequently since that time.

(Signed):

L. Albert E. Kirkman

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Idaho (Idaho)

 , County of Boise, State of Idaho, on
this 8 day of April, A. D. 1967

Leta Whipple

Notary Public for the State of Idaho

Residing Idaho

My commission expires 12/19/67

33373

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.
County of Nez Perce }

D. N. Sinclair, being duly sworn

deposes and says, I am the Office Manager of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said

period; that the Notice of Proof attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for four consecutive weeks, the

first publication thereof being on the 15th day of March, A. D. 1967, and the last publication thereof being on the 5th day of April, A. D. 1967, and said Notice of Proof

was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE 5th day of May, 1967

J. H. Harris
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

NOTICE OF PROOF OF COMPLETION OF WORKS

and APPLICATION OF WATER TO BENEFICIAL USE

NOTICE IS HEREBY GIVEN that on the 8th day of April, 1967, at Sweetwater, County of Nez Perce, State of Idaho before Lela Whipple, Notary Public, at Sweetwater (Rt. 1, Lewiston, Idaho), proof will be submitted of the completion of works for the diversion of .04 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-2322, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and post office address of the person or corporation holding said permit is J. R. Atkey and Theima C. Atkey, Plover, Idaho 83546.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is .04 cubic feet per second.

3. The use to which said water has been applied is domestic use, purposes and the amount applied to beneficial use is .04 cubic feet per second.

4. The point of diversion of said water is NE1/4 Sec. 14 of Sec. 14, Twp. 35 N., R. 4 E., B.M. Nez Perce County.

5. The place where said water is used is NE1/4 Sec. 14 of Sec. 14, Twp. 35 N., R. 4 E., B.M.

6. The date of priority which said user is prepared to establish is January 9, 1947.

R. KEITH HIGGINSON
State Reclamation Engineer

RECEIVED
MAY 8 1967

Department of Reclamation

March 7, 1967

Re: Permit No. **G-33373**

J. R. Alfrey and Thelma C. Alfrey
Pierce, Idaho

Dear Mr. Alfrey:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. **G-33373**. The proofs are to be made ~~at~~ **sixteen**, on the **8th** day of **April**, 19 **67**, before **Leta Whipple** **Sweetwater, Idaho.** Notary Public.

As of this date, we have mailed the Notice to the **Lewiston Morning Tribune**, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the **AFFIDAVIT OF PUBLICATION**

Very truly yours,

MRB:rw

M. Russell Bosch
Office Manager

Encl.

cc: Notary

33373

March 7, 1967

Re: Permit No. G-33373

Lewiston Morning Tribune
Lewiston, Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published for four consecutive weeks prior to April 8, 1967. The expense of the publication is to be paid by J. R. Alfrey of Pierce, Idaho 83546, to whom you should furnish proof of publication on or prior to the above date.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the notice for checking at least one week prior to the first publication.

Very truly yours,

M. Russell Bosch
Office Manager

MRB:nw

33373

SWAYNE & McNICHOLS
ATTORNEYS
P. O. BOX 786
BURNS BUILDING
CROFIND, IDAHO
83544

SAMUEL F. SWAYNE
MICHAEL E. McNICHOLS

March 3, 1967

RECEIVED
MAR 6 1967

Department of Reclamation

Mr. R. Keith Higginson
State Reclamation Engineer
Department of Reclamation
Room 107, State House
Boise, Idaho 83701

Re: Permit No. 3373 J. R. Alfrey

Dear Mr. Higginson:

We herewith enclose Notice of Proof of Completion of Work and authorization signed by Mr. Alfrey to be published in the Lewiston Morning Tribune, published in Nez Perce County, Idaho.

Mr. Alfrey would like to put the proof in before the notary public Leta Whipple, Route 1, Lapwai, Idaho, but who actually resides at Sweetwater, Idaho. It seems convenient for all parties to have it on Saturday, the 8th day of April, at 11 A.M.

Yours very truly,

SWAYNE & McNICHOLS

By Samuel F. Swayne
Samuel F. Swayne

SFS:lb

33373

RECEIVED
MAR 6 1967

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Department of Reclamation

Notice is hereby given that at ~~11 A.~~ M., on the 8th day of April
19 67, at Sweetwater (Rt. 1, Lapwai) County of Nez Perce, State of Idaho
before Leta Whipple, Notary Public, at (address) Sweetwater,
(Rt. 1, Lapwai, Idaho) Idaho, proof will be submitted of the completion
of works for the diversion of .04 cubic feet per second of underground water from a
well, and of the application to beneficial use of said water, in accordance with the
terms and conditions of Permit No. 33373, heretofore issued by the Department of
Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit
is J. R. Alfrey and Thelma C. Alfrey, Pierce, Idaho, 83546

2. Said works of diversion will be fully completed on the date for such completion,
and the amount of water which said works are capable of conveying to the place of
use is .04 cubic feet per second.

3. The use to which said water has been applied is domestic use
, purposes and the amount applied to beneficial use is
.04 cubic feet per second.

4. The point of diversion of said water is ~~well and electric pump on the~~
NE¹/₄SE¹/₄ (Lot 11) of Sec. 14, Twp. 35 N., R. 4, W.B.M. Nez Perce County

5. The place where said water is used is same
NE¹/₄SE¹/₄ (Lot 11) Sec. 14, Twp. 35 N., R. 4 W., B. M.

6. The date of priority which said user is prepared to establish is Jan. 10, 1967

State Reclamation Engineer

33373 *nu*

RECEIVED
MAR 6 1967

Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) March 2, 1967

(P. O.) Pierce, Idaho

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
at my expense in the Lewiston Morning Tribune of
Lewiston, Idaho Published in
the county in which the works are situated.

x J. A. Alfors

(In case of canals or other works designed to divert and
carry more than 50 cubic feet of water per second, the following certificate
must be signed by a well known and competent engineer)

I hereby certify that the facts set forth in the attached
notice are true.

Engineer

33373

SWAYNE & McNICHOLS
ATTORNEYS
P. O. BOX 786
BURNS BUILDING
BOOFIND, IDAHO
83544

SAMUEL F. SWAYNE
MICHAEL E. McNICHOLS

February 17, 1967

RECEIVED
FEB 20 1967

Department of Reclamation

Mr. R. Keith Higginson
State Reclamation Engineer
Department of Reclamation
Room 107, State House
Boise, Idaho 83701

Re: Permit No. 33373

Dear Mr. Higginson:

Mr. J. R. Alfrey, who holds the above numbered permit for the appropriation of water in Nez Perce County, would like to submit proof of the completion of the work.

Will you kindly send me the usual forms for the notice. We would like to hold the proof in our office if permissible. I hastily checked the statutes and find nothing against it.

Yours very truly,

SWAYNE & McNICHOLS

By

Samuel F. Swayne
Samuel F. Swayne

SFS:lb

*James H and 36 in duplicate
with instruction letter sent
2-20-67
m*

33373

January 19, 1967

Re: Permit No. G-33373
J. R. Alfrey and Thelma C. Alfrey

Swayne and McNichols
Attorney at Law
P.O. Box 786
Orofino, Idaho 83544

Gentlemen:

We enclose Permit No. G-33373 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-11238 which was issued covering payment in the amount of \$ 5.00 for the filing fee of the above mentioned permit.

Very truly yours,

Enc. permit, receipt

MRB:ejw

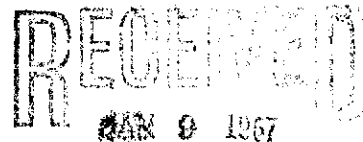
M. RUSSELL BOSCH
Office Manager

33373

SWAYNE & McNICHOLS
ATTORNEYS
P. O. BOX 786
BURNS BUILDING
DROFIND, IDAHO
83544

SAMUEL F. SWAYNE
MICHAEL E. McNICHOLS

January 6, 1967



Department of Reclamation

State of Idaho
Department of Reclamation
107 State House
Boise, Idaho 83701

Attention Mr. Donald J. Watts, Engineer

Re: J. R. Alfrey
Application for Permit

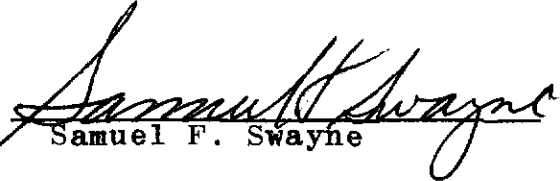
Dear Mr. Watts:

We herewith enclose an application on behalf of
J. R. Alfrey and Thelma C. Alfrey to appropriate sub-
terranean waters of the State of Idaho, together with
our check in the sum of \$5.00 to cover the filing fee.

Yours very truly,

SWAYNE & McNICHOLS

By


Samuel F. Swayne

SFS:lb
Enclosures

33373

*Application
for permit*

*Amended
A-33373*

September 29, 1966

Mr. J. R. Alfrey
Pierce, Idaho

Dear Mr. Alfrey:

This is in reply to your letter of September 26, 1966,
regarding a water right for a well.

We are enclosing an application and instructions for
permit. Upon receipt of the application and filing fee we
can issue a permit.

Very truly yours,

M. RUSSELL BOSCH
Office Manager

MRB:ejw

Encl: Application
Instructions

33373

WHEREAS, Alfrey owns the following described property:

Parcel I. Assessor's Lot No. 3831

That part of Lot 11, Section 14, Township 35 North, Range 4 West of the Boise Meridian, situate in Nez Perce County, State of Idaho, and more particularly described as follows: Beginning at a point 100 feet East of the Southwest corner of Lot 11, Section 14, Township 35 North, Range 4 W.B.M., thence East 159.3 feet to a point on the West line of North-South Highway; thence North $3^{\circ}38'$ West a distance of 116.84 feet; thence West a distance of 35 feet; thence South $26^{\circ}38'$ West a distance of 36.8 feet; thence West a distance of 80 feet; thence South 20° West a distance of 45 feet; thence South a distance of 40 feet to the point of beginning and containing 0.28 acres, more or less.

Parcel II.

Assessor's Lot No. 5068

That part of Lot 11, Section 14, Township 35 North, Range 4 West of the Boise Meridian, situate in Nez Perce County, State of Idaho, and more particularly described as follows:

Commencing at the Southwest corner of Lot 11, Section 14, Township 35 North, Range 4 W.B.M.; thence East along the South boundary line of Lot 11 a distance of 100 feet to a point; thence due North a distance of 40 feet to a point; thence North $20^{\circ}0'$ East to a point which is 50 feet due North of the South boundary line of Lot 11; thence West and 50 feet distant from the South boundary line of Lot 11 to a point on the West boundary line of Lot 11, which is 50 feet North of the Southwest corner of Lot 11;

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SEP 29 1966

Department of Reclamation

33373

Property owned by
J. R. Alfrey and Christine Alfrey
Husband and Wife
at Sunnyside, Idaho

ce South 50 feet to the Southwest corner of Lot 11. the p

Water Commissioner
Boise Idaho

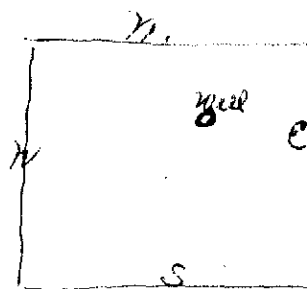
Pierce, Idaho
Sept. 26 - 1966

Dear Sirs,

We would like to file a

Franchise on our own Private Drilled
Well - Description of Property & Well.

Inclosed - Well is, Beginning at Northeast
Corner - 30 feet more or Less South & 30 feet more
or Less west. Property Located at
Sweetwater Idaho.



Sincerely

J. R. and Thelma Alfrey
Pierce, Idaho

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SEP 29 1966

Department of Reclamation

33373

WHEREAS, the Board of Commis-

Permit No. 23523