

No Color
Documents
In File

Identification No. 85-4038

Claim No. _____

Map No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION**

CLAIM TO A WATER RIGHT

Established by Diversion and Application to Beneficial Use

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

(Please refer to the instructions on the back of this form)

Edgar O. Hull, Jr. or

1. Name of claimant H. Gerald or Jeanetta K. Hendrix PH: 743-2670

post office address 8830 A Waha Road, Lewiston, ID 83501

2. The point of diversion is in SE SE 8 NW $\frac{1}{4}$ of SW $\frac{1}{4}$ Section 9 Township 33N

Range 4W B.M. located on Ground water
(name of source)

tributary to _____ in Nez Perce County.

3. Dates of priority claimed: list the priority for each separate quantity that you claim. Priority dates should be based upon the earliest diversion of the water which has resulted in continued beneficial use since that time. If there has been an interval of five years or greater when the water was not beneficially used for the same purpose as originally appropriated, the priority that you claim should date from the time that the water was again beneficially applied following the period of non-use.

a. Date of priority claimed:

(#1 Well - Sec. 8) 1945 amount: 0.12 c.f.s. or 0.26 acre feet

(#2 Well - Sec. 9) April 1, 1957 amount: 0.52 c.f.s. or 0.26 acre feet

amount: _____ c.f.s. or _____ acre feet

Total claimed 0.64 c.f.s. or 0.26 acre feet.

b. Explain the purpose for which the water has been used and the time during the year when you have used the right claimed:

use Domestic period of use from Jan. 1 to Dec. 31 (both dates inclusive)

use _____ period of use from _____ to _____ (both dates inclusive)

use _____ period of use from _____ to _____ (both dates inclusive)

use _____ period of use from _____ to _____ (both dates inclusive).

4. Description of diverting works:

a. Surface water diversion dam and/or headgate: material is composed of _____

_____ ; length is _____ feet; height is _____ feet;

width at bottom is _____ feet; width at top is _____ feet; explain any increase in diversion capacity since structure was first built, giving dates and estimated capacities if known _____

b. Underground water diverting works: is well flowing or pumped pumped ; depth of well is 378 feet; diameter of well is 8 inches; type of pump is 3 h.p.

capacity of pump is 27 g.p.m.; name and address of well driller is _____

#2: Well is 612 feet with 12 inch casing, 5 h.p. pump.

Capacity of pump is 0.52 c.f.s.

85 4038

11 so, give dates and explain

Please explain any changes or increase in size of conveying system since water was first appropriated, giving date and dimensions if possible.

if feeder canal is used give maximum carrying capacity _____ c.f.s.; if reservoir is off stream, describe location of reservoir by 40-acre subdivisions _____

[illegible][illegible]

Indicate any significant increase in area irrigated since first use, give dates and acreages if known.

b. Do you get water through a ditch owned by several users? _____ If yes, give the name of the ditch _____ . The other users and their respective interests in the ditch are (if known) _____

6. Where water is used for stock watering, give number of each kind of stock watered _____

7. Where water is used for domestic or municipal purposes give number of families served _____
name of town supplied 17 units

8. Where water is used for other purposes not above enumerated, give the nature of use, the extent of use, and any details regarding the initiation of the right or subsequent later expansion. Be as specific as possible, giving dates and quantities.

9. Remarks: please explain any details of your claim which you feel need clarification or additional explanation

State of Idaho

County of Lee

33.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this

13 块

day of

April

1973

Claimant

Notary Public

Residing at:

Lewiston, Idaho.

My commission expires

Nov. 1, 1974

For Department Use Only

Received by CL Date 4-16-73

Exception filed by:

Forwarded to
claimant by:

Date _____

Prelim. check by

Date:

4-17-73 #10151

Fee received by

_. Dat

4-5-73 Fee \$ 10.00

Approved for publication b

22

Published in

LEWISTON M. TRIBUNE Dates 4-26-73

5-3-73

85 4028

Identification No. _____

Claim No. _____

Map No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

CLAIM TO A WATER RIGHT

Established by Diversion and Application to Beneficial Use

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

(Please refer to the instructions on the back of this form)

1. Name of claimant H. GERALD or JEANETTA K. HENDRIX Phone 743 2670
post office address 8830 A Waha Rd., Lewiston, Idaho 83501
2. The point of diversion is in NW $\frac{1}{4}$ of SW $\frac{1}{4}$ Section 8 Township 33 N.
Range 4 W. B.M. located on (SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8, (NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, Groundwater) (SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8, Spring)
(name of source)
tributary to _____ in Nez Perce County.
3. Dates of priority claimed: list the priority for each separate quantity that you claim. Priority dates should be based upon the earliest diversion of the water which has resulted in continued beneficial use since that time. If there has been an interval of five years or greater when the water was not beneficially used for the same purpose as originally appropriated, the priority that you claim should date from the time that the water was again beneficially applied following the period of non-use.
 - a. Date of priority claimed:

#1 (Well in SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8)	<u>1945</u>	amount: <u>0.12</u> c.f.s. or <u>0.26</u> acre feet
(Spring, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8)	<u>1945</u>	amount: <u>0.04</u> c.f.s. or <u>0.26</u> acre feet
#2 (Well in NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9)	<u>4-1-1957</u>	amount: <u>0.52</u> c.f.s. or <u>0.26</u> acre feet
Total claimed <u>0.68</u> c.f.s. or <u>0.26</u> acre feet.		
 - b. Explain the purpose for which the water has been used and the time during the year when you have used the right claimed:

use <u>Domestic</u>	period of use from <u>Jan. 1</u> to <u>Dec. 31</u> (both dates inclusive)
use <u>Storage for domestic</u>	period of use from <u>Jan. 1</u> to <u>Dec. 31</u> (both dates inclusive)
use _____	period of use from _____ to _____ (both dates inclusive)
use _____	period of use from _____ to _____ (both dates inclusive)
4. Description of diverting works:
 - a. Surface water diversion dam and/or headgate: material is composed of spring diversion with concrete reservoir with 1 $\frac{1}{2}$ " discharge pipe; length is _____ feet; height is _____ feet; width at bottom is _____ feet; with at top is _____ feet; explain any increase in diversion capacity since structure was first built, giving dates and estimated capacities if known _____
 - b. Underground water diverting works: ^{#1} is well flowing or pumped pumped; depth of well is 378 feet; diameter of well is 8 inches; type of pump is 3 h.p. capacity of pump is 27 g.p.m.; name and address of well driller is _____
 - #2. Well is 612' with 12" casing with 5 h.p. pump, capacity of pump is .52 c.f.s.

_____, if so, give dates and explain _____

ing date and dimensions if possible _____

is reservoir on or off stream _____ explain _____

location of reservoir by 40-acre subdivisions _____

describe _____

5. a. Where water is used for irrigation, describe area irrigated by 40-acre subdivisions and give total acres:

[illegible]

Total number of acres to be irrigated _____

Explain any significant increase in area irrigated since first use, give dates and acreages if known _____

b. Do you get water through a ditch owned by several users? _____ If yes, give the name of the ditch _____ The other users and their respective interests in the ditch are (if known) _____

6. Where water is used for stock watering, give number of each kind of stock watered _____

7. Where water is used for domestic or municipal purposes give number of families served _____
name of town supplied 17 units

8. Where water is used for other purposes not above enumerated, give the nature of use, the extent of use, and any details regarding the initiation of the right or subsequent later expansion. Be as specific as possible, giving dates and quantities _____

9. Remarks: please explain any details of your claim which you feel need clarification or additional explanation _____

State of Idaho

County of Ada } ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this April day of 5, 1973

St. Jacob K. K. K.
Claimant

Gary T. Paag
Notary Public
Residing at Baese

My commission expires 7/29/1975

Rec'd #10137

For Department Use Only

Received by <u>ef</u> Date <u>4.5.73</u>	Exception filed by: _____	Forwarded to claimant by: _____	Date _____
Prelim. check by <u>OB</u> Date <u>4/5/73</u>	_____	_____	_____
Fee received by <u>ef</u> Date <u>4.5.73</u> Fee \$ <u>10.00</u>	_____	_____	_____
Approved for publication by _____	_____	_____	_____
Published in _____ Dates _____	_____	_____	_____

85 4000

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce }

MAY 7 1973

NOTICE OF CLAIM TO A WATER RIGHT NO. 85-4038

Notice is hereby given that Edgar O. Hull Jr. or H. Gerald or Jeanetta K. Hendrix, 8830 A Waha Road, Lewiston, Idaho have filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second and or 0.26 acre feet per annum of water from a ground water source with point of diversion in the SE 1/4 SE 1/4, Sec. 8; NW 1/4 SW 1/4, Sec. 9, T. 33N, R. 4W, B.M., Nez Perce County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes for 17 units with a priority of 1945 (well in Sec. 8) April 1, 1957 (well in Sec. 9) the place of use is within the SE 1/4 SE 1/4, Sec. 8; NW 1/4 SW 1/4, Sec. 9, T. 33N, R. 4W, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, 401 Front Avenue, Coeur d'Alene, Idaho 83814.

R. KEITH HIGGINSON
Director

D.N. Sinclair Department of Water Administration
Northern District Office
Office Manager

deposes and says, I am the Office Manager of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the Notice of Claim # 85-4038 attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for two consecutive weeks, the first publication thereof being on the 26th day of April, A. D. 1973, and the last publication thereof being on the 3rd day of May, A. D. 1973, and said Notice of Claim was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

D.N. Sinclair

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

7 day of May, 1973.

Norman W. Briel 8-28-76

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

WATER RIGHT NUMBER 85-4038

WATER RIGHTS EDIT REPORT

12/17/79

PAGE 42

ACT
ION

N OWNER LAST NAME - HENDRIX
N OWNER LAST NAME - HENDRIX
N OWNER LAST NAME - HULL, JR.

FIRST NAME - H. GERALD
FIRST NAME - JEANETTA K.
FIRST NAME - EDGAR O.

ORIG OWNER - 0
ORIG OWNER - 0

CITY - LEWISTON

STATE - ID ZIP CODE - 83501

N SOURCE - GROUNDWATER

N STAGE - STATRY CLM

N DIVERSION POINT - SESE 08 33N 04W

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

N USE - DOMESTIC

N USE - DOMESTIC

N REMARKS - PRIORITIES ARE 6-1-1945 OF .12 CFS & 4-1-1957 OF .52 CFS.

N NON IRRIG USE - 0/17 UNITS.

PRIORITY - 06-01-1945 COUNTY - NEZ PERCE TOTAL DIV. RATE - .6400CFS
NWSW 09 33N 04W

USE DIV. RATE - .6400CFS USE DIV. VOLUME - .26 AFA

PLACE OF USE - TWN 33N RNG 04W SEC 08 TRACT SESE

PLACE OF USE - TWN 33N RNG 04W SEC 09 TRACT NWSW

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. _____

OTd No. _____

New No. 85-4038

Record

1. Original Owner: Edgar O. Full, Jr., H. Gerald & Jeanetta K. HendrixPresent Owner: Edgar O. Full Jr.2. Address: 8820 N. Ukha Rd.3. City: LewistonState: IDZip: 835014. A. Source of Water: gr

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 6-1-1945D. County: 69E. Total Diversion Rate: .64

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SE 36</u>	<u>8</u>	<u>35N</u>	<u>4W</u>		
	<u>NW 36</u>	<u>9</u>	<u>35N</u>	<u>4W</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for D purposes. Amount .64 / .26
(cfs or AC-Ft/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

11 13 79

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. *Probita*: 4-1-1945 of 12 cfs & 4-1-1957 of 52 cfs.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

D/17 write

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

March 7, 1974

Re: Claim No.'s 85-4038 & 85-4039

Thomas W. Feeney
Blake, Feeney, and Mosman
1001 Idaho Street
P. O. Drawer 285
Lewiston, ID 83501

Dear Mr. Feeney:

This office has received the assignment of H. Gerald Hendrix and his wife to Edgar O. Hull, Jr.

We wish to advise you that the Department has no procedure for changing the name on a recorded claim, however, we have placed the assignment in our files for future referenced

Sincerely,

D. Darlene Reich
Water Rights Supervisor

85-4038

WYNNE M. BLAKE
THOMAS W. FEENEY
ROY E. MOSMAN

LAW OFFICES OF
BLAKE, FEENEY AND MOSMAN
1901 IDAHO STREET
P. O. DRAWER 285
LEWISTON, IDAHO 83501

TELEPHONE 743-9516
AREA CODE 208
Department of Water Administration

March 4, 1974

Department of Water Administration
State of Idaho
614 State Street
Statehouse Annex 2
Boise, Idaho 83720

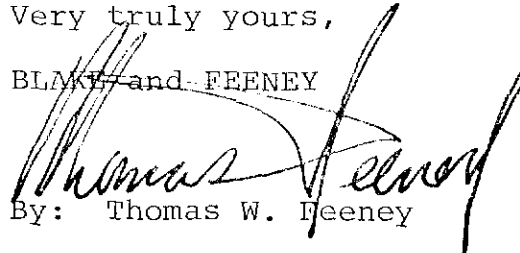
Gentlemen:

Enclosed herewith is an assignment of two water permits from
H. Gerald Hendrix and his wife to Edgar O. Hull, Jr.

Will you please be so kind as to record the transfer and acknowledge
the same by letter to this office.

Very truly yours,

~~BLAKE and FEENEY~~


By: Thomas W. Feeney

TWF:bg
enclosure
cc: Edd Hull

85-4038

STATE OF IDAHO)
) ss.
County of Nez Perce)

On this 19 day of November, 1973, before me,
the undersigned, a Notary Public in and for said State, personally
appeared H. GERALD HENDRIX, known to me to be the person whose name
is subscribed to the within instrument and acknowledged to me that
he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year in this certificate first above
written.



Notary Public in and for the State of
Idaho, residing at Lewiston, therein.

(SEAL)

STATE OF IDAHO)
) ss.
County of Canyon)

On this 1st day of November, 1973, before me,
the undersigned, a Notary Public in and for said State, personally
appeared JEANNETTA K. HENDRIX, known to me to be the person whose name
is subscribed to the within instrument and acknowledged to me that
she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year in this certificate first above
written.



Notary Public in and for the State of
Idaho, residing at Caldwell, therein.

(SEAL)

85-4038

ASSIGNMENT OF WATER PERMITS

For value received, the undersigned, H. GERALD HENDRIX and JEANNETTA K. HENDRIX, hereby sell, assign and transfer to EDGAR O. HULL, JR., allright, title and interest heretofore acquired and/or now held under that certain Water Permit (S) described on Exhibit "A" attached hereto, and by this reference incorporated herein and made a part hereof.

DATED this 1st day of November, 1973.

H. Gerald Hendrix
H. GERALD HENDRIX

Jeannetta K. Hendrix
JEANNETTA K. HENDRIX

85-4088

EXHIBIT "A"

1. Permit No. 85-4038, Idaho State Department of Reclamation. Source of water supply: Ground water through two wells in the Southeast Quarter of the Southeast Quarter of Section 8, and the Northwest Quarter of the Southwest Quarter of Section 9, Township 33 North, Range 4 West of the Boise Meridian, Nez Perce County, Idaho.

2. Permit No. 85-4039, Idaho State Department of Reclamation. Source of water supply: Spring in the Southeast Quarter of the Southeast Quarter of Section 8, Township 33 North, Range 4 West of the Boise Meridian, Nez Perce County, Idaho.

85-4038

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor

R. Keith Higginson
Director

614 State Street
Statehouse -- Annex 2
Boise, Idaho 83720
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

December 4, 1973

Re: Claim to a Water Right No.'s 85-4038 & 85-4039

Dick Wyatt
101 Thain Road
Lewiston, Idaho 83501

Dear Mr. Wyatt:

Pursuant to our telephone conversation of this date, I am sending a copy of each of the above referenced claims.

Also enclosed are twelve (12) proofs of beneficial use forms, as you requested.

If you have any questions, or need any further assistance, please contact us.

Sincerely,

Jan Carpenter, Secretary to:
Bobby D. Fleenor
Assistant Director

JC

Enc: Copy of Claim No.'s 85-4038 & 85-4039
Proof affidavits (12)

85-4038

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
NORTHERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

401 Front Ave., Rm. 209
Coeur D'Alene, Idaho 83814
(208) 667-6484

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

May 16, 1973

Re: Claim to a Water Right No. 85-4038
" " " " " " 85-4039

H. Gerald Hendrix
8830 A Waha Road
Lewiston, ID 83501

Dear Mr. Hendrix:

The Department of Water Administration has completed the processing of your claims to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claims will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim files, you may have that information or evidence added at any time. Please refer to your claim numbers when corresponding with this office.

We are enclosing, for your records, copies of your claims. If you have any questions, or if we may be of any further assistance, feel free to contact this office.

Very truly yours,

Fred Eisenbarth
Northern District Manager

FE:CR

Enc: copies of claims

85 4038

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
NORTHERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

401 Front Ave., Rm. 209
Coeur D'Alene, Idaho 83814
(208) 667-6484

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

April 25, 1973

Re: Claim to a Water Right No. 85-4038

H. Gerald Hendrix
8830 A Waha Road
Lewiston, ID 83501

Dear Mr. Hendrix:

We have begun processing your Claim No. 85-4038; however, we noticed that Mr. Paul Clark neglected to add his seal after notarizing your signature.

Please have Mr. Clark place his seal on the claim and return it to our office so that we may continue with its processing. Your assistance in this matter is greatly appreciated.

Very truly yours,

Corda M. Roberts
Secretary
Northern District

Enclosure

85 4038

April 20, 1973

Re: Claim No. 85-4038 - Edgar O. Hull, Jr. or H. Gerald or Jeanetta K. Hendrix
" " 85-4039 - " " " " " " " " " " " "

Lewiston Morning Tribune
505 C Street
Lewiston, ID 83501

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Fred Eisenbarth
Northern District Manager

Bill submitted 5-14-73 by CP

FE:CR

85 4038

Enc: Legal Notices (2)

THE *Tribune* PUBLISHING CO.



Producers of Printing of Distinction
5th & C Sts. Lewiston, Idaho 83501
Phone 743-9411

Sold to

State of Idaho
Dept. of Water Adminstration
401 Front Ave Rm 209
Coeur D'Alene, Idaho 83814

Date May 3rd, 1973

REQUISITION NO.	JOB NO.	QUANTITY	DESCRIPTION	AMOUNT
			Notice of A Claim to A Water Right #85-4038 33 Lines, 2 times herby certify the above amount is correct and just, that the supplies were actually furnished and the amount was actually paid and no charges are being made for the above amount. Signed: <u>TRIBUNE PUBLISHING CO.</u> BY: <u>D.N. SINCLAIR</u> D.N. SINCLAIR, OFFICE MGR. THANK YOU FOR YOUR PATRONAGE CHECK YOUR ORDER CAREFULLY AND CALL US IF NOT SATISFIED	12.21

NOTICE OF CLAIM TO A WATER RIGHT

NO. 85-4038

Notice is hereby given that Edgar O. Hull, Jr. or H. Gerald or Jeanetta
K. Hendrix, 8830 A Waha Road, Lewiston, Idaho
~~have~~
~~xxxx~~ has filed a claim to a water right established by diversion and application
to beneficial use of 0.64 cubic feet per second ^{&/or 0.26} / acre feet per annum
of water from a ground water source
with point of diversion in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8; NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, T. 33N,
R. 4W, B.M., Nez Perce County

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic
purposes for 17 units
with a priority of 1945 (well in Sec. 8); April 1, 1957 (well in Sec. 9) ;
the place of use is within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8; NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, T. 33N,
R. 4W, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Administration, 401 Front Avenue, Coeur d'Alene, Idaho
83814.

R. KEITH HIGGINSON

Director

Published in the Lewiston Morning Tribune, Lewiston, Idaho
on April 26 and May 3, 1973

85 4038

April 20, 1973

Re: Claim to a Water Right No. (85-4038)
" " " " " 85-4039

H. Gerald Hendrix
8830 A Waha Road
Lewiston, ID 83501

Dear Mr. Hendrix:

Attached is your receipt No. 10137 in the amount of \$10 and your receipt No. 10626 also in the amount of \$10 for the filing fees on the above referenced items, which were received in this office.

Very truly yours,

Fred Eisenbarth
Northern District Manager

FE:CR

Enc: Receipts (2)

85 4038

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
NORTHERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

401 Front Ave., Rm. 209
Coeur D'Alene, Idaho 83814
(208) 667-6484

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

April 11, 1973

H. Gerald Hendrix
8830 A Waha Road
Lewiston, ID 83501

Dear Mr. Hendrix:

Enclosed are two claim to a water right forms that have been prepared, using the claim you filed in Boise. It will be necessary to file two claims, as we cannot accept a claim with two separate sources of water, such as ground water and surface water.

On the first claim we have listed the spring, and on the second claim, the two wells. Please review them for accuracy, sign them before a Notary Public, and return them with an additional \$10 filing fee to this office.

We apologize for this inconvenience, but it is necessary so that you may have more valid water rights. If you have any questions, feel free to contact our office.

Very truly yours,

Ervin E. Ballou
Water Resource Technician
Northern District

EEB:cr

Enclosures

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