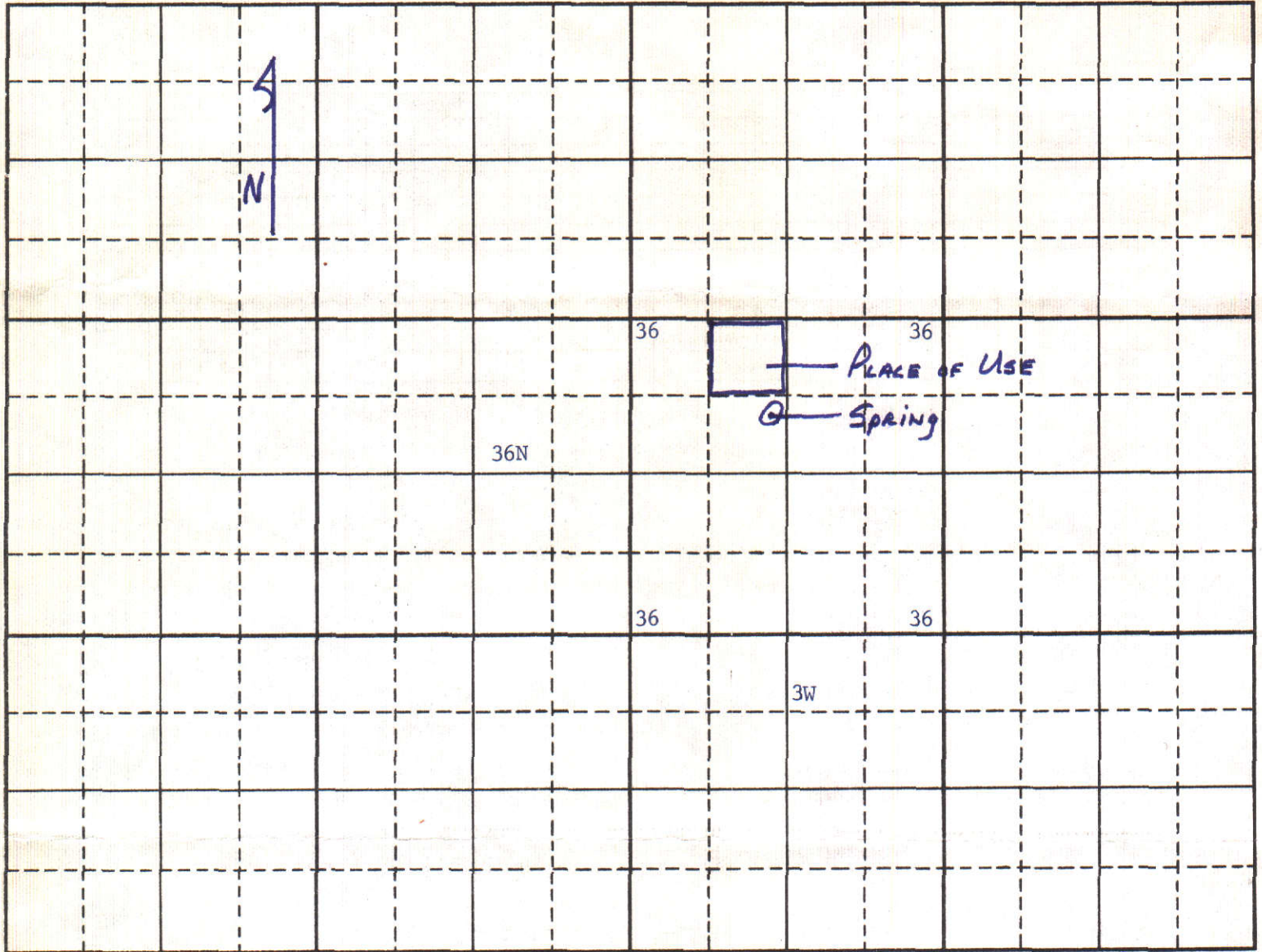


(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Nez Perce ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Townsend Massey
(Claimant)

Sworn to before me this 12th day of October, 19 73.

Paul E. Criddlebaugh
Notary Public
Residing at Lewiston, Idaho



For Department Use Only

Received by <u>KIK</u>	Date <u>10/15/73</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>78</u>	Date <u>10/16/73</u>		claimant by:	
\$10.00 fee received by <u>78</u>	Date <u>10/16/73 #12207</u>			
Approved for publication by <u>78</u>				
Published in <u>LEWISTON MORNING TRIBUNE</u>				
Dates <u>10-25 & 11-1-73</u>				
CORRECTION NOTICE: 11-15 & 11-22-73				

PUBLISHER'S AFFIDAVIT OF PUBLICATION

NOTICE OF CORRECTION

Notice is hereby given that Claim to a Water Right No. 85-4055 in the name of Joe Swisher and-or Lowell Messley was advertised incorrectly on October 25 and November 1, 1973. The place of use was advertised as being within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 36, T. 36N, R. 3W, B.M.; whereas, the actual place of use is within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 36, T. 36N, R. 3W, B.M.

Any exception to the above correction may be filed with the Idaho Department of Water Administration, 401 Front Avenue, Room 209, Coeur d'Alene, Idaho 83814.

R. Keith Higginson
Director

RECEIVED

NOV 29 1973

Department of Water Administration
Northern District Office

STATE OF IDAHO, }
County of Nez Perce } ss.
D.N. Sinclair

_____, being duly sworn
deposes and says, I am the Office Manager
of the Tribune Publishing Company, a corporation organized
and existing under and by virtue of the laws of the State of
Idaho, publishers of the LEWISTON MORNING TRIBUNE, a
newspaper of general circulation published at Lewiston, Nez
Perce County, Idaho; That the said Lewiston Morning Tribune
is an established paper and has been published regularly and
issued regularly at least once a day for more than 20 consecu-
tive years immediately preceding the first publication of this
notice, and has been so published uninterruptedly for said
period; that the Notice of Correction
attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a
week for two consecutive weeks, the
first publication thereof being on the 15th day of
November, A. D. 1973, and the last publica-
tion thereof being on the 22nd day of November,
A. D. 1973, and said Notice
was so published in the regular and entire issue of the said
newspaper and not in a supplement thereof and was so pub-
lished in every issue and number of the said paper, during the
period and times of publication as set forth above.

D.N. Sinclair

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE
26th day of November, 19 73

Norman W. Rich 8-28-76

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

PUBLISHER'S AFFIDAVIT OF PUBLICATION

NOTICE OF CLAIM TO A WATER RIGHT No. 85-4055

Notice is hereby given that Joe Swisher &/or Lowell Mesley, 3609 14th Street, Lewiston, Idaho have filed a claim to a water right established by diversion and application to beneficial use of 0.19 cubic feet per second of water from an Un-named Spring with point of diversion in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 36, T. 36N, R. 3W, B.M., Nez Perce County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic (0.16 cfs) and stockwatering purposes (0.03 cfs) with a priority of 1923; the place of use is within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 36, T. 36N, R. 3W, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, 401 Front Avenue, Coeur d'Alene, Idaho 83814.

R. KEITH HIGGINSON
Director

RECEIVED

NOV 7 1973

Department of Water Administration
Northern District Office

STATE OF IDAHO, }
County of Nez Perce } ss.
D.N. Sinclair

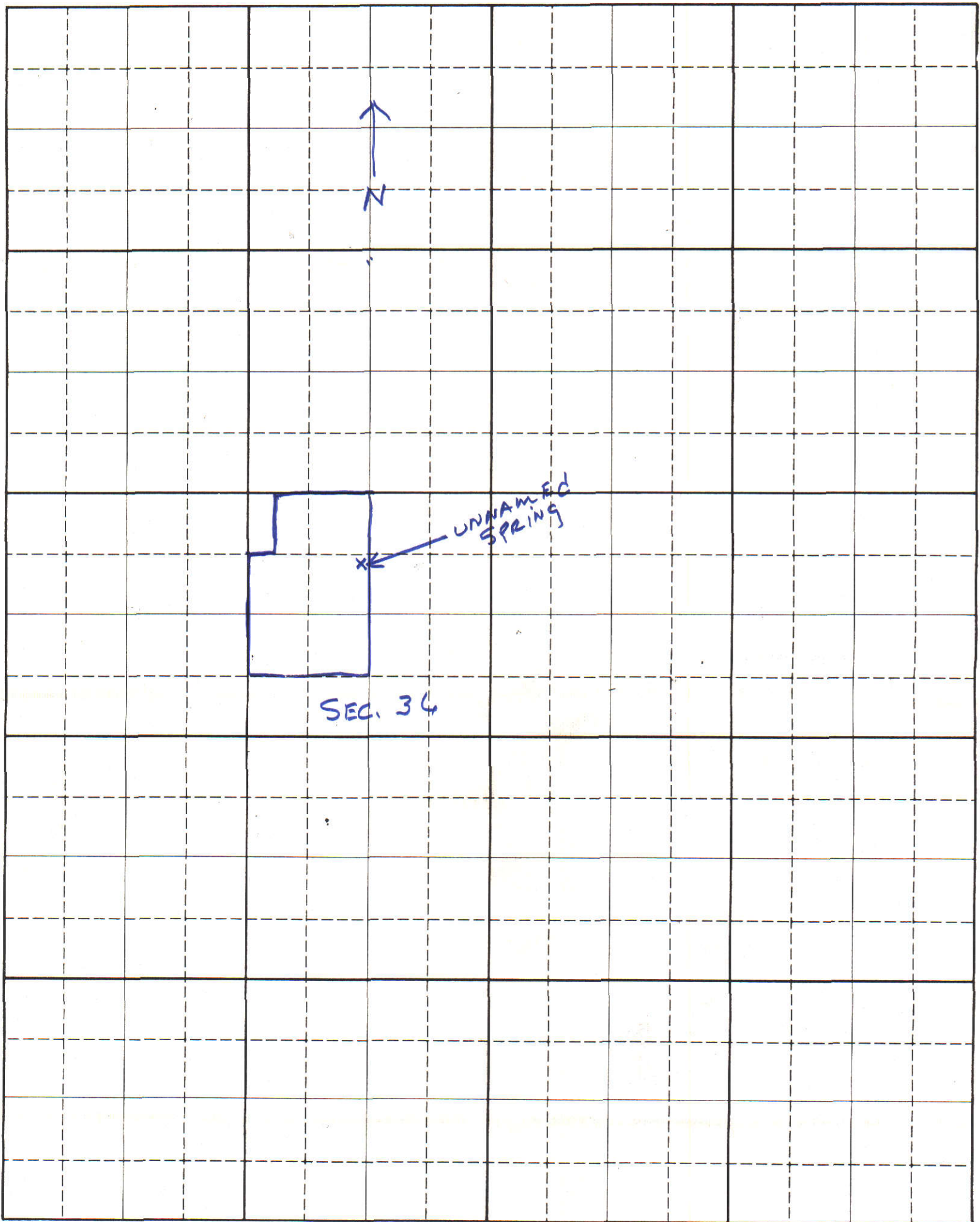
_____, being duly sworn
deposes and says, I am the Office Manager
of the Tribune Publishing Company, a corporation organized
and existing under and by virtue of the laws of the State of
Idaho, publishers of the LEWISTON MORNING TRIBUNE, a
newspaper of general circulation published at Lewiston, Nez
Perce County, Idaho; That the said Lewiston Morning Tribune
is an established paper and has been published regularly and
issued regularly at least once a day for more than 20 consecu-
tive years immediately preceding the first publication of this
notice, and has been so published uninterruptedly for said
period; that the Notice of Claim
attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a
week two weeks
for consecutive weeks, the
first publication thereof being on the 25th day of
October, A. D. 19 73, and the last publica-
tion thereof being on the 1st day of November,
A. D. 19 73, and said Notice
was so published in the regular and entire issue of the said
newspaper and not in a supplement thereof and was so pub-
lished in every issue and number of the said paper, during the
period and times of publication as set forth above.

D.N. Sinclair

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE
4th day of November, 19 73

Norman W. Rich 8-28-76
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joe Swisher
(Applicant)
Lawell Masley

85 4055

CLAIM TO A WATER RIGHT

Notice is hereby given that Joe Swisher and/or Lowell Messley

of 3609 - 14th Street, Lewiston, Idaho 83501, claims a right to the diversion and beneficial use of
(mailing address)

(1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Unnamed Spring

Amount _____ Use _____ Period of Use: From _____ To _____
(cfs, gpm (dom., irri., (both dates inclusive)
or a/f) stock, etc.)

(4) Priority claimed: (the date water was first applied to beneficial use) 1923

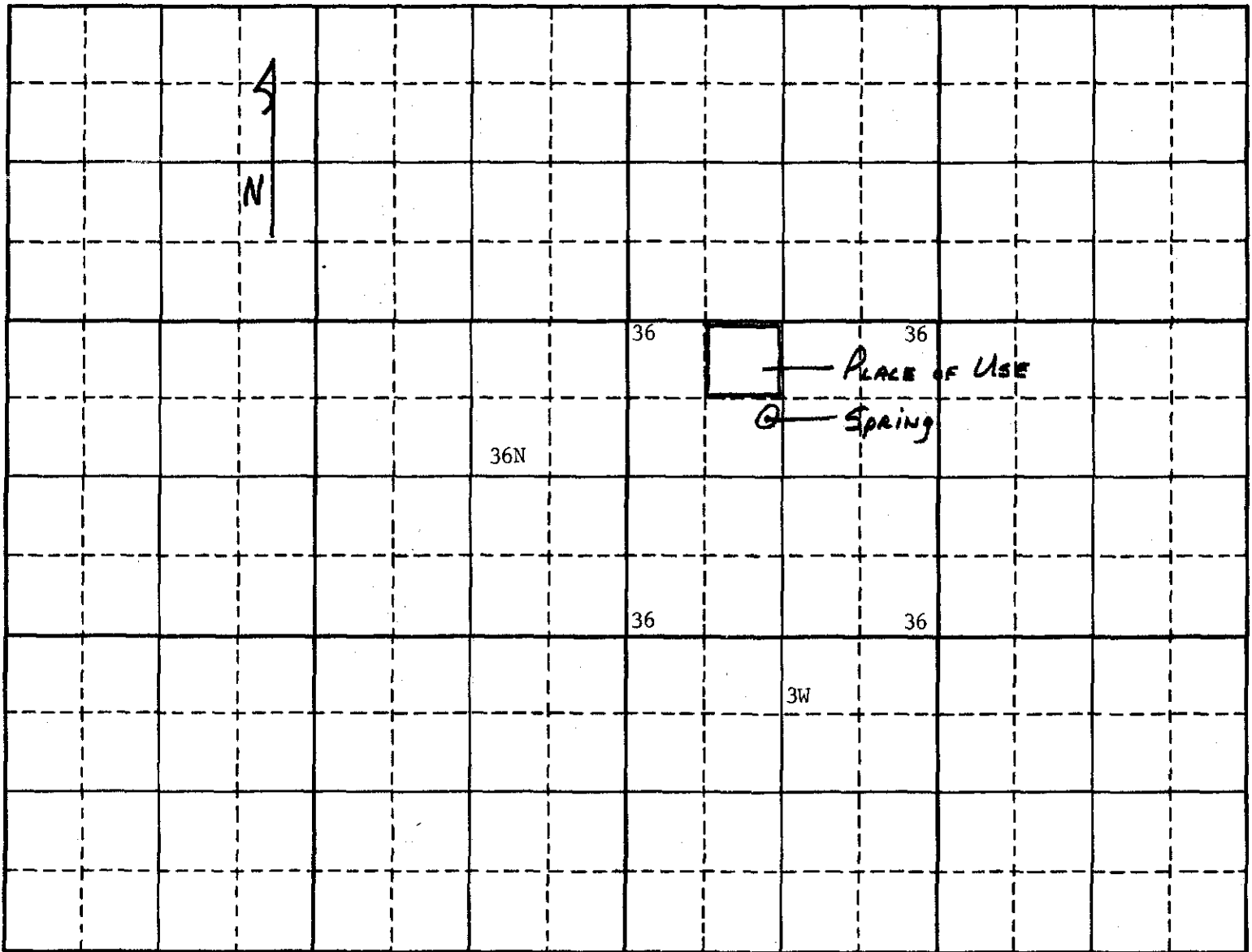
SE ¼ NW ¼, Sec. 36 Twp. 36N Rge. 3W B. M. County of Nez Perce

Total No. of acres

Domestic purposes for 4 families; stockwater for 100 head of cattle.

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Blaine ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Thomas M. Maskey
(Claimant)

Sworn to before me this 12th day of October, 19 73.

Fern E. Caudlebaugh
Notary Public
Residing at Lewiston, Idaho



15 January 1977

For Department Use Only

Received by: KK Date 10/15/73 Exception filed by: _____ Date _____
 Prelim. check by: 78 Date 10/16/73 Forwarded to claimant by: _____ Date _____
 \$10.00 fee received by: 78 Date 10/16/73 #12207
 Approved for publication by: 78
 Published in LEWISTON MORNING TRIBUNE
 Dates 10-25 & 11-1-73
 CORRECTION NOTICE: 11-15 & 11-22-73

PUBLISHER'S AFFIDAVIT OF PUBLICATION

NOTICE OF CORRECTION

Notice is hereby given that Claim to a Water Right No. 85-4055 in the name of Joe Swisher and or ~~Joe Swisher~~ was advertised in the Tribune on October 25 and November 1, 1973. The place of use was advertised as being within the NE 1/4 NW 1/4, Sec. 36, T. 36N, R. 3W, B.M.; whereas, the actual place of use is within the NE 1/4 NW 1/4, Sec. 36, T. 36N, R. 3W, B.M.

Any exception to the above correction may be filed with the Idaho Department of Water Administration, 401 Front Avenue, Room 209, Coeur d'Alene, Idaho 83814.

R. Keith Higginson
Director

RECEIVED

NOV 20 1973

Department of Water Administration
Coeur d'Alene, Idaho

STATE OF IDAHO, }
County of Nez Perce } ss.
D.N. Sinclair

_____, being duly sworn
deposes and says, I am the Office Manager

of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the Notice of Correction

attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for two consecutive weeks, the first publication thereof being on the 15th day of

November, A. D. 1973, and the last publication thereof being on the 22nd day of November, A. D. 1973, and said Notice

was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

D.N. Sinclair

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE
26th day of November, 19 73

Norman W. Rich 8-28-76

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

PUBLISHER'S AFFIDAVIT OF PUBLICATION

NOTICE OF CLAIM TO A WATER RIGHT

Id. 15-1055

Notice is hereby given that Joe Swisher &/or Lowell Mesley, 3808 Main Street, Lewiston, Idaho have filed a claim to a water right established by diversion and application to beneficial use of 0.19 cubic feet per second of water from an unnamed spring with point of diversion in the SE 1/4 NW 1/4, Sec. 36, T. 36N, R. 3W, B.M., Nez Perce County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic (0.16 cfs) and stockwatering purposes (0.03 cfs) with a priority of 1923; the place of use is within the SE 1/4 NW 1/4, Sec. 36, T. 36N, R. 3W, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, 401 Front Avenue, Coeur d'Alene, Idaho 83814.

R. KEITH HIGGINSON
Director

STATE OF IDAHO, }
County of Nez Perce } ss.
D.N. Sinclair

_____, being duly sworn deposes and says, I am the Office Manager of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the Notice of Claim attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for two consecutive weeks, the first publication thereof being on the 25th day of October, A. D. 19 73, and the last publication thereof being on the 1st day of November, A. D. 19 73, and said Notice was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

D.N. Sinclair

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE
4th day of November, 19 73

Norman W. Beach 828-76

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
NORTHERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

401 Front Ave., Rm. 209
Coeur D'Alene, Idaho 83814
(208) 667-6484

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

December 3, 1973

Re: Claim to a Water Right No. 85-4055

Joe Swisher &/or Lowell Messley
3609 - 14th Street
Lewiston, ID 83501

Gentlemen:

The Department of Water Administration has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of any further assistance, feel free to contact us.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:cp

Enclosure

85 4055

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
NORTHERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

401 Front Ave., Rm. 209
Coeur D'Alene, Idaho 83814
(208) 667-6484

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

November 9, 1973

Re: Claim No. 85-4055 - Joe Swisher &/or Lowell Messley

Lewiston Morning Tribune
505 C Street
Lewiston, ID 83501

Gentlemen:

We have enclosed a copy of the original notice for the above referenced claim, and the affidavit of publication received by our office. You will note that there is a discrepancy in the two notices.

We are requesting that you publish the enclosed correction notice at your expense, since our office failed to receive a galley proof prior to publication. Upon receipt of an affidavit of publication for the correction notice, we will forward the bill for the first publication to our accounting department.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

Fred Eisenbarth
Northern District Manager

FE:CP

Enclosures

85 4055

NOTICE OF CORRECTION

Notice is hereby given that Claim to a Water Right No. 85-4055 in the name of Joe Swisher &/or Lowell Messley was advertised incorrectly on October 25 and November 1, 1973. The place of use was advertised as being within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 36, T. 36N, R. 3W, B.M.; whereas, the actual place of use is within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 36, T. 36N, R. 3W, B.M.

Any exception to the above correction may be filed with the Idaho Department of Water Administration, 401 Front Avenue, Room 209, Coeur d'Alene, Idaho 83814.

R. KEITH HIGGINSON

Director

Published in the Lewiston Morning Tribune, Lewiston, ID on Nov. 15 and Nov. 22, 1973.

85 4055

THE *Tribune* PUBLISHING CO.



Producers of Printing of Distinction
5th & C Sts. Lewiston, Idaho 83501
Phone 743-9411

Sold to

State of Idaho
Dept. of Water Admin
404 Front Ave Rm 209
Coeur D'Alene, Ida. 83814

Date Nov. 4, 19 73

REQUISITION NO.	JOB NO.	QUANTITY	DESCRIPTION	AMOUNT
			St Notice of Claim to Water Right #85-4055 Joe Swisher 31 lines, 2 times	11.47
THANK YOU FOR YOUR PATRONAGE CHECK YOUR ORDER CAREFULLY AND CALL US IF NOT SATISFACTORY				85 4055

October 19, 1973

Re: Claim No. 85-4055 - Joe Swisher &/or Lowell Messley
" " 85-4055 " " " " "

Lewiston Morning Tribune
505 C Street
Lewiston, ID 83501

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

~~"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."~~

~~-(signature of claimant)~~

Very truly yours,

Fred Eisenbarth
Northern District Manager

Bill submitted _____ by _____

FE:CP

Enc: Legal Notices (20)

85 4055

NOTICE OF CLAIM TO A WATER RIGHT

NO. 85-4055

Notice is hereby given that Joe Swisher &/or Lowell Messley,

3609 - 14th Street, Lewiston, Idaho

have

~~XXXX~~ filed a claim to a water right established by diversion and application

to beneficial use of 0.19 cubic feet per second ~~XXXXXX~~

of water from an Unnamed Spring

with point of diversion in the SE 1/4 NW 1/4, Sec. 36, T. 36N, R. 3W, B.M.,

Nez Perce County

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic
(0.16 cfs) and stockwatering purposes (0.03 cfs)

with a priority of 1923;

the place of use is within the NE 1/4 NW 1/4, Sec. 36, T. 36N, R. 3W, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Administration, 401 Front Avenue, Coeur d'Alene, Idaho
83814.

R. KEITH HIGGINSON

Director

Published in the Lewiston Morning Tribune, Lewiston, Idaho

on Oct. 25 and Nov. 1, 1973

85 4055

October 19, 1973

Re: Claim to a Water Right No. 85-4054
" " " " " " 85-4055

Joe Swisher &/or Lowell Messley
3609 - 14th Street
Lewiston, ID 83501

Gentlemen:

Attached is your receipt No. 12207 in the amount of \$20 for the filing fees on the above referenced claims which were received in this office.

Very truly yours,

Fred Eisenbarth
Northern District Manager

FE:CP

Enclosure

85 4055

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
NORTHERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

401 Front Ave., Rm. 209
Coeur D'Alene, Idaho 83814
(208) 667-6484

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

October 1, 1973

Joe Swisher and Lowell Messley
3609 - 14th Street
Lewiston, ID 83501

Gentlemen:

We have begun processing your application for a permit to appropriate water from Cottonwood Creek; however, we have re-typed this form for clarification purposes and are returning it for your review and signature. If all items on the application are in order, please sign at the bottom of Page 3 and return it to our office.

In reference to the two applications you submitted to appropriate water from two unnamed springs; since the use of this water was first established in 1923, a Claim to a Water Right should be submitted for each source. We have typed two claims for your review. If all items are in order, please have your signature notarized and return the forms to our office along with the \$10 filing fee per claim.

If you should have any questions, or if we may be of any further assistance, feel free to contact us.

Very truly yours,

Fred Eisenbarth
Northern District Manager

FE:CP

Enclosures

85 4055

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant JOE SWISHER AND LOWELL MASSLEY
post office address 3609 14TH ST. LEWISTON, IDAHO 83501
2. Source of water supply UNNAMED SPRING which is a tributary of GOES UNDERGROUND
3. a. Location of point of diversion is S. E. $\frac{1}{4}$ of N. W. $\frac{1}{4}$ of Section 36 Township 36
Range 3 W. B.M. NE2 PELLE County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .20 for DOMESTIC purpose from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. PUMP AND PRESSURE
SYSTEM OR TANK AT SPRING WITH GRAVITY FLOW
FOR DOMESTIC USE.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 800.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: N.E. $\frac{1}{4}$ of N.W. $\frac{1}{4}$ of Section 36 Township 36
Range 3 W. B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water FOUR.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. PRIOR PROPERTY OWNERS FIRST ESTABLISHED USEAGE IN 1923.
(NO FORMAL APPLICATION EVER MADE.)

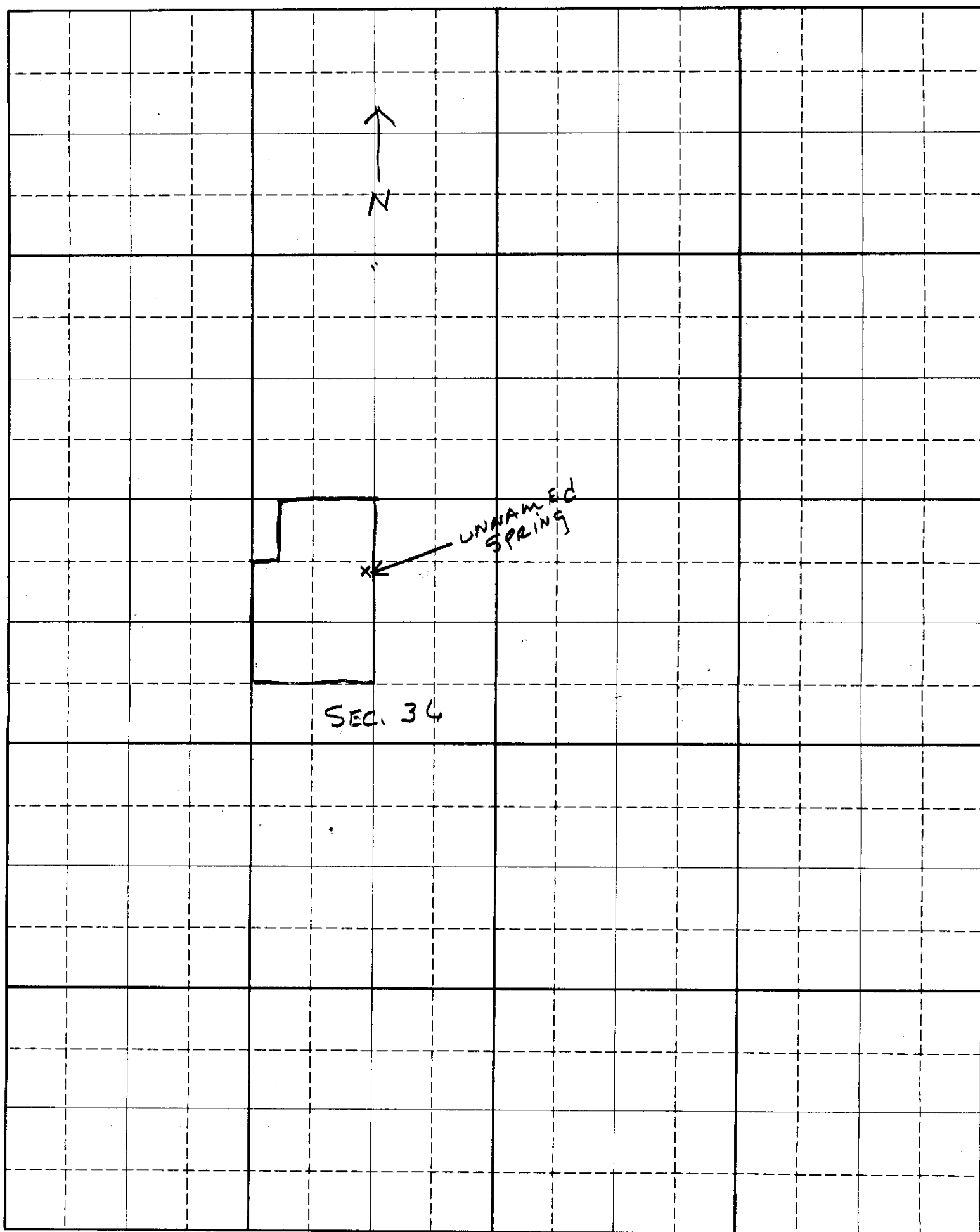
9. a. Who owns the property at the point of diversion JOE SWISHER + LOWELL MESSLEY

b. Who owns the land to be irrigated or place of use SAME

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joe Swisher
(Applicant)
Lawell Moseley

85 4055

Received by CP Date 9-26-73 Time 1:00 P
Preliminary check by _____ Fee \$ _____
Receipted by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director