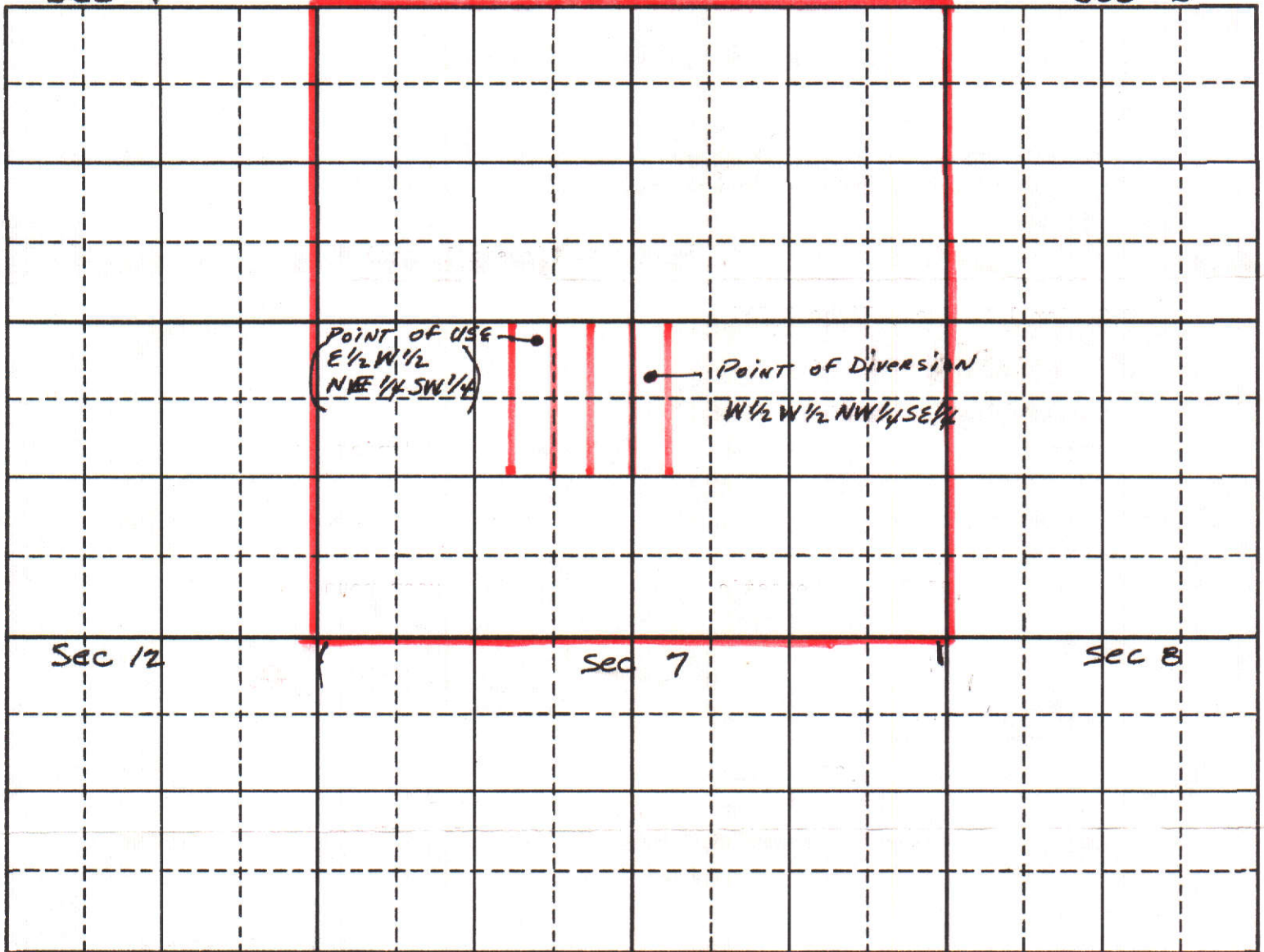


(8) Remarks _____

New Peace County

Sec 1 Sec 6 TWN 36 N Range 1 EBM Sec 5



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Clearwater) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 17th day of March

Duan J. Thompson
(Claimant)
Nick Chenoweth
Notary Public Nick Chenoweth Attorney
Residing at Orofino

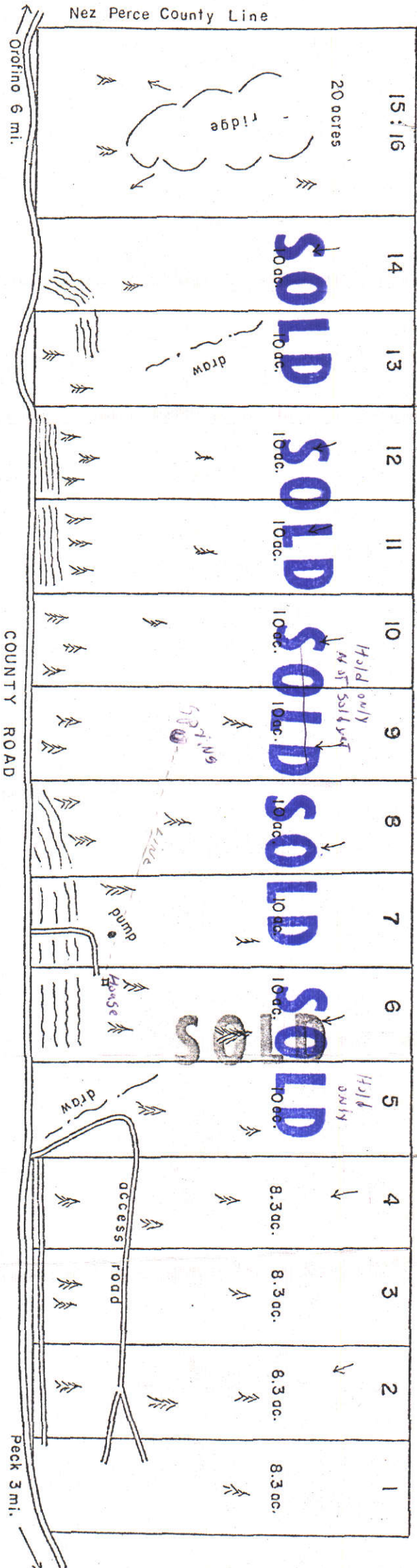
My commission expires Apr 20 1977

For Department Use Only

Received by JP Date 3/20/75 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JP Date 3/20/75 claimant by: _____
\$10.00 fee received by JP Date 3/20/75
Approved for publication by JP
Published in LEWISTON MORNING TRIBUNE
Dates 3-27 + 4-3-75

Section 6 Twp. 36 N., Rge. 1 E.B.M.
NEZ PERCE COUNTY, IDAHO

MAP: QY: 1 thru 16



MICROFILMED

<u>Property No.</u>	<u>Selling Price</u>	<u>Down Payment</u>	<u>Monthly Payment</u>
QY-1, 2, 3 and 4	\$ 5,950 each	\$300 each	\$55 each
QY-5, 8, 11 and 13	7,650 each	385 each	75 each
QY-9	8,150	400	75
QY-7	8,650	435	80
QY-10, 12 and 14	7,150 each	360 each	70 each
QY-15:16	10,950	550	105

PUBLISHER'S AFFIDAVIT OF PUBLICATION

RECEIVED

APR 8 1975

Department of Water Resources
Northern District Office

NOTICE OF CLAIM TO A WATER RIGHT

No. 135-4062
Notice is hereby given that Dean L. Thompson, P.O. Box 138, Peck, Idaho, has filed a claim to a water right established by diversion and application to beneficial use of 0.25 gpm of water from a Spring with point of diversion in the NW 1/4 SE 1/4, Sec. 6, T. 36N, R. 1E, B.M., Nez Perce County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes with a priority of 1935; the place of use is within the NE 1/4 SW 1/4, Sec. 6, T. 36N, R. 1E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814.

R. KEITH HIGGINSON
Director

STATE OF IDAHO, }
County of Nez Perce } ss.

D.N. Sinclair, being duly sworn deposes and says, I am the Personnel Manager of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the Notice of Claim attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for 2 consecutive weeks, the first publication thereof being on the 27th day of March, A. D. 1975, and the last publication thereof being on the 3rd day of April, A. D. 1975, and said Notice of Claim was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

D.N. Sinclair

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

3rd day of April, 1975.

Norman W. Fiel 8428-76
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

MICROFILMED

CLAIM TO A WATER RIGHT

Notice is hereby given that DEAN L. THOMPSON (a single man)
(name of claimant)

The extent and nature of said claim is as follows:

- | | | | |
|--------|----------------------|-------------------------------|--|
| Amount | <u>25 GPM</u> | Use <u>Domestic</u> | Period of Use: From <u>year</u> round To _____ |
| Amount | _____ | Use _____ | Period of Use: From _____ To _____ |
| Amount | _____ | Use _____ | Period of Use: From _____ To _____ |
| | (cfs, gpm
or a/f) | (dom., irri.,
stock, etc.) | (both dates inclusive) |

- Additional points of diversion:**

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Small Collection tank with $\frac{1}{2}$ " gravity feed to place of use.

- [illegible]

Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic

- (7) If you are claiming water as a member of an organization, list name of organization: N.A.

RESTRICTED

(8) Remarks _____

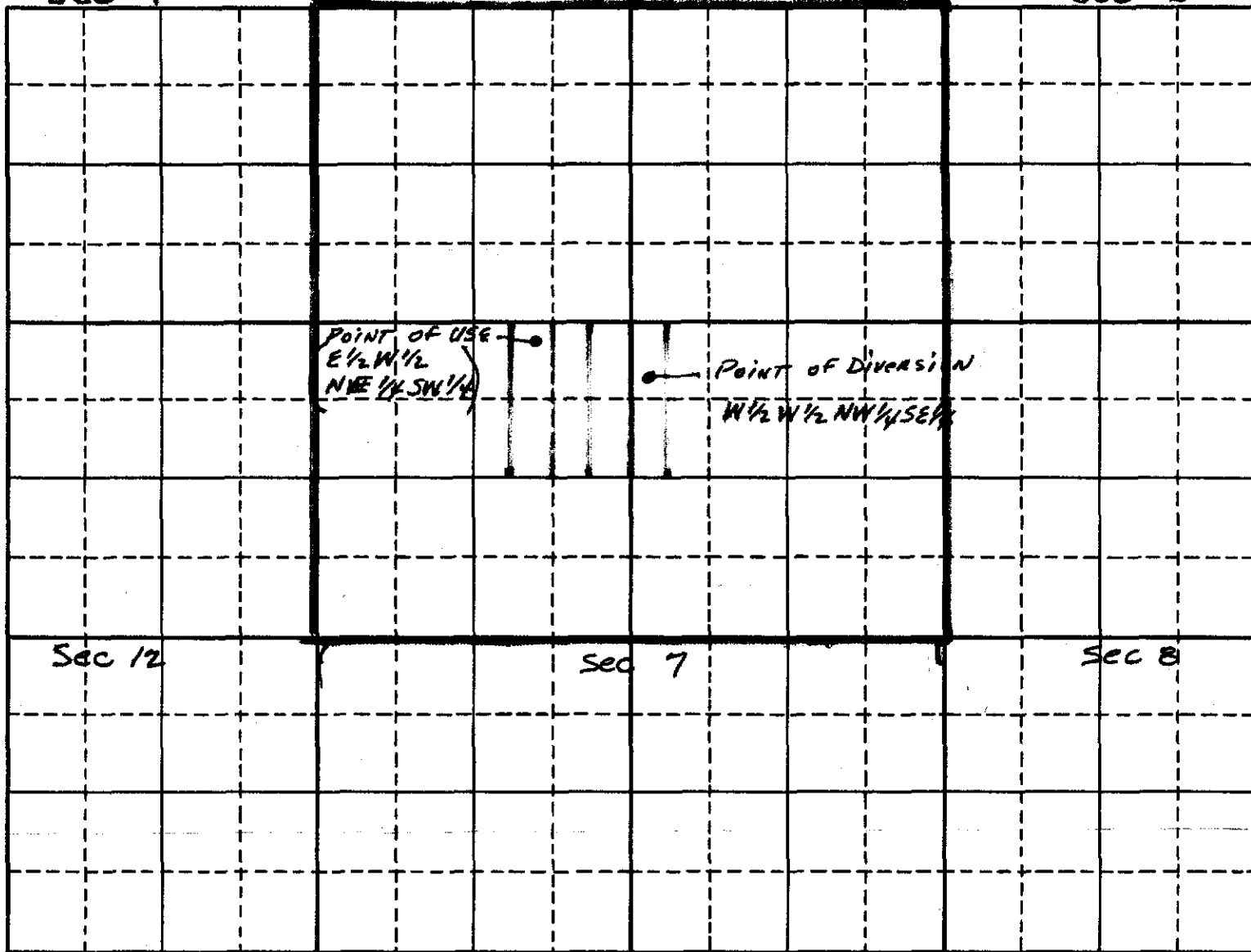
New Peace County

Sec 1

Sec 6

TWN 36 N Range 1 EBM

Sec 5



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Clearwater)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 17th day of March

Dean J. Thompson
(Claimant)

Nick Chenoweth, 1975

Notary Public Nick Chenoweth Attorney
Residing at Orofino

My commission expires Apr 20 1977

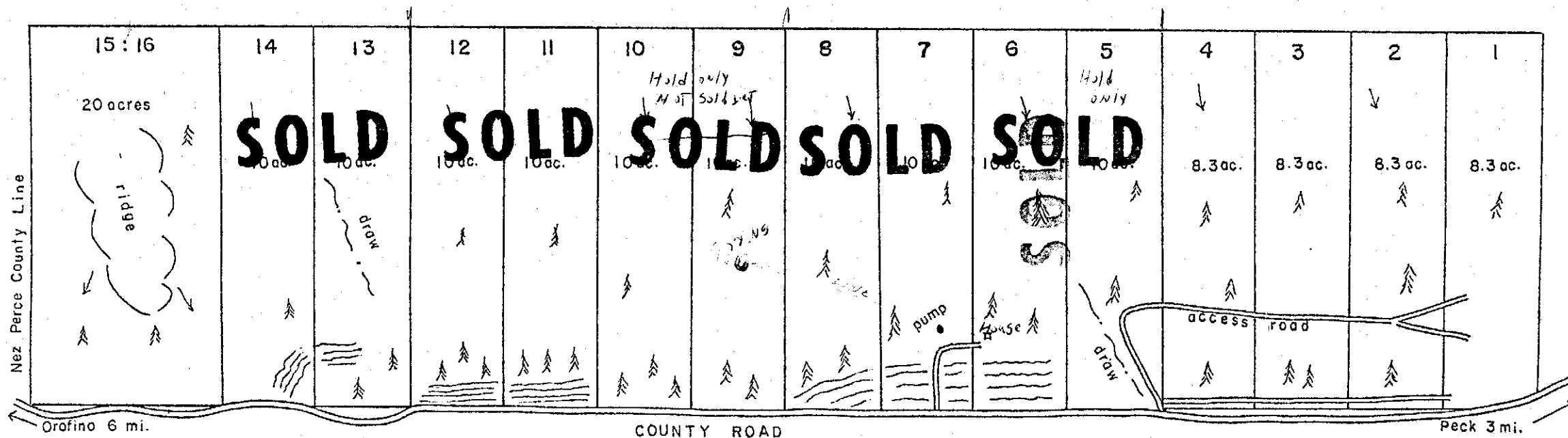
For Department Use Only

Received by FL Date 3/20/75 Exception filed by: _____ Forwarded to: _____ Date: _____
Prelim. check by FL Date 3/20/75
\$10.00 fee received by FL Date 3/20/75
Approved for publication by FL
Published in LEWISTON MORNING TRIBUNE
Dates 3-27 + 4-3-75



Section 6 Twp. 36 N., Rge. 1 E.B.M.
NEZ PERCE COUNTY, IDAHO

MAP: QY: 1 thru 16



Property No.

Selling Price

Down Payment

Monthly Payment

QY-1, 2, 3 and 4
QY-5, 8, 11 and 13
QY-9
QY-7
QY-10, 12 and 14
QY-15:16

\$ 5,950 each
7,650 each
8,150
8,650
7,150 each
10,950

\$300 each
385 each
400
435
360 each
550

\$55 each
75 each
75
80
70 each
105

Mar 10, 1975

My father installed a pipe line from a spring to the house of Charlie Bobbit which is located on Lot 6. The spring was located on lot 9. This spring has been used at the house ever since it was installed.

My father preformed this job approximately 1935.

Helmer E. Bolan

MICROFILMED

PUBLISHER'S AFFIDAVIT OF PUBLICATION

RECEIVED

APR 8 1975

Department of Water Resources
Northern Region

NOTICE OF CLAIM TO A WATER RIGHT

No. 10-1000
Notice is hereby given that
Dennis Sinclair, P.O. Box 189,
Pocatello, Idaho, is claiming a
water right by appropriation to a
diversion of water from the
headwaters of the Snake River
in the State of Idaho, pursuant to
the provisions of the Water Right
Act, Chapter 6, Title 5, Idaho
Code, and the provisions of the
Federal Reclamation Act, Chapter
10, Title 43, United States
Code.

The water is claimed to be used
from April 1 to Dec 31 for
domestic purposes with a priority
of the date of the claim within
the State of Idaho, T. 2N, R.
1E.

An affidavit of claim of
water right may be filed with the
Idaho Department of Water
Resources, 601 Front Ave., Coeur
d'Alene, Idaho 83814.

E. SMITH HIGGINSON
Director

STATE OF IDAHO, }
County of Nez Perce } ss.

D.N. Sinclair, being duly sworn
deposes and says, I am the Personnel Manager
of the Tribune Publishing Company, a corporation organized
and existing under and by virtue of the laws of the State of
Idaho, publishers of the LEWISTON MORNING TRIBUNE, a
newspaper of general circulation published at Lewiston, Nez
Perce County, Idaho; That the said Lewiston Morning Tribune
is an established paper and has been published regularly and
issued regularly at least once a day for more than 20 consecu-
tive years immediately preceding the first publication of this
notice, and has been so published uninterruptedly for said
period; that the Notice of Claim
attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a
week for 2 consecutive weeks, the
first publication thereof being on the 27th day of
March, A. D. 1975, and the last publica-
tion thereof being on the 3rd day of April,
A. D. 1975, and said Notice of Claim
was so published in the regular and entire issue of the said
newspaper and not in a supplement thereof and was so pub-
lished in every issue and number of the said paper, during the
period and times of publication as set forth above.

D.N. Sinclair

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE
3rd day of April, 1975.

Norman W. Fick 8428-76

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

WATER RIGHT NUMBER 85-4062

WATER RIGHTS EDIT REPORT

12/17/79

PAGE 51

ACT
ION

N OWNER LAST NAME - THOMPSON

FIRST NAME - DEAN L.

N ADDRESS LINE 1 - P.O. BOX 138

N SOURCE - SPRING

CITY - PECK

STATE - ID ZIP CODE - 83545

N STAGE - STATRY CDM

PRIORITY - 06-01-1935 COUNTY - NEZ PERCE TOTAL DIV. RATE - .0100CFS

N DIVERSION POINT - NWSE 06 36N 01E

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0100CFS

N USE - DOMESTIC

PLACE OF USE - TWN 36N RNG 01E SEC 06 TRACT NESW

IDENT. NO. 85-4062

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No.

OTd No.

New No.

185-4062

Record

1. Original Owner: Dean L. Thompson

Present Owner: _____

2. Address: P.O. Box 1383. City: Fick State: 10 Zip: 835454. A. Source of Water: spring

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 6-1-1935D. County: 69E. Total Diversion Rate: .01

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NW 5 E</u>	<u>6</u>	<u>36 N</u>	<u>1 E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for 0 purposes. Amount .01
(cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: D

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Room 209
401 Front Avenue
Coeur d'Alene, Idaho 83814
(208) 667-6484

April 15, 1975

Re: Claim to a Water Right No. 85-4062

Mr. Dean L. Thompson
P.O. Box 138
Peck, ID 83545

Dear Mr. Thompson:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with our office.

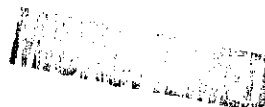
We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of any further assistance, feel free to contact us.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:cp

Enclosure





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Room 209
401 Front Avenue
Coeur d'Alene, Idaho 83814
(208) 667-6484

March 21, 1975

Re: Application No. 85-7098 - Bernard Forsman
Claim No. 85-4062 - Dean L. Thompson

Lewiston Morning Tribune
505 C Street
Lewiston, ID 83501

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:cp

Enc: Legal Notice(s)

RECORDED

Bill: 3-8-75.

NOTICE OF CLAIM TO A WATER RIGHT

NO. 85-4062

Notice is hereby given that Dean L. Thompson,

P.O. Box 138, Peck, Idaho

has filed a claim to a water right established by diversion and application
to beneficial use of 0.25 gpm ~~XXXXXXXXXXXXXXXXXXXX~~ ~~XXXXXXXXXXXXXXXXXXXX~~
of water from a Spring

with point of diversion in the NE 1/4, Sec. 6, T. 36N, R. 1E, B.M.,

Nez Perce County

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic
purposes

with a priority of 1935;

the place of use is within the NE 1/4, Sec. 6, T. 36N, R. 1E, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814.

R. KEITH HIGGINSON

Director

Published in the Lewiston Morning Tribune, Lewiston, Idaho

on March 27 and April 3, 1975

MICROFILMED

March 21, 1975

Re: Claim to a Water Right No. 85-4062

Mr. Dean L. Thompson
P.O. Box 138
Peck, ID 83545

Dear Mr. Thompson:

Attached is your receipt No. 831 in the amount of \$10 for the filing fee on the above referenced claim which was received in this office.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Attachment

MICROFILMED