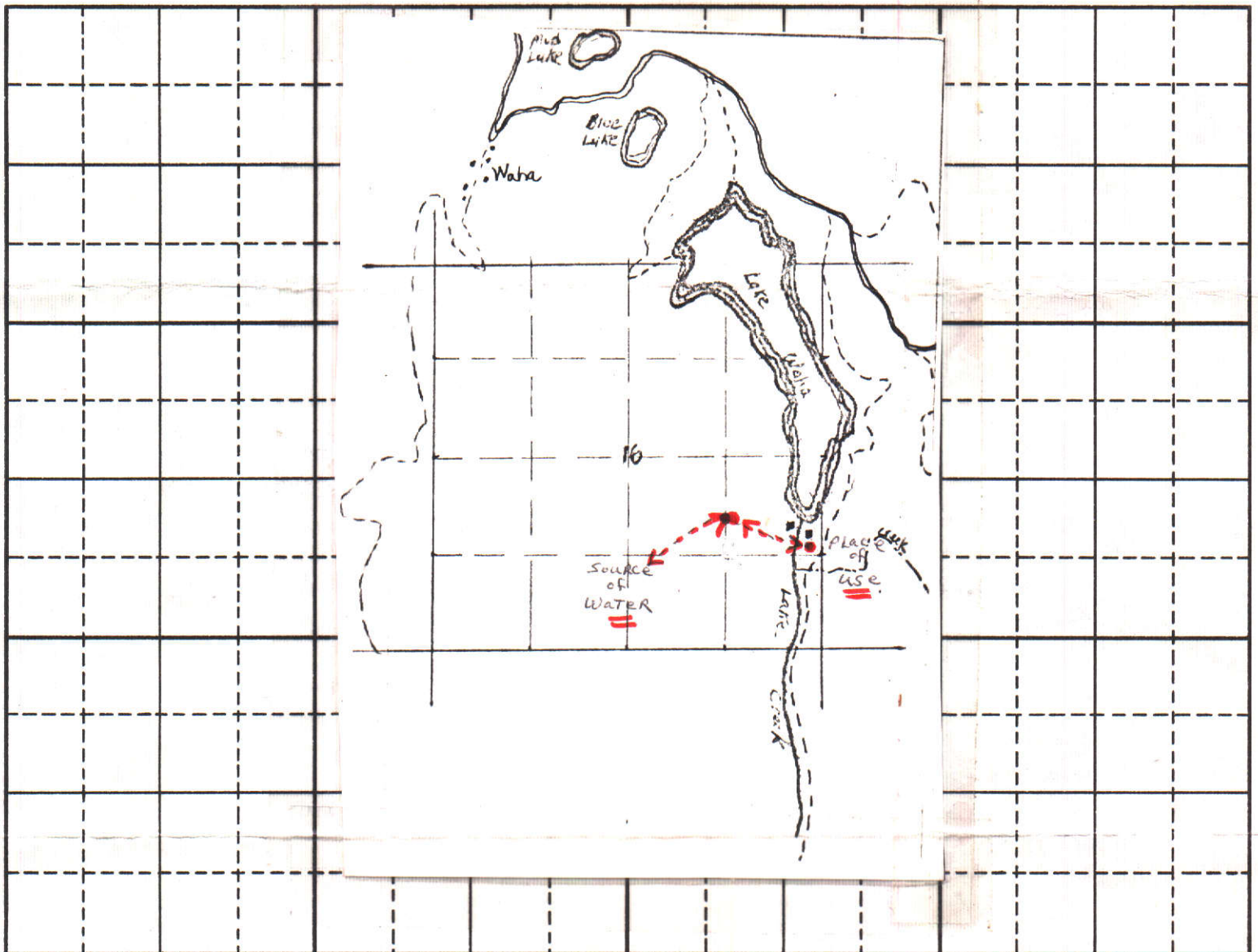


OR NE 1/4 SE 1/4

(8) Remarks Water located in the SW corner of Lot 3, Section 16, T.33N, R.4W, B.M.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Blaine) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Gabriel H. Purcell
Bartholomew L. Purcell
(Claimant)

Sworn to before me this _____ day of _____

APR 30 1975

Notary Public

Residing at Blaine Idaho

My commission expires 11-15-77

For Department Use Only

Received by <u>CP</u>	Date <u>5-1-75</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>JP</u>	Date <u>5-1-75</u>		claimant by:	
\$10.00 fee received by <u>JP</u>	Date <u>5-1-75</u>	<u>#876</u>		
Approved for publication by <u>JP</u>				
Published in <u>LEWISTON MORNING TRIBUNE</u>				
Dates <u>5-8 + 5-15-75</u>				

PUBLISHER'S AFFIDAVIT OF PUBLICATION

RECEIVED

MAY 21 1975

Department of Water Resources
Northern District Office

NOTICE OF CLAIM TO A WATER RIGHT

No. 85-4063

Notice is hereby given that Patrick W. and Dorothy R. Purcell, 1017 11th Avenue, Lewiston, Idaho, have filed a claim to a water right established by diversion and application to beneficial use of 0.02 cubic feet per second of water from a Spring with point of diversion in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16, T. 33N, R. 4W, B.M., Nez Perce County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes with a priority of May, 1968, the place of use is within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16, T. 33N, R. 4W, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho 83814.

R. KEITH HIGGINSON
Director

STATE OF IDAHO, }
County of Nez Perce } ss.

D.N. Sinclair, being duly sworn deposes and says, I am the Personnel Manager of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the Notice of Claim attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for 2 consecutive weeks, the first publication thereof being on the 8th day of May, A. D. 1975, and the last publication thereof being on the 15th day of May, A. D. 1975, and said Notice of Claim was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

D.N. Sinclair
SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

19th day of May, 1975.

Norman W. Fick 8-28-76

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

MICROFILMED

(8) Remarks

[illegible]

State of Idaho

County of _____

SS.

Pat W Purcell
Dorothy R Purcell (Claimant)

(Claimant)

Sworn to before me this 10th day of

Notary Public

Residing at

My commission expires

Received by <u>CP</u>	Date <u>4-14-75</u>	Exception filed by:	Forwarded to	Date
Prelim. check by _____	Date _____		claimant by:	
\$10.00 fee received by _____	Date _____			
Approved for publication by _____				
Published in _____				
Dates _____				

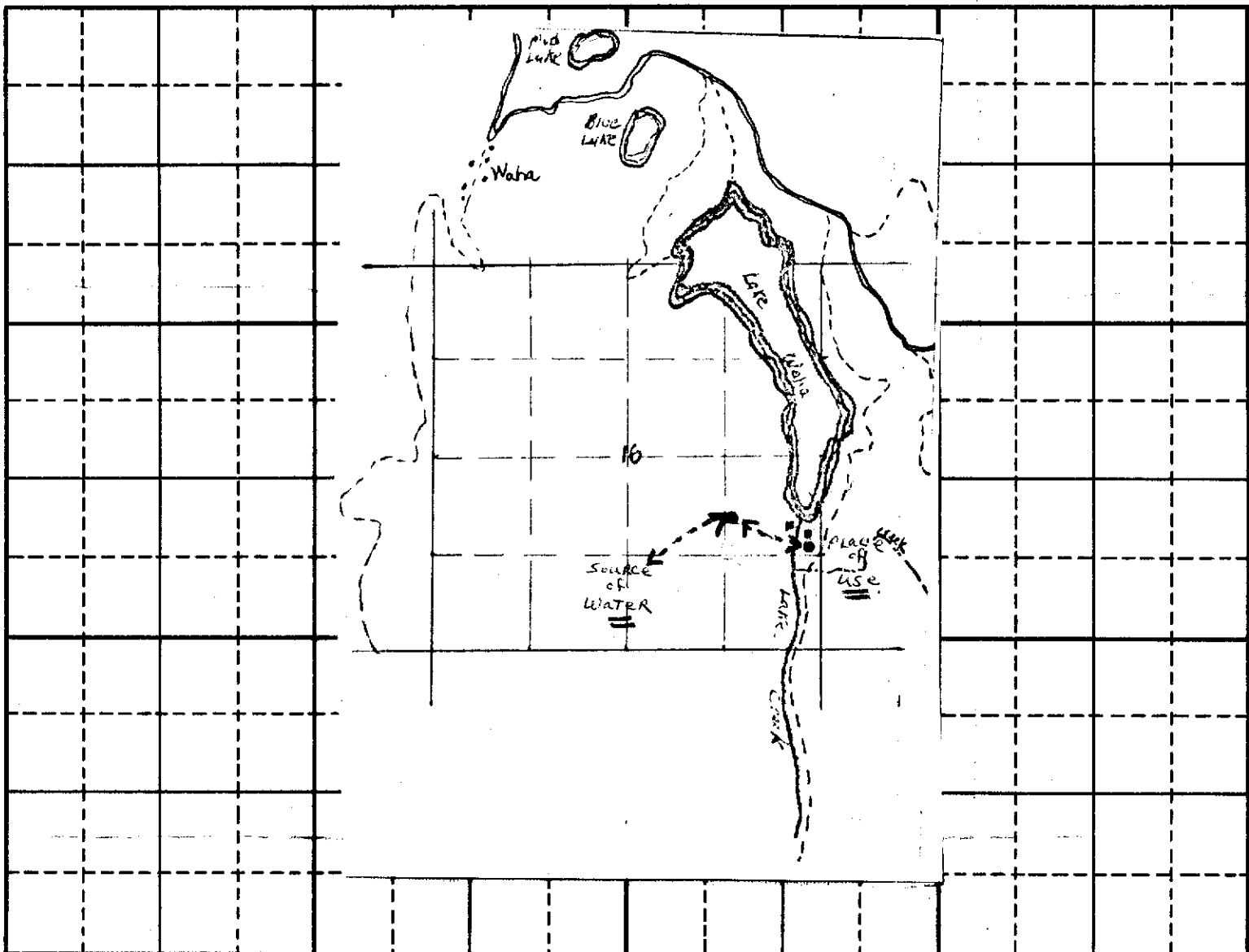
CLAIM TO A WATER RIGHT

Notice is hereby given that Patrick W. and Dorothy R. Purcell
(name of claimant)

DECLASSIFIED

OR NE 1/4 SE 1/4

(8) Remarks Water located in the SW corner of Lot 3, Section 16, T.33N, R.4W, B.M.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Van Buren) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Calvin H. Purcell
Barthyl P. Purcell
(Claimant)

Sworn to before me this _____ day of _____

APR 30 1975

[Signature]
Notary Public
Residing at [Signature]
Remerton Idaho

My commission expires 11-15-77

For Department Use Only

Received by <u>CP</u>	Date <u>5-1-75</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>JP</u>	Date <u>5-1-75</u>		claimant by:	
\$10.00 fee received by <u>JP</u>	Date <u>5-1-75</u>	<u>#876</u>		
Approved for publication by <u>JP</u>				
Published in <u>LEWISTON MORNING TRIBUNE</u>				
Dates <u>5-8 + 5-15-75</u>				

Woodburn, Oregon 97071
December 20, 1974

Patrick Purcell
1917 11th Ave.
Lewiston, Idaho

Dear Pat:

Just a few lines to give you some advice concerning your water supply at the lake. As you probably have heard, I have sold the bulk of the property up there. So just in case, someone would try to take the water from you, I'd suggest you see the Bureau of Reclamation in Couer d'Alene, and file users right.

Hope things are well with all of you. Maybe I'll be up that way soon.

Sincerely yours,

Beaulah E. Wilson Smith

Beaulah E. Wilson Smith

REV

Des. Water located in 34 sec 6 Lot 3 Section 16
Township 33 North Range 4 W4M

RECEIVED
DEC 23 1974
FBI - WOODBURN

PUBLISHER'S AFFIDAVIT OF PUBLICATION

RECEIVED

MAY 2 1975

Department of State, Coeur d'Alene
Northern District Office

NOTICE OF CLAIM TO A WATER RIGHT

No. 2-2631

Notice is hereby given that Patricia R. Dorothy R. Purdy, of Coeur d'Alene, Idaho, filed a claim for a water right in the Coeur d'Alene River, a Spring in the Coeur d'Alene River, in the Coeur d'Alene River, Coeur d'Alene, Idaho, for a water right of 1.4W. The water right is for domestic purposes and the priority of May 1975. The water right is with a flow of 1.4W. Sec. 18, T. 33N. R. 12E. W. 1E.

Any claim to the claim of water right may be filed with the Idaho Department of Water Resources, 201 Front Ave., Coeur d'Alene, Idaho 83814.

R. KEITH HIGGINSON
Director

STATE OF IDAHO, }
County of Nez Perce } ss.

D.N. Sinclair, being duly sworn deposes and says, I am the Personnel Manager of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the Notice of Claim attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for 2 consecutive weeks, the first publication thereof being on the 8th day of May, A. D. 1975, and the last publication thereof being on the 15th day of May, A. D. 1975, and said Notice of Claim was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

D.N. Sinclair

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE
19th day of May, 1975.

Norman W. Fick 8-28-76
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

WATER RIGHT NUMBER 85-4063

WATER RIGHTS EDIT REPORT

12/17/79

PAGE 52

ACT
ION

N OWNER LAST NAME - PURCELL
N OWNER LAST NAME - PURCELL
N ADDRESS LINE 1 - 1017 11TH AVE,
N

FIRST NAME - PATRICK W.
FIRST NAME - DOROTHY

N SOURCE - SPRING
N STAGE - STATRY CLM
N

CITY - LEWISTON

STATE - ID ZIP CODE - 83501

N DIVERSION POINT - NESE 16 33N 04W
N FROM - 01-01 TO - 12-31 USE - DOMESTIC
N USE - DOMESTIC

PRIORITY - 05-01-1968 COUNTY - NEZ PERCE TOTAL DIV. RATE - .0200CFS

USE DIV. RATE - .0200CFS

PLACE OF USE - TWN 33N RNG 04W SEC 16 TRACT NESE

IDENT. NO. 85-4063

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG[illegible]

- DATA ENTRY -

Record

1. Original Owner: Patrick W. & Dorothy Lurcell

Present Owner: _____

2. Address: 1017 11th Ave.

3. City: Lewiston State: 10 Zip: 83501

4. A. Source of Water: *spring*

B. Tributary of:

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 5-1-1968

D. County: 69

E. Total Diversion Rate: .02

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	<u>Tract</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>Gov't</u> <u>Lot</u>	<u>Rediv.</u>
6. A. Point of Diversion	NESE	16	33N	4W		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for 0 purposes. Amount .02
(cfs or ~~AC-FT~~/yr)

from _____ to _____ for _____ purposes. Amount _____

from	to	for	purposes.	Amount

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Room 209
401 Front Avenue
Coeur d'Alene, Idaho 83814
(208) 667-6484

May 28, 1975

Re: Claim to a Water Right No. 85-4063

Patrick W. and Dorothy Purcell
1017 - 11th Avenue
Lewiston, ID 83501

Dear Mr. and Mrs. Purcell:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with our office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of any further assistance, feel free to contact us.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:cp

Enclosure

MICROFILMED

May 5, 1975

Re: Claim to a Water Right No. 85-4063

Patrick W. and Dorothy R. Purcell
1017 - 11th Avenue
Lewiston, ID 83501

Dear Mr. and Mrs. Purcell:

Attached is your receipt No. 876 in the amount of \$10 for the filing fee on the above referenced claim which was received in this office.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Attachment

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Room 209
401 Front Avenue
Coeur d'Alene, Idaho 83814
(208) 667-6484

May 2, 1975

Re: Claim No. 85-4063 - Patrick W. and Dorothy R. Purcell

Lewiston Morning Tribune
505 C Street
Lewiston, ID 83501

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enc: Legal Notice(s)

FILED

Bill: 5-28-75. 4

THE *Tribune* PUBLISHING CO.

Producers of Printing of Distinction

5th & C Sts.

Lewiston, Idaho 83801

Phone 743-9411

RECEIVED

Sold to

Dep't. of Water Resources

401 Prater

Coeur d'Alene, Idaho 83814

MAY 21 1975

Department of Water Resources
Northern District OfficeDate May 16, 1975Acct 76275

Requisition No.	Job No.	Quantity	DESCRIPTION	Amount
			100 copies of Idaho Water Resources (Marcell) 30 lines of text 10.36 MICROFILMED THANK YOU FOR YOUR PATRONAGE Check Your Order Carefully and Call Us If Not Satisfactory	10.36

NOTICE: This is an Invoice of Purchase made by you. Statement will be rendered the first of month.
Please Retain This Invoice as Your Statement Will Refer to Invoice by Number Only

NOTICE OF CLAIM TO A WATER RIGHT

NO. 85-4063

Notice is hereby given that Patrick W. and Dorothy R. Purcell,

1017 - 11th Avenue, Lewiston, Idaho

~~have~~
~~xxx~~ filed a claim to a water right established by diversion and application
to beneficial use of 0.02 cubic feet per second ~~acres feet xxxxxxxx~~
of water from a Spring

with point of diversion in the NE 1/4, Sec. 16, T. 33N, R. 4W, B.M.,

Nez Perce County

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic

purposes

with a priority of May, 1968;

the place of use is within the NE 1/4, Sec. 16, T. 33N, R. 4W, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814.

R. KEITH HIGGINSON

Director

Published in the Lewiston Morning Tribune, Lewiston, Idaho

on May 8 and May 15, 1975

MICROFILMED

April 16, 1975

Patrick W. and Dorothy R. Purcell
1017 - 11th Avenue
Lewiston, ID 83501

Dear Mr. and Mrs. Purcell:

We have typed your Claim to a Water Right, and we are returning it for your review and signature.

In order to have a more valid Claim, you point of diversion and place of use should be listed by 40-acre tract. On the map that we have attached to the back of your Claim, please locate the point where water is taken from the Spring and also the place of use.

After completing the above, please return the Claim to our office along with the \$10 filing fee and we shall begin its processing. Feel free to contact us if there are any questions.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enclosures

P.S. Please have your signatures notarized once again on the Claim form.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that PATRICK W PURCELL AND DOROTHY R PURCELL
 (name of claimant)
 of 1017 N H Ave Lewiston IDAHO 83501, claims a right to the diversion and beneficial use of
 (mailing address)
 the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) SPRING
 _____, tributary to, ABSORBS INTO GROUND
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|-----------------------|----------------------------|---|
| Amount <u>1/2 gpm</u> | Use <u>Domestic</u> | Period of Use: From <u>Jan 1</u> To <u>Dec 31</u> |
| Amount _____ | Use _____ | Period of Use: From _____ To _____ |
| Amount _____ | Use _____ | Period of Use: From _____ To _____ |
| (cfs, gpm or a/f) | (dom., irri., stock, etc.) | (both dates inclusive) |

- (3) Total quantity of water claimed: .02 cubic feet per second, or _____ acre feet per annum, and/or 1 1/2 gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) May 1968

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
Lot 3 1/4 Sec. 16 Twp. 33 N Rge. 4 W B. M. County of Nez Perce
 Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. SPRING PIPELINE 1600 feet
GRAVITY FLOW 3/4" PIPELINE 750 gallon storage

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>33 N</u>	<u>4 W</u>	<u>16</u>									<u>Lot # 3</u>								

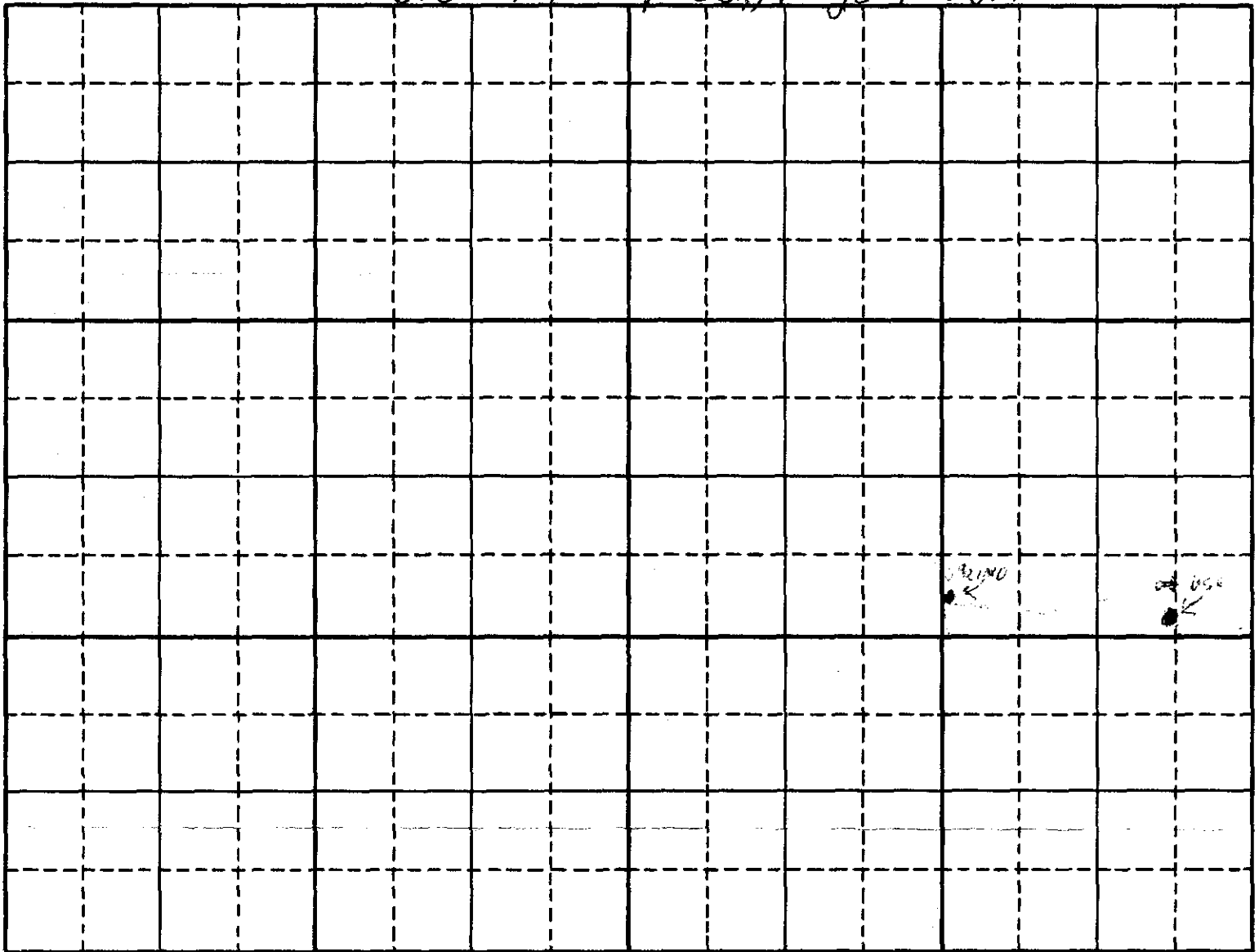
Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: USE FOR DOMESTIC IN HOUSE AND YARD

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks Water located in SW corner of Section 16
Township 33 North Range 4 WBM

Sec. 16, Twp 33N, Range 4 WBM



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Benewah) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Pat H. Russell
Dorothy R. Russell
(Claimant)

Sworn to before me this 10th day of April, 1975.

Frank A. Clark
Notary Public
Residing at Lewiston, Idaho

My commission expires 5/26/76

For Department Use Only

Received by <u>CP</u>	Date <u>4-14-75</u>	Exception filed by:	Forwarded to	Date
Prelim. check by	Date		claimant by:	
\$10.00 fee received by	Date			
Approved for publication by				
Published in				
Dates				