

Remarks _____

Township 33N, Range 3E

*---WELL and PLACE OF USE

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lewis)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 24th day of Feb 2022, 19 22

Residing at Karnest Kaho

My commission expires April 5, 1977

Exception filed by: _____ Forwarded to _____ Date _____
claimant by: _____

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SEP 25 2001

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEC 22 2000 *dh*

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
85-04076					

2. The following **REQUIRED** information must be submitted with this form:

- 25.00* A. The appropriate **FILING FEE**. See instructions for fee amounts.
- copy* B. A copy of the most recent **DEED**, **TITLE POLICY**, **CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- copy* C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Mr. + Mrs. Ron Bothum
Rt 2 Box 207 Kamiah, ID 83536
4. New Owner/Claimant(s) Cliff + Betsy Walker
 Name Connector (Check one): ☐ and, ☒ or, ☐ and/or
- New Mailing Address Rt 1 Box 907 or P.O. Box 65
 City, State and ZIP Code Kamiah, ID 83536
 New Telephone Number (208) 935-0407
5. Date you acquired the property June 31, 2000

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SEP 21 2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Cliff Walker
Betsy R Walker

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

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For Office Use Only

Received by <u>dp</u>	Date <u>12/18/00</u>	Fee <u>25.00</u>	SEP 23 2001
Received by <u>dp</u>	Date <u>12/18/00</u>	Receipt No. <u>N014073</u>	
Processed by _____	AJ Date _____	WR _____ Date _____	

123698

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MAR 05 2001

Department of Water Resources

WARRANTY DEED

THIS INDENTURE, made on this 31st day of May, 2000, by and between RONALD W. BOTHUM and MARIE M. BOTHUM, husband and wife, hereinafter referred to as the Grantors, and CLIFFORD L. WALKER and BETSY R. WALKER, husband and wife, of PO Box 65, Kamiah, ID 83536, hereinafter referred to as the Grantee.

WITNESSETH:

That the said Grantors, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable considerations to them in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, having granted, bargained, sold, and by these presents do grant, bargain, sell, convey and confirm unto the said Grantee, their heirs and assigns, all the following described real property situate in the County of Lewis, State of Idaho, to wit:

Lots 4 and 5 in Block "A" of Bethman's Addition to the original Village, now City of Kamiah, Idaho, as shown by the recorded plat thereof. T 33N R 03E S11 - Per Jeanne at Lewis County Assessor's Office - Ket - 2.7.0,

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in any wise appertaining, the reversion and reversions, the remainder and remainders, rents, issues, and profits thereof, and all estate, right, title and interest in and to the said property as well in law as in equity of the said Grantors.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances unto the said Grantee, their heirs and assigns forever.

And the said Grantors, for themselves, their heirs, executors, and administrators, do covenant, grant, bargain, and agree to and with the said Grantee, their heirs and assigns, that at the time of the ensembling and delivery of these presents they were well seized of the premises above conveyed as of good, sure, perfect, absolute, and indefeasible estate of inheritance, in fee simple, and have good right, full power, and lawful authority to grant, bargain, sell, and convey the same in the manner and form aforesaid, and that the same are free and clear from all and former grants, bargains, liens, taxes, assessments, and encumbrances of whatever kind or nature whatsoever, **EXCEPT:**

1. **Taxes for 2000, which are a lien, but not yet payable.**
2. **RESERVATIONS OR EXCEPTIONS IN PATENTS or in acts authorizing the issuance thereof (and water rights, claims, or title to water, in rural property)**

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And that the above bargained premises, in the quiet and peaceable possession of the said Grantee, their heirs and assigns, against all and every person or persons lawfully claiming or to claim whole or any part thereof, the said Grantors will and shall WARRANT AND FOREVER DEFEND.

That this Deed is given by Grantors to Grantee not on account of any default in any security agreements or arrangements which pertain to the real property hereinabove written and described, but is given for full consideration paid by Grantee to Grantors.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals the day and year first above written.

Ronald W. Bothum
RONALD W. BOTHUM

Marie M. Bothum
MARIE M. BOTHUM

STATE OF IDAHO)
 ss
County of IDAHO)

On this 31 day of May, 2000 before me, a Notary for the said County and State, personally appeared RONALD W. BOTHUM and MARIE M. BOTHUM, known or identified to me to be the persons whose names are subscribed to the within instrument, and they acknowledged to me that they freely executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Lexie K. Lunders
Notary Public for State of IDAHO



My Commission Expires July 7, 2003

123698

STATE OF IDAHO }
COUNTY OF LEWIS }
FILED FOR RECORD JUN 1 2000
A 2:15 O'CLOCK P. M. AT THE
REQUEST OF _____

Inland title
Cathy Larson
COUNTY RECORDER
By Pauline K. Malins
DEPUTY

FEES \$16.00
Inland title

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that John P. and/or Josephine J. Mulalley
(name of claimant)
of Route 2, Box 207, Kamiah, Idaho 83536, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Ground water
_____, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | |
|--------|-------------------|-----|----------------------------|---------------------|---------------|----|------------------------|
| Amount | <u>15 gpm</u> | Use | <u>Domestic</u> | Period of Use: From | <u>Jan. 1</u> | To | <u>Dec. 31</u> |
| Amount | _____ | Use | _____ | Period of Use: From | _____ | To | _____ |
| Amount | _____ | Use | _____ | Period of Use: From | _____ | To | _____ |
| | (cfs, gpm or a/f) | | (dom., irri., stock, etc.) | | | | (both dates inclusive) |
- (3) Total quantity of water claimed: _____ cubic feet per second, or _____ acre feet per annum, and/or 15 gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) Oct. 11, 1976

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NW ¼ SE ¼, Sec. 11 Twp. 33N Rge. 3E B. M. County of Lewis
Additional points of diversion: (Also known as Lot 4 and 5, Block A, Bethmann Addition)

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Well with pump, 1½" outlet.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
33N	3E	11														X			

Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Water is used for domestic purposes for one household, irrigation of lawn and garden, and for fire protection standby.

- (7) If you are claiming water as a member of an organization, list name of organization: _____

SEP 25 1976

Township 33N, Range 3E

*-----WELL and PLACE OF USE

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

that the matters and facts therein are true to the best of
 x John S. Mullahey
 (Claimant)

My commission expires April 5, 1977

For Department Use Only

Exception filed by:	Forwarded to claimant by:	Date

2000

SRBA

PARTIAL DECREE 85-04076

Issued on 12-29-2000.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS:	MRS RON BOTHUM RON BOTHUM RT 2 BOX 207 KAMIAH, ID 83536		
SOURCE:	GROUNDWATER		
QUANTITY:	0.03 CFS		
	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED GALLONS PER DAY.		
PRIORITY DATE:	10/11/1976		
POINT OF DIVERSION:	T33N R03E S11	NWSW	Within Lewis County
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE Domestic 1 HOME	PERIOD OF USE 01-01 TO 12-31	QUANTI 0.03
PLACE OF USE:	Domestic T33N R03E S11	NWSW	Within Lewis
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:	THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS N DETERMINATION OF HISTORICAL BENEFICIAL USE. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIO NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFI ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN T ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).		

Return to SRBA Home Page

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SEP 11 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 12, 2001

CLIFF WALKER
BETSY WALKER
RT 1 BOX 907
PO BOX 65
KAMIAH ID 83536

RE: Change of Ownership for Water Right 85-4076

Dear Water Right Holder(s):

The department acknowledges receipt of your Notice of Change of Water Right Ownership for the above referenced water right. The department has modified its records to reflect the change and enclosed is a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 you paid when filing the Notice of Change in Water Right Ownership form with the department.

Please note that as of July 1, 1996, water right owners are required to report any change of ownership, or change of mailing address to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for

Jeff Peppersack, Manager
Water Right Permits Section

JP/dg
Enclosure

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SEP 25 2001