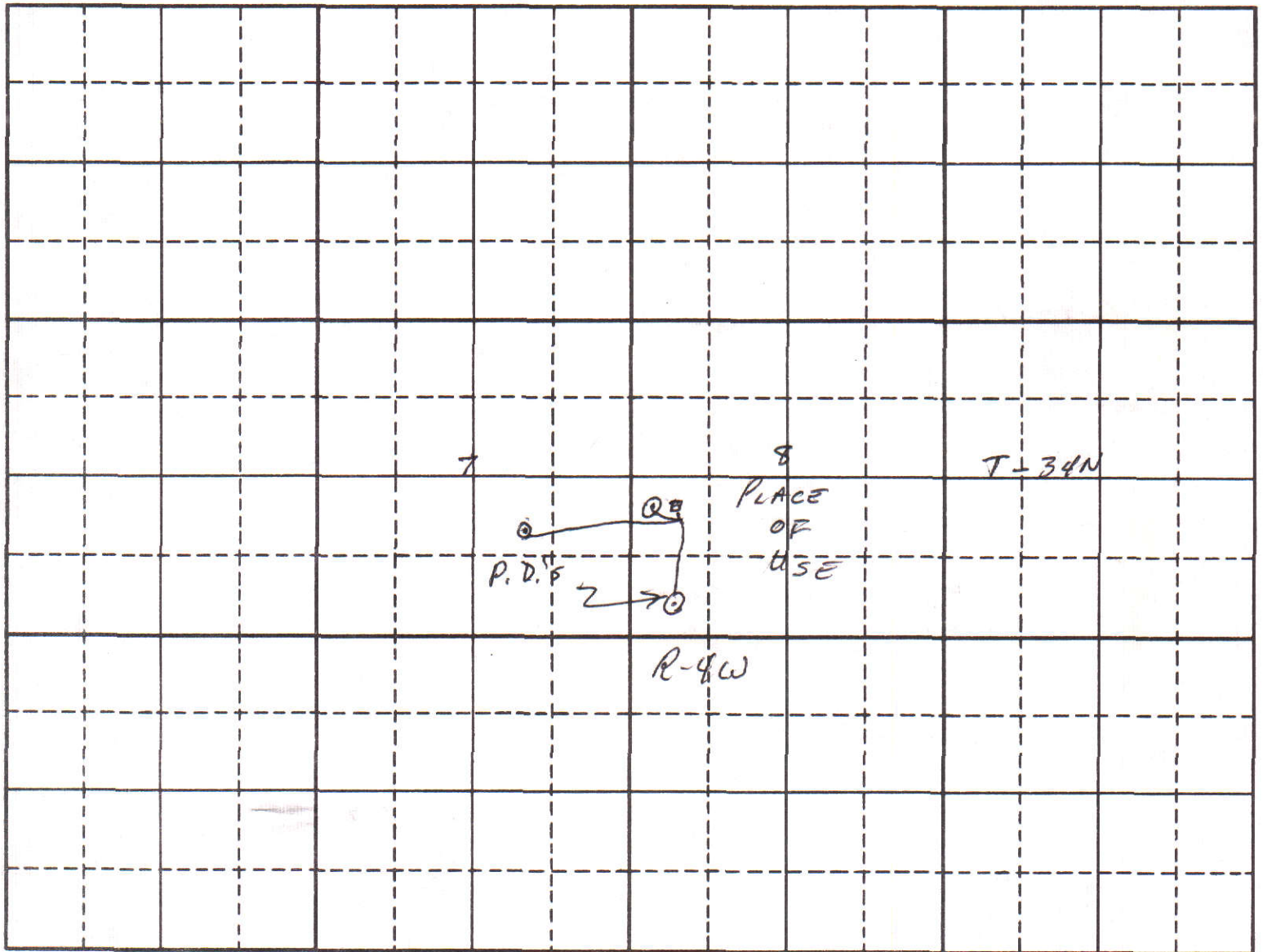


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Kootenai) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Harold L. Powell
(Claimant)

Sworn to before me this 7 day of June

Robert L. Haynes 1977
Notary Public
Residing at Co. Id.

My commission expires Lifetime

For Department Use Only

Received by KIC Date 6/7/77 Exception filed by: 5564 Forwarded to _____ Date _____
Prelim. check by KIC Date 6/7/77 claimant by: _____
\$10.00 fee received by KIC Date 6/7/77
Approved for publication by _____
Published in Sanitation Morning Tribune _____
Dates 6-16-77 to 6-27-77 _____
DK

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

Raelene Thornton, being duly sworn
deposes and says, I am the Classified Bookkeeper
of the Tribune Publishing Company, a corporation organized
and existing under and by virtue of the laws of the State of
Idaho, publishers of the LEWISTON MORNING TRIBUNE, a
newspaper of general circulation published at Lewiston, Nez
Perce County, Idaho; That the said Lewiston Morning Tribune
is an established paper and has been published regularly and
issued regularly at least once a day for more than 20 consecu-
tive years immediately preceding the first publication of this
notice, and has been so published uninterruptedly for said
period; that the Notice of Claim to a Water Rgt.
attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a
week for 2 consecutive weeks, the
first publication thereof being on the 16 day of
June, A. D. 19 77, and the last publica-
tion thereof being on the 23 day of June,
A. D. 19 77, and said Notice of Claim
was so published in the regular and entire issue of the said
newspaper and not in a supplement thereof and was so pub-
lished in every issue and number of the said paper, during the
period and times of publication as set forth above.

NOTICE OF CLAIM TO A WATER RIGHT No. 85-4093

Notice is hereby given that
Harold L. Powell, 1095 Powell Rd,
Lewiston, Id. has filed a claim to
a water right established by
diversion and application to
beneficial use of 0.06 cubic feet
per second of water from 3
springs with point of diversion in
the NW $\frac{1}{4}$ SW $\frac{1}{4}$ & SW $\frac{1}{4}$ Sec 8,
& NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 7, T34N, R4W,
B.M., Nez Perce County.
The water is claimed to be used
from Jan 1 to Dec 31 for domestic
(.04 cfs) and stockwater (.02 cfs)
purposes with a priority of 1907;
the place of use is within the
NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 8, T34N, R4W,
B.M.

Any exception to this claim of
water right may be filed with the
Idaho Department of Water
Resources, 4055 Government
Way, Coeur d'Alene, Idaho, 83814.
C. Stephen Allred
Director

Raelene Thornton

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE
23 day of June, 19 77.

Raelene Thornton
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JUL 10 1996

Department of Water Resources

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 34N. Range 4W
Section 8, NW 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

ALSO → 34N., R. 4W., SEC. 8, NW 1/4 NW 1/4 SW 1/4 (T. 34N., R. 4W., SEC. 7
Served Only by a Public Service Water Supply (all water is received from a city or company who SW 1/4 NW 1/4 SE 1/4)
maintains water supply system, owns the water right, and bills the customer on a regular basis)
(T. 34N., R. 4W., SEC. 8, SE 1/4 NW 1/4, SE 1/4)

Water Right Number(s)
Assigned by IDWR: 85-04093 / A85-11595

Name and Address of Former Owner/Claimant(s)(Seller): HAROLD L. POWELL (DECEASED)
2317 SUNSET DR
LEWISTON ID 83501

New Owner/Claimant (Purchaser): JACQUELYN E. LLOYD, CAROLYN I. WOODRUFF,
SANDRA T. POWELL

New Mailing Address: Rt. 1, Box 91, 320 Miller Road
LEWISTON, IDAHO 83501

New Telephone Number: (208) 743-3622

Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

Attach proof of ownership, describe proof attached: WARRANTY DEEDS per attached.

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

Signature of New Owner/Claimant(s): Sandra T. Powell Date 4/26/96
Carolyn I. Woodruff Date 4/26/96
Jacquelyn E. Lloyd Date 4/26/96

Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

All claimed p.o.u.s are within the legal description of the property as shown on the deeds. 12-7-29-96

CC: W.A. for 04093. ps

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

FOR IDWR USE ONLY:

Initial Review and Data-Entry

4-29-96 Date 8-01-96 By: adema
Further Action Needed: A85-11595

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILM NO.

583500

WARRANTY DEED

RECEIVED

JUL 10 1996

Department of Water Resources

RECEPTION
INDEXED
FILMED
DELIVERED
MAILED

FOR VALUE RECEIVED, the Grantor, SANDRA T. POWELL, Personal Representative of the estate of Harold L. Powell, deceased, does hereby grant, bargain, sell and convey unto SANDRA T. POWELL, an unmarried woman, CAROLYN I. WOODRUFF, a married woman, as her sole and separate property, and JACQUELYN E. LLOYD, a married woman, as her sole and separate property, in equal shares, share and share alike, the Grantees, whose address is: SANDRA T. POWELL, c/o Route 1, Box 91, Lewiston, Idaho 83501, an undivided one-half (1/2) interest in and to the following described premises situate in Nez Perce County, State of Idaho, to wit:

The Southwest Quarter (SW $\frac{1}{4}$), the West half of the Southeast Quarter (W $\frac{1}{2}$ SE $\frac{1}{4}$), the Southwest Quarter of the Northeast Quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$), and the Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$) of Section Eight (8), Township Thirty-four (34) North, Range Four (4) West B.M.; the North Half of the Southeast Quarter (N $\frac{1}{2}$ SE $\frac{1}{4}$) of Section Seven (7), Township Thirty-four (34) North, Range Four (4) West B.M.; the Southeast Quarter of the Northeast Quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$) of said Section 7, excepting 13.30 acres more or less lying northerly of the County road, heretofore deeded to Lafayette Mounce; and the Southwest Quarter of the Northeast Quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$) of said Section 7, excepting .78 acres more or less lying Northeasterly of the county road. ALSO, 16.70 acres of land more or less in the Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$) of said Section 7, lying South and West of the County road, more particularly described as follows: Commencing at the North quarter section corner of said Section 7; thence in the centerline of the County road as follows: South 32°30' East 450 feet; thence South 40°30' East 400 feet; thence South 60°00' East 400 feet; thence South 32°00' East

500 feet; thence South 23°30' East 20 feet more or less to the South line of the Northwest Quarter of the Northeast Quarter (NW¼ NE¼) of said Section 7; thence West on said South line 1121 feet more or less to the West line of the Northwest Quarter of the Northeast Quarter (NW¼ NE¼) of said Section 7; thence North on said line 1321 feet more or less to the place of beginning.

That part of the Northeast Quarter of Section 7, lying North and East of the County road; also the West Half of the Northwest Quarter, Section 8, all in Township 34 North, Range 4 West, B.M.; EXCEPTING THEREFROM that portion thereof lying North of a line commencing at a point on the North line of Section 7, 165 feet West of the Northeast corner of said section and running in a straight line Southeasterly to a point 379.5 feet North of the Southeast corner of the Northwest Quarter of the Northwest Quarter of said Section 8.

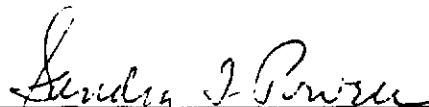
SUBJECT TO a restriction on the sale of the interest of each Grantee as follows:

Any Grantee may sell her interest in the real property hereinabove described to either or both of the other Grantees without restriction. If any Grantee receives a bona fide offer from a third party to purchase such Grantee's interest in the real property and which said offer is acceptable to such Grantee, then such selling Grantee shall give written notice to the other two Grantees of the terms and conditions of such offer. The other two Grantees shall have a period of six (6) months within which to purchase the interest of the selling Grantee on the same terms and conditions as are set forth in the bona fide offer. If the other Grantees fail to exercise their option hereunder to purchase the interest of the selling Grantee within said six (6) month period, then the selling Grantee may proceed to sell her interest in the real property to the third party who made the bona fide offer on the same terms and conditions set forth in such bona fide offer. If the other Grantees elect to exercise their option to purchase the interest in the real property of the selling Grantee, then such

purchase shall be made on an equal basis between the other two Grantees or on any other basis as the other two Grantees shall agree.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their successors and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees that she is the owner in fee simple of said premises; that it is free from all encumbrances, and that she will warrant and defend the same from all lawful claims whatsoever except general taxes for the year 1994, and easements, reservations, restrictions and rights-of-way of record or in use.

DATED this 7th day of March, 1994.



SANDRA T. POWELL
Personal Representative of the
Estate of Harold L. Powell,
deceased.

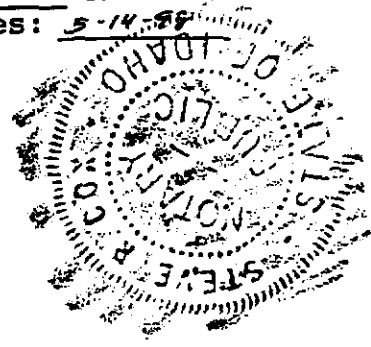
STATE OF IDAHO)
 : ss.
County of Nez Perce)

On this 77th day of March, 1994, before me, the undersigned, a Notary Public in and for said state, personally appeared SANDRA T. POWELL, known to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of Harold L. Powell, deceased, and acknowledged to me that she executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove first written.



Notary Public in and for the
State of Idaho, residing at
LEWISTON therein.
My Commission Expires: 5-14-95



INST. NO. 583500
FILED FOR RECORD
FEE 12.00 REG. BY Randall, Blake & Cox
P.O. Box 446
Lewiston, ID
1994 MAR -9 P 12:08
83501
JUDITH J. WILSEY
NOTARY PUBLIC, NEZ PERCE CO., ID.
Cathy
BY Lewiston DEPUTY

MICROFILM NO.
583433

RECEIVED
JUL 10 1996

WARRANTY DEED

Department of Water Resources

RECEPTION
INDEXED
FILED
SERIALIZED
FILED
A

FOR VALUE RECEIVED, the Grantor, SANDRA T. POWELL, as Trustee of the Trust created under Paragraph Fifth of the Last Will and Testament of Margaret E. Powell, deceased, does hereby grant, bargain, sell and convey unto SANDRA T. POWELL, an unmarried woman, CAROLYN I. WOODRUFF, a married woman, as her sole and separate property, and JACQUELYN E. LLOYD, a married woman, as her sole and separate property, in equal shares, share and share alike, the Grantees, whose address is: SANDRA T. POWELL, c/o Route 1, Box 91, Lewiston, Idaho 83501, an undivided one-half (1/2) interest in and to the following described premises situate in Nez Perce County, State of Idaho, to wit:

The Southwest Quarter (SW $\frac{1}{4}$), the West half of the Southeast Quarter (W $\frac{1}{2}$ SE $\frac{1}{4}$), the Southwest Quarter of the Northeast Quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$), and the Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$) of Section Eight (8), Township Thirty-four (34) North, Range Four (4) West B.M.; the North Half of the Southeast Quarter (N $\frac{1}{2}$ SE $\frac{1}{4}$) of Section Seven (7), Township Thirty-four (34) North, Range Four (4) West B.M.; the Southeast Quarter of the Northeast Quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$) of said Section 7, excepting 13.30 acres more or less lying northerly of the County road, heretofore deeded to Lafayette Mounce; and the Southwest Quarter of the Northeast Quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$) of said Section 7, excepting .78 acres more or less lying Northeasterly of the county road. ALSO, 16.70 acres of land more or less in the Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$) of said Section 7, lying South and West of the County road, more particularly described as follows: Commencing at the North quarter section corner of said Section 7; thence in the centerline of the County road as follows: South 32°30' East 450 feet; thence

South 40°30' East 400 feet; thence South 60°00' East 400 feet; thence South 32°00' East 500 feet; thence South 23°30' East 20 feet more or less to the South line of the Northwest Quarter of the Northeast Quarter (NW¼ NE¼) of said Section 7; thence West on said South line 1121 feet more or less to the West line of the Northwest Quarter of the Northeast Quarter (NW¼ NE¼) of said Section 7; thence North on said line 1321 feet more or less to the place of beginning.

That part of the Northeast Quarter of Section 7, lying North and East of the County road; also the West Half of the Northwest Quarter, Section 8, all in Township 34 North, Range 4 West, B.M.; EXCEPTING THEREFROM that portion thereof lying North of a line commencing at a point on the North line of Section 7, 165 feet West of the Northeast corner of said section and running in a straight line Southeasterly to a point 379.5 feet North of the Southeast corner of the Northwest Quarter of the Northwest Quarter of said Section 8.

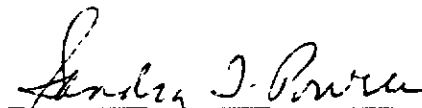
SUBJECT TO a restriction on the sale of the interest of each Grantee as follows:

Any Grantee may sell her interest in the real property hereinabove described to either or both of the other Grantees without restriction. If any Grantee receives a bona fide offer from a third party to purchase such Grantee's interest in the real property and which said offer is acceptable to such Grantee, then such selling Grantee shall give written notice to the other two Grantees of the terms and conditions of such offer. The other two Grantees shall have a period of six (6) months within which to purchase the interest of the selling Grantee on the same terms and conditions as are set forth in the bona fide offer. If the other Grantees fail to exercise their option hereunder to purchase the interest of the selling Grantee within said six (6) month period, then the selling Grantee may proceed to sell her interest in the real property to the third party who made the bona fide offer on the same terms and conditions set forth in such bona fide offer. If the other Grantees elect to exercise their

option to purchase the interest in the real property of the selling Grantee, then such purchase shall be made on an equal basis between the other two Grantees or on any other basis as the other two Grantees shall agree.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees that she is the owner in fee simple of said premises; that it is free from all encumbrances, and that she will warrant and defend the same from all lawful claims whatsoever except general taxes for the year 1994, and easements, reservations, restrictions and rights-of-way of record or in use.

DATED this 7th day of March, 1994.

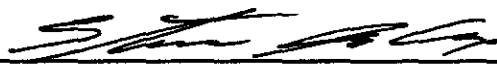


SANDRA T. POWELL
Trustee of the Trust created
under Paragraph Fifth of the
Last Will and Testament of
Margaret E. Powell, deceased

STATE OF IDAHO)
 : ss.
County of Nez Perce)

On this 77th day of March, 1994, before me, the undersigned, a Notary Public in and for said state, personally appeared SANDRA T. POWELL, known to me to be the person whose name is subscribed to the within instrument as Trustee of Trust created under Paragraph Fifth of the Last Will and Testament of Margaret E. Powell, deceased, and acknowledged to me that she executed the same as such Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove first written.

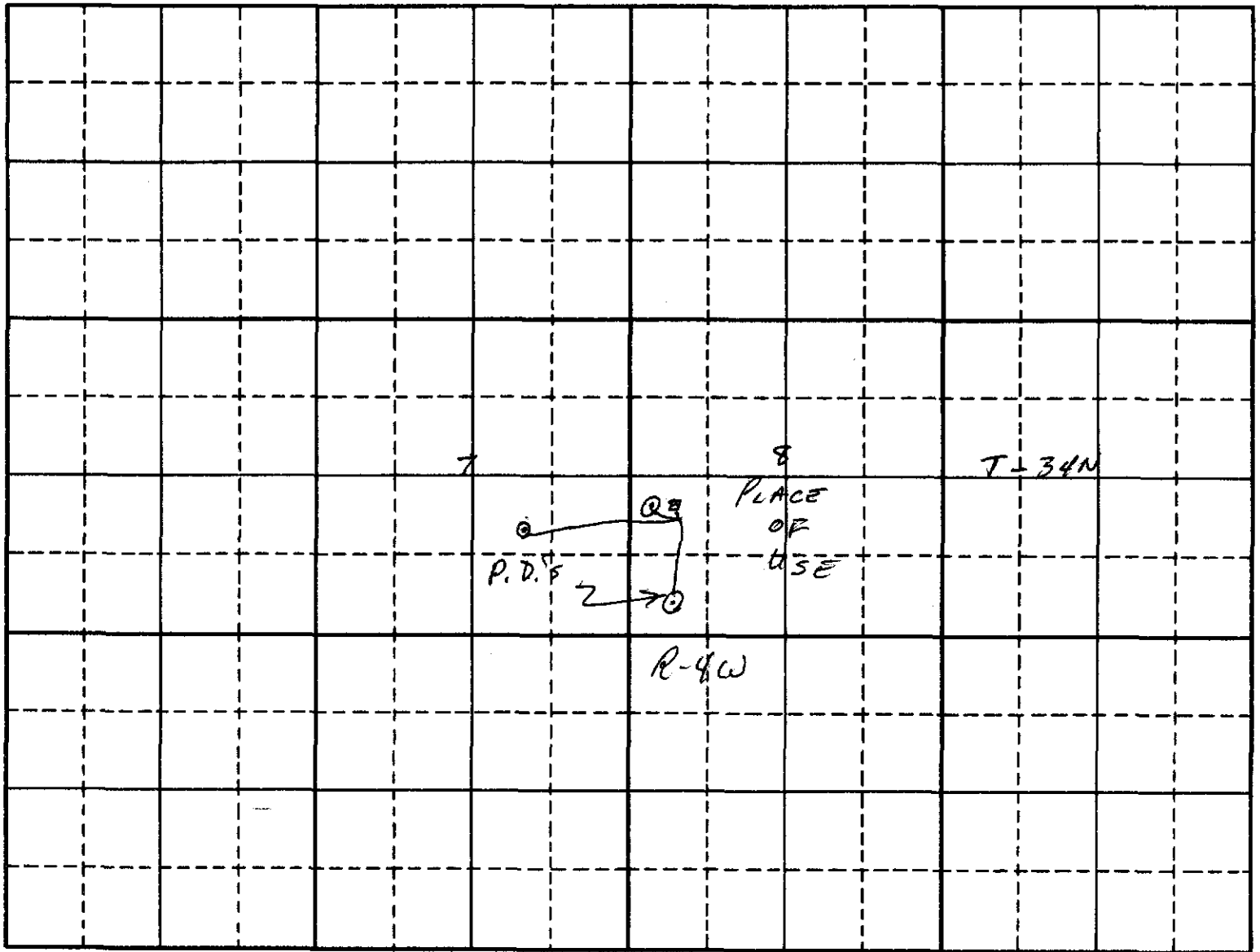

Notary Public in and for the
State of Idaho, residing at 01 40
LEWISTON therein.
My Commission Expires: 7-74-97



INST. NO. 583499
FILED FOR RECORD
FEE 13.00 REG. BY Randall, Blake & Corp
1994 MAR -9 P 12:08 P.O. BOX 446
Lewiston, ID.
83501
PATCY J. WILSEY
COUNTY OF NEZ PERCE CO. ID.
BY Cathy DEPUTY
Harbin

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Kootenai) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 7 day of June

Harold L. Powell
(Claimant)

Robert L. Haynes 1977
Notary Public
Residing at Co. Id.

My commission expires Lifetime

For Department Use Only

Received by KIC Date 6/2/77 Exception filed by: 5564 Forwarded to _____ Date _____
Prelim. check by KIC Date 6/2/77 claimant by: _____
\$10.00 fee received by KIC Date 6/2/77
Approved for publication by _____
Published in Spokane Morning Tribune _____
Dates 6-16 & 23-77 _____
4-22-77 BJK

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

NOTICE OF CLAIM TO A WATER RIGHT

No. 24-4883

Notice is hereby given that Harold L. Powell, 1005 Powell Rd, Lewiston, Id. has filed a claim to a water right established by diversion and application to beneficial use of 0.05 cubic feet per second of water from 3 springs with point of diversion in the NW 1/4 SW 1/4 & SW 1/4 SW 1/4 Sec 8, & NW 1/4 SE 1/4 Sec 7, T4N, R4W, B.M. Nez Perce County. The water is claimed to be used for domestic (0.02 cfs) and stockwater (0.02 cfs) purposes with a priority of 1907; the place of use is within the NW 1/4 SW 1/4 Sec 8, T4N, R4W, B.M. Any objection to this claim of water right may be filed with the Idaho Department of Water Resources, 200 Government Way, Coeur d'Alene, Idaho, 83814. C. Stephen Baird
Director

Raelene Thornton, being duly sworn deposes and says, I am the Classified Bookkeeper of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the Notice of Claim to a Water Rgt. attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for 2 consecutive weeks, the first publication thereof being on the 16 day of June, A. D. 19 77, and the last publication thereof being on the 23 day of June, A. D. 19 77, and said Notice of Claim was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Raelene Thornton

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE
23 day of June, 19 77

Raelene Thornton
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT
4055 Government Way
667-6484

COEUR D' ALENE, IDAHO 83814

June 28, 1977

Re: Claim No. 85-4093

Mr. Harold L. Powell
1095 Powell Rd.
Lewiston, Idaho 83501

Dear Mr. Powell:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with our office.

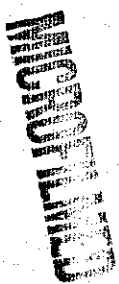
We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of any further assistance, please contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH:ab

Enclosure





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Miggison
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

June 9, 1977

RE: Claims No. 85-4087, 85-4088, 85-4089, 85-4090, 85-4091, 85-4092, 85-4093.
Application No. 85-7151.

Lewiston Morning Tribune
505 C St
Lewiston, ID 83501

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:cp

Enc: Legal Notice(s)

Robert G. Haynes
6-27-77
B

NOTICE OF CLAIM TO A WATER RIGHT

NO. 85-4093

Notice is hereby given that Harold L. Powell

1095 Powell Rd, Lewiston, Id

has filed a claim to a water right established by diversion and application
to beneficial use of 0.06 cubic feet per second ~~gallons per minute~~
of water from 3 springs

with point of diversion in the NW 1/4 Sec 8, T34N, R4W, B.M., Nez
Perce County

The water is claimed to be used from Jan 1 to Dec 31
for domestic (.04 cfs) and stockwater (.02 cfs) purposes

with a priority of 1907;
the place of use is within the NW 1/4 Sec 8, T34N, R4W, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho,
83814.

C. STEPHEN ALLRED
Director

Published in the Lewiston Morning Tribune, Lewiston, Id
on June 16 and June 23, 1977

RECEIVED

**NOTICE OF CLAIM TO A
WATER RIGHT**

No. 85-4093

Notice is hereby given that Harold L. Powell, 1095 Powell Rd., Lewiston, Id. has filed a claim to a water right established by diversion and application to beneficial use of 0.06 cubic feet per second of water from 3 springs with point of diversion in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ & SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 8, & NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 7, T34N, R4W, B.M., Nez Perce County.

The water is claimed to be used from Jan 1 to Dec 31 for domestic (.04 cfs) and stockwater (.02 cfs) purposes with a priority of 1907; the place of use is within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 8, T34N, R4W, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho, 83814.
C. Stephen Allred
Director