

(8) Remarks: Spring was developed to fill tank trucks ~~for~~
during the 1930's it is still is for
livestock purpose.

Scale: 2 inches equal 1 mile.

Wash.
State of Idaho)
) ss.
County of Pierce)

Sworn to before me this 15th day of Sept.

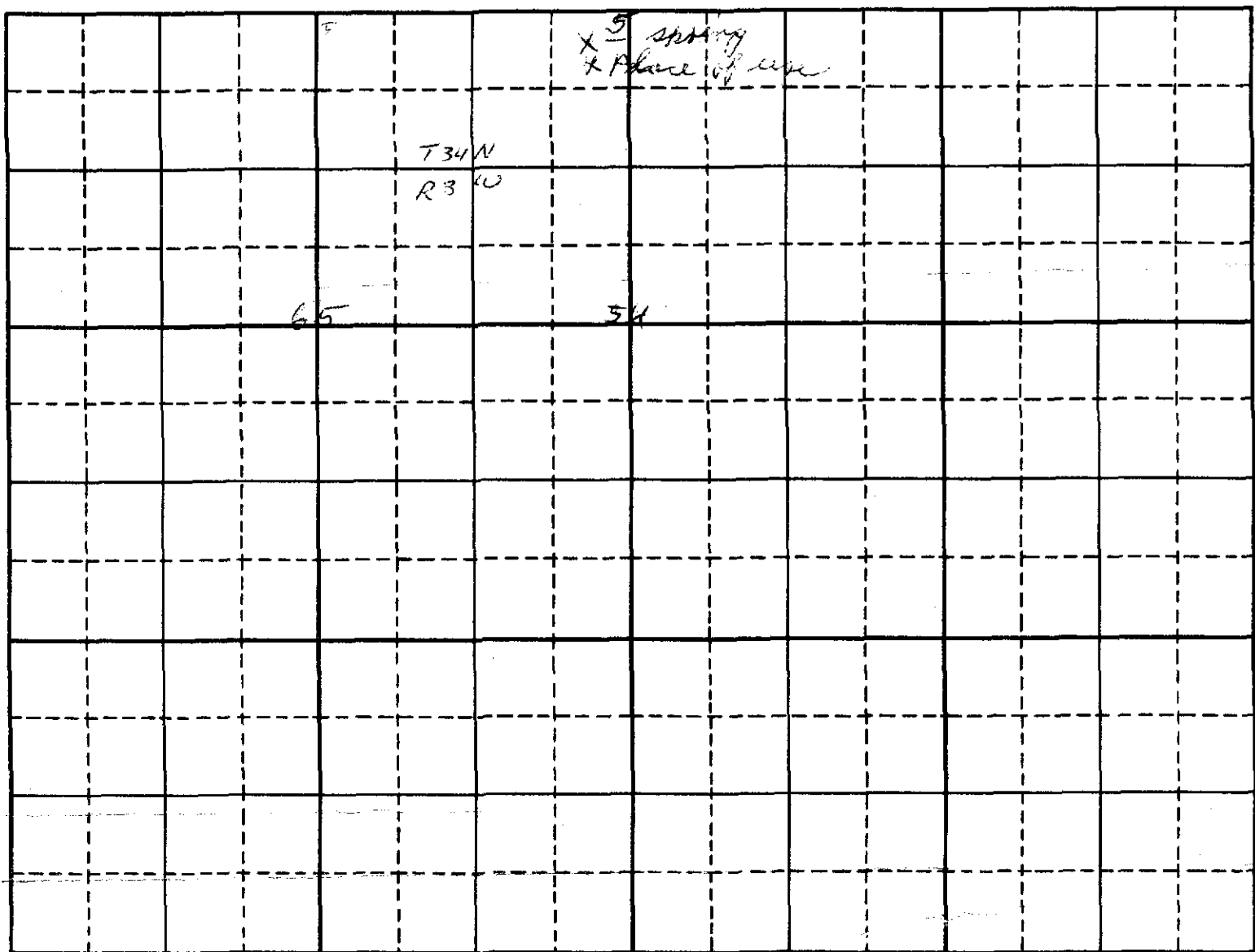
Wilson Bundy
(Claimant)

(Claimant) 19 77
Joe L Cole
Notary Public
Residing at Puyallup, WA

My commission expires 9-9-79

Received by SLW SLW Date 10-11-77 Exception filed by: _____ Forwarded to _____ Date _____
 Prelim. check by PR Date 10-11-77 claimant by: _____
 \$10.00 fee received by SLW Date 10-11-77 10-12-77 (9928)
 Approved for publication by _____
 Published in Lawson Masonry Tribune _____
 Dates 10-20-77 _____
OK 10-28-77

(8) Remarks Spring was developed to fill tank truck during the 1930's it is still used for livestock purposes.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Wash.
Idaho)
County of Pierce) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 15th day of Sept

Wilson Bundy
(Claimant)

Joe Z Cole
Notary Public
Residing at Puyallup, WA

My commission expires 9-9-79

(No fee) For Department Use Only
Received by SWW SWW Date 10-11-77 Exception filed by: Forwarded to Date
Prelim. check by PR Date 10-11-77 claimant by:
\$10.00 fee received by SWW Date 10-11-77 (9928)
Approved for publication by
Published in Seavention Weekly Tribune
Dates 10-20-77-77
OK 10-20-77 JS

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Wilson, Brandy
5805 Vantassel Rd. E. (name of claimant)
of Sumner Wa. 98390, claims a right to the diversion and beneficial use of
(mailing address)

the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Spring
_____, tributary to, Mission Creek
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	<u>10 gpm</u>	Use	<u>Livestock</u>	Period of Use:	From	<u>Jan 1</u>	To	<u>Dec 31</u>
Amount	_____	Use	_____	Period of Use:	From	_____	To	_____
Amount	_____	Use	_____	Period of Use:	From	_____	To	_____
	(cfs, gpm or a/f)		(dom., irri., stock, etc.)					(both dates inclusive)

- (3) Total quantity of water claimed: _____ cubic feet per second, or _____ acre feet per annum, and/or 10 gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) 1900

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)

NE ¼ NE ¼, Sec. 5 Twp. 34 N Rge. 3 W B. M. County of Mag. Pacer
Additional points of diversion: —

- B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Spring box 1400 gal storage tank

etc.) Give sizes and capacities; be as specific as possible. Spring box 1400 gal storage tank
and trough. Pipeline consists of about 100 ft of $1\frac{1}{4}$ Pipe

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:**

direct for livestock and to feed tank trees

- (7) If you are claiming water as a member of an organization, list name of organization: _____

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

Raelene Thornton, being duly sworn

deposes and says, I am the Classified Bookkeeper of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the Notice of claim to a water

right attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for 2 consecutive weeks, the first publication thereof being on the 20 day of October, A. D. 19 77, and the last publication thereof being on the 27 day of October, A. D. 19 77, and said Notice of claim to a water right was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Raelene Thornton

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

27 day of October, 19 77.

[Signature]

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

NOTICE OF CLAIM TO A WATER RIGHT NO. 85-4096

Notice is hereby given that Wilson Bundy, 5805 Vantassel Rd. E., Sumner, WA, has filed a claim to a water right established by diversion and application to beneficial use of 10 gallons per minute of water from an unnamed spring with point of diversion in the NE 1/4 NE 1/4 Sec. 5, T34N, R3W, B.M., Nez Perce

The water is claimed to be used from Jan. 1 to Dec. 31 for livestock with a priority of 1900: the place of use is within the NE 1/4 NE 1/4 Sec. 5, T34N, R3W, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814.

C. STEPHEN ALLRED
Director

WATER RIGHT NUMBER 85-4096

WATER RIGHTS EDIT REPORT

12/17/79

PAGE 85

ACT
ION

N OWNER LAST NAME - BUNDY
N ADDRESS LINE 1 - 5805 VANTASSEL RD. E.
N

FIRST NAME - WILSON

N SOURCE - SPRING
N STAGE - STATRY CLM
N DIVERSION POINT - NENE 05 34N 03W
N FROM - 01-01 TO - 12-31 USE - STOCKWATER
N USE - STOCKWATER

CITY - SUMNER
TRIBUTARY OF - MISSION CREEK

STATE - WA ZIP CODE - 98390

PRIORITY - 06-01-1900 COUNTY - NEZ PERCE TOTAL DIV. RATE - .0200CFS

USE DIV. RATE - .0200CFS

PLACE OF USE - TWN 34N RNG 03W SEC 05 TRACT NENE

IDENT. NO. 80-4096

WATER RIGHT
DATA ENTRY LOG[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No.

Old No.

New No.

185-4096

Record

1. Original Owner: Wilson Bundy

Present Owner: _____

2. Address: 5805 Ventana Rd E.

3. City: Sumner State: Wa Zip: 98390

4. A. Source of Water: Spring

B. Tributary of: Mission Creek

5. A. Stage (A,P,L,D,S,J): I

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 6-1-1900

D. County: 69

E. Total Diversion Rate: .02

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NE NE</u>	<u>5</u>	<u>34N</u>	<u>3W</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for I purposes. Amount .02
(cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: 2

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.

B.

C.

D.

E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative):



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT
4055 Government Way
667-6484

COEUR D'ALENE, IDAHO 83814

October 28, 1977

RE: Claim No. 85-4096

Wilson Bundy
5805 Vantassel Rd E
Sumner, Wa 98390

Dear Mr Bundy,

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with our office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of any further assistance, please contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH:ab

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

October 13, 1977

RE: Claim No. 85-4096

Lewiston Morning Tribune
105 E. St.
Lewiston, Id 83501

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

*Ed. received
10-28-77
B*

September 22, 1977

Wilson W. Bundy
5805 Vantassel RRD E.
Sumner, WA 98390

Dear Mr. Bundy:

We are herewith returning your claim to a water right. Before the department can process your claim a fee of \$10.00. is required.

If this office can be of any further assistance, please do not hesitate to contact us.

Sincerely,

TOM KING
Senior Water Resource Agent

TK/sdw

Enclosure

NOTICE OF CLAIM TO A WATER RIGHT

NO. 85-4096

Notice is hereby given that Wilson Bundy

5805 Vantassel Rd E., Sumner, Wa

has filed a claim to a water right established by diversion and application
to beneficial use of 10 ~~xxxxxxx~~ gallons per minute

of water from an unnamed spring

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The water is claimed to be used from Jan 1 to Dec 31
for livestock

with a priority of 1900;
the place of use is within the NE1/4 SEC 5, T34N, R3W, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho,
83814.

C. STEPHEN ALLRED
Director

Published in the Lewiston Morning Tribune
on October 20 and October 27, 1977



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

October 12, 1977

RE: Claim No. 85-4096

Wilson Bundy
5805 Vantassel Rd E
Sumner, Wa 98390

Dear Mr Bundy,

Attached is your receipt No. 9428 in the amount of \$ 10.00 for the
filing fee on the above referenced item which was received in this office.

Very truly yours,

Alea Beito
Secretary

AB

Attachment



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

September 22, 1977

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5805 Vantassel RD E.
Sumner, WA 98390

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Sincerely,

TOM KING
Senior Water Resource Agent

TK/sdw

Enclosure