

(7) If you are claiming water as a member of an organization, list name of organization:

[illegible]

X---stock tanks
X---well, house & stockwater

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Received by RAH Date 5-22-78 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by SL Date 5/22/78 claimant by: _____
\$10.00 fee received by RAH Date 5-22-78 (60911)
Approved for publication by _____
Published in Securitan morning Tribune _____
Dates 6-7-78-78 _____
6-12-78 #3 _____

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.
Raelene Thornton

NOTICE OF CLAIM TO A WATER RIGHT No. 85-4100

Notice is hereby given that Heitstaman Ranch Co. Inc., Rt. 1 Box 80, Caldwell, ID. has filed a claim to a water right established by diversion and application to beneficial use of 0.13 cubic feet per second of water from a groundwater source with point of diversion in the SE 1/4 Sec. 17, T35N, R3W, B.M., Nez Perce County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes (0.04 cfs) and stockwater (0.09 cfs) with a priority of August 1, 1977; the place of use is within the SW 1/4 SW 1/4 Sec. 16 & SE 1/4 SE 1/4

Sec. 17, T35N, R3W, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho, 83814.

C. STEPHEN ALLRED
Director

_____, being duly sworn deposes and says, I am the Classified Bookkeeper of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the Notice of claim to a water right attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for 2 consecutive weeks, the first publication thereof being on the 1 day of June, A. D. 19 78, and the last publication thereof being on the 8 day of June, A. D. 19 78, and said Notice of claim to a water right was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Raelene Thornton

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

8 day of June, 19 78

Pauline J. Hamilton

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

WATER RIGHT NUMBER 85-4100

WATER RIGHTS EDIT REPORT

12/17/79

PAGE 89

ACT
ION

N OWNER LAST NAME - HEITSTUMAN RANCH CO. INC.

N ADDRESS LINE 1 - RT. 1 BOX 50

CITY - CULDESAC

STATE - ID

N SOURCE - GROUNDWATER

N STAGE - STATRY CLM

PRIORITY - 08-01-1977 COUNTY - NEZ PERCE TOTAL DIV. RATE -

.1300CFS

N DIVERSION POINT - SESE 17 35N 03W

N FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0900CFS

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N USE - STOCKWATER

PLACE OF USE - TWN 35N RNG 03W SEC 17 TRACT SESE

N USE - STOCKWATER

PLACE OF USE - TWN 35N RNG 03W SEC 16 TRACT SWSW

N NON IRRIG USE - S/300 RANGE D/1 HOME.

1000

Identification No. 185-4100
 Old No. New No.

1. Original Owner: Heitstuman Ranch Co. Inc.

Present Owner: _____

2. Address: Rt. 1 Box 50

3. City: Cul De Sac State: Id Zip: 83413

4. A. Source of Water: Gw

B. Tributary of:

5. A. Stage (A,P,L,D,S,J): *l*

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 8-1-1977

D. County: 69

E. Total Diversion Rate: .13

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	<u>Tract</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>Gov't</u> <u>Lot</u>	<u>Rediv.</u>
6. A. Point of Diversion	<u>SE SE</u>	<u>17</u>	<u>35N</u>	<u>3W</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for 1 purposes. Amount .09
(cfs or AC-FT/yr)

from 1-1 to 12-31 for D purposes. Amount .04 cfs

from to for purposes. Amount

from _____ to _____ for _____ purposes. Amount _____

from to for purposes. Amount _____

from to for purposes. Amount

from _____ to _____ for _____ purposes. Amount _____

dc 11-15

8. Use Code: L

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35N	3W	17																	<u>L</u>
		16											<u>L</u>						

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information): L/300 range D/I/home.

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT
4055 Government Way
667-6484

COEUR D'ALENE, IDAHO 83814

June 12, 1978

RE: Claims No. 85-4101 & 85-4100

Heitstuman Ranch Co, Inc
Rt 1 Box 50
Cul De Sac, Id 83524

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with our office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of any further assistance, please contact us.

Sincerely,

A handwritten signature in cursive script, reading "Robert G. Haynes".

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH:ab

Enclosure

ENCLOSURE



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

May 25, 1978

RE: Claim to a Water Right No. 85-4100 & 85-8101

Lewiston Morning Tribune
505 N. St.
Lewiston, Id 83501

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

*Bill received
6-12-78
B*

NOTICE OF CLAIM TO A WATER RIGHT

NO. 85-4100

Notice is hereby given that Heitstuman Ranch, Co. Inc

Rt 1 Box 50, Cul De Sac, Id

has filed a claim to a water right established by diversion and application
to beneficial use of 0.13 cubic feet per second ~~gallons per minute~~
of water from a groundwater source

with point of diversion in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 17, T35N, R3W, B.M., Nez Perce
County

The water is claimed to be used from _____
Jan 1 to Dec 31 for domestic purposes (0.04 cfs) and stockwater (0.09 cfs)

with a priority of August 1, 1977;
the place of use is within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 16 & SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 17,
T35N, R3W, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho,
83814.

C. STEPHEN ALLRED
Director

Published in the Lewiston Morning Tribune, Lewiston, Id
on June 1 and June 8, 1978

INDEXED

UHLENKOTT WELL DRILLING AND SUPPLIES

PUMP SALES AND SERVICE

FENN, IDAHO 83531

Phone 962-3923

Well Log

Depth and Strata

WELL NO. CP#1 - Well # 253

0 feet
Dirt & clay (soft)
5 feet
Small boulders (hard)
-24 feet
Black basalt (hard)
155 feet
Red rotten rock (soft)
172 feet
Black basalt (hard)
180 feet

OWNER OF WELL Art Heistuman
LOCATION OF WELL NW¹/₄ / SW¹/₄ / S-16 / T-35N / R-3W
NEAREST POST OFFICE Culdesac
STATE Idaho COUNTY Nezperce
DRILLING BEGUN July 2, 1977 WELL FINISHED July 7, 1977

Well Record

CASING SIZE 6 5/8" X .250 CASING DEPTH 6 5/8" To 25' 1' AGS
HOLE SIZE 6 inches HOLE DEPTH 180 feet
CAPACITY OF WELL 100+ Gallons per minute Static: 54' BGS
PUMP SETTINGS Check pump records
CASING PERFORATIONS none

Invoice

DATE August 23, 1977

Item	Unit Price	Amount
6 inch drilling -- 180 feet	\$ 9.00	\$ 1,620.00
6 inch casing -- 26 feet	5.00	130.00
6 inch drive shoe -- 1	27.50	27.50
Bentonite -- 1 sack	6.00	6.00

Hit water at
155 feet.
100+ G.P.M.

TOTAL AMOUNT DUE \$ 1,783.50

(pat)
MEMO

WELL LOG