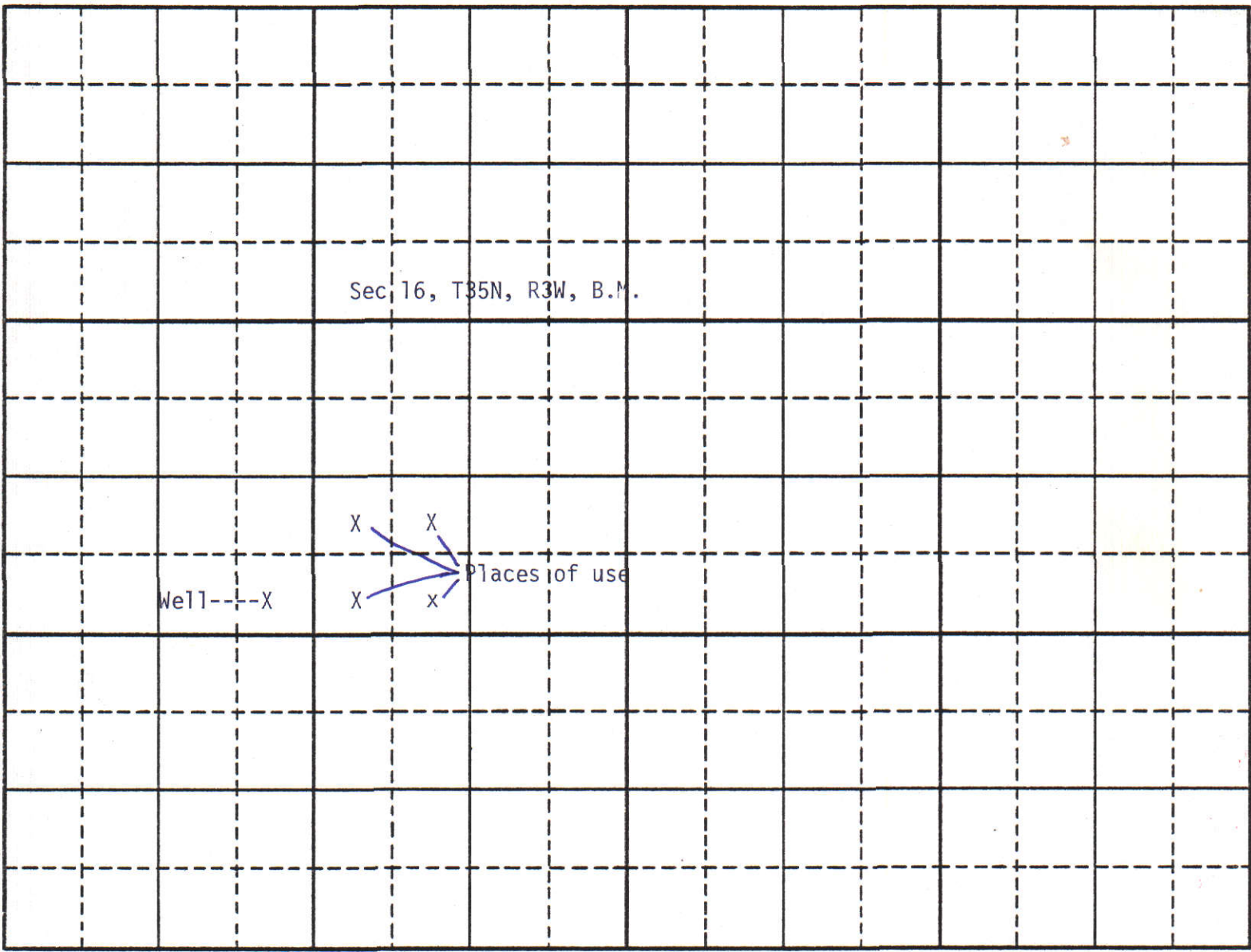


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lootian) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Hutchinson Ranch Co
by Art Hutchinson Pres.
(Claimant)

Sworn to before me this 22 day of May, 1978.

Robert G. Haynes
Notary Public
Residing at Colt

My commission expires Lifetime

For Department Use Only

Received by <u>RAA</u>	Date <u>5-22-78</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>JK</u>	Date <u>5-22-78</u>		claimant by:	
\$10.00 fee received by <u>RAA</u>	Date <u>5-22-78</u> #10911			
Approved for publication by				
Published in <u>Swanton Morning Journal</u>				
Dates <u>6-1-78</u>				
<u>OK 6-12-78</u>				

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

Raelene Thornton, being duly sworn
deposes and says, I am the Classified Bookkeeper
of the Tribune Publishing Company, a corporation organized
and existing under and by virtue of the laws of the State of
Idaho, publishers of the LEWISTON MORNING TRIBUNE, a
newspaper of general circulation published at Lewiston, Nez
Perce County, Idaho; That the said Lewiston Morning Tribune
is an established paper and has been published regularly and
issued regularly at least once a day for more than 20 consecu-
tive years immediately preceding the first publication of this
notice, and has been so published uninterruptedly for said
period; that the Notice of claim to a water
attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a
week for 2 consecutive weeks, the
first publication thereof being on the 1 day of
June, A. D. 1978, and the last publica-
tion thereof being on the 8 day of June,
A. D. 1978, and said Notice of claim to a water
was so published in the regular and entire issue of the said
newspaper and not in a supplement thereof and was so pub-
lished in every issue and number of the said paper, during the
period and times of publication as set forth above.

Raelene Thornton

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

8 day of June, 1978

Paulitta J. Hamilton

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

NOTICE OF CLAIM TO A WATER RIGHT NO. 85-4101

Notice is hereby given that
Heitstuman Ranch Company Inc.,
Rt. 1 Box 50, Culesac, ID, has fil-
ed a claim to a water right es-
tablished by diversion and
application to beneficial use of
0.87 cubic feet per second of water
from a groundwater source with
point of diversion in the SE $\frac{1}{4}$ SE $\frac{1}{4}$
Sec. 17, T35N, R3W, B.M., Nez
Perce County.

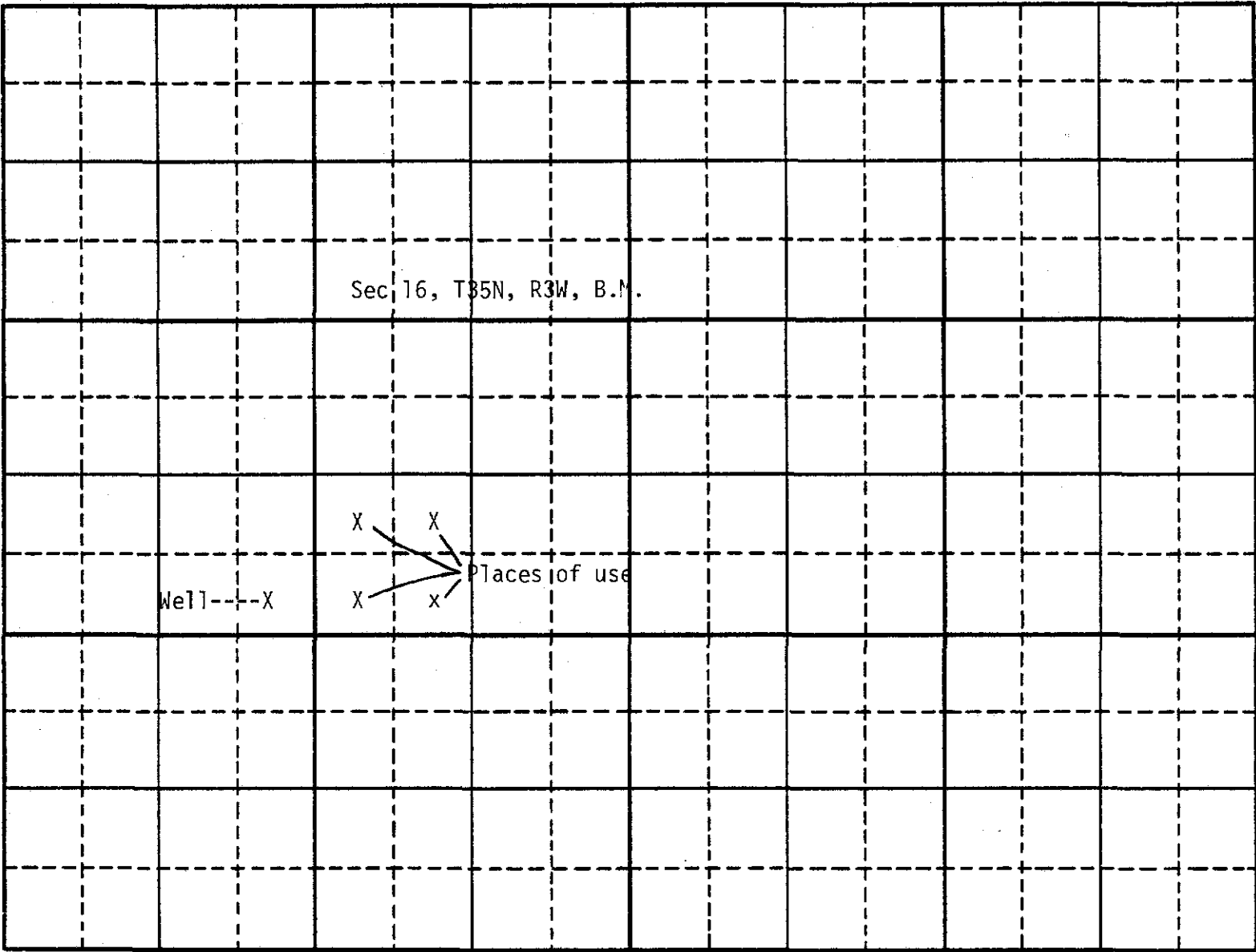
The water is claimed to be used
from March 15 to Nov. 15 for the
irrigation of 32 acres with a
priority of May 1, 1959; the place
of use is within the SW $\frac{1}{4}$ Sec. 16,
T35N, R3W, B.M.

Any exception to this claim of
water right may be filed with the
Idaho Department of Water
Resources, 4055 Government
Way, Coeur d'Alene, Idaho 83814.

C. STEPHEN ALLRED
Director

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Booleman) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Heckman Ranch Co
By Art Heckman Pres.
(Claimant)

Sworn to before me this 22 day of May, 1978.

Robert D. Haynes
Notary Public
Residing at Colt

My commission expires Lifetime

For Department Use Only

Received by <u>RAA</u>	Date <u>5-22-78</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>JK</u>	Date <u>5-22-78</u>		claimant by:	
\$10.00 fee received by <u>RAA</u>	Date <u>5-22-78</u> <u>410911</u>			
Approved for publication by				
Published in <u>Summit News, Tropic</u>				
Dates <u>6-14-78</u>				
<u>OK 6-12-78</u>				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Heitzstuman Ranch Company Inc
of Rt 1 Box 50, Cul de Sac, Id 83524 (name of claimant)
(mailing address), claims a right to the diversion and beneficial use of
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) _____
Groundwater _____, tributary to, _____

- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	<u>0.67</u>	Use	<u>irrigation</u>	Period of Use: From	<u>Mar 15</u>	To	<u>Nov 15</u>
Amount	<u> </u>	Use	<u> </u>	Period of Use: From	<u> </u>	To	<u> </u>
Amount	<u> </u>	Use	<u> </u>	Period of Use: From	<u> </u>	To	<u> </u>
	(cfs, gpm or a/f)		(dom., irri., stock, etc.)		(both dates inclusive)		

- (3) Total quantity of water claimed: 0.67 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) May 1, 1959

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SE ¼ SE ¼, Sec. 17 Twp. 35N Rge. 3W B. M. County of Nez Perce
 Additional points of diversion:

- B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. _____
well, pump & pipeline to place of use

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres 52

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:

- (7) If you are claiming water as a member of an organization, list name of organization: _____

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

Raelene Thornton, being duly sworn
deposes and says, I am the Classified Bookkeeper
of the Tribune Publishing Company, a corporation organized
and existing under and by virtue of the laws of the State of
Idaho, publishers of the LEWISTON MORNING TRIBUNE, a
newspaper of general circulation published at Lewiston, Nez
Perce County, Idaho; That the said Lewiston Morning Tribune
is an established paper and has been published regularly and
issued regularly at least once a day for more than 20 consecu-
tive years immediately preceding the first publication of this
notice, and has been so published uninterruptedly for said
period; that the Notice of claim to a water right
attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a
week for 2 consecutive weeks, the
first publication thereof being on the 1 day of
June, A. D. 1978, and the last publica-
tion thereof being on the 6 day of June,
A. D. 1978, Notice of claim to a water right
was so published in the regular and entire issue of the said
newspaper and not in a supplement thereof and was so pub-
lished in every issue and number of the said paper, during the
period and times of publication as set forth above.

NOTICE OF CLAIM TO A WATER RIGHT NO. 85-4101

Notice is hereby given that
Heitstuman Ranch Company Inc.,
Rt. 1 Box 50, Caldesac, ID, has fil-
ed a claim to a water right es-
tablished by diversion and
application to beneficial use of
0.87 cubic feet per second of water
from a groundwater source with
point of diversion in the SE $\frac{1}{4}$ SE $\frac{1}{4}$
Sec. 16, T35N, R3W, B.M., Nez
Perce County.

The water is claimed to be used
from March 15 to Nov. 15 for the
irrigation of 32 acres with a
priority of May 1, 1969; the place
of use is within the SW $\frac{1}{4}$ Sec. 16,
T35N, R3W, B.M.

Any objection to this claim of
water right may be filed with the
Idaho Department of Water
Resources, 4055 Government
Way, Coeur d'Alene, Idaho 83814.

C. STEPHEN ALLRED
Director

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

18 day of June, 1978

Raelene Thornton

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

WATER RIGHT NUMBER 85-4101

WATER RIGHTS EDIT REPORT

12/17/79

ACT
ION

N OWNER LAST NAME - HEITSTUMAN RANCH CO. INC.
N ADDRESS LINE 1 - RT. 1 BOX 50
N

CITY - CULDESAC

STATE - ID ZIP CODE - 83524

N SOURCE - GROUNDWATER
N STAGE - STATRY CLM

PRIORITY - 05-01-1959 COUNTY - NEZ PERCE TOTAL DIV. RATE - .6700CFS

N DIVERSION POINT - SESE 17 35N 03W

N FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE - .6700CFS

N USE - IRRIGATION

PLACE OF USE - TWN 35N RNG 03W SEC 16 TRACT NESW
TRACT SWSW

AC 05 TRACT NWSW
AC 17 TRACT SESW

AC 05
AC 05

1000

Identification No. 185-4101
 OTd No. New No.

1. Original Owner: Hesterman Ranch Co., Inc.

Present Owner: _____

2. Address: Rt. 1 Box 50

3. City: *Cul de Sac* State: *Ial* Zip: *83524*

4. A. Source of Water: Gr

B. Tributary of:

5. A. Stage (A,P,L,D,S,J): 1

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 5-1-1959

D. County: 69

E. Total Diversion Rate: .67

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	<u>Tract</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>Gov't Lot</u>	<u>Rediv.</u>
6. A. Point of Diversion	<u>SESE</u>	<u>17</u>	<u>35N</u>	<u>3W</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 3-15 to 11-15 for A purposes. Amount .67
(cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: *A*

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT
4055 Government Way
667-6484

COEUR D'ALENE, IDAHO 83814

June 12, 1978

RE: Claims No. 85-4101 & 85-4100

Heitstuman Ranch Co, Inc
Rt 1 Box 50
Cul De Sac, Id 83524

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with our office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of any further assistance, please contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH:ab

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

May 25, 1978

RE: Claim to a Water Right No. 85-4100 & 85-4101

Lewiston Morning Tribune
505 C St
Lewiston, Id 83501

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

MICROFILMED

NOTICE OF CLAIM TO A WATER RIGHT

NO. 85-4101

Notice is hereby given that Meftstuman Ranch Company Inc

Rt 1 Box 50, Cul de Sac, Id

has filed a claim to a water right established by diversion and application
to beneficial use of 0.67 cubic feet per second ~~gallons per minute~~

of water from a groundwater source

with point of diversion in the SE $\frac{1}{4}$ Sec 17, T35N, R3W, B.M., Nez Perce
County

The water is claimed to be used from

March 15 to Nov 15 for the irrigation of 32 acres

with a priority of May 1, 1959;

the place of use is within the SW $\frac{1}{4}$ Sec 16, T35N, R2W, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho,
83814.

C. STEPHEN ALLRED
Director

Published in the Lewiston Morning Tribune, Lewiston, Id

on June 1 and June 8, 1978

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