

17

P.D. + P.U.

T. 30N, R. 3E

Received by <u> </u>	Date <u>1/11/80</u>	Exception filed by: <u> </u>	Forwarded to claimant by: <u> </u>	Date <u> </u>
Prelim. check by <u> </u>	Date <u>1/23/80</u>	<u> </u>	<u> </u>	<u> </u>
\$20.00 fee received by <u> </u>	Date <u>1/23/80 (15195)</u>	<u> </u>	<u> </u>	<u> </u>
Published in <u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
Dates <u>1/30 + 2/20/80</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

81-1026

BOHN, ERNEST W.
STAR RT. BOX 69,
KOOSKIA, ID 83539
Source: SELWAY RIVER
tributary to CLEARWATER
RIVER, MIDDLE FORK
Priority Date: 06/01/1938
Amount: 0.04 CFS
Diversion Point: NWSE Sec
09 T 32N R 07E, IDAHO Co.
Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: NWSE Sec 09 T
32N R 07E
Diversion Means: PUMP &
PIPE

85-1129

ALTMAN, GLEN &/or
DARLENE
RT. 1 BOX 119,
GRANGEVILLE, ID 83530
Source: GROUNDWATER
Priority Date: 09/01/1912
Amount: 0.06 CFS
Diversion Point: NWSW Sec
07 T 30N R 03E, IDAHO Co.
Use: STOCKWATER (0.02
CFS) from 01/01 to 12/31
DOMESTIC (0.04 CFS) from
01/01 to 12/31
Place of Use: NWSW Sec 07
T 30N R 03E
Diversion Means: WELL,
PUMP & PIPE

85-1130

ANDREWS, LESLIE T. &/
or DORIS L.
P.O. BOX 2,
GRANGEVILLE, ID 83530
Source: SPRING tributary
to BUTCHER CREEK
Priority Date: 03/01/1940
Amount: 0.08 CFS
Diversion Point: SENW Sec
01 T 29N R 03E, IDAHO Co.
Use: IRRIGATION [0.0375
CFS] from 06/01 to 10/01
STOCKWATER [0.0025 CFS]
from 01/01 to 12/31
DOMESTIC [0.04 CFS] from
01/01 to 12/31
Place of Use: NWNW Sec 01
T 29N R 03E NENW SENW
NESW Sec 01 T 29N R 03E
FOR 10 ACRES
Diversion Means: SPRING
BOX, CISTERN, PIPE &
SPRINKLERS

Any exception to any
claim of water right may be
filed with the Director of the
Idaho Department of Water
Resources, 4055 Gov't Way,
Coeur d'Alene, Id. 83814

C. STEPHEN ALLRED

Director

Published 1/30 & 2/6/80.

J30-F6

AFFIDAVIT OF PUBLICATION

Nona Donaldson

being first duly
sworn, says he is the Office Manager
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2..... weeks,
being published 2..... times, the first publication being
on the 30..... day of January....., 1980....,
and the last publication on the 6..... day of
.....February..... 1980....; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Subscribed and sworn to before me this 8..... day
of February....., 1980....

Marilyn J. Stalley, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED
FEB 12 1980

Department of Water Resources
Northern District Office

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Glen &/or Darlene Altman
(Name of Claimant)
Rt. 1, Box 119, Grangeville, ID 83530 Telephone No. 983-0069
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows

(1) Date of priority (When was the water first applied to a beneficial use) Sept 1912

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.04 cfs</u>	Use	<u>Domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity	<u>.02 cfs</u>	Use	<u>Stockwater</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____

(4) .06 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion (Location of point where water is diverted from its source)
NW ¼ SW ¼, Sec. 7 Twp. 30N Rge. 3E B.M., County of Idaho
Additional points of diversion. _____

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities. be as specific as possible. Describe any changes in the system and give the date of the change. 6" well, 1 hp sub. pump, lines to use

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
30N	3E	7									X								

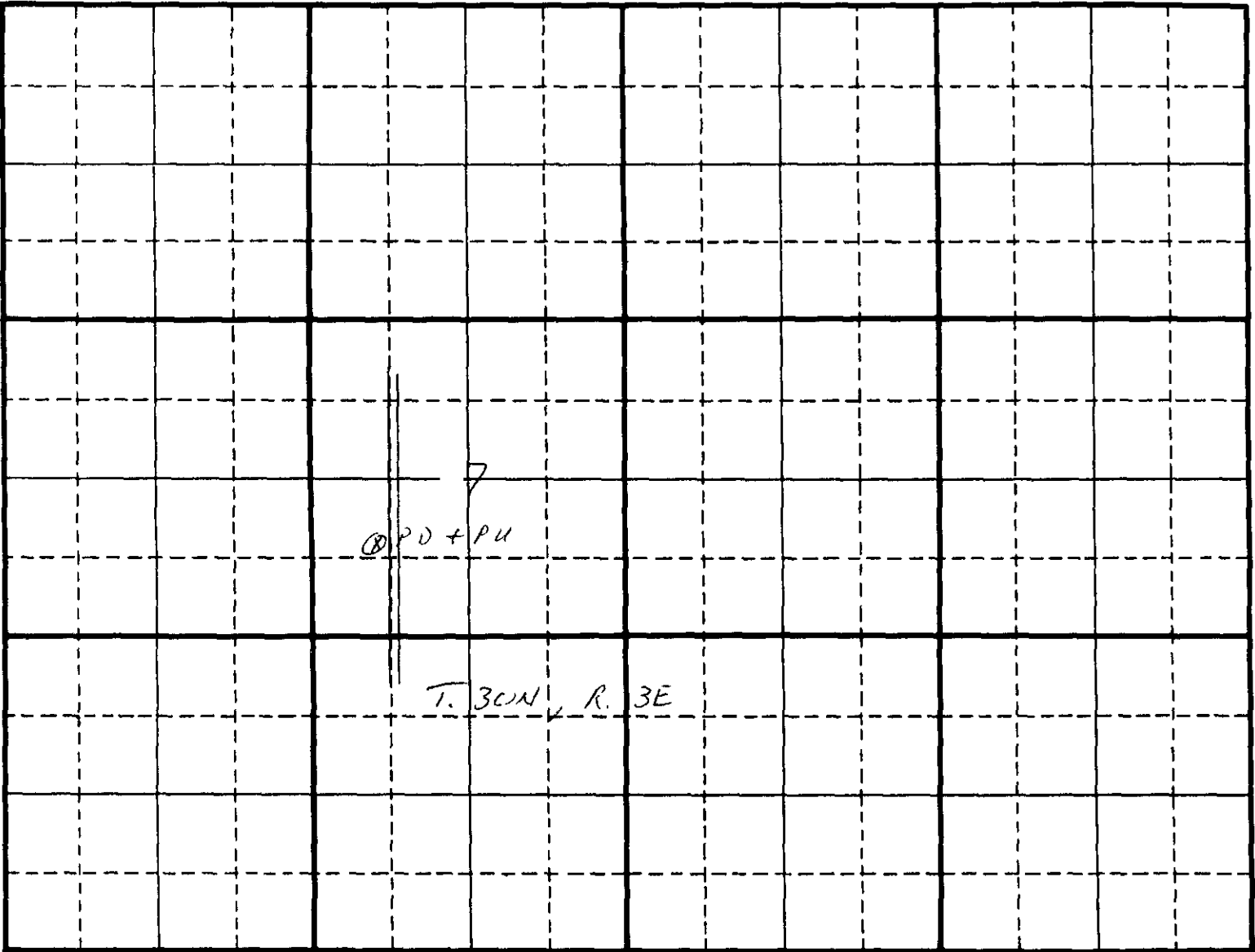
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible
Domestic for one home

NOTE Include here the type and number of stock watered 300 head sheep, hogs, & cattle

(7) If you are claiming water as a member of an organization, list name of organization _____

(8) Remarks _____



Scale 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Idaho) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 8th day of January, 1980.

Glen Altman
(Claimant)

James H. Altman
Notary Public
Residing at Granger, Idaho

My commission expires Lifeline

FOR DEPARTMENT USE ONLY

Received by <u>PK</u>	Date <u>1/1/80</u>	Exception filed by _____	Forwarded to _____	Date _____
Prelim. check by <u>PK</u>	Date <u>1/23/80</u>	claimant by _____		
<u>\$20.00</u> fee received by <u>PK</u>	Date <u>1/23/80 (15195)</u>			
Published in <u>Idaho City Free Press</u>				
Dates <u>1/30 + 2/6/80</u>				

WATER RIGHT NUMBER 85-4129

WATER RIGHTS EDIT REPORT

01/24/80

PAGE 2

ACT
ION

N OWNER LAST NAME - ALTMAN
N OWNER LAST NAME - ALTMAN
N ADDRESS LINE 1 - RT. 1 BOX 119

FIRST NAME - GLEN
FIRST NAME - DARLENE

CITY - GRANGEVILLE

STATE - ID ZIP CODE - 83530

N SOURCE - GROUNDWATER

N STAGE - STATRY CLM

PRIORITY - 09-01-1912 COUNTY - IDAHO

TOTAL DIV. RATE -

.0600CFS

N DIVERSION POINT - NWSW 07 30N 03E

N FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0200CFS

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N USE - STOCKWATER

PLACE OF USE - TWN 30N RNG 03E SEC 07 TRACT NWSW

N NON IRRIG USE - S/300 HEAD

N DIVERSION MEANS - WELL, PUMP & PIPE

3
B.B.

3/79

IDENT. NO. 85-4129

ID A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG[illegible]

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: SK

Right Number 85-4129 ~~Applicant~~ ALTMAN

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By ms Date 2/13/80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jan Date 2/21/80

MICROFILMED

85-4129-

ALTMAN, GLEN &/or DARLENE

RT. 1 BOX 119, GRANGEVILLE, ID 83530

Source. GROUNDWATER

Priority Date: 09/01/1912

Amount. 0.06 CFS

Diversion Point: NWSW Sec 07 T 30N R 03E, IDAHO Co.

Use: STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NWSW Sec 07 T 30N R 03E

Diversion Means: WELL, PUMP & PIPE

SKOFILE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN W. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

FEBRUARY 19, 1980

GLEN ALTMAN
DARLENE ALTMAN
RT. 1 BOX 119
GRANGEVILLE

ID 83530

RE: Claim No. 85-4129

Dear Claimant,

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Hynes, P.E.
Regional Supervisor

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

January 28, 1980

Mr. Glen Altman
Rt. 1 Box 119
Grangeville, Id. 83530

RE 85-4129

Dear Mr. Altman:

Enclosed is Receipt No. 15195 in the amount of \$20.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

Patricia M. Styra

pms

Enclosure