

1

[illegible]

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

*JM Richardson*  
(Claimant)

My commission expires 3-25-82

Received by pms Date 5/12/80 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by RJA Date \_\_\_\_\_ claimant by: \_\_\_\_\_  
\$20.00 fee received by me Date 5/30/80 (16998)  
Published in Newwater Tribune \_\_\_\_\_  
Dates 6/12+19/80 \_\_\_\_\_

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }  
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Claims to Water Rights

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 12th day of June, 19 80, and ending on the 19th day of June, 19 80

Subscribed and sworn to before me this 23rd day of June, 19 80

Beverly Wood  
NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO  
RESIDING AT OROFINO THEREIN

## NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

85-4141

Richardson, F.W.

Rt. 2, Orofino, ID 83544

Source: Spring tributary to Little Canyon Creek

Priority Date: 01/01/1906

Amount: 0.03 CFS

Diversion Point: NWSW Sec 08 T 36N R 01E, Clearwater Co.

Use: Stockwater (0.03 CFS) from 03/01 to 09/30

Place of Use: NWSW Sec 08 T 36N R 01E

85-4142

Richardson, F.W.

Rt. 6, Orofino, ID 83544

Source: Spring tributary to Clearwater River

Priority Date: 01/01/1902

Amount: 0.03 CFS

Diversion Point: SWNE Sec 13 T 36N R 01E, Clearwater Co.

Use: Stockwater (0.03 CFS) from 03/01 to 09/30

Place of Use: SWNE Sec 13 T 36N R 01E

85-4144

Richardson, F.W.

Rt. 6, Orofino, ID 83544

Source: Groundwater

Priority Date: 01/01/1948

Amount: 0.05 CFS

Diversion Point: SWSW Sec 13 T 36N R 01E, Clearwater Co.

Use: Stockwater (0.02 CFS) from 01/01 to 12/31; Domestic (0.04 CFS) from 01/01 to 12/31

Place of Use: SWSW Sec 13 T 36N R 01E

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, ID, 83814.

C. STEPHEN ALLRED

6-12,19c

Director

*OK*  
*7/7/80*

RECEIVED

JUL 1 1980

Department of Water Resources  
Northern District Office

MICROFILMED

(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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|  |    |  |        |  |       |    |  |    |    |

← direction of use

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of LEWIS ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 9<sup>th</sup> day of MAY, 1980.

W. Richardson  
(Claimant)

Paul J. Vogel  
Notary Public  
Residing at NEPERA, Idaho

My commission expires SEPT 14, 1981

FOR DEPARTMENT USE ONLY

|                                         |                     |                     |              |      |
|-----------------------------------------|---------------------|---------------------|--------------|------|
| Received by <u>mm</u>                   | Date <u>5/12/80</u> | Exception filed by: | Forwarded to | Date |
| Prelim. check by _____                  | Date _____          |                     | claimant by: |      |
| \$20.00 fee received by _____           | Date _____          |                     |              |      |
| Published in <u>Calumet &amp; Idaho</u> |                     |                     |              |      |
| Dates _____                             |                     |                     |              |      |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that F. W. Richardson (Name of Claimant)  
Rt. 6 Orofino, Idaho 83544 (Mailing Address) Telephone No. 476-4993 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows

(1) Date of priority. (When was the water first applied to a beneficial use) 1948

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
Groundwater tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed

| (cfs, gpd, AFA) |      | (Domestic, Irrigation, Stock, Etc.) |          | (Both dates inclusive) |              |
|-----------------|------|-------------------------------------|----------|------------------------|--------------|
|                 |      |                                     |          | (Mo., Day)             | (Mo., Day)   |
| Quantity        | 0.04 | Use                                 | Domestic | Period of Use From     | 1/1 To 12/31 |
| Quantity        | 0.02 | Use                                 | Stock    | Period of Use From     | 1/1 To 12/31 |
| Quantity        |      | Use                                 |          | Period of Use From     | To           |
| Quantity        |      | Use                                 |          | Period of Use From     | To           |
| Quantity        |      | Use                                 |          | Period of Use From     | To           |

(4) 0.05 (cfs, gpd, AFA) TOTAL QUANTITY USED.

(5) A) Point of diversion. (Location of point where water is diverted from its source)  
SW ¼ SW ¼, Sec. 13 Twp 36N Rge. 1E B.M., County of Clearwater  
Additional points of diversion

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the change. Pump and well.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box If use is not for irrigation, place an "X" in appropriate box to show location.

| T   | R  | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|-----|----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|     |    |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 36N | 1E | 13   |     |     |     |     |     |     |     |     |     |     | X   |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
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|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible Domestic for house.

NOTE Include here the type and number of stock watered From 30 to 200 head of beef.

7) If you are claiming water as a member of an organization, list name of organization

MICROFILMED

Remarks

ST. JOSEPH'S HOSPITAL

[illegible]

...dan pada saat yang sama, pemerintah juga harus dapat meningkatkan kemampuan daya saing bangsa.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, township and range of the public land survey system.

of Idaho

of Idaho )  
ty of )  
ss. )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim water right, together with all attached information, and that the matters and facts therein are true to the best of the it's knowledge.

It's knowledge.

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 1912.

(Claimant)

Notary Public  
Residing at

Commission expires

FOR DEPARTMENT USE ONLY 7/30/22

Approved by \_\_\_\_\_ pms  
Date 5/12/80  
Exception filed by \_\_\_\_\_  
Forwarded to \_\_\_\_\_  
Date \_\_\_\_\_

check by M/S Date 2-7-2021  
claimant by

\_\_\_\_\_

8/11/19

STATE OF IDAHO, }  
County of Clearwater } ss.

being first duly sworn, on oath, deposes and says:

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 12th day of June, 1980, and ending on the 19th day of June, 1980

Subscribed and sworn to before me this 23rd  
day of June, 1980

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO  
RESIDING AT ORDFINO THEREIN

the following information:  
 water, electricity, gas  
 established and maintained  
 appropriate facilities  
 for the use of the  
 building.  
 R. A. [REDACTED] ID 0044  
 Source: State tributary to  
 Little Goose Creek  
 Priority: 03/01/1988  
 Amount: \$ 00.000  
 Diversion Point: [REDACTED] Sec  
 04 T 34N R 10E  
 [REDACTED] water  
 Co.  
 Use: [REDACTED] (see GFS)  
 from 03/01 to 03/02  
 Place of Use: [REDACTED] Sec 05  
 T 34N R 10E

Richardson, F. W.  
Rt. 3, Orofino, ID 83544  
Soils, Spring, tributary to  
Clearwater River  
Priority Date: 01/01/1982  
Amount: 0.03 CFS  
Division Point: SWNE Sec 13  
T4N R12E S20W Co.  
Use: Stock Water (0.03 CFS)  
Date: 01/01/82  
Place of Use: SWNE Sec 13 T  
R 12E

Richardson, ID 83854  
 RI 5, ID 83854  
 So. Idaho  
 Priority Mail 01/01/2005  
 Amended 1.0 CFS  
 Diversified Unit: S. SW Sec 13  
 T 36N R 41E, Clearwater  
 Co.  
 Uses: Stockwater (0.02 CFS)  
 from 01/01 to 12/31; Domestic  
 (0.02 CFS) from 01/01 to  
 12/31  
 Place of Use: S. SW Sec 13 T  
 36N R 41E  
 Any reference to any claim  
 of water right may be filed  
 with the Director of the Idaho  
 Department of Water Resources,  
 1655 Gov't Way, Coeur  
 d'Alene, ID, 83814.  
 C. STEPHEN ALLRED  
 6-12-10c Director

7/7/8

# MICROFILMED

RECEIVED

Department of Water Resources  
Northern District Office

WATER RIGHT NUMBER 85-4144

WATER RIGHTS EDIT REPORT

06/04/80

PAGE 4

ACT  
ION

N OWNER LAST NAME - RICHARDSON  
N ADDRESS LINE 1 - RT. 6

FIRST NAME - F. W.

N SOURCE - GROUNDWATER

CITY - OROFINO

STATE - ID ZIP CODE - 83544

N STAGE - STATRY CLM

PRIORITY - 01-01-1948 COUNTY - CLEARWATER TOTAL DIV. RATE - .0500CFS

N DIVERSION POINT - SWSW 13 36N 01E

N FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0200CFS

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N USE - STOCKWATER

PLACE OF USE - TWN 36N RNG 01E SEC 13 TRACT SWSW

N NON IRRIG USE - S/200 RANGE.

3/2/80

IDENT. NO. 85-4144

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

# WATER RIGHT DATA ENTRY LOG

[illegible]

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Rey A

Right Number 85-4144 Applicant Richardson

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By [Signature] Date 7/7/80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By [Signature] Date 7/10/80

85-4144

RICHARDSON, F. W.

RT. 6, OROFINO, ID 83544

Source: GROUNDWATER

Priority Date: 01/01/1948

Amount: 0.05 CFS

Diversion Point: SWSW Sec 13 T 36N R 01E, CLEARWATER Co.

|                 |            |                     |
|-----------------|------------|---------------------|
| Use: STOCKWATER | (0.02 CFS) | from 01/01 to 12/31 |
| DOMESTIC        | (0.04 CFS) | from 01/01 to 12/31 |

Place of Use: SWSW Sec 13 T 36N R 01E

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

---

JOHN V. EVANS  
Governor  
C. STEPHEN ALLRED  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

JUNE 30, 1980

F. W. RICHARDSON  
RT. 6  
OROFINO ID 83544

RE: Claim No. 85-4144

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.  
Regional Supervisor

Enclosure

MICROFILMED

May 16, 1980

Mr. F. W. Richardson  
Rt. 6  
Orofino, Idaho 83544

Dear Mr. Richardson:

In reviewing your four Claims to a Water Right, we noticed that you list your amounts of water in gallons per day. Since our computer will not accept gallons per day, we have taken the liberty of typing up four new claims and converting the quantities you have given into cubic feet per second.

All the information on the claims is the same as on the originals you supplied except for the map on the claim marked with a red "X". The point of diversion and place of use are shown as the SWNW, Sec. 13, T36N R1E, while the map shows them in the SWNE, Sec. 13, T36N, R1E. We changed the map to agree with the legal descriptions.

We are enclosing the four original claims for you to check over with the typed claims. Also enclosed is your Check No. 92-30 in the amount of \$80.00.

If the typed claims are in order, please sign before a notary public and return to us with your check for \$80.00. On July 1, 1980, the filing fee will be increased to \$30.00 per claim, so be sure to return the claims to us before then.

Sincerely,

ROBERT G. HAYNES, P.E.  
Regional Supervisor

pms

Enc. - Claims(4)  
Check

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that F. W. Richardson (Name of Claimant)  
RT. 6 Orofino Idaho 83544 (Mailing Address) Telephone No. 496-4993 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1948

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
well tributary to \_\_\_\_\_

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, gpd, AFA) |               | (Domestic, Irrigation, Stock, Etc.) |                             | (Both dates inclusive) |                                |
|-----------------|---------------|-------------------------------------|-----------------------------|------------------------|--------------------------------|
|                 |               |                                     |                             | (Mo., Day)             | (Mo., Day)                     |
| Quantity        | <u>20 gpm</u> | Use                                 | <u>Domestic &amp; stock</u> | Period of Use From     | <u>Jan 1</u> To <u>Dec. 31</u> |
| Quantity        | <u>0.4</u>    | Use                                 | <u>Domestic</u>             | Period of Use From     | <u>1-1</u> To <u>12-31</u>     |
| Quantity        | <u>0.7</u>    | Use                                 | <u>Stock</u>                | Period of Use From     | <u>1-1</u> To <u>12-31</u>     |
| Quantity        | _____         | Use                                 | _____                       | Period of Use From     | _____ To _____                 |
| Quantity        | _____         | Use                                 | _____                       | Period of Use From     | _____ To _____                 |

(4) 2000 gpd .05 cfs TOTAL QUANTITY USED.  
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
SW 1/4 SW 1/4, Sec. 13 Twp. 36N Rge. 1E B.M., County of Clearwater  
Additional points of diversion: \_\_\_\_\_

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well (193 Feet deep w/ 20gpm pump)

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T          | R         | SEC.      | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL |
|------------|-----------|-----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
|            |           |           | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |       |
| <u>36N</u> | <u>1E</u> | <u>13</u> |        |        |        |        |        |        |        |        |        |        | X      |        |        |        |        |        |       |
|            |           |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|            |           |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
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|            |           |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|            |           |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |

No. of acres \_\_\_\_\_

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: domestic & cattle

NOTE: Include here the type and number of stock watered: Beef (varies from 30 to 200 head)

(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

MICROFILMED

(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

|  |    |  |        |       |    |                        |    |
|--|----|--|--------|-------|----|------------------------|----|
|  | 4  |  | 3      |       | 2  |                        | 1  |
|  |    |  | T 36 N | R 1 E | BM |                        |    |
|  | 9  |  | 10     |       | 11 |                        | 12 |
|  |    |  |        |       |    |                        |    |
|  |    |  |        |       |    |                        | 13 |
|  | 14 |  | 15     |       | 14 |                        |    |
|  |    |  |        |       |    |                        |    |
|  |    |  |        |       |    | direction<br>of<br>use |    |

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of LEWIS ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 9<sup>th</sup> day of MAY, 1980.

[Signature]  
(Claimant)  
[Signature]  
Notary Public  
Residing at NEPERA, Idaho

My commission expires SEPT 14, 1981

FOR DEPARTMENT USE ONLY

|                                            |                     |                     |              |      |
|--------------------------------------------|---------------------|---------------------|--------------|------|
| Received by <u>[Signature]</u>             | Date <u>5/12/80</u> | Exception filed by: | Forwarded to | Date |
| Prelim. check by _____                     | Date _____          |                     | claimant by: |      |
| \$20.00 fee received by <u>[Signature]</u> | Date _____          |                     |              |      |
| Published in <u>Idaho Water Review</u>     |                     |                     |              |      |
| Dates _____                                |                     |                     |              |      |