

(8) Remarks _____

A grid of graph paper with handwritten numbers and text. The grid is composed of 10 columns and 10 rows. The numbers and text are written in black ink.

Handwritten numbers and text:

- 24
- 32
- 25
- Q 12 + place of use

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Charles Ewing
(Claimant)

Sworn to before me this 11 day of Dec, 1980

Nancy M. Northway
Notary Public
Residing at Boise

My commission expires Life

RE-FILMED

MAR 04 1988

FOR DEPARTMENT USE ONLY

Received by CCB Date 11 Dec 80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by CCB Date 12/13/80 claimant by: _____
\$0.00 fee received by CCB Date 11 Dec 80 #297
Published in Lewis County Herald
Dates 12/31 - 1/7/81

PROOF OF PUBLICATION

I, Robert E. Wherry, publisher of The Lewis County Herald, a weekly newspaper of general circulation established in 1897 and published continuously in the City of Nezperce, County of Lewis, State of Idaho do solemnly swear that the herewith attached publication was printed in the regular edition of The Lewis County Herald, and not in a supplement, for

2 consecutive issues, the first publication having been on the 1 day of January, 1981, and the last publication on the 8 day of January, 1981.
Robert E. Wherry

Subscribed and sworn to before me, a Notary Public, this 23 day of Jan, 1981

Robert E. Wherry

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

85-4154

GEHRING, CHARLES &/or BONNIE
Rt. 4, Cottonwood, ID 83522

Source, SPRING tributary to LAWYERS CANYON CREEK

Priority Date: 01/01/1955

Amount: 0.12 CFS

Diversion Point: NWSE Sec 25 T 32N R 02W. LEWIS Co.

Use: STOCKWATER (0.12 CFS) from 01/01 to 12/31

Place of Use: NWSE Sec 25 T 32 N T 02W

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814.

C. STEPHEN ALLRED
Director

OK
1/27/81
RECEIVED

JAN 23 1981

Department of Water Resources
North Idaho District Office

NOT RECORDED

MAR 04 1988

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28

Notary Public
James M. Heston

MAR 04 1988

Date _____

Date _____

09

Date _____

03

Date _____

509

Published in

12/31 - 11/7/81

MAR 04 1988

WATER RIGHT NUMBER 85-4154

OWNER LAST NAME - GEHRING

FIRST NAME - CHARLES

ORIG OWNER -

OWNER LAST NAME - GEHRING

FIRST NAME - BONNIE

ORIG OWNER -

ADDRESS LINE 1 - RT. 4

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - CULTONWOOD

STATE - ID ZIP CODE - 83522

SOURCE - SPRING

TRIBUTARY OF - LAWYERS CANYON CREEK

STAGE - SIATRY CLM

STATUS -

PRIORITY - 01-01-1955 COUNTY - LEWIS

TOTAL DIV. RATE - .1200 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRER/AMEND -

WATER DIST. -

DLE/CARFY ACT -

RIGHT BASIS -

DIVERSION POINT - NWSE 25 32N 02W LOT 1 FFDIV -

FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE -

.1200 CFS

USE DIV. VOLUME -

.00 AFA

USE - STOCKWATER

PLACE OF USE - TWN 32N R4G 02W SEC 25 TRACT NWSE LOT 1 AC

DATE -

TOTAL ACRES

0

DEGREE NAME -

REMARKS -

NON IRRIG USE - S/500 RANGE.

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: RGT

Right Number 85-4154 Applicant Behring

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received.
- ☐ Claim published correctly.
- ☐ Exceptions processed.

By _____ Date _____

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Hansen Date 1/29/81

IDENT. NO. 85-4154

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]

85-4154-

GEHRING, CHARLES &/or BONNIE

RT. 4, COTTONWOOD, ID 83522

Source: SPRING tributary to LAWYERS CANYON CREEK

Priority Date: 01/01/1955

Amount: 0.12 CFS

Diversion Point: NWSE Sec 25 T 32N R 02W, LEWIS Co.

Use: STOCKWATER (0.12 CFS) from 01/01 to 12/31

Place of Use: NWSE Sec 25 T 32N R 02W

MICROFILMED

MAR 04 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JANUARY 19, 1981

CHARLES GEHRING
BONNIE GEHRING
RT. 4
COTTONWOOD ID 83522

RE: Claim No. 85-4154

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure

RECORDED

MAR 04 1988