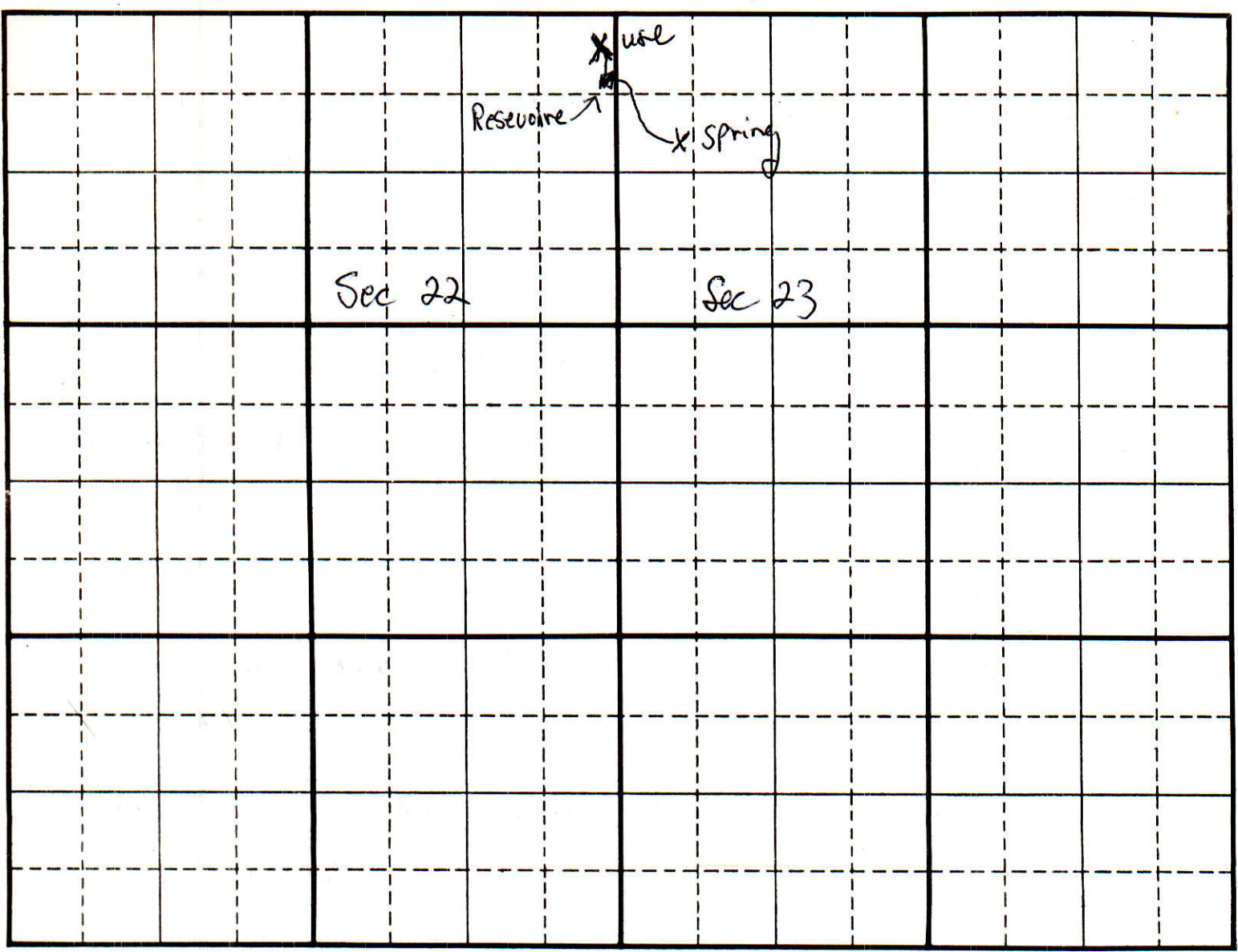


(8) Remarks Length of pipe 1500' more or less (from lay of land)
priority date established through county records



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Washington)
 County of Asotin) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 30th day of November, 1981.

William T. Scrimshes
 (Claimant)
Peray H. Shaw
 Notary Public
 Residing at Clarkston

My commission expires Oct 23, 1982

FOR DEPARTMENT USE ONLY

Received by AK Date 12/15/81 Exception filed by: _____ Forwarded to _____ Date _____
 Prelim. check by AK Date 12/16/81 claimant by: _____
 \$20.00 fee received by AK Date 12/16/81 (21041)
 Published in Lawston Tribune
 Dates 12/24 to 31/81

MICROFILMED

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

Tamara L. Jurgens, being duly sworn

deposes and says, I am the Classified Bookkeeper of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the Notice of Claims of Water Rights attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for two consecutive weeks, the first publication thereof being on the 24th day of December, A. D. 1981, and the last publication thereof being on the 31st day of December, A. D. 1981, and said Notice of Claims of Water Rights was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE
31st day of December, 1981.

Sheryl M. Lantz

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

NOTICE OF CLAIMS OF WATER RIGHTS

Notice is hereby given that the following claim(s) to water rights have been established by diversion and application to beneficial use:

85-4176

SCRIMSHER, WILLIAM T.

RT. 1 BOX 6, CULDESAC, ID 83524

Source: SPRING tributary to LAPWAI CREEK

Priority Date: 01/01/1911

Amount: 0.04 CFS

Diversion Point: SWNW Sec 23 T 35N R 03W, NEZ PERCE Co.

Use: IRRIGATION (0.04 CFS) from 03/01 to 11/30

STOCKWATER (0.04 CFS) from 01/01 to 12/31

DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NENE Sec 22 T 35N R 03W FOR 5 ACRES

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814

A. KENNETH DUNN
Director

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JAN 10 1982

Department of Water Resources
Northern District Office

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that William T Schimschel
(Name of Claimant)
Route 1 Box 6 Cullerac Ida 83524 Telephone No. 843 5638
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows.

(1) Date of priority: (When was the water first applied to a beneficial use) 1911

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Spring tributary to LAPAWI Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)			
				(Mo., Day)		(Mo., Day)	
Quantity	<u>.04 CFS</u>	Use	<u>Domestic</u>	Period of Use From	<u>Jan 1</u>	To	<u>Dec 31</u>
Quantity	<u>.04 CFS</u>	Use	<u>Irrigation</u>	Period of Use From	<u>MARCH 1</u>	To	<u>NOV 30</u>
Quantity	<u>.04 CFS</u>	Use	<u>Stock Water</u>	Period of Use From	<u>Jan 1</u>	To	<u>DEC 31</u>
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	

(4) .04 CFS TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion. (Location of point where water is diverted from its source)
N 1/2 Sec 22 NW 1/4, Sec. 23 Twp. 35 Rge. 3W B.M., County of Nez Perce
Additional points of diversion.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities. be as specific as possible. Describe any changes in the system and give the date of the change.
Spring box - piped to 4000 gal storage box

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
<u>35</u>	<u>3W</u>	<u>22</u>	<u>5</u>																<u>5</u>

No. of acres 5

B) If water is used for other than irrigation, fully describe that use, being as specific as possible
water used for one household also for watering livestock

NOTE. Include here the type and number of stock watered: more or less chickens (200) pigs (50) cows (10)

(7) If you are claiming water as a member of an organization, list name of organization: horses (4)

RECEIVED

FOR DEPARTMENT USE ONLY

Received by _____	Date <u>12/1/81</u>	Exception filed by _____	Forwarded to _____	Date _____
Prelim. check by _____	Date <u>12/16/81</u>		claimant by _____	
\$20.00 fee received by _____	Date <u>12/16/81</u>			
Published in _____				
Dates <u>12/24/81</u> <u>3/1/81</u>				

My commission expires Oct 23, 1982

Sworn to before me this 30th day of November, 1981.

Notary Public Jerry H. Shaw
Residing at Clarkston

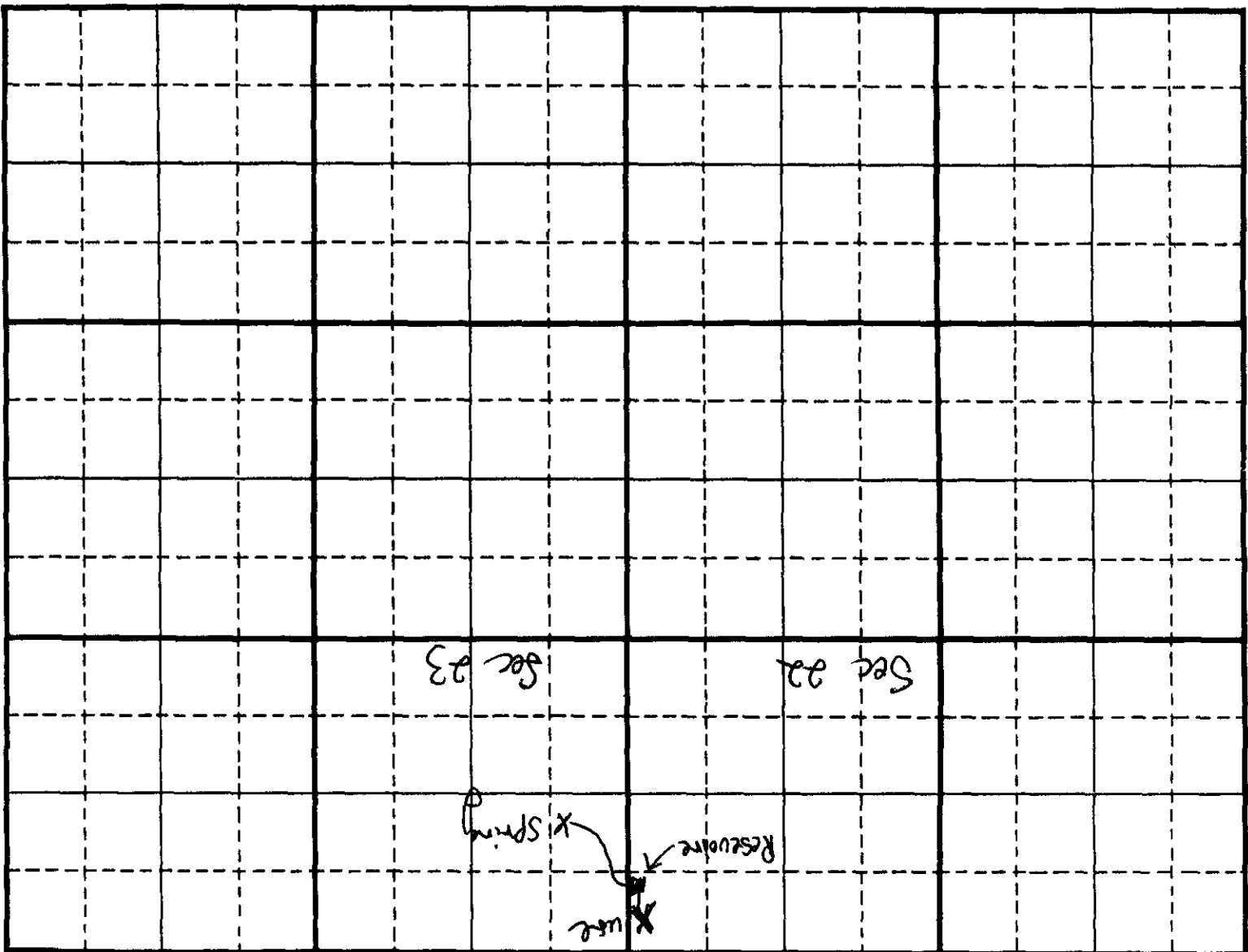
William T. Hamaker
(Claimant)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

State of Washington
County of Hsotin
) ss.
)

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Scale 2 inches equal 1 mile.



(8) Remarks Length of pipe 1500' more or less (from log of land)
Priority date established through county records

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

Tamara L. Jurgens, being duly sworn

deposes and says, I am the Classified Bookkeeper of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the Notice of Claims of Water Rights attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for two consecutive weeks, the first publication thereof being on the 24th day of December, A. D. 1981, and the last publication thereof being on the 31st day of December, A. D. 1981, and said Notice of Claims of Water Rights was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Tamara L. Jurgens

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

31st day of December, 1981

Sheryl M. Santz

Notary Public in and for the State of Idaho,
residing at Lewiston, thereof

MICROFILMED

RECEIVED

JAN 6 1982

Department of Resources
Northern District Office

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: TK

Right Number

85-4176

Applicant

Scrimsher

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☐ Source.
- ☐ Quantity, use, period.
- ☐ Point(s) of diversion.
- ☐ Location of use.
- ☐ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By

ms

Date

1/11/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

kw

Date

1/19/82

RECEIVED
JAN 19 1982

Department of Water Resources

RECEIVED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

DEPT. OF AGRICULTURE, U.S. GOVERNMENT

1930
13.3

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
SWNW	23	25N	63W			13.3

IDAHO STREAM CODE INDEX

2220.2480.0070.-----

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

1930

3/79

IDENT. NO. 85-4176

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG[illegible]

85-4126-

SCRIMSHER, WILLIAM T.

RT. 1 BOX 6, CULDESAC, ID 83524

Source: SPRING tributary to LAPWAI CREEK

Priority Date: 01/01/1911

Amount: 0.04 CFS

Diversion Point: SWNW Sec 23 T 35N R 03W, NEZ PERCE Co.

Use: IRRIGATION	(0.04 CFS)	from 03/01 to 11/30
STOCKWATER	(0.04 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NENE Sec 22 T 35N R 03W FOR 5 ACRES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JANUARY 11, 1982

WILLIAM T. SCRIMSHER
RT. 1 BOX 6
CULDESAC ID 83524

RE. Claim No. 85-4176

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure

MICROFILMED