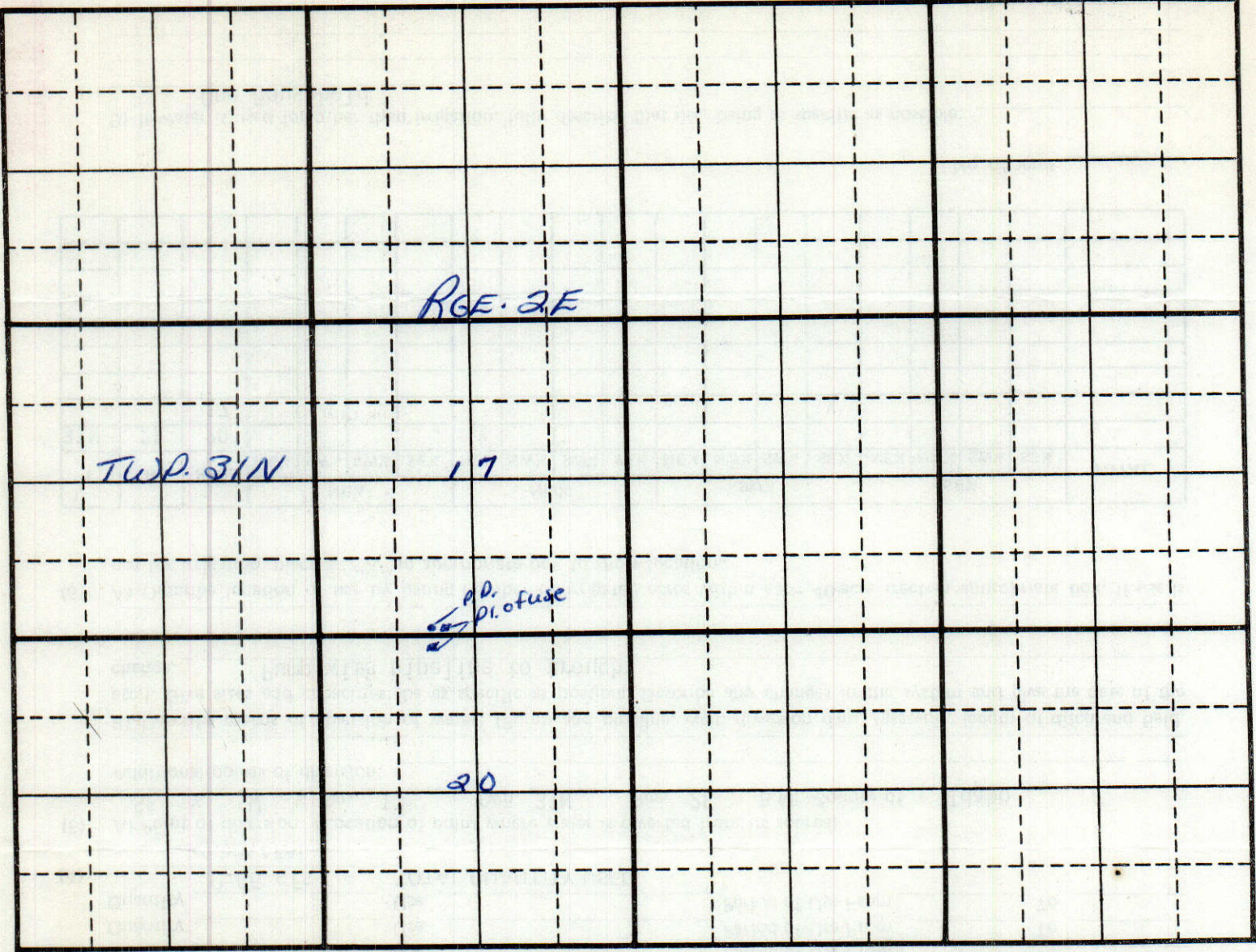


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Jack Waldemarson
(Claimant)

Sworn to before me this 17 day of November, 1981.

Nancy M. Nathway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by TR Date 12/29/81 Exception filed by: _____ Fowarded to _____ Date _____
Prelim. check by TR Date 12/30/81 claimant by: _____
\$20.00 fee received by TR Date 12/29/81 (21060)
Published in Id. City Free Press
Dates 1/6 & 13/82

MICROFILMED

JAN 12 1985

RECEIVED

AFFIDAVIT OF PUBLICATION

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given
that the following claim(s) to
water right(s) have been
established by diversion and
application to beneficial use:

85-4177

WALDERMARSON, JACK
RT. 1 BOX 31, FENN, ID
83531

Source: GROUNDWATER
Priority Date: 01/01/1926

Amount: 0.06 CFS

Diversion Point: SESW Sec
17 T 31N R 02E, IDAHO Co.

Use: STOCKWATER (0.02
CFS) from 01/01 to 12/31;
DOMESTIC (0.04 CFS) from
01/01 to 12/31

Place of Use: NENW Sec 20
T. 31N R 02E SESW Sec 17 T
31N R 02E

Any exception to any claim
of water right may be filed
with the Director of the
Idaho Department of Water
Resources, 4055 Gov't Way,
Coeur d'Alene, Id, 83814.

A. KENNETH DUNN
Director

Published 1/6 & 1/13/82.

J6-13

Nona C. Donaldson being first duly

sworn, says he is the Office Manager
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for two weeks,
being published two times, the first publication being
on the 6 day of January, 19 82
and the last publication on the 13 day of
January, 19 82; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Nona C. Donaldson

Subscribed and sworn to before me this 13 day
of January, 19 82

[Signature], Notary Public
for State of Idaho, residing at Grangeville, Idaho.

[Signature]
1/18/82



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JAN 15 1982

Department of Water Resources
Northern District Office

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

[illegible]

(7) If you are claiming water as a member of an organization, list name of organization:

A hand-drawn map on a grid. The grid is composed of solid lines forming a 10x10 grid of squares, with dashed lines forming a 20x20 grid of smaller squares. The map includes the following labels and features:

- RGE. 2E**: Written in the upper right quadrant, centered horizontally between the 6th and 7th vertical solid lines and the 8th horizontal solid line.
- TWP. 31N**: Written in the middle left quadrant, centered horizontally between the 2nd and 3rd vertical solid lines and the 5th horizontal solid line.
- 20**: Written in the lower center, centered horizontally between the 6th and 7th vertical solid lines and the 2nd horizontal solid line.
- P.D. PI. of use**: Written in the lower center, centered horizontally between the 6th and 7th vertical solid lines and the 3rd horizontal solid line. A small arrow points from this text towards the center of the grid.

Received by Mr. FTR Date 12/29/81 Exception filed by _____ Forwarded to _____ Date _____
Prelim. check by Mr. FTR Date 12/30/81 claimant by _____
\$20.00 fee received by Mr. FTR Date 12/29/81 (21060)
Published in Ind. City Free Press
Dates 1/6 & 13/82

UNCONFIRMED

AFFIDAVIT OF PUBLICATION

Nona C. Donaldson being first duly sworn, says he is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 6 day of January, 19 82 and the last publication on the 13 day of January, 19 82; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement

Nona C. Donaldson

Subscribed and sworn to before me this 13 day of January, 19 82

[Signature], Notary Public
for State of Idaho, residing at Grangeville, Idaho.

OK
1/18/82

MICROFILMED

RECEIVED

JAN 15 1982

Department of Water Resources
Northern District Office

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JK

Right Number 85-4177 Applicant Waldemason

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By JK Date 1/25/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw Date 2/1/83

MICROFILMED

RECEIVED
FEB 01 1982

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

3/79

IDENT. NO. 85-4177

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

85-4172-

WALDEMARSON, JACK

RT. 1 BOX 31, FENN. ID 83531

Source: GROUNDWATER

Priority Date: 01/01/1926

Amount: 0.06 CFS

Diversion Point SESW Sec 17 T 31N R 02E, IDAHO Co.

Use: STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NENW Sec 20 T 31N R 02E SESW Sec 17 T 31N R 02E

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN W. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JANUARY 25, 1982

JACK WALDEMARSON
RT. 1 BOX 31
FENN

ID 83531

RE: Claim No. 85-4177

Dear Claimant,

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure

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