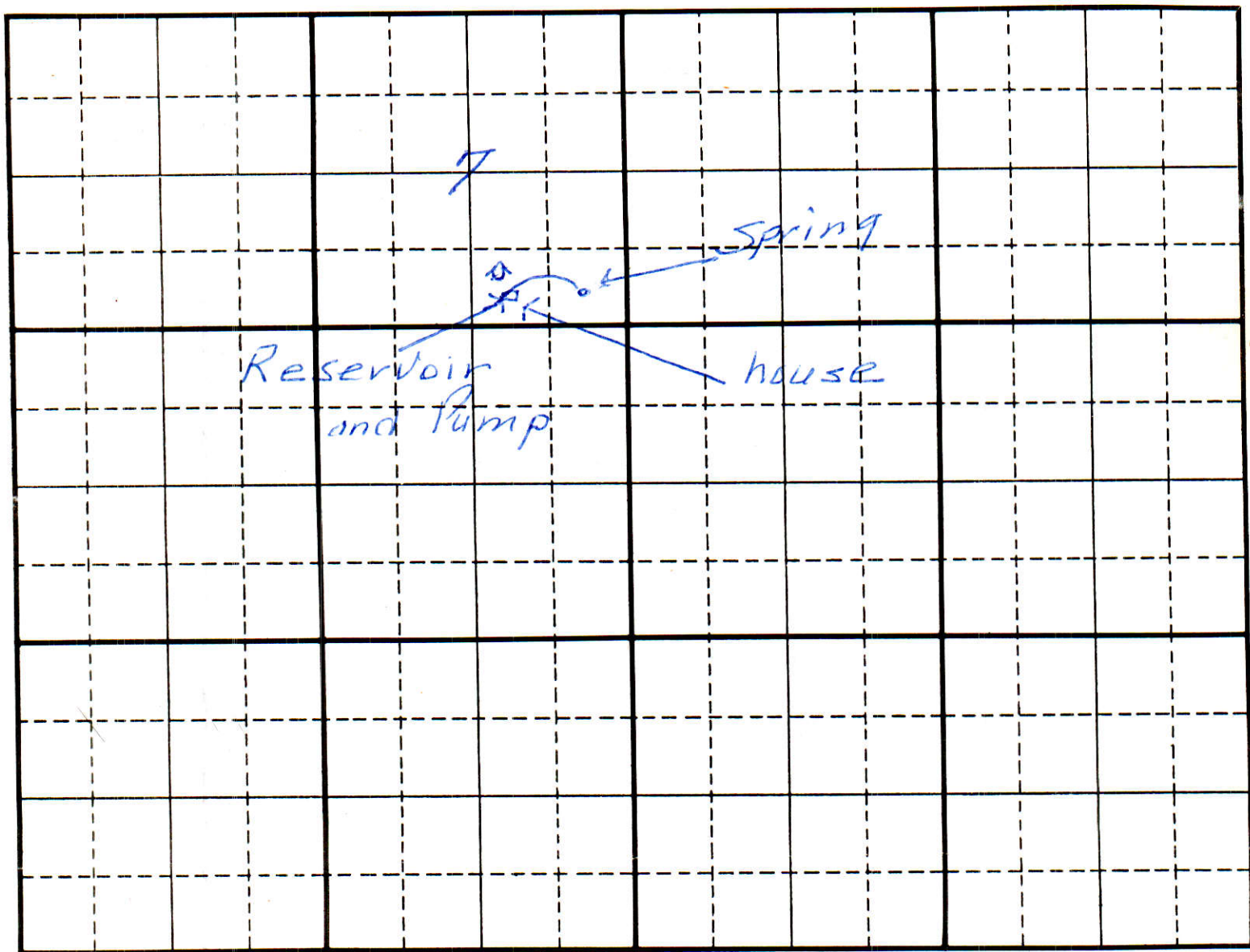


(8) Remarks _____

SE 1/4 SE 1/4 - Sec. 7 - Twp 36 N - R. 2 E. B. M.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Clearwater) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Arbella M. Candless
(Claimant)

Sworn to before me this 9th day of December, 19 81.

Allen, Medalen, Clerk of the District Court
By: Jay Richardson Chief Deputy

Notary Public
Residing at Orofino, Idaho

My commission expires 10/1

FOR DEPARTMENT USE ONLY

Received by JK Date 12/10/81 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JK Date 1-15-82 claimant by: _____
Published in Clearwater Tribune Date 1/13/82 (21090)
Dates 1/28 & 2/4/82

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.
County of Clearwater }

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Claims to Water
Rights - Haley, McCandless
& Neff

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 28th day of January, 1982, and ending on the 4th day of February, 1982

Subscribed and sworn to before me this 5th day of February, 1982

Betty E. Knight
NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

**NOTICE OF CLAIMS
TO WATER RIGHTS**
Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

84-4154
Haley, Ralph H. &/or Ella S.
P.O. Box 286, Orofino, ID
83544

Source: Groundwater
Priority Date: 01/01/1956
Amount: 0.29 CFS
Diversion Point: NENE Sec
04 T 36N R 03E, Clearwater
Co.

Use: Irrigation (0.20 CFS)
from 06/01 to 10/01; Stockwater
(0.01 CFS) from 01/01 to
12/31

Place of Use: NENE Sec 04
T 36N R 03E for 5 acres

84-4153
Neff, Steve A. &/or Rickie
L.
Rt. 6 Box 60, Orofino, ID
83544

Source: Springs tributary to
Sinks

Priority Date: 01/01/1919
Amount: 0.05 CFS 0.1 AC-FT
Diversion Point: NENE Sec
21 T 36N R 02E, Clearwater
Co.

Use: Stockwater Storage
(0.1 AC-FT) from 01/01 to
12/31; Domestic (0.05 CFS)
from 01/01 to 12/31; Recrea-
tion Storage (0.1 AC-FT) from
01/01 to 12/31

Place of Use: NENE SENE
Sec 21 T 36N R 02E SENE Sec
21 T 36N R 02E NENE Sec 21 T
36N R 02E

85-4178
McCandless, Lyman &/or
Arbella
RFD 6, Box 49, Orofino, ID
83544

Source: Spring tributary to
Sinks

Priority Date: 06/01/1961
Amount: 0.04 CFS
Diversion Point: Lot 11
(SESE) Sec 07 T 36N R 02E,
Clearwater Co.

Use: Domestic (0.04 CFS)
from 01/01 to 12/31

Place of Use: SWSE Sec 07 T
36N R 02E

Any exception to any claim
of water right may be filed
with the Director of the Idaho
Department of Water Resources,
4055 Gov't Way, Coeur
d'Alene, ID 83814.

A. KENNETH DUNN
Director
1-28; 2-4c

RECEIVED

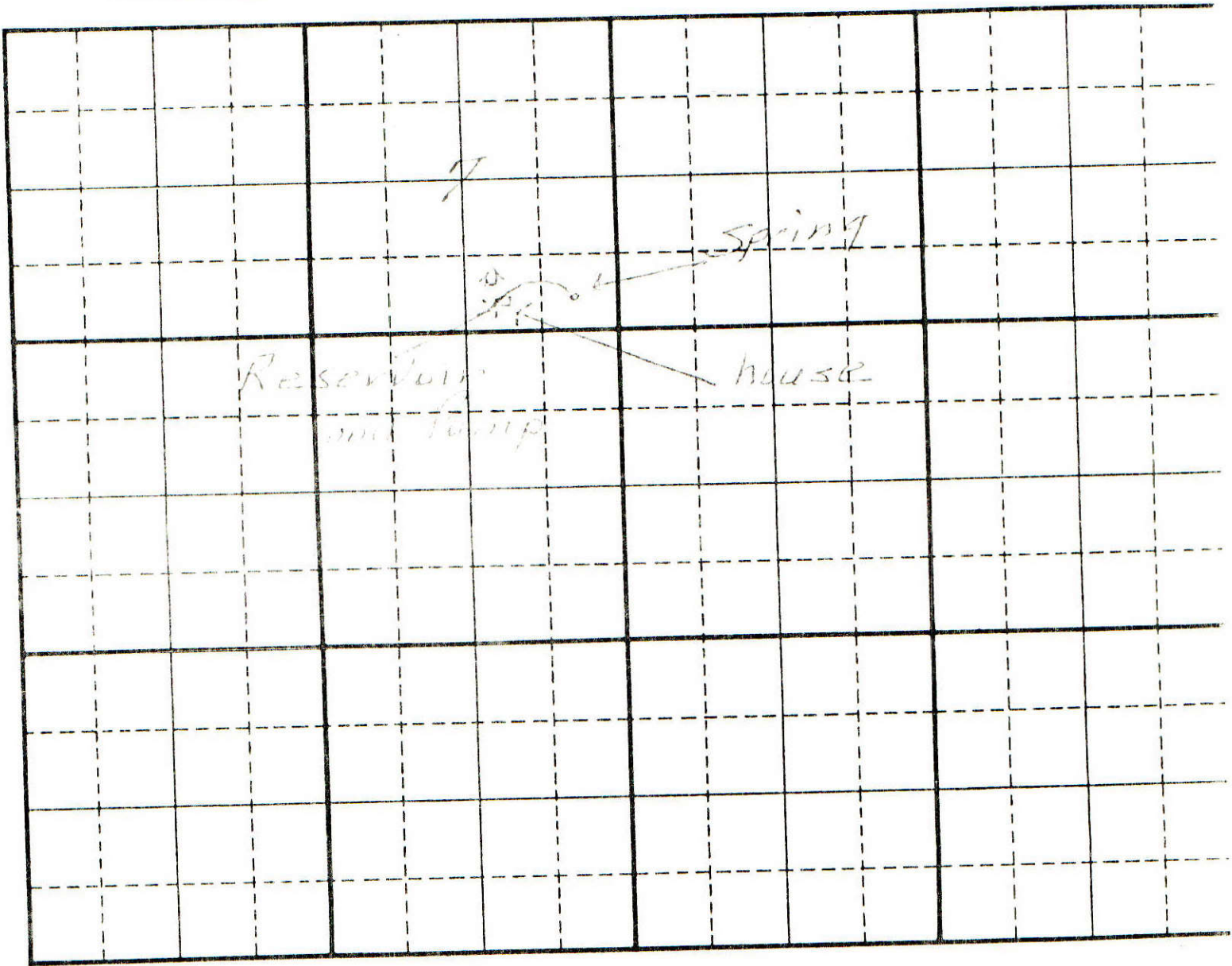
FEB 22 1982

Department of Water Resources
Northern District Office

MICROFILMED

(8) Remarks

SE 1/4 Sec 7 - Twp 36 N - R 3 E B 1 M



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Chamberlain) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Arabella McCandless
(Claimant)

Sworn to before me this 9th day of December, 1981
Allen, Medalen, Clerk of the District Court
By: [Signature] Chief Deputy
Notary Public
Residing at Orofino, Idaho

My commission expires 10/11

RECEIVED
\$30.00

FOR DEPARTMENT USE ONLY
Received by RUA Date 12/10/81 Exception filed by: _____ Forwarded to claimant by: _____ Date _____
Prelim. check by _____ Date _____
Published in _____
Dates _____

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

R.F.D. # 6, Box 49, Orofino, Ida. 83544 Telephone No. 476 3081

(1) Date of priority: (When was the water first applied to a beneficial use) June 1961

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Spring tributary to _____

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.24 cfs</u>	Use	<u>Domestic</u>	Period of Use From	<u>Jan. 1</u> To <u>Dec. 31</u>
Quantity	_____	Use	_____	Period of Use From	_____ To _____
Quantity	_____	Use	_____	Period of Use From	_____ To _____
Quantity	_____	Use	_____	Period of Use From	_____ To _____
Quantity	_____	Use	_____	Period of Use From	_____ To _____

(5) A) Point of diversion: (Location of point where water is diverted from its source)
 7.11 SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7 Twp. 36 N Rge. 2 E, B.M., County of Clearwater
 Additional points of diversion. none

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump-pipeline-reservoir

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

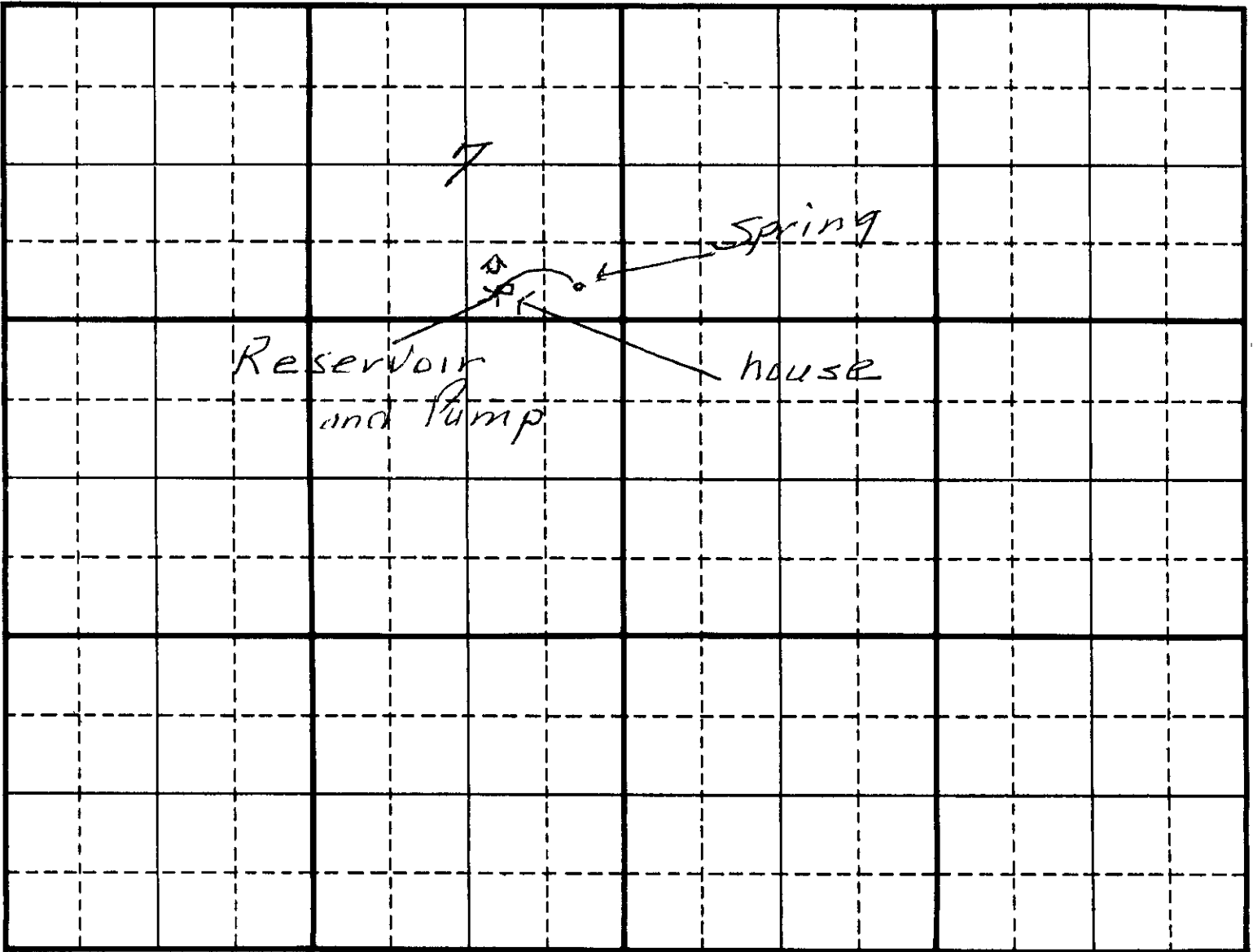
No. of acres

If water is used for other than irrigation, fully describe that use, being as specific as possible.
Only irrigation is for lawn. Part time water for ten (10) head of horses or cattle.

NOTE: Include here the type and number of stock watered horses & cattle
If you are claiming water as a member of an organization, list name of organization:

RECEIVED

(8) Remarks SE 1/4 SE 1/4 - Sec. 7 - Twp. 36 N - R. 2 E. B. M.



Scale 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Clearwater) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Abella M. Candless
(Claimant)

Sworn to before me this 9th day of December, 1981.
Allen, Medalen, Clerk of the District Court
By: Ray Richardson Chief Deputy
Notary Public
Residing at Orofino, Idaho

My Commission expires 10/1/82

MICROFILMED

FOR DEPARTMENT USE ONLY
Received by JK Date 12/10/81 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JR Date 1-15-82 claimant by: _____
\$30.00 fee received by JK Date 1/18/82 (21090)
Published in Clearwater Tribune
Dates 1/28 & 2/4/82

STATE OF IDAHO,
County of Clearwater

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE; That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Claims to Water

Rights - Haley, McCandless
& Neff

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 28th day of January, 1932, and ending on the 4th day of February, 1932

Subscribed and sworn to before me this 5th
day of February, 1932

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT DROFING THEREIN

**NOTICE OF CLAIMS
TO WATER RIGHTS**
Notice is hereby given that
the following claim(s) to
water right(s) have been
established by diversion and
application to beneficial use:

Box 286, Orem, Utah

Source: Groundwater
Priority Date: 01/01/2000

Deviation Point: N 1/4 Sec 36, T 14 N, R 10 E, C 10 W

CONFIDENTIAL

01 10 1961
CRG, from

OF Use: NEARLY ALL
ONE for 5 and 10

100

REF ID: A62600

01/01/1918

Amount: 006 CFS 0.1 AC-FT
Diversion Point: NENE Sec

S&H Green Stamps

(0.1 ACFT) from 01/01/00 to 12/31/00; Domestic (0.0000)

Don Storage 10.1 AC

Place of Use: NENE SENE
Sec 21 T 36N R 02E SENE Sec

11T 36N R 02E NENE Sec 21 T
36N R 02E
RE-117

McCandless, Lyma or
Arbella

RFD 6, Box 49, Orofino, ID
83544

Priority Date: 08/11/2000

Amount: 10.04 CF
 Diversion Point:
 (SEE PAGE 02 OF 03)

SECRET/NOFORN
CLASSIFIED BY: 60322
DATE: 01-10-2001

01/12/31
ce
W

Any exception to any claim

William H. Drach
Deputy Chief of Police

ALLEN

THE

100

RECEIVED

FEB 22 1982

Department of Water Resources
Northern District Office

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JK

Right Number 85-4178 Applicant The Canales

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By JK Date 2/23/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 3/2/82

MICROFILMED

RECEIVED
FEB 25 1982

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)
5E2E 02 36N 02E -- -- 000.4

IDAHO STREAM CODE INDEX

2720.2480.-----

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

MICRO MED

3/79

IDENT. NO. 85-4178

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item



1/21/52

Original form entered

1/22/82

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

85-4178-

MC CANDLESS, LYMAN &/or ARBELLA

RFD 6, BOX 49, OROFINO, ID 83544

Source SPRING tributary to SINKS

Priority Date 06/01/1961

Amount. 0.04 CFS

Diversion Point: LOT 11 (SESE) Sec 07 T 36N R 02E, CLEARWATER Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SWSE Sec 07 T 36N R 02E

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

FEBRUARY 16, 1982

LYMAN MC CANDLESS
ARBELLA MC CANDLESS
RFD 6, BOX 49
OROFINO

ID 83544

RE: Claim No. 85-4178

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.
Regional Supervisor

Enclosure

UNRECORDED

A. McCandless, Jr.

December 11, 1981

Mr. Lyman McCandless
RFD 6 Box 49
Orofino, Id. 83544

Dear Mr. McCandless:

We are returning your Check No. 92-31 in the amount of \$30.00 and your Claim to a Water Right for clarification of the place of use.

In Item No. 6.a., you state the place of use is within the SESF, Section 7, however the map shows the place of use within the SWSE. Please correct this discrepancy and initial all strike-overs prior to re-submitting the Claim.

If you have any questions, please contact me at this office.

Sincerely,

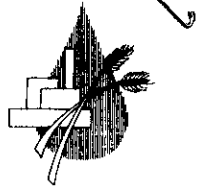
TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Check
Claim

MICHAEL
WILSON

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Lyman McCandless Lyman and/or Arbetta McCandless
(Name of Claimant)

R.F.D. # 6, Box 49, Orofino, Ida. 83544 Telephone No. 476-3081
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1961

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Spring tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)	(Both dates inclusive)	(Mo., Day)
Quantity <u>0.04 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>Jun 1</u>	To <u>Dec 31</u>	
Quantity _____	Use _____	Period of Use From _____	To _____	
Quantity _____	Use _____	Period of Use From _____	To _____	
Quantity _____	Use _____	Period of Use From _____	To _____	
Quantity _____	Use _____	Period of Use From _____	To _____	

(4) 0.04 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
Lot 11 SE 1/4 Sec. 7 Twp. 36 N Rge. 2 E, B.M., County of Clearwater
Additional points of diversion: None

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pump-pipeline-reservoir

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
36	2E	7																X	

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible
Only irrigation is for lawn, part time water for ten (10) head of horses or similar.

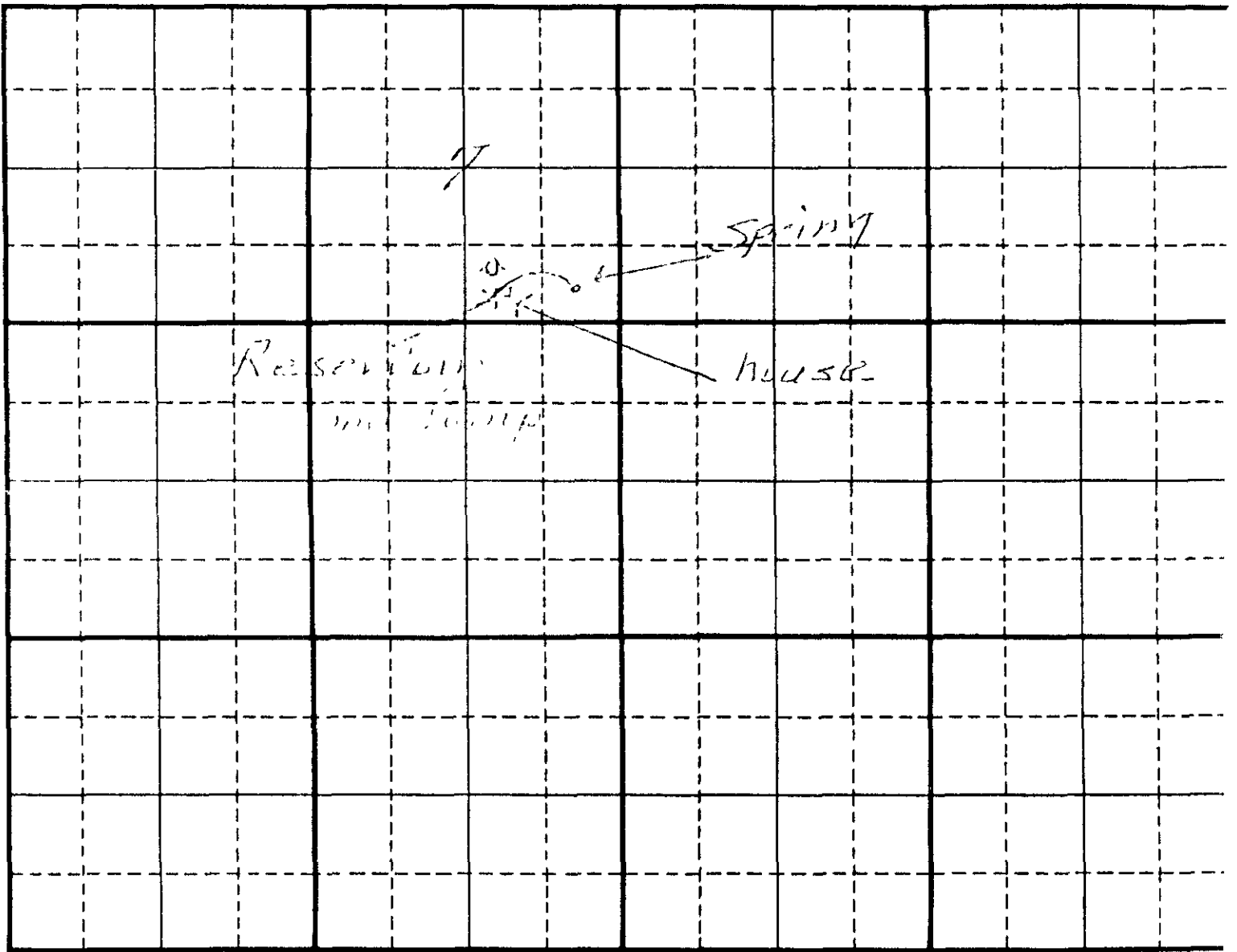
NOTE Include here the type and number of stock watered. Horses - 10

(7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

(8) Remarks

SE 1/4 Sec 17 - Twp 36 N - R. 3 E. B. 1 E.



Scale 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Clematis) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Abella M. Candless
(Claimant)

Sworn to before me this 9th day of December, 1981.

Allen, Medalen, Clerk of the District Court
By: [Signature] Chief Deputy
Notary Public
Residing at Orofino, Idaho

My commission expires 11/11

FOR DEPARTMENT USE ONLY

Received by Ryff Date 12/10/81 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____
\$30.00 fee received by _____ Date _____
Published in _____
Dates _____