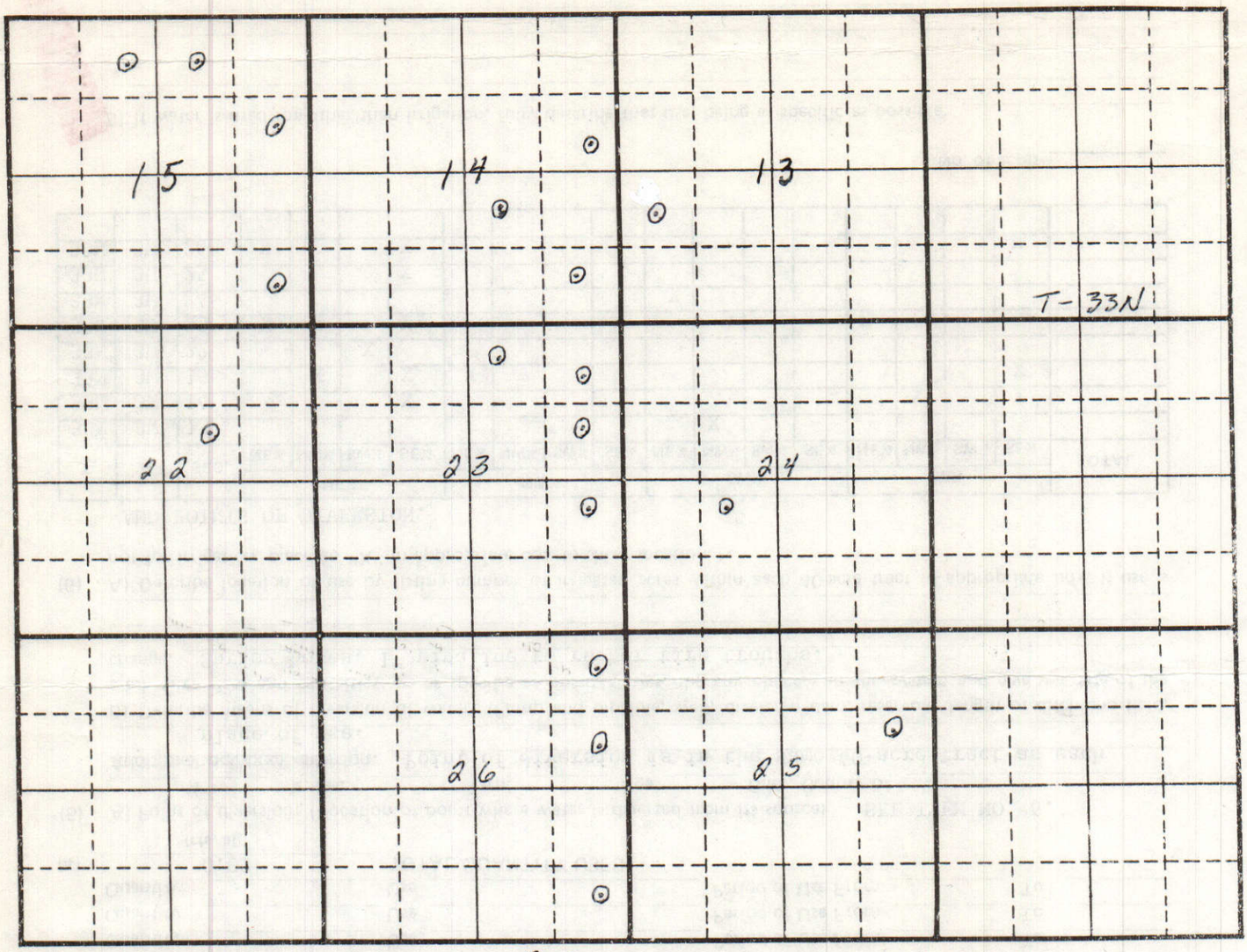
82-4185

(8) Remarks Pastures rotated for proper grazing distribution and erosion control. Soil Conservation assisted development.




Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )
) ss.
County of Nez Perce )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

McCann Land Co.
Cara McCann Snyder
(Claimant)

Sworn to before me this 10 day of February, 1982.

Notary Public for Idaho
Residing at Lewiston, therein.

My commission expires _____

MICROFILMED

**FOR DEPARTMENT USE ONLY**

| | | | | | |
|---|---|---|---|---|---|
| Received by | mr | Date 2/17/82 | Exception filed by: | Fowarded to claimant by: | Date |
| Prelim. check by | KB | Date 2/17/82 | | | |
| $30.00 fee received by | mr | Date 2/18/82 (21127) | | | |
| Published in | Lewis County Herald | | | | |
| Dates | 2/25 + 3/4/82 | | | | |

# PROOF OF PUBLICATION

I, Robert E. Wherry, publisher of The Lewis County Herald, a weekly newspaper of general circulation established in 1897 and published continuously in the City of Nezperce, County of Lewis, State of Idaho do solemnly swear that the herewith attached publication was printed in the regular edition of The Lewis County Herald, and not in a supplement, for

2 consecutive issues, the first publication having been on the 25 day of Feb, 19 82, and the last publication on the 4 day of March, 19 82.

Robert E. Wherry

Subscribed and sworn to before me, a Notary Public, this 23 day of March, 19 82

Patricia E. Coberly

MICROFILMED

**NOTICE OF CLAIMS TO WATER RIGHTS**

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

McCann Land Co.
C/O Cara Snyder,
642 Fifth Ave.,
Lewiston, ID 83501
Priority Date: 01/01/1915
Amount: 0.02 CFS
Diversion Point: NWSW Sec 13 T 33N R 03W SENE NWSE SESE Sec 14 T 33N R 03W NWNE SENE NENW SESE Sec 15 T 33N R 03W SWNE Sec 22 T 33N R 03W NENE NWNE SENE NESE Sec 23 T 33N R 03W NESW Sec 24 T 33N R 03W SENE Sec 25 T 33N R 03W NENE SENE SESE Sec 26 T 33N R 03W, LEWIS Co.
Use: STOCKWATER (0.02 CFS) from 04/01 to 12/31
Place of Use: NWSW Sec. 13 T 33N R 03W SENE NWSE SESE Sec 14 T 33N R 03W NWNE SENE NENW SESE Sec 15 T 33N R 03W SWNE Sec 22 T 33N R 03W NENE NWNE SENE NESE Sec 23 T 33N R 03W NESW Sec 24 T 33N R 03W SENE Sec 25 T 33N R 03W NENE SENE SESE Sec 26 T 33N R 03W

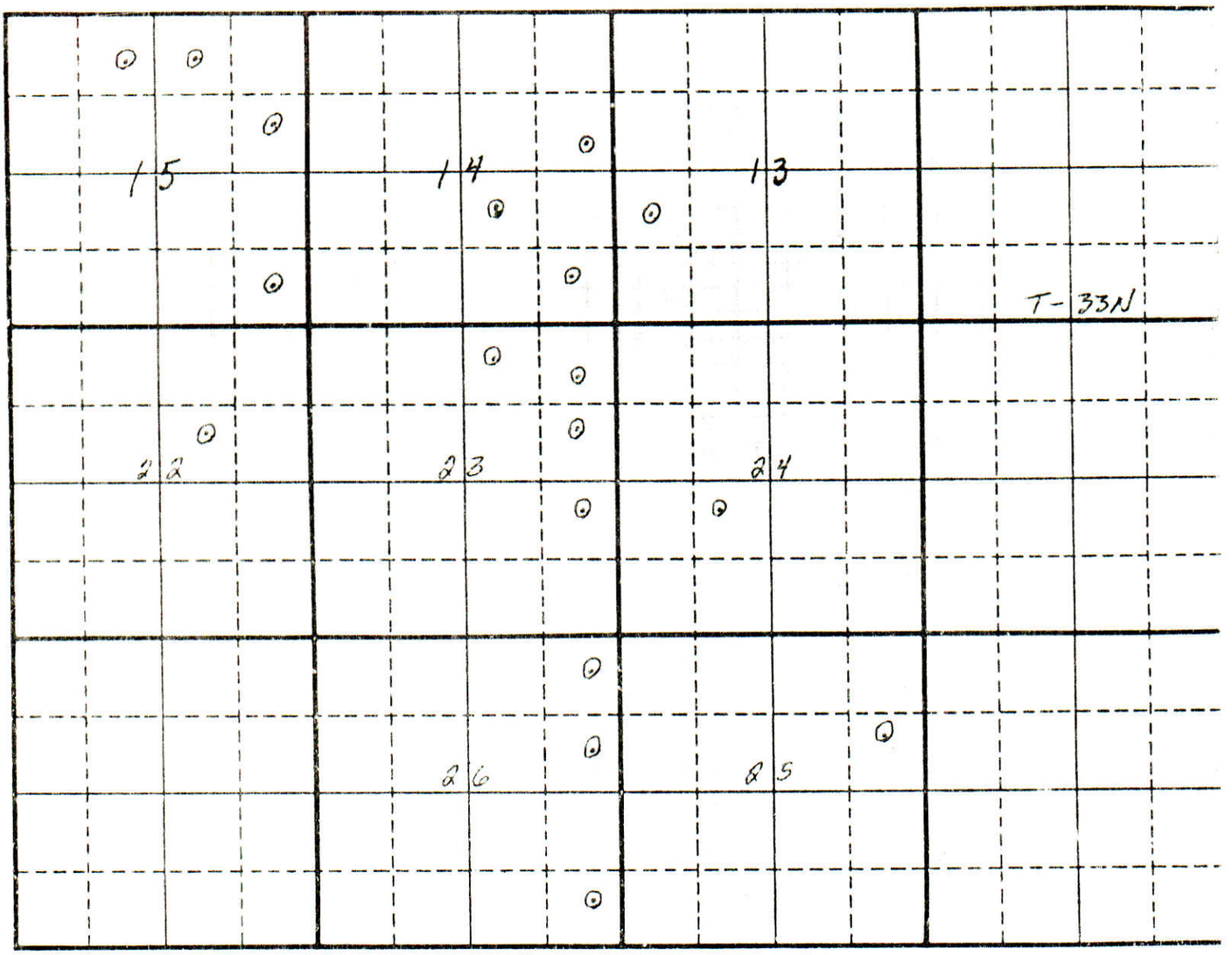
Any exception to any claim of water rights may be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Ida. 83814.

A. Kenneth Dunn
Director

Published Feb. 25 & Mar. 4, 1982

RECEIVED
MAR 24 1982
Department of Water Resources

(8) Remarks Pastures rotated for proper grazing distribution and erosion control. Soil Conservation assisted development.




Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )
) ss.
County of _____ )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

_____
(Claimant)

Sworn to before me this _____ day of _____, 19____.

_____
Notary Public
Residing at _____

My commission expires _____

MICROFILMED

**FOR DEPARTMENT USE ONLY**

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|---|---|---|---|---|---|
| Received by _____ | Date _____ | Exception filed by: | Fowarded to claimant by: | Date |
| Prelim. check by _____ | Date _____ | | | |
| $30.00 fee received by _____ | Date _____ | | | |
| Published in _____ | | | | |
| Dates _____ | | | | |



) ss.
County of _____ )

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_____
(Claimant)

Sworn to before me this _____ day of _____, 19____.

_____
Notary Public
Residing at _____

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by _____ Date 1/13/82 Exception filed by: Fowarded to claimant by: Date

Prelim. check by _____ Date _____

$30.00 fee received by _____ Date _____

Published in _____

Dates _____

MICROFILMED



) ss.
County of _____ )

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_____
(Claimant)

Sworn to before me this _____ day of _____, 19____.

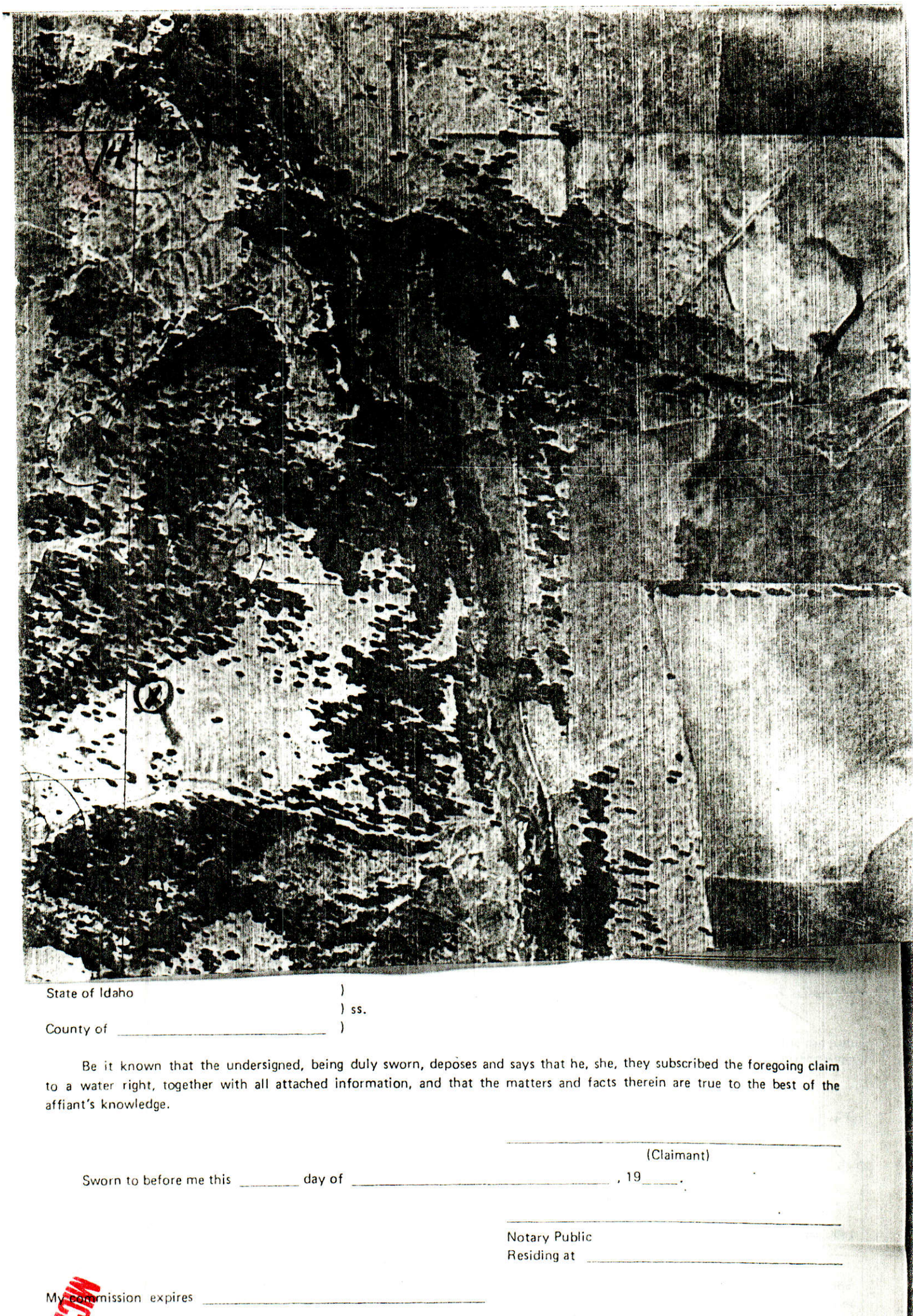
_____
Notary Public
Residing at _____

My commission expires _____

MICROFILMED

FOR DEPARTMENT USE ONLY

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| Received by _____ | Date 1/13/82 | Exception filed by: | Fowarded to claimant by: | Date | |
| Prelim. check by _____ | Date _____ | | | | |
| $10.00 fee received by _____ | Date _____ | | | | |
| Published in _____ | | | | | |
| Dates _____ | | | | | |



State of Idaho )
) ss.
County of _____ )

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_____
(Claimant)

Sworn to before me this _____ day of _____, 19____.

_____
Notary Public
Residing at _____

My commission expires _____

MICROFILMED

FOR DEPARTMENT USE ONLY

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| Prelim. check by | | Date | | | | | |
| $10.00 fee received by | | Date | | | | | |
| Published in | | | | | | | |
| Dates | | | | | | | |



State of Idaho )
) ss.
County of _____ )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

_____
(Claimant)

Sworn to before me this _____ day of _____, 19____.

_____
Notary Public
Residing at _____

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by _____ Date 1/15/82 Exception filed by: Fowarded to claimant by: Date
Prelim. check by _____ Date _____
$10.00 fee received by _____ Date _____
Published in _____
Dates _____

MICROFILMED



) ss.
County of _____ )

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_____
(Claimant)

Sworn to before me this _____ day of _____, 19____.

_____
Notary Public
Residing at _____

My commission expires _____

MISSOULA

FOR DEPARTMENT USE ONLY

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|---|---|---|---|---|---|---|---|
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| Prelim. check by | | Date | | | | | |
| $10.00 fee received by | | Date | | | | | |
| Published in | | | | | | | |
| Dates | | | | | | | |



State of Idaho )
) ss.
County of _____ )

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_____
(Claimant)

Sworn to before me this _____ day of _____, 19____.

_____
Notary Public
Residing at _____

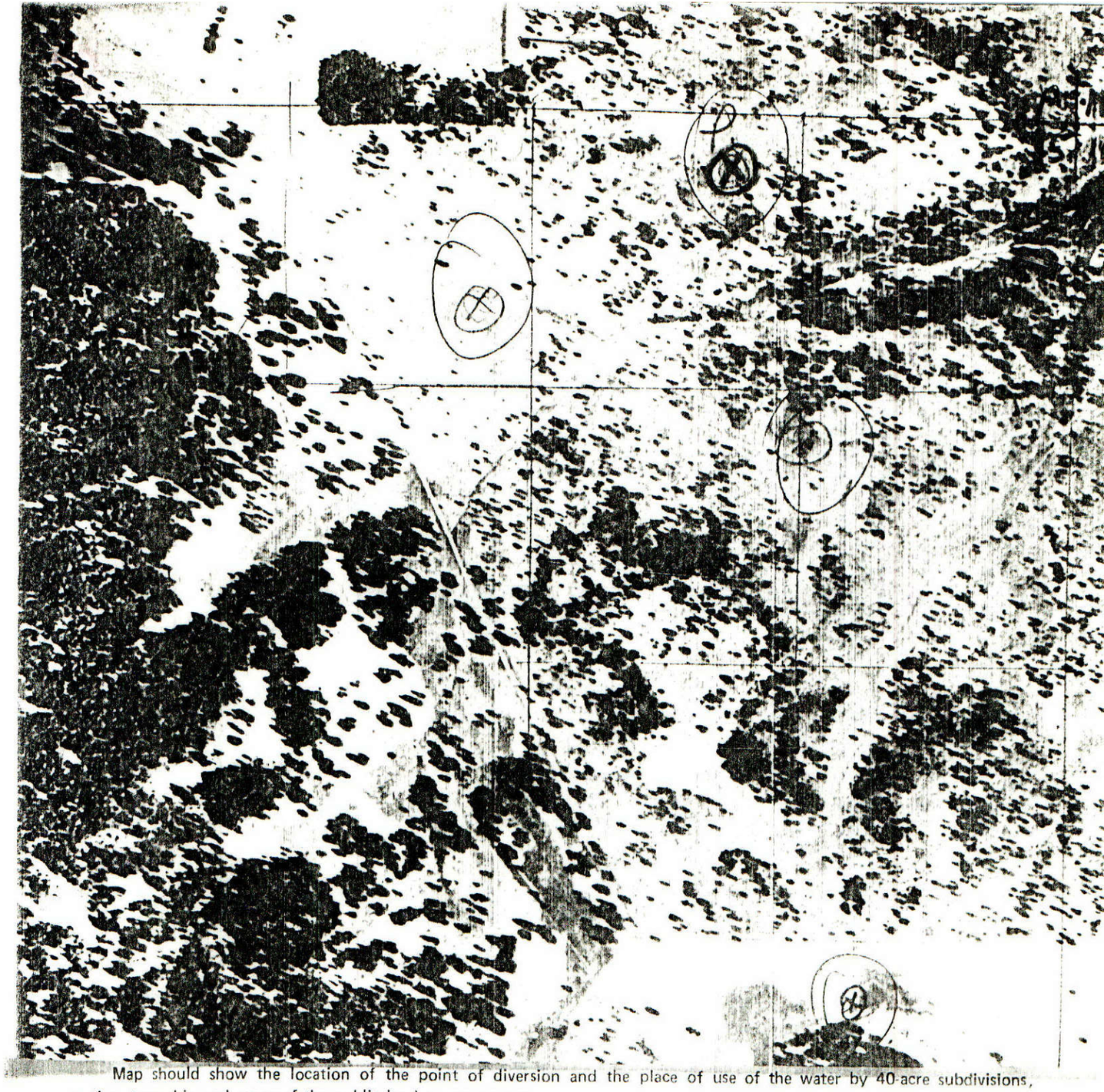
My commission expires _____

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FOR DEPARTMENT USE ONLY

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| Prelim. check by | | Date | | | | | |
| $10.00 fee received by | | Date | | | | | |
| Published in | | | | | | | |
| Dates | | | | | | | |

MICROFILMED



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

---

State of Idaho )
) ss.
County of _____ )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

_____
(Claimant)

Sworn to before me this _____ day of _____, 19____.

_____
Notary Public
Residing at _____

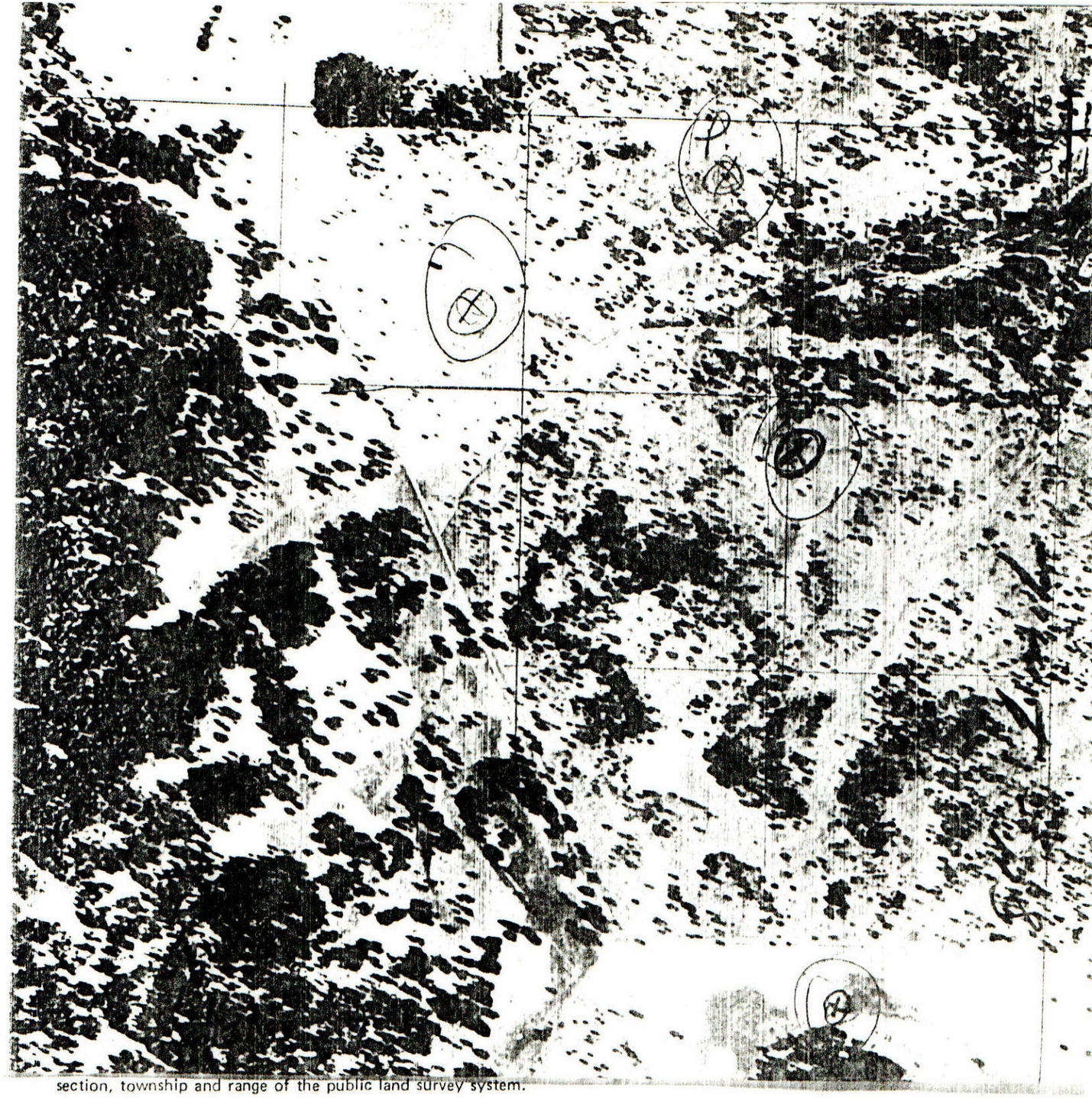
My commission expires _____

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MISCELLANEOUS

**FOR DEPARTMENT USE ONLY**

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| Prelim. check by _____ | Date _____ | | | | |
| $10.00 fee received by _____ | Date _____ | | | | |
| Published in _____ | | | | | |
| Dates _____ | | | | | |



section, township and range of the public land survey system.

State of Idaho )
) ss.
County of _____ )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

_____
(Claimant)

Sworn to before me this _____ day of _____, 19____.

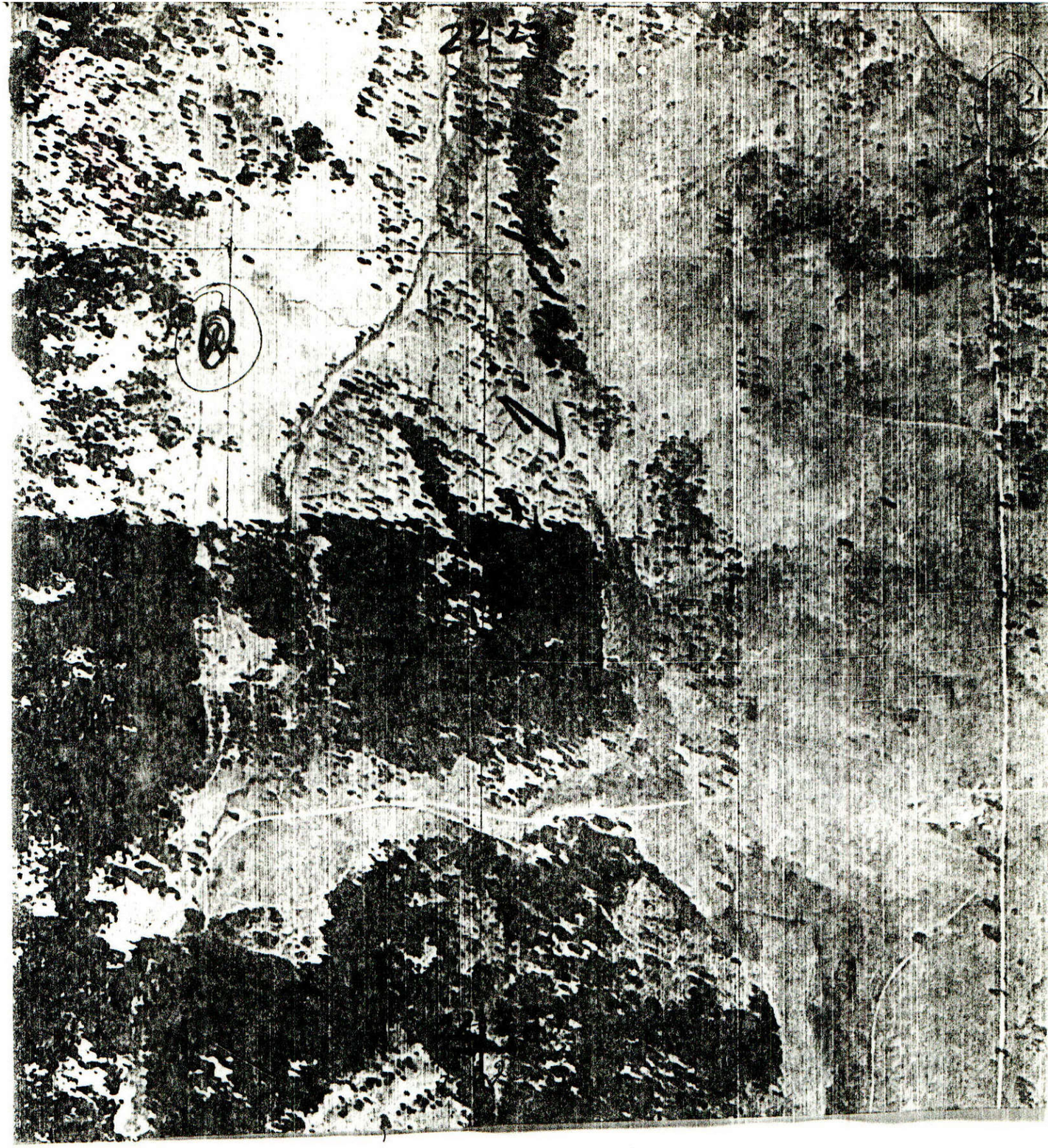
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Notary Public
Residing at _____

My commission expires _____

FOR DEPARTMENT USE ONLY

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| Prelim. check by | | Date | | | | | |
| $20.00 fee received by | | Date | | | | | |
| Published in | | | | | | | |
| Dates | | | | | | | |

MICROFILMED



) ss.
County of _____ )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

_____
(Claimant)

Sworn to before me this _____ day of _____, 19____.

_____
Notary Public
Residing at _____

My commission expires _____

MICROFILMED

FOR DEPARTMENT USE ONLY

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| Prelim. check by | | Date | | | | | |
| $10.00 fee received by | | Date | | | | | |
| Published in | | | | | | | |
| Dates | | | | | | | |



State of Idaho )
) ss.
County of _____ )

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_____
(Claimant)

Sworn to before me this _____ day of _____, 19____.

_____
Notary Public
Residing at _____

My commission expires _____

MICROFILMED

**FOR DEPARTMENT USE ONLY**

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| Received by | _____ | Date | 1/13/82 | Exception filed by: | | Fowarded to claimant by: | Date |
| Prelim. check by | _____ | Date | _____ | | | | |
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| Published in | _____ | | | | | | |
| Dates | _____ | | | | | | |




State of Idaho )
) ss.
County of _____ )

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_____
(Claimant)

Sworn to before me this _____ day of _____, 19____.

_____
Notary Public
Residing at _____

My commission expires _____

MICROFILMED

FOR DEPARTMENT USE ONLY

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| Received by | [illegible] | Date | 1/13/82 | Exception filed by: | | Fowarded to claimant by: | Date |
| Prelim. check by | | Date | | | | | |
| $10.00 fee received by | | Date | | | | | |
| Published in | | | | | | | |
| Dates | | | | | | | |




State of Idaho )
) ss.
County of _____ )

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_____
(Claimant)

Sworn to before me this _____ day of _____, 19____.

_____
Notary Public
Residing at _____

My commission expires _____

FOR DEPARTMENT USE ONLY

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| Received by _____ | Date 1/13/82 | Exception filed by: | Fowarded to claimant by: | Date |
| Prelim. check by _____ | Date _____ | | | |
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| Published in _____ | | | | |
| Dates _____ | | | | |

MICROFILMED



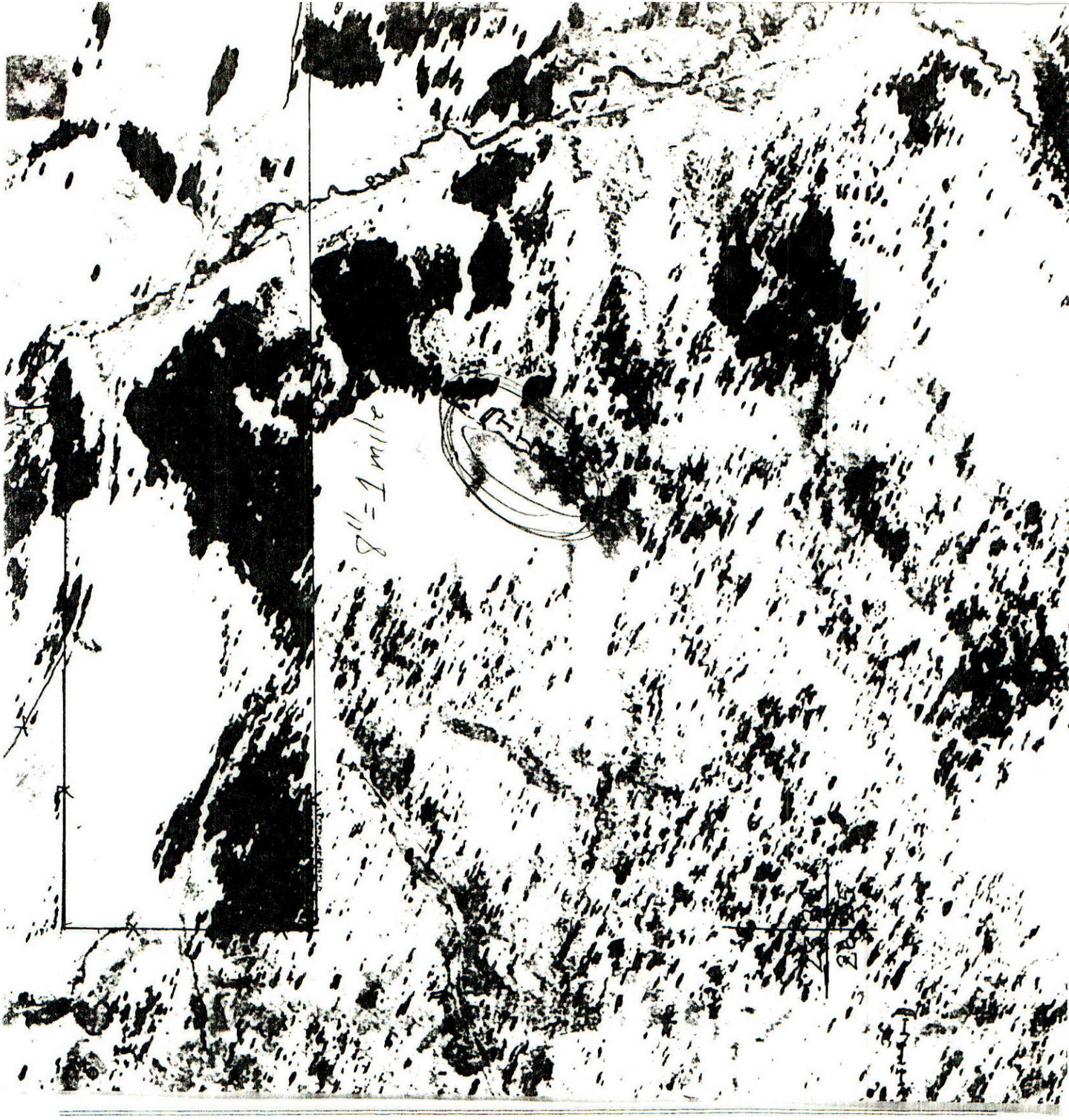
Notary Public
Residing at _____

My commission expires _____

FOR DEPARTMENT USE ONLY

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| Received by | [illegible] | Date | 1/13/82 | Exception filed by: | Fowarded to claimant by: Date |
| Prelim. check by | | Date | | | |
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| Published in | | | | | |
| Dates | | | | | |

CERTIFIED



State of Idaho )
) ss.
County of _____ )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

_____
(Claimant)

Sworn to before me this _____ day of _____, 19____.

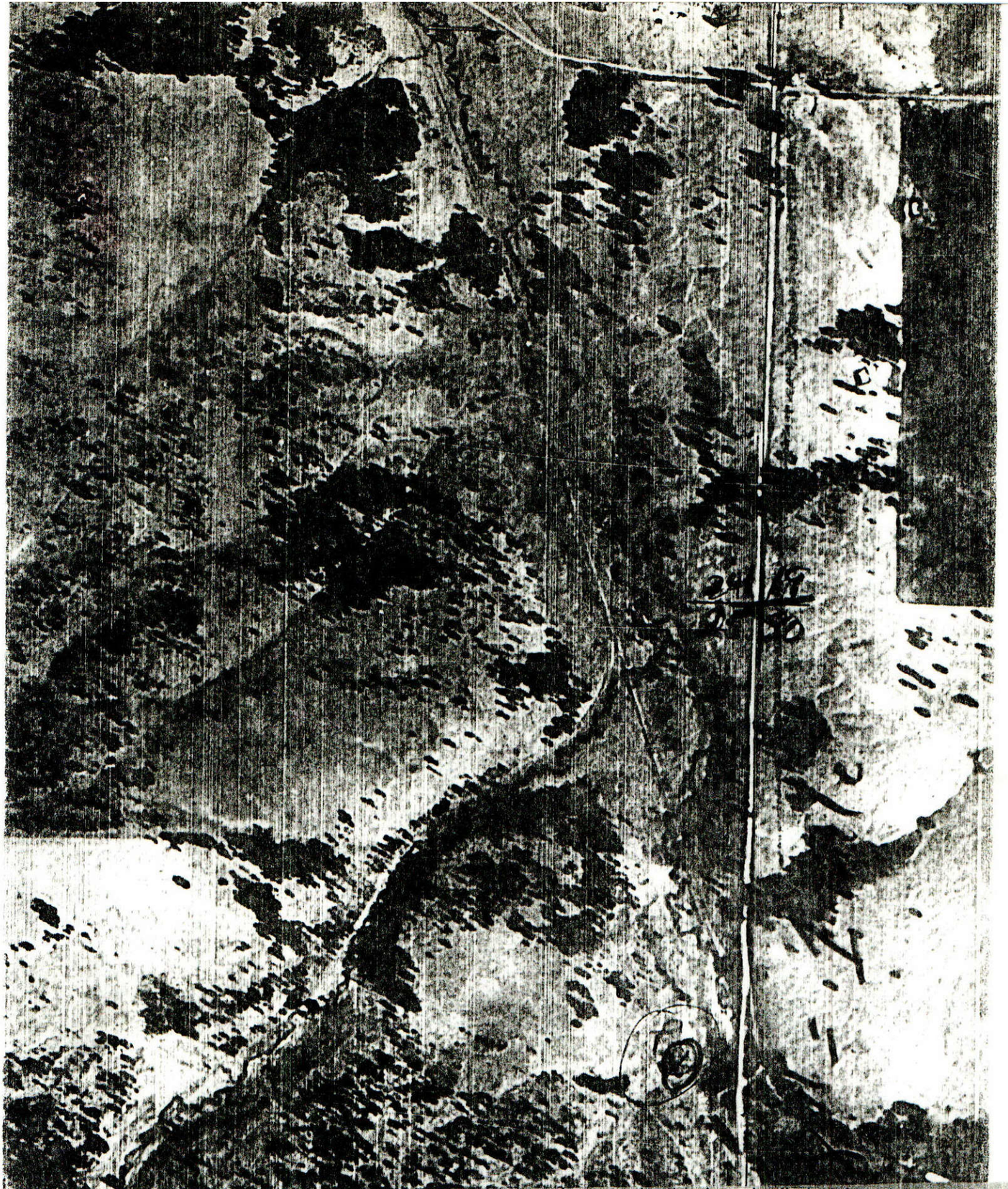
_____
Notary Public
Residing at _____

My commission expires _____

**FOR DEPARTMENT USE ONLY**

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| Received by | [signature] | Date | 1/13/82 | Exception filed by: | Fowarded to claimant by: | Date |
| Prelim. check by | | Date | | | | |
| $20.00 fee received by | | Date | | | | |
| Published in | | | | | | |
| Dates | | | | | | |

MICROFILMED



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_____
(Claimant)

Sworn to before me this _____ day of _____, 19____.

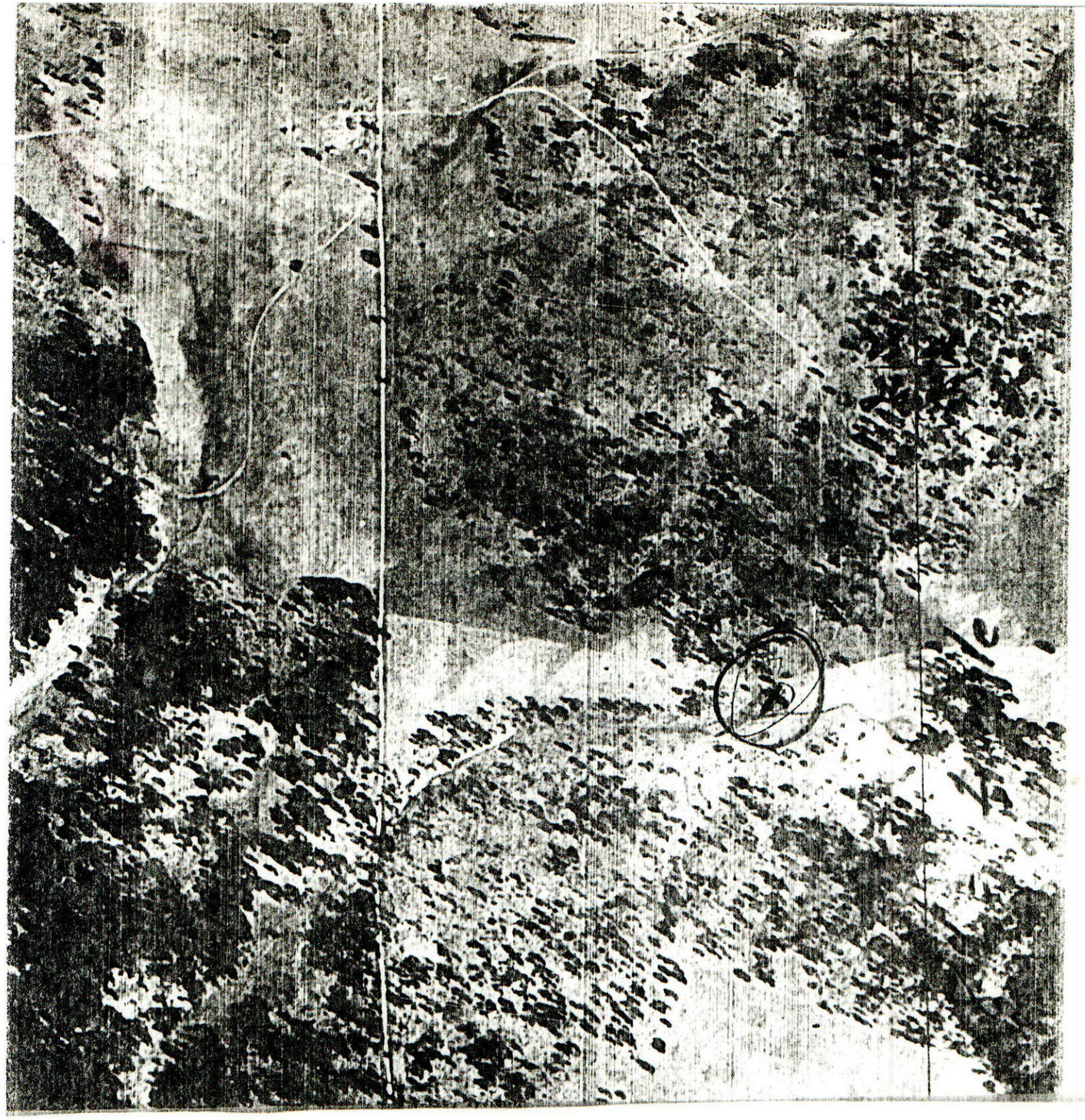
_____
Notary Public
Residing at _____

My commission expires _____

FOR DEPARTMENT USE ONLY

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| Prelim. check by | | Date | | | | | |
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| Published in | | | | | | | |
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MICROFILMED



State of Idaho )
) ss.
County of _____ )

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(Claimant)

Sworn to before me this _____ day of _____, 19____.

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Notary Public
Residing at _____

My commission expires _____

FOR DEPARTMENT USE ONLY

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| Prelim. check by | | Date | | | |
| $10.00 fee received by | | Date | | | |
| Published in | | | | | |
| Dates | | | | | |

CANCELLED



State of Idaho )
) ss.
County of _____ )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

_____
(Claimant)

Sworn to before me this _____ day of _____, 19____.

_____
Notary Public
Residing at _____

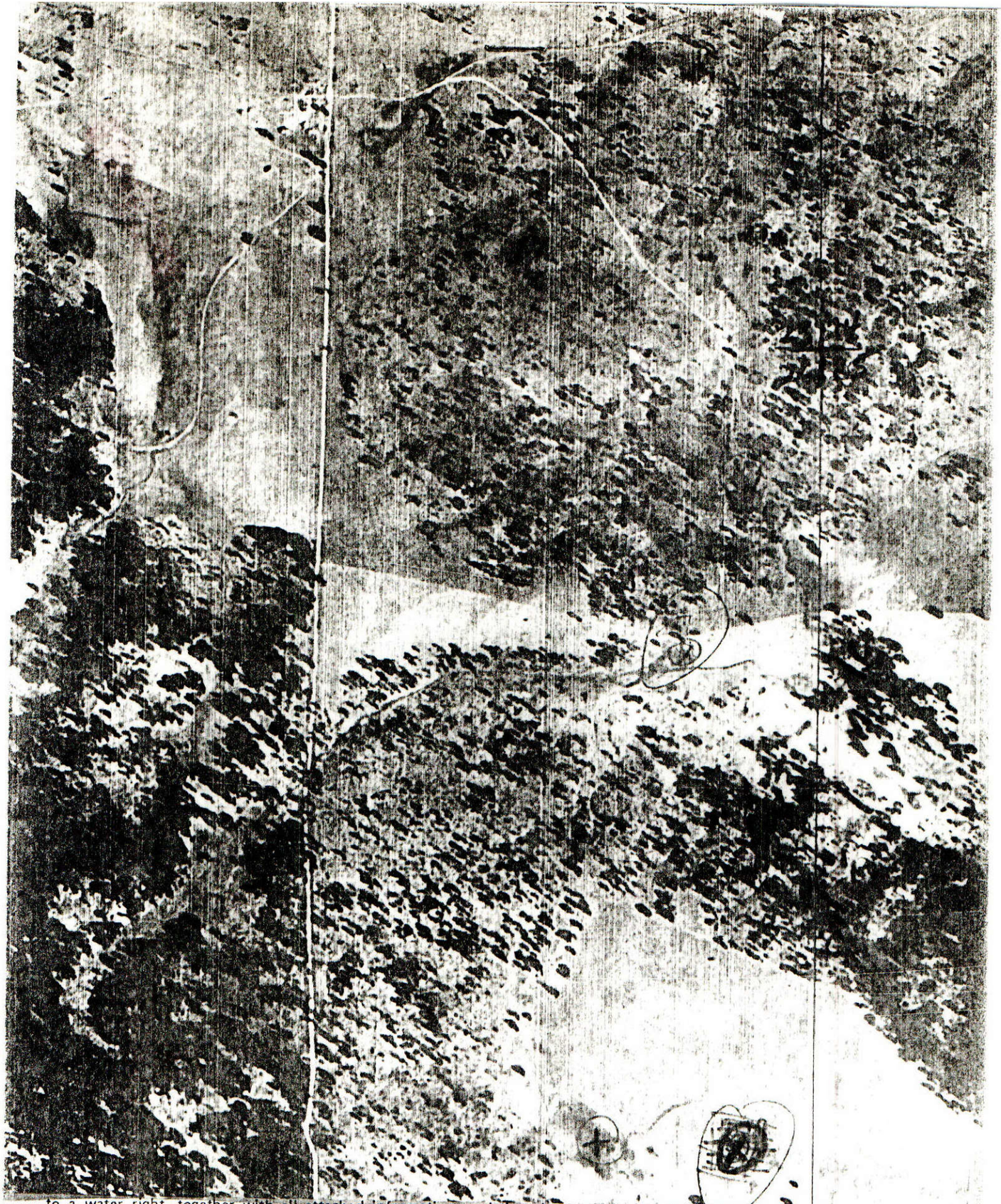
My commission expires _____

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**FOR DEPARTMENT USE ONLY**

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|---|---|---|---|---|---|---|---|
| Received by | [illegible] | Date | 1/13/82 | Exception filed by: | | Fowarded to claimant by: | Date |
| Prelim. check by | / | Date | | | | | |
| $20.00 fee received by | | Date | | | | | |
| Published in | | | | | | | |
| Dates | | | | | | | |

MICROFILMED



to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

_____
(Claimant)

Sworn to before me this _____ day of _____, 19____.

_____
Notary Public
Residing at _____

My commission expires _____

MICROFILMED

FOR DEPARTMENT USE ONLY

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| Received by | | Date 1/13/82 | Exception filed by: | Fowarded to claimant by: | Date |
| Prelim. check by | | Date | | | |
| $10.00 fee received by | | Date | | | |
| Published in | | | | | |
| Dates | | | | | |

Form No 243
9/81

Claim No 85-4182

# STATE OF IDAHO
# DEPARTMENT OF WATER RESOURCES

# CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, **Idaho Code**, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), **Idaho Code**. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

**The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.**

Notice is hereby given that McCann Land Co. c/o Cara Snyder
(Name of Claimant)

642 5th Ave. Lewiston, Id. 83501 Telephone No. 746-9494
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows

(1) Date of priority (When was the water first applied to a beneficial use) 1915

**A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.**

(2) Describe the source of water (Name of stream, lake, spring, etc., or ground water)
Springs tributary to Mission Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| | (cfs, af) | (Domestic, Irrigation, Stock, Etc.) | | (Both dates inclusive) (Mo., Day) | | (Mo., Day) |
|---|---|---|---|---|---|---|
| Quantity | 0.02 | Use Stockwater | Period of Use From | 4/1 | To | 12/31 |
| Quantity | | Use | Period of Use From | | To | |
| Quantity | | Use | Period of Use From | | To | |
| Quantity | | Use | Period of Use From | | To | |
| Quantity | | Use | Period of Use From | | To | |

(4) 0.02 (cfs, af) TOTAL QUANTITY USED.

(5) A) Point of diversion. (Location of point where water is diverted from its source) SEE ITEM NO. 6.
___ ¼ ___ ¼, Sec. ___ Twp. ___ Rge. ___ B.M., County of ___
~~Additional points of diversion~~ Point of diversion is in the same 40-acre tract as each place of use.

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Spring boxes, 1" pipeline to rubber tire troughs.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

AND POINTS OF DIVERSION.

| T | R | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 33N | 3W | 13 | | | | | | | | | | X | | | | | | | |
| 33N | 3W | 14 | | | | X | | | | | | | | | | X | | X | |
| 33N | 3W | 15 | | X | | X | X | | | | | | | | | | | X | |
| 33N | 3W | 22 | | | X | | | | | | | | | | | | | | |
| 33N | 3W | 23 | X | X | | X | | | | | | | | | X | | | | |
| 33N | 3W | 24 | | | | | | | | | X | | | | | | | | |
| 33N | 3W | 25 | | | | X | | | | | | | | | | | | | |
| 33N | 3W | 26 | X | | | X | | | | | | | | | | | | X | |
| | | | | | | | | | | | | | | | | | | | |

No. of acres ___

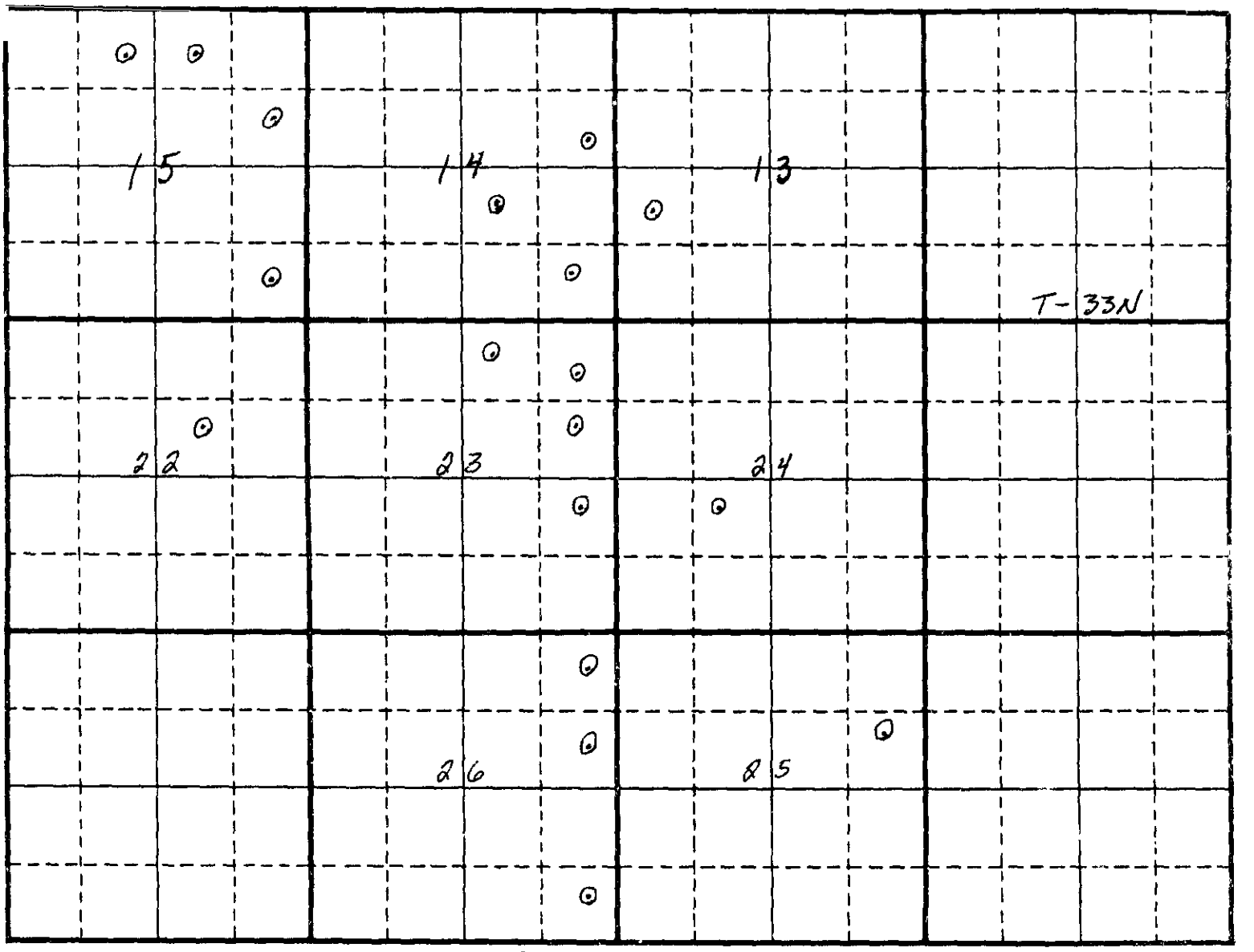
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: ___

*NOTE:* Include here the type and number of stock watered 250 head mixed cows, calves and bulls.

(7) If you are claiming water as a member of an organization, list name of organization ___

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(8) Remarks Pastures rotated for proper grazing distribution and erosion control. Soil Conservation assisted development.




Scale 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )
) ss.
County of Nez Perce )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

McCann Land Co.
Cara McCann Snyder
(Claimant)

Sworn to before me this 10 day of February, 1982.

Notary Public for Idaho
Residing at Lewiston, therein.

My commission expires _____

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FOR DEPARTMENT USE ONLY

| | | | | | |
|---|---|---|---|---|---|
| Received by | [illegible] | Date | 2/17/82 | Exception filed by: | Fowarded to claimant by | Date |
| Prelim. check by | [illegible] | Date | 2/17/82 | | | |
| $30 00 fee received by | [illegible] | Date | 2/18/82 (21127) | | | |
| Published in | Lewis County Herald | | | | | |
| Dates | 2/25 + 3/4/82 | | | | | |

# PROOF OF PUBLICATION

I, Robert E. Wherry, publisher of The Lewis County Herald, a weekly newspaper of general circulation established in 1897 and published continuously in the City of Nezperce, County of Lewis, State of Idaho do solemnly swear that the herewith attached publication was printed in the regular edition of The Lewis County Herald, and not in a supplement, for

2 consecutive issues, the first publication having been on the 25 day of Feb, 19 82, and the last publication on the 4 day of March, 19 82.

Robert E. Wherry

Subscribed and sworn to before me, a Notary Public, this 23 day of March, 19 82

Linda E. Lenon

NOTARIZED

RECEIVED

MAR 24 1982

Department of Water Resources

3-24-82

Form 243a
11/78

State of Idaho
Department of Water Resources

## CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: LB.

Right Number 85-4182 Applicant McCann

NOTE: *IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.*

CHECK:

- ☑ Name and address.
- ☑ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☑ Source.
- ☑ Quantity, use, period.
- ☑ Point(s) of diversion.
- ☑ Location of use.
- ☑ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☑ Affidavit of publication received.
- ☑ Claim published correctly.
- ☐ Exceptions processed.

By _____ Date 3/31/82

STATE OFFICE PROCESSING:

- ☑ Claim review complete.

By KW Date 4/16/82

RECEIVED
APR 15 1982
Department of Water Resources

RECEIVED
APR 05 1982
Department of Water Resources

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POINT OF DIVERSION AND STREAM INDEX INFORMATION

M-5
10 S 1N

| TRACT | SEC | TWP | RGE | gov't lot | rediv. (R) | REACH |
|---|---|---|---|---|---|---|
| NENE | 26 | 33N | 03W | -- | - | 0045 |

IDAHO STREAM CODE INDEX

2720.0480.0070.0070.0040.---.---.--.--.--

[redacted]

| TRACT | SEC | TWP | RGE | gov't lot | rediv. (R) | REACH |
|---|---|---|---|---|---|---|
| SENE | 26 | 33N | 03W | -- | - | 001.5 |

IDAHO STREAM CODE INDEX

2720.0480.0070.0070.0040.---.---.--.--.--

[redacted]

| TRACT | SEC | TWP | RGE | gov't lot | rediv. (R) | REACH |
|---|---|---|---|---|---|---|
| SESE | 26 | 33N | 03W | -- | - | 001.7 |

IDAHO STREAM CODE INDEX

2720.0480.0070.0070.0040.---.---.--.--.--

[redacted]

| TRACT | SEC | TWP | RGE | gov't lot | rediv. (R) | REACH |
|---|---|---|---|---|---|---|
| ---- | -- | --- | --- | -- | - | ---.- |

IDAHO STREAM CODE INDEX

----.----.----.----.----.---.---.--.--.--

[redacted]

| TRACT | SEC | TWP | RGE | gov't lot | rediv. (R) | REACH |
|---|---|---|---|---|---|---|
| ---- | -- | --- | --- | -- | - | ---.- |

IDAHO STREAM CODE INDEX

----.----.----.----.----.---.---.--.--.--

[redacted]

MICROFILMED

## POINT OF DIVERSION AND STREAM INDEX INFORMATION

| TRACT | SEC | TWP | RGE | gov't lot | rediv. (R) | REACH |
|---|---|---|---|---|---|---|
| NWSW | 13 | 33N | 03W | -- | - | 015.L |

IDAHO STREAM CODE INDEX

2720.0480.0070.0070.____.___.___.__.__.__

| TRACT | SEC | TWP | RGE | gov't lot | rediv. (R) | REACH |
|---|---|---|---|---|---|---|
| SENE | 14 | 33N | 03W | -- | - | 014.L |

IDAHO STREAM CODE INDEX

2720.0480.0070.0070.____.___.___.__.__.__

| TRACT | SEC | TWP | RGE | gov't lot | rediv. (R) | REACH |
|---|---|---|---|---|---|---|
| NWSE | 14 | 33N | 03W | -- | - | 016.6 |

IDAHO STREAM CODE INDEX

2720.0480.0076.0076.____.___.___.__.__.__

| TRACT | SEC | TWP | RGE | gov't lot | rediv. (R) | REACH |
|---|---|---|---|---|---|---|
| SESE | 14 | 33N | 03W | -- | - | 015.5 |

IDAHO STREAM CODE INDEX

2720.0480.0070.0070.____.___.___.__.__.__

| TRACT | SEC | TWP | RGE | gov't lot | rediv. (R) | REACH |
|---|---|---|---|---|---|---|
| NWNE | 15 | 33N | 03W | -- | - | 001.0 |

IDAHO STREAM CODE INDEX

2720.0480.0070.0070.0035.___.___.__.__.__

WITHDRAWN

## POINT OF DIVERSION AND STREAM INDEX INFORMATION

| TRACT | SEC | TWP | RGE | gov't lot | rediv. (R) | REACH |
|---|---|---|---|---|---|---|
| SENE | 15 | 33N | 03W | -- | - | 001.0 |

IDAHO STREAM CODE INDEX

2720.0480.0070.0070.0035.---.---.--.--.--

| TRACT | SEC | TWP | RGE | gov't lot | rediv. (R) | REACH |
|---|---|---|---|---|---|---|
| NENW | 15 | 33N | 03W | -- | - | 001.2 |

IDAHO STREAM CODE INDEX

2720.0480.0070.0070.0035.---.---.--.--.--

| TRACT | SEC | TWP | RGE | gov't lot | rediv. (R) | REACH |
|---|---|---|---|---|---|---|
| SESE | 15 | 33N | 03W | -- | - | 001.6 |

IDAHO STREAM CODE INDEX

2720.0480.0070.0070.0035.---.---.--.--.--

| TRACT | SEC | TWP | RGE | gov't lot | rediv. (R) | REACH |
|---|---|---|---|---|---|---|
| SWNE | 22 | 33N | 03W | -- | -- | 002.6 |

IDAHO STREAM CODE INDEX

2720.0480.0070.0070.0035.---.---.--.--.--

| TRACT | SEC | TWP | RGE | gov't lot | rediv. (R) | REACH |
|---|---|---|---|---|---|---|
| NENE | 23 | 33N | 03W | -- | - | 016.8 |

IDAHO STREAM CODE INDEX

2720.0480.0070.0070.----.---.---.--.--.--

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

| TRACT | SEC | TWP | RGE | gov't lot | rediv. (R) | REACH |
|---|---|---|---|---|---|---|
| NWNE | 23 | 33N | 03W | -- | - | 017.2 |

IDAHO STREAM CODE INDEX

2220.0480.0070.0070.____.___.___.__.__.__

| TRACT | SEC | TWP | RGE | gov't lot | rediv. (R) | REACH |
|---|---|---|---|---|---|---|
| SENE | 23 | 33N | 03W | -- | - | 017.0 |

IDAHO STREAM CODE INDEX

2720.0480.0070.0070.____.___.___.__.__.__

| TRACT | SEC | TWP | RGE | gov't lot | rediv. (R) | REACH |
|---|---|---|---|---|---|---|
| NESE | 23 | 33N | 03W | -- | - | 016.9 |

IDAHO STREAM CODE INDEX

2720.0480.0070.0070.____.___.___.__.__.__

| TRACT | SEC | TWP | RGE | gov't lot | rediv. (R) | REACH |
|---|---|---|---|---|---|---|
| NESW | 24 | 33N | 03W | -- | - | 016.4 |

IDAHO STREAM CODE INDEX

2720.0480.0070.0072.____.___.___.__.__.__

| TRACT | SEC | TWP | RGE | gov't lot | rediv. (R) | REACH |
|---|---|---|---|---|---|---|
| SENE | 25 | 33N | 03W | -- | - | 017.5 |

IDAHO STREAM CODE INDEX

2720.0480.0070.0070.____.___.___.__.__.__

WR PROTECTED

3/79

IDENT. NO. 85-4182

# IDAHO DEPARTMENT OF WATER RESOURCES

## WATER RIGHT DATA ENTRY LOG

| Initials | Date | Item |
|---|---|---|
| MA | 2/18/82 | Original form entered |
| | | Edit Report Correct |
| | | Date Protested |
| | | Date of Hearing |
| | | Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district) |
| | | Record Verified |
| | | Amendment Approved |
| | | Extension Approved |
| | | Partial Proof |
| | | Proof Complete |
| | | Field Exam Received |
| | | Field Exam Accepted and changes entered |
| | | License Signed |
| | | Transfer Approved |
| | | Keypunched by State Office |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

85-4182

MC CANN LAND CO.

C/O CARA SNYDER, 642 FIFTH AVE., LEWISTON, ID 83501

Source: SPRINGS tributary to MISSION CREEK

Priority Date: 01/01/1915

Amount: 0.02 CFS

Diversion Point: NWSW Sec 13 T 33N R 03W SENE NWSE SESE Sec 14 T 33N R 03W NWNE SENE NENW SESE Sec 15 T 33N R 03W SWNE Sec 22 T 33N R 03W NENE NWNE SENE NESE Sec 23 T 33N R 03W NESW Sec 24 T 33N R 03W SENE Sec 25 T 33N R 03W NENE SENE SESE Sec 26 T 33N R 03W, LEWIS Co.

Use: STOCKWATER (0.02 CFS) from 04/01 to 12/31

Place of Use: NWSW Sec 13 T 33N R 03W SENE NWSE SESE Sec 14 T 33N R 03W NWNE SENE NENW SESE Sec 15 T 33N R 03W SWNE Sec 22 T 33N R 03W NENE NWNE SENE NESE Sec 23 T 33N R 03W NESW Sec 24 T 33N R 03W SENE Sec 25 T 33N R 03W NENE SENE SESE Sec 26 T 33N R 03W

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MARCH 15, 1982

MC CANN LAND CO.
C/O CARA SNYDER
642 FIFTH AVE.
LEWISTON ID 83501

RE: Claim No. 85-4182

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure

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# STATE OF IDAHO
# DEPARTMENT OF WATER RESOURCES
*NORTHERN REGION*

John V. Evans
*Governor*

A. Kenneth Dunn
*Director*

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

January 14, 1982

Mrs. Cara McCann Snyder
642 5th Ave.
Lewiston, Id. 83501

Dear Mrs. Snyder:

We are returning the 18 Claims to a Water Right and your Check No. 92-30 for $540.00 that you sent to us in January. None of the claimsforms were signed.

In reviewing the forms, all of them had the same date of priority, were for the same head of stock, and were on springs that flowed into Mission Creek. It is possible to put all of these on one form and only make one filing.

We have completed a form by taking the information you submitted.

You can do one of the following to put your water rights on record:

1. Review and sign the form we filled out and return it to our office with a $30.00 filing fee.

2. Sign the 18 claim forms and return them to our office with the $540.00 filing fee.

If you have any questions, please contact us.

Sincerely,

KENNETH KNOBLOCK
Senior Water Resource Agent

KK/pms
Enc. - Check
Claims (19)

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12/81

Please find enclosed our forms for water rights for our springs. After studying the pamphlets, we decided we should sent in the forms to guarantee our water rights. You will also find a check enclosed for $40. If this is the correct procedure then please process for us

Thank You,
Cara Snyder

RECEIVED
JAN 13 1982
Department of Water Resources
Northern District Office

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Form No. 243
9/81

Claim No _____

# STATE OF IDAHO
# DEPARTMENT OF WATER RESOURCES

# CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, **Idaho Code**, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983 Exempted from this filing are single family domestic uses as defined in Section 42-230(d), **Idaho Code.** Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

**The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.**

Notice is hereby given that McCann Land Co. c/o Cara Snyder
(Name of Claimant)

642 5th Ave. Lewiston, Id. 83501 Telephone No. 746-9494
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority (When was the water first applied to a beneficial use) 1915

**A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.**

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Springs tributary to Mission Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed

| | (cfs, af) | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive) (Mo., Day) | | (Mo., Day) |
|---|---|---|---|---|---|
| Quantity | 0.02 | Use Stockwater | Period of Use From | 4/1 | To 12/31 |
| Quantity | | Use | Period of Use From | | To |
| Quantity | | Use | Period of Use From | | To |
| Quantity | | Use | Period of Use From | | To |
| Quantity | | Use | Period of Use From | | To |

(4) 0.02 (cfs, af) TOTAL QUANTITY USED.

(5) A) Point of diversion: (Location of point where water is diverted from its source) SEE ITEM NO. 6.
¼ ¼, Sec. Twp Rge. B.M., County of
~~Additional points of diversion~~ Point of diversion is in the same 40-acre tract as each place of use.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Spring boxes, 1" pipeline to rubber tire troughs.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

AND POINTS OF DIVERSION.

| T | R | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 33N | 3W | 13 | | | | | | | | | | X | | | | | | | |
| 33N | 3W | 14 | | | | X | | | | | | | | | | X | | X | |
| 33N | 3W | 15 | | X | | X | X | | | | | | | | | | | X | |
| 33N | 3W | 22 | | | X | | | | | | | | | | | | | | |
| 33N | 3W | 23 | X | X | | X | | | | | | | | | X | | | | |
| 33N | 3W | 24 | | | | | | | | | X | | | | | | | | |
| 33N | 3W | 25 | | | | X | | | | | | | | | | | | | |
| 33N | 3W | 26 | X | | | X | | | | | | | | | | | | X | |
| | | | | | | | | | | | | | | | | | | | |

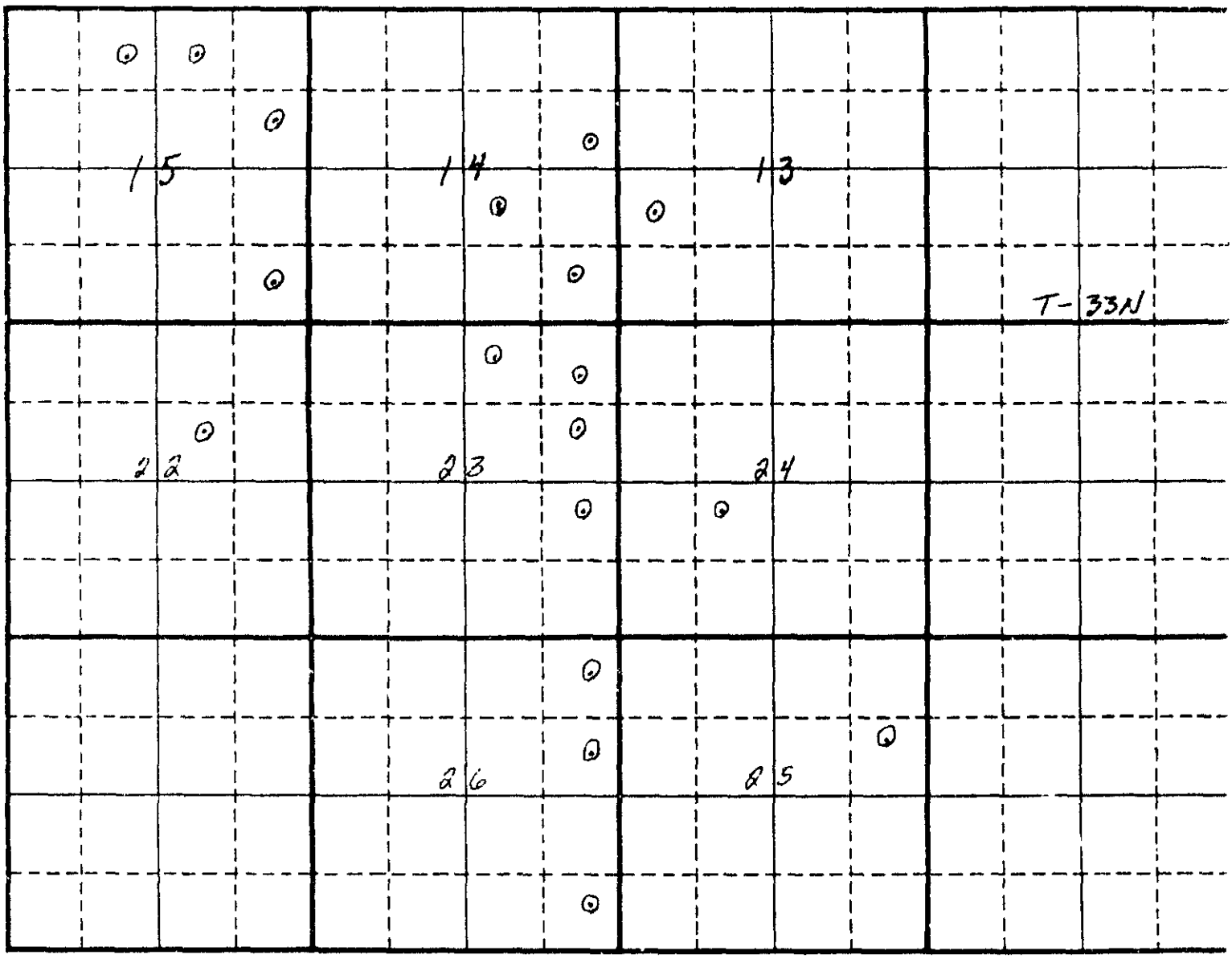
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible. _____

*NOTE* Include here the type and number of stock watered: 250 head mixed cows, calves and bulls.
If you are claiming water as a member of an organization, list name of organization: _____

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(8) Remarks Pastures rotated for proper grazing distribution and erosion control. Soil Conservation assisted development.




Scale 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )
) ss.
County of _____ )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

_____
(Claimant)

Sworn to before me this _____ day of _____, 19____.

_____
Notary Public
Residing at _____

My commission expires _____

MICROFILMED

**FOR DEPARTMENT USE ONLY**

| | | | | | |
|---|---|---|---|---|---|
| Received by _____ | Date _____ | Exception filed by. | Fowarded to claimant by | Date |
| Prelim. check by _____ | Date _____ | | | |
| $30 00 fee received by _____ | Date _____ | | | |
| Published in _____ | | _____ | _____ | _____ |
| Dates _____ | | _____ | _____ | _____ |

Form No 243
7/78

Claim No

# STATE OF IDAHO
# DEPARTMENT OF WATER RESOURCES

# CLAIM TO A WATER RIGHT

Under the provisions of Section 42 243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983 Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim

**The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right**

Notice is hereby given that McCann Land Co.
(Name of Claimant)

Anna Snyder 642 5th Ave Lewiston Id (Zip Code) 83501 Telephone No 746-9494
(Mailing Address)

claims a right to the diversion and beneficial use of the surface or ground water The extent and nature of said claim is as follows

(1) Date of priority (When was the water first applied to a beneficial use) 1915

**A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.**

(2) Describe the source of water (Name of stream, lake, spring, etc , or ground water)
Springs tributary to Mission Crk / Lapwai Crk

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed

| | (cfs, gpd, AFA) | (Domestic, Irrigation, Stock, Etc ) | | (Both dates inclusive) (Mo., Day) | | (Mo., Day) |
|---|---|---|---|---|---|---|
| Quantity | 1440 gpd | Use Livestock | Period of Use From | 4-1 | To | 12 31 |
| Quantity | | Use | Period of Use From | | To | |
| Quantity | | Use | Period of Use From | | To | |
| Quantity | | Use | Period of Use From | | To | |
| Quantity | | Use | Period of Use From | | To | |

(4) TOTAL QUANTITY USED
(cfs, gpd, AFA)

(5) A) Point of diversion (Location of point where water is diverted from its source)
SE ¼ SE ¼, Sec. 14 Twp 33N Rge. 3W B M , County of Lewis
Additional points of diversion

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc ) Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the change Spring Box - 1 pipe line ft length to Ribbon Fire Trough. 1/4" over flow

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box If use is not for irrigation, place an "X" in appropriate box to show location.

| T | R | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 33N | 3W | 14 | | | | | | | | | | | | | | | | X | 0 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

No of acres 0

B) If water is used for other than irrigation, fully describe that use, being as specific as possible
Livestock Water

NOTE Include here the type and number of stock watered 250 head mixed

(7) If you are claiming water as a member of an organization, list name of organization N/A

Cows 150
Bulls 5

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County of _____ )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

_____
(Claimant)

Sworn to before me this _____ day of _____, 19___.

_____
Notary Public
Residing at _____

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by _____ Date 1/13/82 Exception filed by _____ Fowarded to claimant by _____ Date _____

Prelim check by _____ Date _____

$10 00 fee received by _____ Date _____

Published in _____

Dates _____

MICROFILMED

Form No 243
7/78

Claim No

# STATE OF IDAHO
# DEPARTMENT OF WATER RESOURCES

# CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983 Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim

**The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.**

Notice is hereby given that McCann Land Co.
(Name of Claimant)

Cara Snyder 642 5th Ave Lewiston Id (Mailing Address) (Zip Code) 83501 Telephone No 746-9494

claims a right to the diversion and beneficial use of the surface or ground water The extent and nature of said claim is as follows

(1) Date of priority (When was the water first applied to a beneficial use) 1915

**A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971 An exception is that a claim may be filed on single family domestic use from a ground water source.**

(2) Describe the source of water (Name of stream, lake, spring, etc , or ground water)
Springs tributary to Mission Crk / Tributary Crk

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed

| | (cfs, gpd, AFA) | (Domestic, Irrigation, Stock, Etc ) | | (Both dates inclusive) (Mo , Day) | | (Mo , Day) |
|---|---|---|---|---|---|---|
| Quantity | 1740 gpd | Use Livestock | Period of Use From | 4 1 | To | 12 31 |
| Quantity | | Use | Period of Use From | | To | |
| Quantity | | Use | Period of Use From | | To | |
| Quantity | | Use | Period of Use From | | To | |
| Quantity | | Use | Period of Use From | | To | |

(4) TOTAL QUANTITY USED. (cfs, gpd, AFA)

(5) A) Point of diversion (Location of point where water is diverted from its source)
SE ¼ NE ¼, Sec 14 Twp. 33N Rge 3W B.M., County of Lewis
Additional points of diversion

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc ) Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the change. Spring Box - 1" pipeline ft length to Rubber fire trough 1/4" overflow

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box If use is not for irrigation, place an "X" in appropriate box to show location.

| T | R | SEC | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 33N | 3W | 14 | | | | X | | | | | | | | | | | | | 0 |
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No of acres 0

B) If water is used for other than irrigation, fully describe that use, being as specific as possible

Livestock water

NOTE Include here the type and number of stock watered 250 head mixed (Cows, Calfs, Bulls)

(7) If you are claiming water as a member of an organization, list name of organization N/A

MICROFILMED



) ss.
County of _____ )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

_____
(Claimant)

Sworn to before me this _____ day of _____, 19 .

_____
Notary Public
Residing at _____

My commission expires _____

MICROFILMED

FOR DEPARTMENT USE ONLY

Received by _____ Date 1/13/82 Exception filed by _____ Fowarded to claimant by _____ Date _____

Prelim check by _____ Date _____

$10 00 fee received by _____ Date _____

Published in _____

Dates _____

Form No 243
7/78

Claim No. _____

# STATE OF IDAHO
# DEPARTMENT OF WATER RESOURCES

# CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983 Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

**The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right**

Notice is hereby given that McCann Land Co.
(Name of Claimant)

Mara Snyder 642 5th Ave Lewiston Id. Telephone No 746-9494
(Mailing Address) (Zip Code) 83501

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows

(1) Date of priority (When was the water first applied to a beneficial use) 1915

**A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.**

(2) Describe the source of water (Name of stream, lake, spring, etc , or ground water)
Springs tributary to Wisson Crk / Lapwai Cr

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed

| | (cfs, gpd, AFA) | (Domestic, Irrigation, Stock, Etc ) | | (Both dates inclusive) (Mo., Day) | | (Mo., Day) |
|---|---|---|---|---|---|---|
| Quantity | 1440 gpd | Use | Livestock | Period of Use From | 4-1 | To 12-31 |
| Quantity | | Use | | Period of Use From | | To |
| Quantity | | Use | | Period of Use From | | To |
| Quantity | | Use | | Period of Use From | | To |
| Quantity | | Use | | Period of Use From | | To |

(4) _____ TOTAL QUANTITY USED
(cfs, gpd, AFA)

(5) A) Point of diversion (Location of point where water is diverted from its source)
NW ¼ SW ¼, Sec. 13 Twp. 33N Rge 3W B M., County of Lewis
Additional points of diversion _____

B) Describe means of diversion of water. (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc ) Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the change. Spring Box - 1 pipe line ____ ft length to Rubber fire trough 1 1/4" overflow

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box If use is not for irrigation, place an "X" in appropriate box to show location.

| T | R | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 33N | 3W | 13 | | | | | | | X | | | | | | | | | | 0 |
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No. of acres 0

B) If water is used for other than irrigation, fully describe that use, being as specific as possible
Livestock water

NOTE Include here the type and number of stock watered 250 head mixed Cow Calfs Bulls
If you are claiming water as a member of an organization, list name of organization. N/A

MICROFILMED



State of Idaho )
) ss.
County of _____ )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

_____
(Claimant)

Sworn to before me this _____ day of _____, 19____.

_____
Notary Public
Residing at _____

My commission expires _____

MICROFILMED

FOR DEPARTMENT USE ONLY

| | | | | | |
|---|---|---|---|---|---|
| Received by | Date 1/3/82 | Exception filed by | Fowarded to claimant by | Date |
| Prelim check by | Date | | | |
| $10.00 fee received by | Date | | | |
| Published in | | | | |
| Dates | | | | |

Form No 243
7/78

Claim No ___ __ _____

# STATE OF IDAHO
# DEPARTMENT OF WATER RESOURCES

# CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

**The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.**

Notice is hereby given that McCann Land Co.
(Name of Claimant)

Grace Snyder 642 5th Ave. Lewiston Id. Telephone No. 746-9494
(Mailing Address) (Zip Code) 83501

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows

(1) Date of priority: (When was the water first applied to a beneficial use) 1915

**A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.**

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Springs tributary to Mission Crk / Lapwai Cr

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed

| | (cfs, gpd, AFA) | (Domestic, Irrigation, Stock, Etc.) | | (Both dates inclusive) (Mo., Day) | | (Mo., Day) |
|---|---|---|---|---|---|---|
| Quantity | 1440 gpd | Use Livestock | Period of Use From | 4-1 | To | 12-31 |
| Quantity | | Use | Period of Use From | | To | |
| Quantity | | Use | Period of Use From | | To | |
| Quantity | | Use | Period of Use From | | To | |
| Quantity | | Use | Period of Use From | | To | |

(4) ___ TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion (Location of point where water is diverted from its source)
NW ¼ SE ¼, Sec 14 Twp 33N Rge. 3W B.M., County of Lewis
Additional points of diversion ___

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the change Spring Box - 1" pipe line ft length to Rubber fire Trough. 1¼" over flow

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T | R | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 33N | 3W | 14 | | | | | | | | | | | | | | X | | | 0 |
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No. of acres 0

B) If water is used for other than irrigation, fully describe that use, being as specific as possible
Livestock WATER

NOTE Include here the type and number of stock watered: 250 head mixed Cow Calf & Bulls
If you are claiming water as a member of an organization, list name of organization. N/A

MICROFILMED



State of Idaho )
) ss
County of _____ )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

_____
(Claimant)

Sworn to before me this _____ day of _____, 19___.

_____
Notary Public
Residing at _____

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by _____ Date 1/13/82 Exception filed by Fowarded to Date
Prelim. check by _____ Date _____ claimant by
$10 00 fee received by _____ Date _____
Published in _____
Dates _____

MICROFILMED

Form No. 243
7/78

Claim No _____

# STATE OF IDAHO
# DEPARTMENT OF WATER RESOURCES

# CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

**The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right**

Notice is hereby given that McCann Land Co.
(Name of Claimant)

Cara Snyder 642 5th Ave Lewiston Id. Telephone No. 746-9494
(Mailing Address) (Zip Code) 83501

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows

(1) Date of priority: (When was the water first applied to a beneficial use) 1915

**A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.**

(2) Describe the source of water. (Name of stream, lake, spring, etc., or ground water)
Springs tributary to Mission Crk / Lapwai Cr.

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed.

| | (cfs, gpd, AFA) | (Domestic, Irrigation, Stock, Etc.) | | (Both dates inclusive) (Mo., Day) | | (Mo., Day) |
|---|---|---|---|---|---|---|
| Quantity | 1440 gpd | Use Livestock | Period of Use From | 4-1 | To | 12-31 |
| Quantity | | Use | Period of Use From | | To | |
| Quantity | | Use | Period of Use From | | To | |
| Quantity | | Use | Period of Use From | | To | |
| Quantity | | Use | Period of Use From | | To | |

(4) _____ TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion (Location of point where water is diverted from its source)
SE ¼ SE ¼, Sec 15 Twp. 33N Rge 3W B M, County of Lewis
Additional points of diversion _____

B) Describe means of diversion of water. (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the change. Spring Box - 1" pipeline ____ ft length to Rubber Fire Trough 1/4" over flow

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location

| T | R | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 33N | 3W | 15 | | | | | | | | | | | | | | | | X | 0 |
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| | | | | | | | | | | | | | | | | | | | |

No. of acres 0

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____
Livestock Water

NOTE Include here the type and number of stock watered: 250 head mixed Cow Calf & Bulls
If you are claiming water as a member of an organization, list name of organization. N/A

MICROFILMED



) ss.
County of _____ )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

_____
(Claimant)

Sworn to before me this _____ day of _____, 19____.

_____
Notary Public
Residing at _____

My commission expires _____

MICROFILMED

FOR DEPARTMENT USE ONLY

| | | | | | |
|---|---|---|---|---|---|
| Received by | | Date 1/13/82 | Exception filed by: | Fowarded to claimant by: | Date |
| Prelim check by | | Date | | | |
| $10 00 fee received by | | Date | | | |
| Published in | | | | | |
| Dates | | | | | |

Form No 243
7/78

Claim No. _____

# STATE OF IDAHO
# DEPARTMENT OF WATER RESOURCES

# CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

**The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right**

Notice is hereby given that McCann Land Co.
(Name of Claimant)

Cara Snyder 642 5th Ave Lewiston Id (Zip Code) 83501 Telephone No 746-9494
(Mailing Address)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1915

**A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.**

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Springs tributary to Mission Crk / Lapwai Cr

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed

| | (cfs, gpd, AFA) | (Domestic, Irrigation, Stock, Etc) | | (Both dates inclusive) (Mo., Day) | | (Mo., Day) |
|---|---|---|---|---|---|---|
| Quantity | 1440 gpd | Use | Livestock | Period of Use From | 4-1 | To 12-31 |
| Quantity | | Use | | Period of Use From | | To |
| Quantity | | Use | | Period of Use From | | To |
| Quantity | | Use | | Period of Use From | | To |
| Quantity | | Use | | Period of Use From | | To |

(4) _____ TOTAL QUANTITY USED
(cfs, gpd, AFA)

(5) A) Point of diversion. (Location of point where water is diverted from its source)
NE ¼ NW ¼, Sec. 15 Twp 33N Rge. 3W B M., County of Lewis
Additional points of diversion. _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities. be as specific as possible. Describe any changes in the system and give the date of the change. Spring Box - 1" pipe line _____ ft length to Rubber Fire Trough. 1/4" overflow

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T | R | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 33N | 3W | 15 | | | | | X | | | | | | | | | | | | 0 |
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| | | | | | | | | | | | | | | | | | | | |

No. of acres 0

B) If water is used for other than irrigation, fully describe that use, being as specific as possible
Livestock Water

*NOTE* Include here the type and number of stock watered. 250 head mixed Cow calf Bulls

(7) If you are claiming water as a member of an organization, list name of organization N/A

MICROFILMED



) ss.
County of _____ )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

_____
(Claimant)

Sworn to before me this _____ day of _____, 19____.

_____
Notary Public
Residing at _____

My commission expires _____

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FOR DEPARTMENT USE ONLY

| | | | | | |
|---|---|---|---|---|---|
| ed by | | Date 1/13/82 | Exception filed by. | Fowarded to claimant by | Date |
| m. check by | | Date | | | |
| 0.00 fee received by | | Date | | | |
| ublished in | | | | | |
| Dates | | | | | |

MICROFILMED

Form No. 243
7/78

Claim No.

# STATE OF IDAHO
# DEPARTMENT OF WATER RESOURCES

# CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, **Idaho Code**, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim

**The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.**

Notice is hereby given that McCann Land Co.
(Name of Claimant)

Mara Snyder 642 5th Ave Lewiston Id (Zip Code) 83501 Telephone No 746-5494
(Mailing Address)

claims a right to the diversion and beneficial use of the surface or ground water The extent and nature of said claim is as follows

(1) Date of priority (When was the water first applied to a beneficial use) 1915

**A claim is not accep able on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971 An exception is that a claim may be filed on single family domestic use from a ground water source.**

(2) Describe the source of water (Name of stream, lake, spring, etc., or ground water)
Spring tributary to Mission Crk / Lapwai Crk

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed

| | (cfs, gpd, AFA) | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive) Period of Use From (Mo., Day) | To (Mo., Day) |
|---|---|---|---|---|
| Quantity | 1440 gpd | Use Livestock | 4-1 | 12-31 |
| Quantity | | Use | | |
| Quantity | | Use | | |
| Quantity | | Use | | |
| Quantity | | Use | | |

(4) _____ (cfs, gpd, AFA) TOTAL QUANTITY USED.

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ NE ¼, Sec. 15 Twp. 33N Rge. 3W B.M., County of Lew
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date change. Spring Box - 1 pipeline ft length to Rubber Fire Trough. 1¼" over flow

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

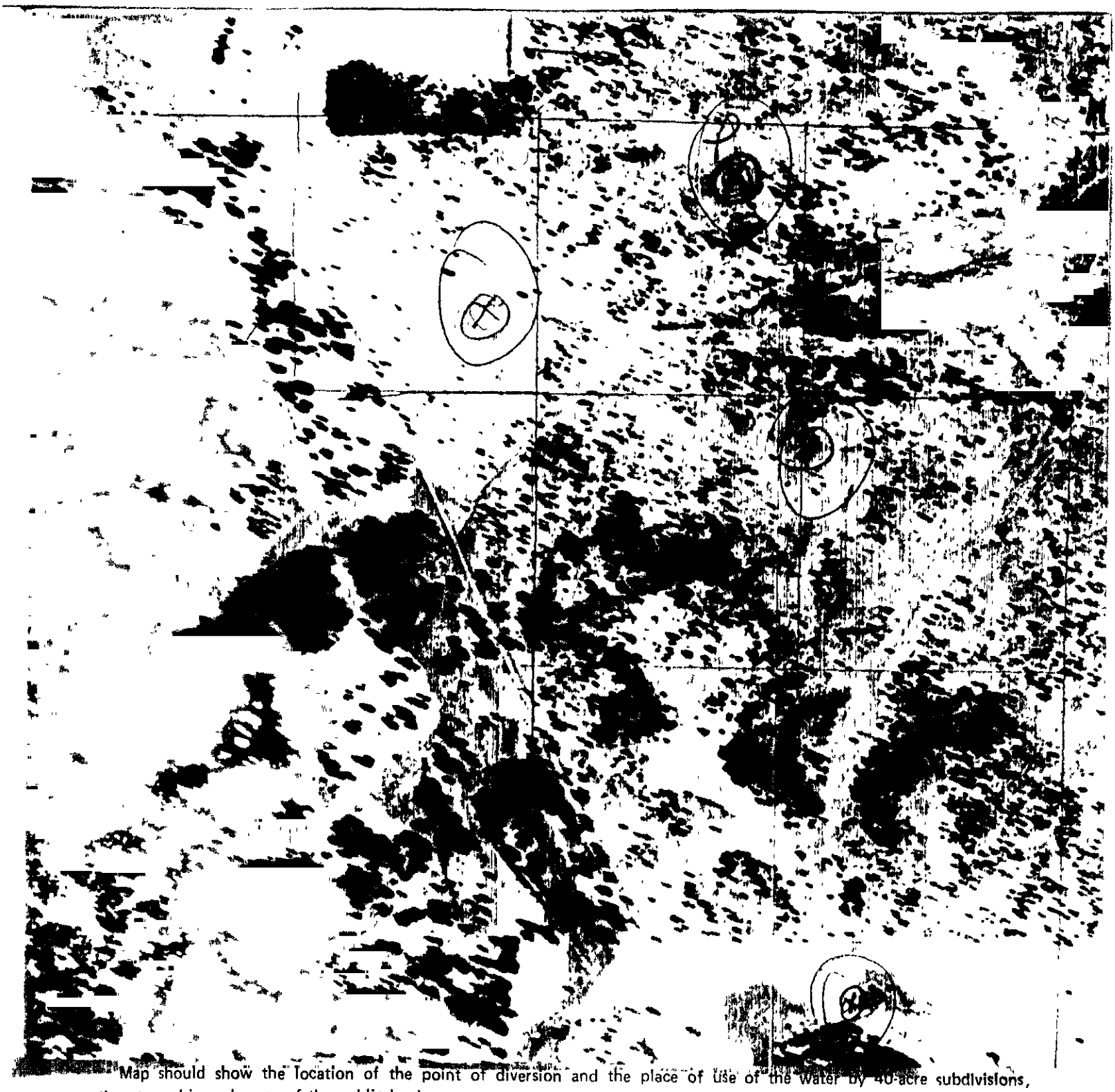
| T | R | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 33N | 3W | 15 | | X | | | | | | | | | | | | | | | 0 |
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No. of acres 0

B) If water is used for other than irrigation, fully describe that use, being as specific as possible
Livestock Water

NOTE: Include here the type and number of stock watered: 250 head mixed Cow Calf & Bulls
If you are claiming water as a member of an organization, list name of organization N/A

MICROFILMED



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )
) ss.
County of _____ )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

_____
(Claimant)

Sworn to before me this _____ day of _____, 19____.

_____
Notary Public
Residing at _____

My commission expires _____

MICROFILM

**FOR DEPARTMENT USE ONLY**

Received by _____ Date 1/13/82 Exception filed by _____ Fowarded to claimant by _____ Date _____
Prelim. check by _____ Date _____
$10.00 fee received by _____ Date _____
Published in _____
Dates _____

Form No. 243
7/78

Claim No _____

# STATE OF IDAHO
# DEPARTMENT OF WATER RESOURCES

# CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, **Idaho Code**, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), **Idaho Code**. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim

**The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.**

Notice is hereby given that McCann Land Co.
(Name of Claimant)

Clara Snyder 642 5th Ave Lewiston Id Telephone No 746-9494
(Mailing Address) (Zip Code) 83501

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority. (When was the water first applied to a beneficial use) 1915

**A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.**

(2) Describe the source of water (Name of stream, lake, spring, etc., or ground water)
Spring tributary to Mission Crk / Lapwai Cr

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed

| | (cfs, gpd, AFA) | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive) Period of Use From (Mo., Day) | To (Mo., Day) |
|---|---|---|---|---|
| Quantity | 1440 gpd | Use Livestock | Period of Use From 4-1 | To 12 31 |
| Quantity | | Use | Period of Use From | To |
| Quantity | | Use | Period of Use From | To |
| Quantity | | Use | Period of Use From | To |
| Quantity | | Use | Period of Use From | To |

(4) _____ TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion. (Location of point where water is diverted from its source)
SE ¼ NE ¼, Sec. 15 Twp. 33N Rge. 3W B.M., County of Lewis
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Spring Box - 1' pipeline ___ ft length to Rubber Tire Trough. 1¼" overflow

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T | R | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 33N | 3W | 15 | | | | X | | | | | | | | | | | | | 0 |
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No of acres 0

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Livestock Water

NOTE: Include here the type and number of stock watered: 250 head mixed Cow/Calf & Bulls

If you are claiming water as a member of an organization, list name of organization: N/A

MICROFILMED



section, township and range of the public land survey system.

---

State of Idaho )
) ss.
County of _____ )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

_____
(Claimant)

Sworn to before me this _____ day of _____, 19___.

_____
Notary Public
Residing at _____

My commission expires _____

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FOR DEPARTMENT USE ONLY

| | | | | | |
|---|---|---|---|---|---|
| Received by _____ | Date 1/13/82 | Exception filed by | Fowarded to claimant by | Date |
| Prelim. check by _____ | Date _____ | | | |
| $10.00 fee received by _____ | Date _____ | | | |
| Published in _____ | | | | |
| Dates _____ | | | | |

Form No. 243
7/78

Claim No. _____

# STATE OF IDAHO
# DEPARTMENT OF WATER RESOURCES

# CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, **Idaho Code**, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), **Idaho Code**. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim

**The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.**

Notice is hereby given that McCann Land Co.
(Name of Claimant)

Mark Snyder 642 5th Ave Lewiston Id (Mailing Address) (Zip Code) 83501 Telephone No. 746-9494

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows

(1) Date of priority: (When was the water first applied to a beneficial use) 1915

**A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.**

(2) Describe the source of water (Name of stream, lake, spring, etc., or ground water)
Springs tributary to Mission Crk / Lapwai Cr

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed

| | (cfs, gpd, AFA) | (Domestic, Irrigation, Stock, Etc.) | | (Both dates inclusive) (Mo., Day) | | (Mo., Day) |
|---|---|---|---|---|---|---|
| Quantity | 1440 gpd | Use | Livestock | Period of Use From | 4-1 | To 12 31 |
| Quantity | | Use | | Period of Use From | | To |
| Quantity | | Use | | Period of Use From | | To |
| Quantity | | Use | | Period of Use From | | To |
| Quantity | | Use | | Period of Use From | | To |

(4) _____ TOTAL QUANTITY USED
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ NE ¼, Sec 22 Twp 33N Rge 3W B M., County of Lewis
Additional points of diversion _____

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the change. Spring Box - 1" pipe line ___ ft length to Rubber fire trough. 1¼" overflow

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location

| T | R | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 33N | 3W | 22 | | | X | | | | | | | | | | | | | | 0 |
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No of acres 0

B) If water is used for other than irrigation, fully describe that use, being as specific as possible
Livestock water

NOTE Include here the type and number of stock watered 250 head mixed cow calf & bulls

If you are claiming water as a member of an organization, list name of organization N/A

MICROFILMED



) ss.
County of _____ )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

_____
(Claimant)

Sworn to before me this _____ day of _____, 19 ___.

_____
Notary Public
Residing at _____

My commission expires _____

FOR DEPARTMENT USE ONLY

| | | | | | |
|---|---|---|---|---|---|
| Received by | Date 1/13/82 | Exception filed by | Fowarded to claimant by | Date | |
| Publication check by | Date | | | | |
| $10.00 fee received by | Date | | | | |
| Published in | | | | | |
| Dates | | | | | |

MICROFILMED

Form No 243
7/78

Claim No. _____

# STATE OF IDAHO
# DEPARTMENT OF WATER RESOURCES

# CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, **Idaho Code**, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983 Exempted from this filing are single family domestic uses as defined in Section 42-230(d), **Idaho Code.** Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

**The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.**

Notice is hereby given that McCann Land Co.
(Name of Claimant)

Craig Snyder 1042 5th Ave. Lewiston Id. 83501 Telephone No. 746-9494
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows

(1) Date of priority (When was the water first applied to a beneficial use) 1915

**A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.**

(2) Describe the source of water, (Name of stream, lake, spring, etc., or ground water)
Spring tributary to Mission

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed

| | (cfs, gpd, AFA) | (Domestic, Irrigation, Stock, Etc.) | | (Both dates inclusive) (Mo., Day) | | (Mo., Day) |
|---|---|---|---|---|---|---|
| Quantity | 1440 gpd | Use | livestock | Period of Use From | 4-1 | To 12-31 |
| Quantity | | Use | | Period of Use From | | To |
| Quantity | | Use | | Period of Use From | | To |
| Quantity | | Use | | Period of Use From | | To |
| Quantity | | Use | | Period of Use From | | To |

(4) _____ TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion (Location of point where water is diverted from its source)
NE ¼ SE ¼, Sec 23 Twp. 33N Rge. 3W B.M., County of Lewis
Additional points of diversion _____

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the change. Spring Box - pipeline to - Rubber tire Trough

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T | R | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 33N | 3W | 23 | | | | | | | | | | | | | X | | | | 0 |
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No of acres 0

B) If water is used for other than irrigation, fully describe that use, being as specific as possible

Livestock water

NOTE Include here the type and number of stock watered 250 hd mixed cow/calf/bulls

(7) If you are claiming water as a member of an organization, list name of organization: NA

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State of Idaho )
) ss.
County of _____ )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

_____
(Claimant)

Sworn to before me this _____ day of _____, 19____.

_____
Notary Public
Residing at _____

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by _____ Date 1/13/82 Exception filed by: Fowarded to claimant by: Date

Proof check by _____ Date _____

$10.00 fee received by _____ Date _____

Published in _____

Dates _____

MICROFILMED

Form No 243
7/78

Claim No. _____

# STATE OF IDAHO
# DEPARTMENT OF WATER RESOURCES

# CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983 Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

**The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right**

Notice is hereby given that McCann Land Co.
(Name of Claimant)

Oaca Snyder 642 5th Ave Lewiston Id. Telephone No 746-9494
(Mailing Address) (Zip Code) 83501

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows

(1) Date of priority (When was the water first applied to a beneficial use) 1915

**A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.**

(2) Describe the source of water. (Name of stream, lake, spring, etc., or ground water)
Springs tributary to Mission Crk / Lapwai Cr

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed

| | (cfs, gpd, AFA) | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive) Period of Use From (Mo, Day) | To (Mo., Day) |
|---|---|---|---|---|
| Quantity | 1440 gpd | Use Livestock | Period of Use From 4-1 | To 12-31 |
| Quantity | | Use | Period of Use From | To |
| Quantity | | Use | Period of Use From | To |
| Quantity | | Use | Period of Use From | To |
| Quantity | | Use | Period of Use From | To |

(4) _____ TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE ¼ NE ¼, Sec. 23 Twp. 33N Rge 3W B M, County of Lewis
Additional points of diversion: _____

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Spring Box - 1" pipe line ___ ft. length to Rubber Fire Trough 1 1/4" over flow

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box If use is not for irrigation, place an "X" in appropriate box to show location.

| T | R | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 33N | 3W | 23 | X | | | | | | | | | | | | | | | | 0 |
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No. of acres 0

B) If water is used for other than irrigation, fully describe that use, being as specific as possible
Livestock Water

NOTE Include here the type and number of stock watered. 250 head mixed Cow calf & Bulls

(7) If you are claiming water as a member of an organization, list name of organization N/A

MICROFILMED

State of Idaho )
) ss.
County of _____ )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

_____
(Claimant)

Sworn to before me this _____ day of _____, 19____.

_____
Notary Public
Residing at _____

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by _____ Date 1/13/82 Exception filed by Fowarded to claimant by Date
Prelim. check by _____ Date _____
$10 00 fee received by _____ Date _____
Published in _____
Dates _____

MICROFILMED

Form No 243
7/78

Claim No _____

# STATE OF IDAHO
# DEPARTMENT OF WATER RESOURCES

# CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

**The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right**

Notice is hereby given that McCann Land Co.
(Name of Claimant)

Clara Snyder 642 5th Ave Lewiston Id. Telephone No. 746-9494
(Mailing Address) (Zip Code) 83501

claims a right to the diversion and beneficial use of the surface or ground water The extent and nature of said claim is as follows

(1) Date of priority. (When was the water first applied to a beneficial use) 1915

**A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.**

(2) Describe the source of water (Name of stream, lake, spring, etc , or ground water)
Spring tributary to Mission Crk / Lapwai Cr

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed

| | (cfs, gpd, AFA) | (Domestic, Irrigation, Stock, Etc ) | | (Both dates inclusive) (Mo., Day) | | (Mo , Day) |
|---|---|---|---|---|---|---|
| Quantity | 1470 gpd | Use Livestock | Period of Use From | 4-1 | To | 12-31 |
| Quantity | | Use | Period of Use From | | To | |
| Quantity | | Use | Period of Use From | | To | |
| Quantity | | Use | Period of Use From | | To | |
| Quantity | | Use | Period of Use From | | To | |

(4) _____ TOTAL QUANTITY USED
(cfs, gpd, AFA)

(5) A) Point of diversion (Location of point where water is diverted from its source)
SE ¼ NE ¼, Sec. 23 Twp. 33N Rge. 3W B.M., County of Lewis
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Spring Box - 1 pipeline ____ ft length to Rubber Tire Trough 1¼" over flow

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box If use is not for irrigation, place an "X" in appropriate box to show location

| T | R | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 33N | 3W | 23 | | | | X | | | | | | | | | | | | | 0 |
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No. of acres 0

B) If water is used for other than irrigation, fully describe that use, being as specific as possible
Livestock Water

NOTE. Include here the type and number of stock watered: 250 head mixed Cow calf & Bulls

(7) If you are claiming water as a member of an organization, list name of organization. N/A

MICROFILMED



State of Idaho )
) ss.
County of _____ )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

_____
(Claimant)

Sworn to before me this _____ day of _____, 19__.

_____
Notary Public
Residing at _____

My commission expires _____

MICROFILMED

FOR DEPARTMENT USE ONLY

| | | | | | |
|---|---|---|---|---|---|
| Received by | Date 1/13/82 | Exception filed by | Fowarded to claimant by | Date |
| Prelim check by | Date | | | |
| $10.00 fee received by | Date | | | |
| Published in | | | | |
| Dates | | | | |

Form No. 243
7/78

Claim No _____

# STATE OF IDAHO
# DEPARTMENT OF WATER RESOURCES

# CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim

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Notice is hereby given that McCann Land Co.
(Name of Claimant)

Clara Snyder 642 5th Ave Lewiston Id (Mailing Address) (Zip Code) 83501 Telephone No. 746-9494

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows

(1) Date of priority (When was the water first applied to a beneficial use) 1915

**A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.**

(2) Describe the source of water. (Name of stream, lake, spring, etc., or ground water)
Spring tributary to Mission Crk / Lapwai Crk

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed

| | (cfs, gpd, AFA) | (Domestic, Irrigation, Stock, Etc) | Period of Use (Both dates inclusive) From (Mo, Day) | To (Mo, Day) |
|---|---|---|---|---|
| Quantity | 1440 gpd | Use Livestock | Period of Use From 4-1 | To 12-31 |
| Quantity | | Use | Period of Use From | To |
| Quantity | | Use | Period of Use From | To |
| Quantity | | Use | Period of Use From | To |
| Quantity | | Use | Period of Use From | To |

(4) _____ TOTAL QUANTITY USED
(cfs, gpd, AFA)

(5) A) Point of diversion (Location of point where water is diverted from its source)
NW ¼ NE ¼, Sec 23 Twp. 33N Rge 3W B.M., County of Lewis
Additional points of diversion _____

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc) Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the change. Spring Box - 1 pipeline ____ ft length to Rubber fire Trough 1 1/4" cont flow

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box If use is not for irrigation, place an "X" in appropriate box to show location

| T | R | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 33N | 3W | 23 | | X | | | | | | | | | | | | | | | 0 |
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No of acres 0

If water is used for other than irrigation, fully describe that use, being as specific as possible. Livestock water

NOTE Include here the type and number of stock watered. 250 head mixed (Cow calf Bulls)
If you are claiming water as a member of an organization, list name of organization: N/A

MICROFILMED

Notary Public
Residing at _____

My commission expires _____

FOR DEPARTMENT USE ONLY

Received _____ Date 1/13/82 Exception filed by _____ Fowarded to claimant by _____ Date _____

Prelim[illegible] by _____ Date _____

[illegible] received by _____ Date _____

Pub[illegible] in _____

D[illegible] _____

MICROFILMED

Form No 243
7/78

Claim No. _____

# STATE OF IDAHO
# DEPARTMENT OF WATER RESOURCES

# CLAIM TO A WATER RIGHT

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**The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.**

Notice is hereby given that McCann Land Co.
(Name of Claimant)

Cara Snyder 642 5th Ave. Lewiston Id. 83501 Telephone No 746-9494
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows.

(1) Date of priority· (When was the water first applied to a beneficial use) 1915 –

**A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.**

(2) Describe the source of water· (Name of stream, lake, spring, etc., or ground water)
Spring tributary to Mission Crk

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed.

| | (cfs, gpd, AFA) | (Domestic, Irrigation, Stock, Etc.) | | (Both dates inclusive) (Mo , Day) | | (Mo., Day) |
|---|---|---|---|---|---|---|
| Quantity | 1440 gpd | Use Livestock | Period of Use From | 4-1 | To | 12-31 |
| Quantity | | Use | Period of Use From | | To | |
| Quantity | | Use | Period of Use From | | To | |
| Quantity | | Use | Period of Use From | | To | |
| Quantity | | Use | Period of Use From | | To | |

(4) _____ TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion. (Location of point where water is diverted from its source)
NE ¼ SW ¼, Sec. 24 Twp. 33N Rge. 3W B.M., County of Lewis
Additional points of diversion. _____

B) Describe means of diversion of water. (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the change. Spring box – 1¼" pipeline to Rubber tire trough

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box If use is not for irrigation, place an "X" in appropriate box to show location.

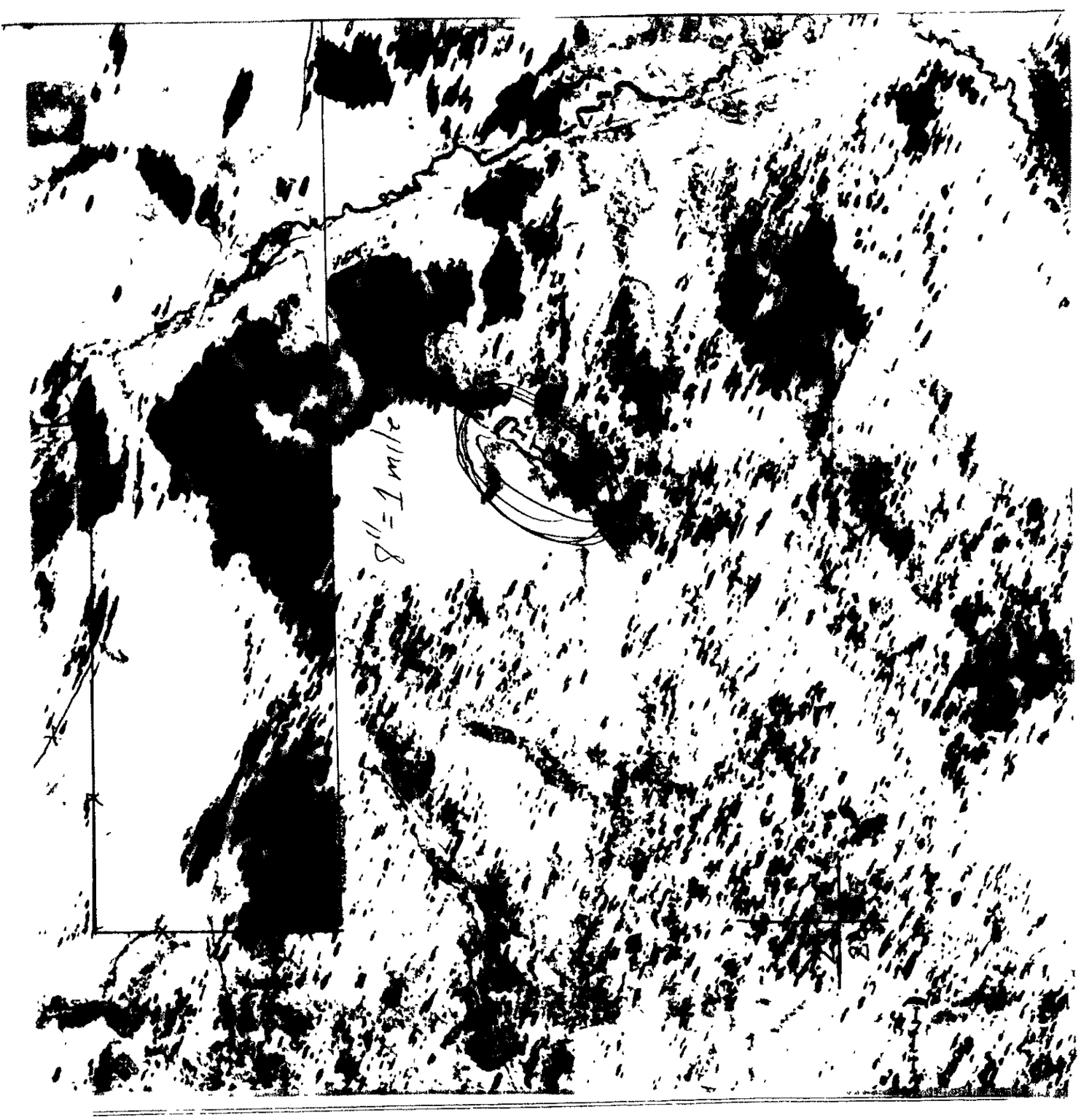
| T | R | SEC | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 33N | 3W | 24 | | | | | | | | | X | | | | | | | | 0 |
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No. of acres 0

B) If water is used for other than irrigation, fully describe that use, being as specific as possible _____
Livestock water

NOTE· Include here the type and number of stock watered. 250 head mixed cow/calf/bulls
If you are claiming water as a member of an organization, list name of organization _____
N/A

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State of Idaho )
) ss.
County of _____ )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

_____
(Claimant)

Sworn to before me this _____ day of _____, 19____.

_____
Notary Public
Residing at _____

My commission expires _____

**FOR DEPARTMENT USE ONLY**

Received by _____ Date 1/13/82 Exception filed by Fowarded to claimant by Date

Prelim. check by _____ Date _____

$20.00 fee received by _____ Date _____

Published in _____

Dates _____

MICROFILMED

Form No 243
7/78

Claim No _____

# STATE OF IDAHO
# DEPARTMENT OF WATER RESOURCES

# CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

**The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.**

Notice is hereby given that McCann Land Co.
(Name of Claimant)

Mara Snyder 642 5th Ave Lewiston Id (Zip Code) 83501 Telephone No 746-9494
(Mailing Address)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows

(1) Date of priority (When was the water first applied to a beneficial use) 1915-

**A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.**

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
SPRING tributary to Mission Crk / Lapwai Cr

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed.

| | (cfs, gpd, AFA) | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive) (Mo., Day) | | (Mo., Day) |
|---|---|---|---|---|---|
| Quantity | 1440 gpd | Use Livestock | Period of Use From | 4-1 | To 12-31 |
| Quantity | | Use | Period of Use From | | To |
| Quantity | | Use | Period of Use From | | To |
| Quantity | | Use | Period of Use From | | To |
| Quantity | | Use | Period of Use From | | To |

(4) _____ TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion (Location of point where water is diverted from its source)
SE ¼ NE ¼, Sec 25 Twp 33N Rge 3W B M, County of Lewis
Additional points of diversion _____

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the change. Spring Box - 1" pipe line ____ ft length to Rubber fire Trough. 1¼" overflow

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box If use is not for irrigation, place an "X" in appropriate box to show location

| T | R | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 33N | 3W | 25 | | | | X | | | | | | | | | | | | | 0 |
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No. of acres 0

B) If water is used for other than irrigation, fully describe that use, being as specific as possible
Livestock Water

NOTE. Include here the type and number of stock watered 250 head mixed (Cow Calfs Bulls)
If you are claiming water as a member of an organization, list name of organization: N/A

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to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

(Claimant)

Sworn to before me this _____ day of _____, 19____.

Notary Public
Residing at _____

My commission expires _____

FOR DEPARTMENT USE ONLY

| | | | | | |
|---|---|---|---|---|---|
| Received by | [signature] | Date 1/13/82 | Exception filed by | Fowarded to claimant by | Date |
| Prelim. check by | [signature] | Date | | | |
| $10 00 fee received by | | Date | | | |
| Published in | | | | | |
| Dates | | | | | |

MICROFILMED

Form No. 243
7/78

Claim No. _____

# STATE OF IDAHO
# DEPARTMENT OF WATER RESOURCES

# CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, **Idaho Code**, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983 Exempted from this filing are single family domestic uses as defined in Section 42-230(d), **Idaho Code**. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

**The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.**

Notice is hereby given that McCann Land Co. (Name of Claimant)

Clara Snyder 642 5th Ave Lewiston Id (Mailing Address) (Zip Code) 83501 Telephone No 746-9494

claims a right to the diversion and beneficial use of the surface or ground water The extent and nature of said claim is as follows

(1) Date of priority (When was the water first applied to a beneficial use) 1915

**A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971 An exception is that a claim may be filed on single family domestic use from a ground water source.**

(2) Describe the source of water (Name of stream, lake, spring, etc , or ground water)
Springs tributary to Mission Crk / Lapwai Cr

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed

| | (cfs, gpd, AFA) | | (Domestic, Irrigation, Stock, Etc ) | | (Both dates inclusive) (Mo , Day) | | (Mo., Day) |
|---|---|---|---|---|---|---|---|
| Quantity | 1440 gpd | Use | Livestock | Period of Use From | 4-1 | To | 12-31 |
| Quantity | | Use | | Period of Use From | | To | |
| Quantity | | Use | | Period of Use From | | To | |
| Quantity | | Use | | Period of Use From | | To | |
| Quantity | | Use | | Period of Use From | | To | |

(4) _____ (cfs, gpd, AFA) TOTAL QUANTITY USED.

(5) A) Point of diversion (Location of point where water is diverted from its source)
SE ¼ NE ¼, Sec. 26 Twp. 33N Rge. 3W B.M., County of Lewis
Additional points of diversion _____

B) Describe means of diversion of water. (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Spring Box - 1" pipeline ___ ft length to Rubber Fire Trough. 1¼" overflow

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box If use is not for irrigation, place an "X" in appropriate box to show location.

| T | R | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 33N | 3W | 26 | | | | X | | | | | | | | | | | | | 0 |
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No. of acres 0

B) If water is used for other than irrigation, fully describe that use, being as specific as possible
Livestock Water

NOTE Include here the type and number of stock watered 250 head mixed Cow calfs Bulls

(7) If you are claiming water as a member of an organization, list name of organization. N/A

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State of Idaho )
) ss.
County of _____ )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

_____
(Claimant)

Sworn to before me this _____ day of _____, 19____.

_____
Notary Public
Residing at _____

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by _____ Date 1/13/82 Exception filed by Fowarded to claimant by Date

Claim check by _____ Date _____

$10 00 fee received by _____ Date _____

Published in _____

Dates _____

MICROFILMED

Form No 243
7/78

Claim No. _____

# STATE OF IDAHO
# DEPARTMENT OF WATER RESOURCES

# CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, **Idaho Code**, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), **Idaho Code**. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim

**The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.**

Notice is hereby given that McCann Land Co
(Name of Claimant)

Barb Snyder 442 5th Ave Lewiston Id 83501 Telephone No 746-9494
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority (When was the water first applied to a beneficial use) 1915 -

**A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.**

(2) Describe the source of water (Name of stream, lake, spring, etc., or ground water)
_____ tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed.

| | (cfs, gpd, AFA) | (Domestic, Irrigation, Stock, Etc.) | | (Both dates inclusive) (Mo., Day) | | (Mo., Day) |
|---|---|---|---|---|---|---|
| Quantity | 1440 gpd | Use | livestock | Period of Use From | 4-1 | To 12-31 |
| Quantity | | Use | | Period of Use From | | To |
| Quantity | | Use | | Period of Use From | | To |
| Quantity | | Use | | Period of Use From | | To |
| Quantity | | Use | | Period of Use From | | To |

(4) _____ TOTAL QUANTITY USED
(cfs, gpd, AFA)

(5) A) Point of diversion. (Location of point where water is diverted from its source)
NE ¼ NE ¼, Sec 26 Twp 33N Rge. 3W B.M., County of Lewis
Additional points of diversion _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Spring Box - pipe line - to Rubber Tire Trough

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T | R | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 33N | 3W | 26 | X | | | | | | | | | | | | | | | | 0 |
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No. of acres 0

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____
Livestock water

NOTE Include here the type and number of stock watered: 250 hd mixed cow/calf/Bulls
If you are claiming water as a member of an organization, list name of organization: _____
N/A

MICROFILMED



State of Idaho )
) ss.
County of _____ )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

_____
(Claimant)

Sworn to before me this _____ day of _____ , 19____ .

_____
Notary Public
Residing at _____

My commission expires _____

**FOR DEPARTMENT USE ONLY**

| | | | | | |
|---|---|---|---|---|---|
| Received by | | Date 1/12/82 | Exception filed by: | Fowarded to claimant by: | Date |
| Fee. check by | | Date | | | |
| $20.00 fee received by | | Date | | | |
| Published in | | | | | |
| Dates | | | | | |

MICROFILMED

Form No. 243
7/78

Claim No _____

# STATE OF IDAHO
# DEPARTMENT OF WATER RESOURCES

# CLAIM TO A WATER RIGHT

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Notice is hereby given that McCann Land Co.
(Name of Claimant)

Clara Snyder 642 5th Ave Lewiston Id Telephone No 746-2494
(Mailing Address) (Zip Code) 83501

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows

(1) Date of priority: (When was the water first applied to a beneficial use) 1915

**A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.**

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Spring tributary to Mission Crk / Lapwai Crk

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed

| | (cfs, gpd, AFA) | (Domestic, Irrigation, Stock, Etc.) | Period of Use From (Mo., Day) | To (Mo., Day) (Both dates inclusive) |
|---|---|---|---|---|
| Quantity | 1440 gpd | Use Livestock | Period of Use From 4 1 | To 12 31 |
| Quantity | | Use | Period of Use From | To |
| Quantity | | Use | Period of Use From | To |
| Quantity | | Use | Period of Use From | To |
| Quantity | | Use | Period of Use From | To |

(4) _____ TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ SE ¼, Sec 26 Twp 33 N Rge. 3 W B.M., County of Lewis
Additional points of diversion. _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the change. Spring Box - 1" pipeline ___ ft length to Rubber fire trough. 1/4" overflow

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location

| T | R | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 33N | 3W | 26 | | | | | | | | | | | | | | | | X | 0 |
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No. of acres 0

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Livestock WATER

NOTE Include here the type and number of stock watered 250 head mixed Cow calf & Bulls

(7) If you are claiming water as a member of an organization, list name of organization N/A

NOT REQUIRED

to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

(Claimant)

Sworn to before me this _____ day of _____, 19____.

Notary Public
Residing at _____

My commission expires _____

MICROFILMED

FOR DEPARTMENT USE ONLY

Received by _____ Date 1/13/82 Exception filed by. Fowarded to Date
Routing check by _____ Date _____ claimant by
$3.00 fee received by _____ Date _____
Published in _____
Dates _____