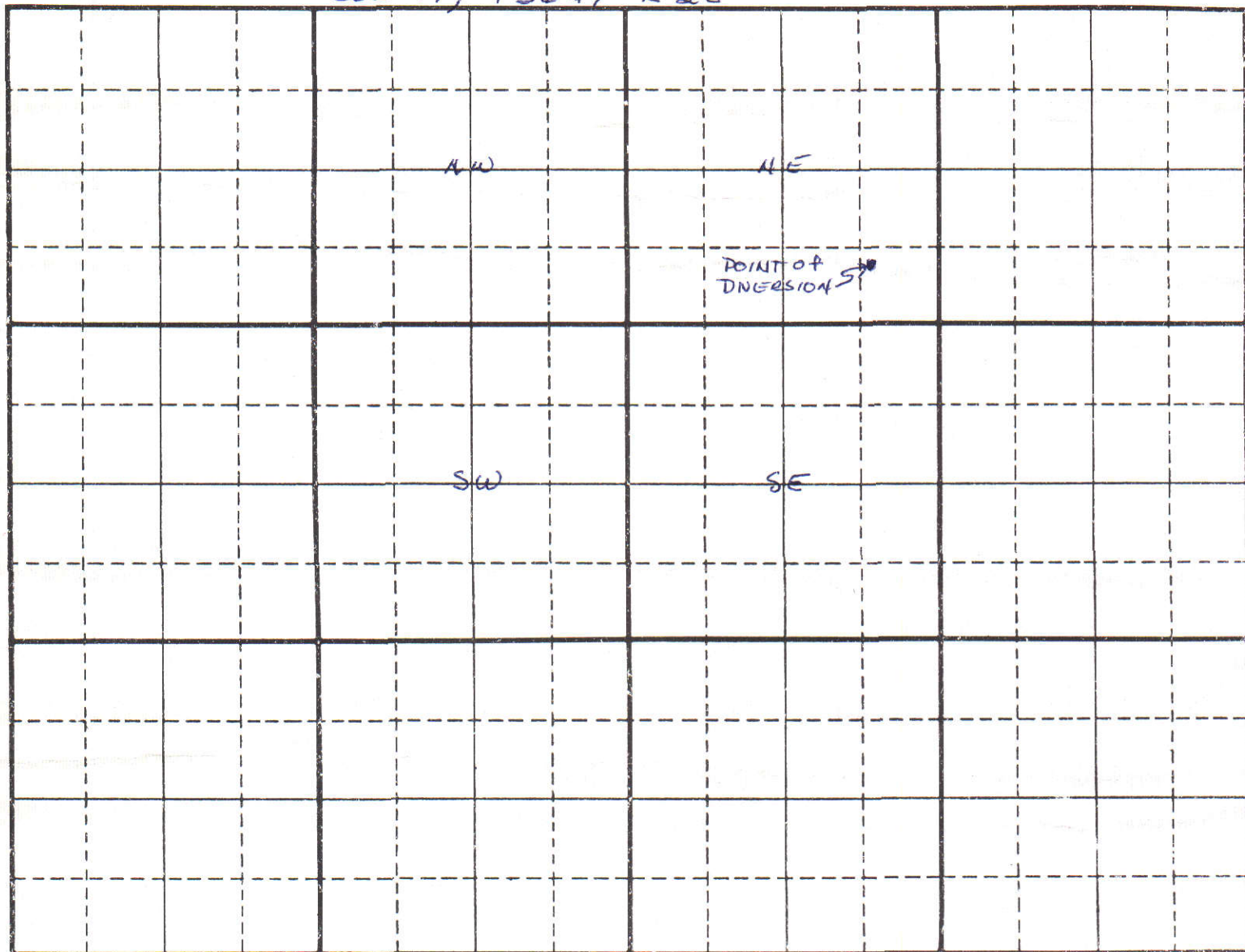


(8) Remarks _____

SEC 19, T36N, R2E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Clearwater) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 12 day of February, 1982.

John Praest
(Claimant)

Allen Medalen, Clerk of the
District Court, Arpaio, Idaho

Notary Public

Residing at By Alice Hardy, Deputy

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by RWA Date 2/24/82 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by: RWA Date 2/24/82 claimant by: _____
\$30.00 fee received by me Date 2/24/82 (21143)
Published in Clearwater Tribune
Dates 3/4 & 11/82

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Claims to Water

Rights - Praest 85-4183 &
85-4184

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 4th day of March, 19 82, and ending on the 11th day of March, 19 82

Nancy Noble
12th

Subscribed and sworn to before me this 12th day of March, 19 82

Betty E. Knight

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO

NOTICE OF CLAIMS TO WATER RIGHTS
Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

85-4183

PRAEST, JOHN

Rt. 6, Orofino, ID 83544

Source: SPRING tributary to SINKS

Priority Date: 01/01/1945

Amount: 0.0040 CFS

Diversion Point: SENE Sec 19 T 36N R 02E, CLEARWATER Co.

Use: STOCKWATER (0.0040 CFS) from 01/01 to 12/31

Place of Use: SENE Sec 19 T 36N R 02E

85-4184

PRAEST, JOHN

Rt. 6 Orofino, ID 83544

Source: SPRING tributary to SINKS

Priority Date: 01/01/1948

Amount: 0.01 CFS

Diversion Point: NWNE Sec 30 T 36N R 02E, CLEARWATER Co.

Use: STOCKWATER (0.01 CFS) from 01/01 to 12/31

Place of Use: NWNE Sec 30 T 36N R 02E

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, ID 83814.

A. KENNETH DUNN

Director

3-4,11c

RECEIVED

MAR 28 1982

Department of Water Resources
Northern District Office

$85 = 4/83$

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that JOHN PRAEST

(Name of Claimant)

Rt 6. ORDEINO, IDAHO 83544
(Mailing Address)

Telephone No _____

(1) Date of priority: (When was the water first applied to a beneficial use) 1945

(2) Describe the source of water. (Name of stream, lake, spring, etc., or ground water)

SPRING tributary to

(cfs. af)

(Domestic, Irrigation, Stock, Etc.)

(Both dates inclusive)
(Mo., Day) (Mo., Day)

(Mon. Day)

Quantity .004 cfs Use STOCK Period of Use From JAN 1 To DEC 31

Quantity _____ Use _____ Period of Use From _____ To _____

Quantity _____ Use _____ Period of Use From _____ To _____

Quantity _____ Use _____ Period of Use From _____ To _____

Quantity	Use	Period of Use From	To
----------	-----	--------------------	----

(4) .004 cfs TOTAL QUANTITY USED.
(cfs. at)

(5) A) Point of diversion- (Location of point where water is diverted from its source)

SE 1/4 NE 1/4, Sec 19 Twp 36N Rge 2E B.M., County of CLEARWATER
Additional points of diversion _____

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the change. SPRING HAS BEEN HAND DUG.

[illegible]

No. of acres _____

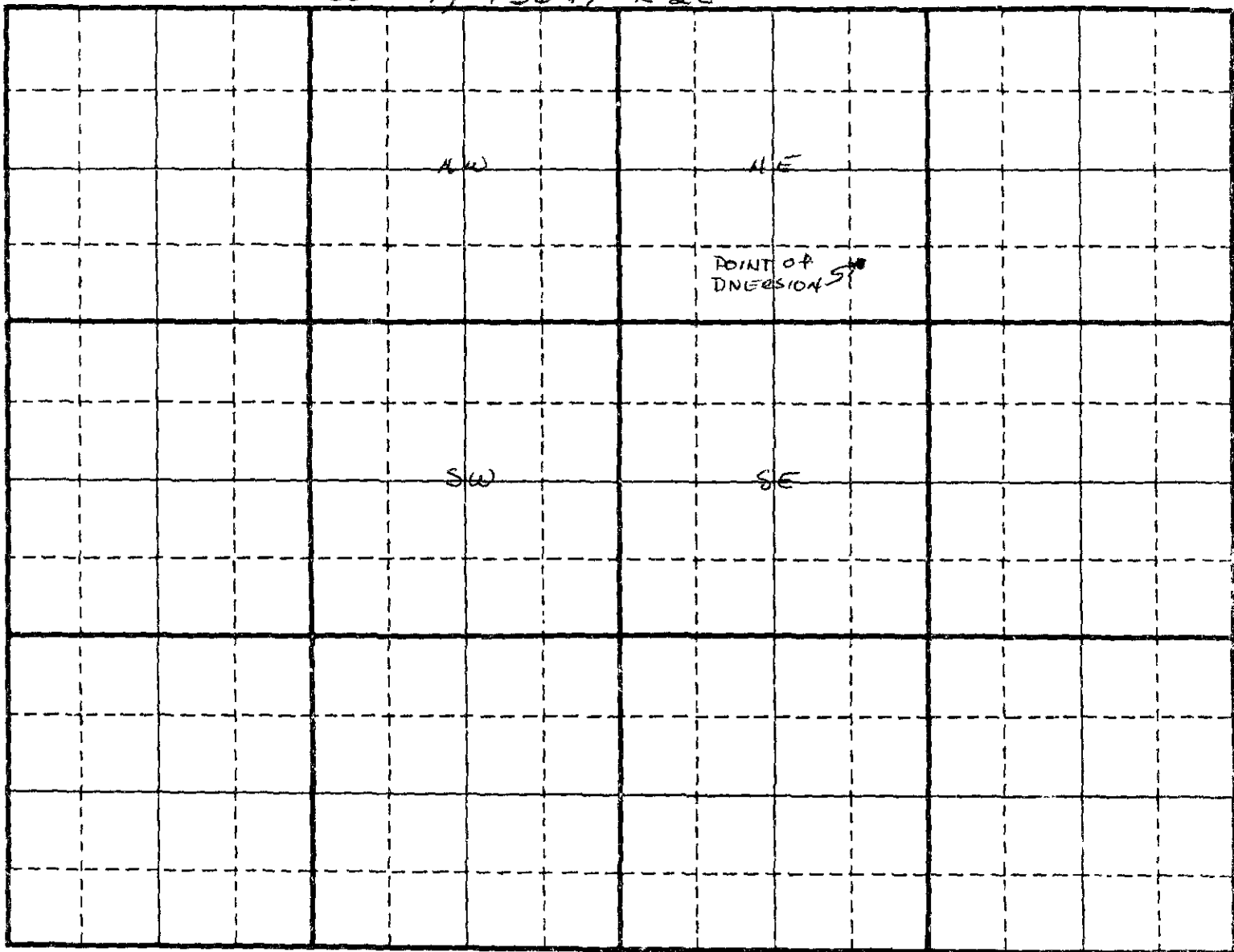
B) If water is used for other than irrigation, fully describe that use, being as specific as possible. STOCK

NOTE Include here the type and number of stock watered: 15-20 HEAD COWS STEERS

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____

SEC 19, T36N, R2E



Scale 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Clearwater) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

John Praest
(Claimant)

Sworn to before me this 12 day of February, 1982.

Allen Medalon, Clerk of the
District Court, Pocatello, Idaho
Notary Public
Residing at By Alice Hardy, Deputy

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by RWA Date 2/24/82 Exception filed by _____ Date _____
Prepaid check by RWA Date 2/24/82
\$30.00 fee received by _____ Date 2/24/82 (21143)
Published in Clearwater Tribune
3/4/82

Forwarded to claimant by _____ Date _____

PRIORITY 103
 R. L. [redacted] ID 83544
 SOURCE: [redacted] Military
 to SINKS
 Priority Date: 01/12/1945
 Amount: \$50
 Diversions: [redacted] Sec
 T 36N R 02E CLEAR-
 WATER Co. [redacted]
 Use: STONE MOUNTAIN (a 1940
 CFS) from [redacted] 12
 Place of Use: [redacted] Sec 19
 T 36N R 02E
 PRIORITY 104
 R. L. [redacted] ID 83544
 SOURCE: [redacted] Military
 to SINKS
 Priority Date: 01/12/1945
 Amount: \$50
 Diversions: [redacted] Sec
 T 36N R 02E CLEAR-
 WATER Co. [redacted]
 Use: STONE MOUNTAIN (a 1940
 CFS) from [redacted] 12
 Place of Use: [redacted] Sec 19
 T 36N R 02E
 Any exception to a claim
 of water right must be filed
 with the [redacted] Idaho
 Department of [redacted] Resources,
 800 [redacted] Coeur
 d'Alene, ID [redacted]
 DUNN
 Director
 2-4.11c

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: WJH

Right Number

88-4183

Applicant

Praed

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By

WJH

Date

3/31/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

KW

Date

4/6/82

RECEIVED
APR 5 1982
Department of Water Resources

RECEIVED
APR 05 1982

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
SENE	19	36N	02E	--	--	L.O

IDAHO STREAM CODE INDEX

0720.0480.0205.-----

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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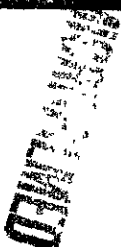
IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----

IDAHO STREAM CODE INDEX



85-4183-

PRAEST, JOHN

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Place of Use: SENE Sec 19 T 36N R 02E

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MARCH 22, 1982

JOHN PRAEST
RT. 6
OROFINO

ID 83544

RE: Claim No. 85-4183

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure

MICROFILMED