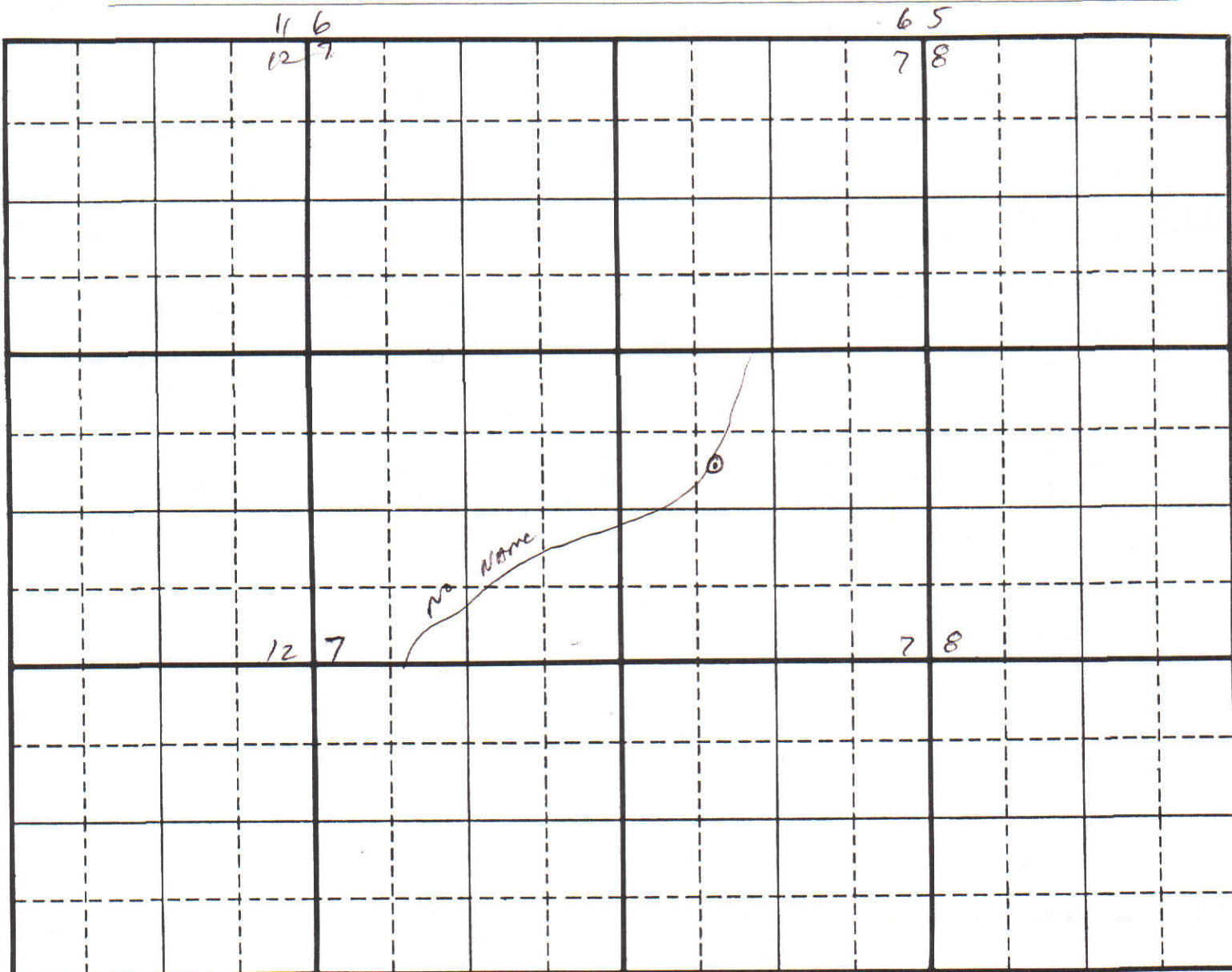


(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Nez Perce ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Wayne L. Martin  
(Claimant)

Sworn to before me this 25<sup>th</sup> day of February, 19 82.

Charlene J. Kelley  
Notary Public  
Residing at Lewiston, ID

My commission expires 8-8-85

FOR DEPARTMENT USE ONLY

Received by JK Date 3-2-82 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by JK Date 3-2-82 claimant by: \_\_\_\_\_  
\$20.00 fee received by JK Date 3-2-82 (2/158) \_\_\_\_\_  
Published in Lewiston Tribune \_\_\_\_\_  
Dates 3/11 - 3/18/82 \_\_\_\_\_



F.93

M

42.4

E-106

James DAK

8'' = 1 mile

C 27.2

STANLEY STOREY

(E079)

E-106

STANLEY STOREY

D

22.9

C

35.3

B 3.2

B 3.1

E-46

A

12.1

(E078)

E 4.4

B 3.2

B 3

STANLEY

STOREY

(E077)

D

25.6

CECIL

MARTIN

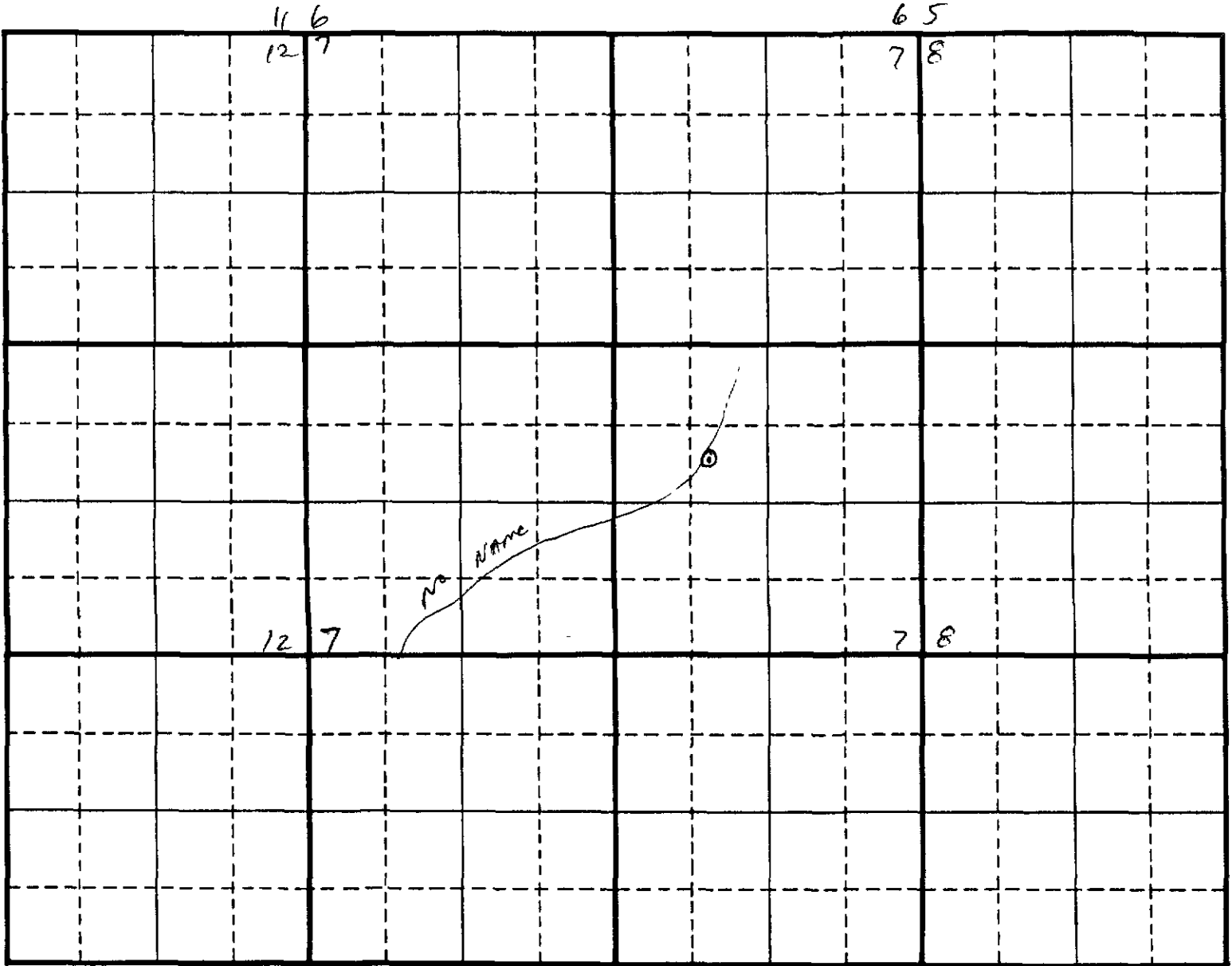
MICROFILMED

(E077)

E-11



(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale 2 inches equal 1 mile.

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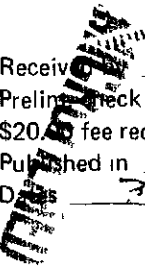
Sworn to before me this 25<sup>th</sup> day of February, 19 82.

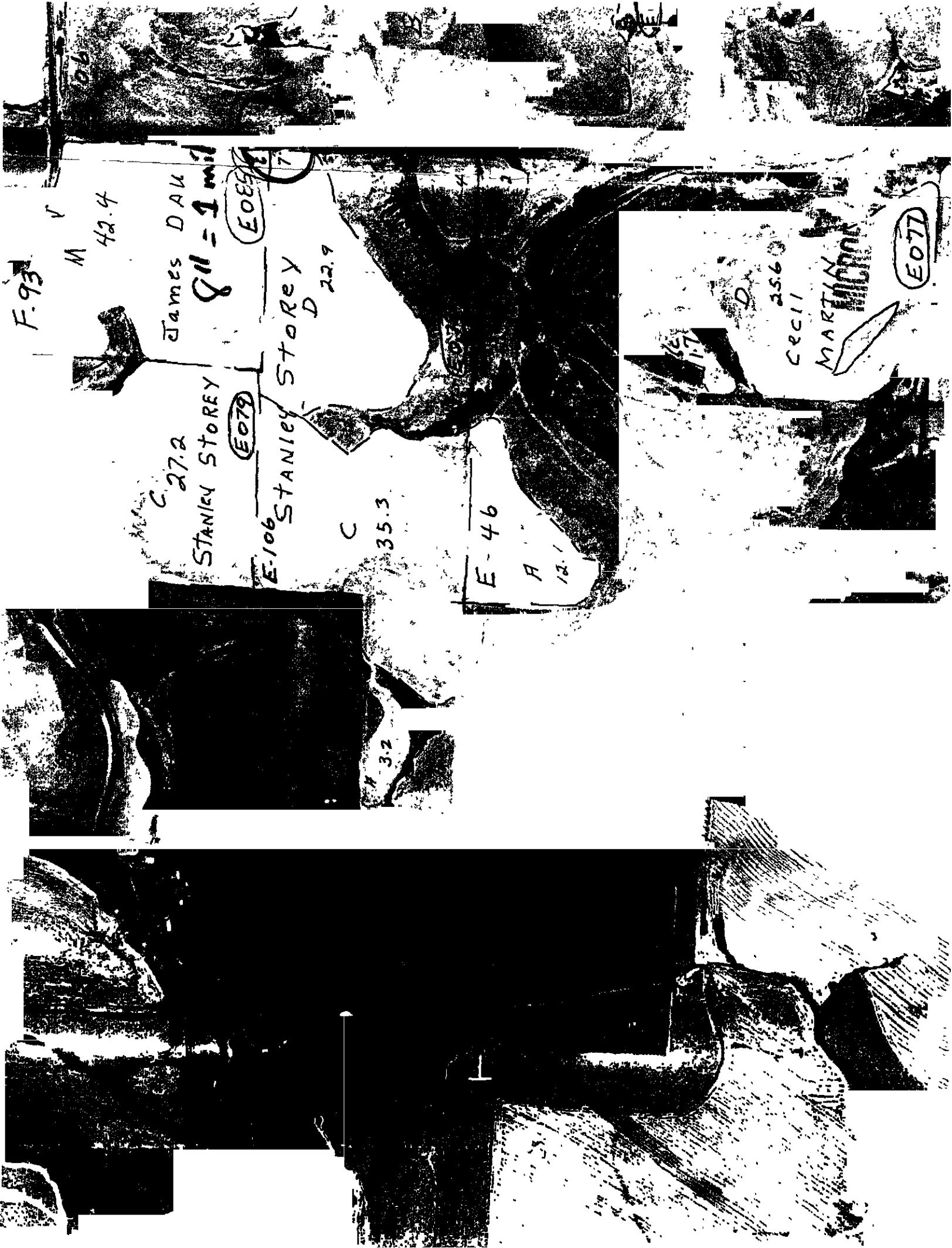
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Notary Public  
Residing at Leaviston, ID

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Received by JK Date 3-11-82 Exception filed by \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Preliminary check by JK Date 3-2-82 claimant by \_\_\_\_\_  
\$20.00 fee received by JK Date 3-2-82 (2150)  
Published in Boyer's Tribune  
Dated 3/11-3/18/82





F.93

M 42.4

James DAK

8" = 1 mil

(E085)

C 27.2

STANLEY STOREY

(E079)

E-106 STANLEY STOREY

D 22.9

C

35.3

E-46

A

12.1

D

25.6

CECIL

MARTIN

(E077)

# PUBLISHER'S AFFIDAVIT OF PUBLICATION

## NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claims to water rights have been established by diversion and application to beneficial use.

85-4185

MARTIN, WAYNE  
RT. 1 BOX 101, CULDESAC, ID 83524  
Source: SPRINGS tributary to COYOTE CREEK  
Priority Date: 01/01/1919  
Amount: 0.02 CFS  
Diversion Point: SENE Sec 07 T 36N R 02W, NEZ PERCE Co  
Use: STOCKWATER (0.02 CFS) from 04/01 to 12/30  
Place of Use: SENE Sec 07 T 36N R 02W  
Diversion Means: PIPELINE TO TROUGH

85-4186

MARTIN, WAYNE &/or FLOYD  
RT. 1 BOX 101, CULDESAC, ID 83524  
Source: UNNAMED STREAM tributary to COYOTE CREEK  
Priority Date: 01/01/1919  
Amount: 0.02 CFS  
Diversion Point: NWSE Sec 07 T 36N R 02W, NEZ PERCE Co  
Use: STOCKWATER (0.02 CFS) from 04/01 to 12/30  
Place of Use: NWSE Sec 07 T 36N R 02W  
Diversion Means: PIPELINE TO TROUGH

85-4188

MARTIN, WAYNE &/or FLOYD  
RT. 1 BOX 101, CULDESAC, ID 83524  
Source: UNNAMED STREAM tributary to COTTONWOOD CREEK  
MAGPIE CREEK tributary to COTTONWOOD CREEK  
Priority Date: 01/01/1919  
Amount: 0.02 CFS  
Diversion Point: SWSW SWSW Sec 06 T 36N R 02W, NEZ PERCE Co.  
Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31  
Place of Use: SWSW Sec 06 T 36N R 02W  
Diversion Means: CONCRETE WITH FLASHBOARDS.

85-4189

TODD, THENTON L  
RT. 1 BOX 186, LAPWAI, ID 83540  
Source: SPRINGS tributary to SWEETWATER CREEK  
SWEETWATER CREEK tributary to LAPWAI CREEK  
Priority Date: 01/01/1962  
Amount: 0.48 CFS  
Diversion Point: NESW SWNE SESE Sec 22 T 35N R 04W, NEZ PERCE Co.  
Use: IRRIGATION (0.40 CFS) from 03/01 to 11/15  
DOMESTIC (0.08 CFS) from 01/01 to 12/31  
Place of Use: SESE Sec 22 T 35N R 04W  
SENE NWSW Sec 23 T 35N R 04W  
NWSE SWSE Sec 22 T 35N R 04W FOR 29 ACRES  
Diversion Means: GRAVITY FLOW PIPELINE & PUMP & PIPELINE.

85-4082

WILKEN, KENNETH  
RT. 1 BOX 89, KENDRICK, ID 83537  
Source: GROUNDWATER  
Priority Date: 01/01/1914  
Amount: 0.08 CFS  
Diversion Point: SESW Sec 38 T 38N R 02W, NEZ PERCE Co  
Use: COMMERCIAL (0.04 CFS) from 01/01 to 12/31  
DOMESTIC (0.08 CFS) from 01/01 to 12/31  
Place of Use: SESW Sec 38 T 38N R 02W  
Diversion Means: WELL & PUMP.

85-4083

CAMERON EMMANUEL LUTHERAN CHURCH  
KENDRICK, ID 83537  
Source: GROUNDWATER  
Priority Date: 01/01/1940  
Amount: 0.08 CFS  
Diversion Point: SWNE SEC 27 T 38N R 02W, NEZ PERCE Co.  
Use: DOMESTIC (0.08 CFS) from 01/01 to 12/31  
Place of Use: NWSE SEC 27 T 38N R 02W  
Diversion Means: WELL & PUMP

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814

A. KENNETH DUNN  
Director

STATE OF IDAHO,

County of Nez Perce } ss.

Judy Rose

, being duly sworn

deposes and says, I am the Classified Bookkeeper

of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho, That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said

period, that the Notice of Claims to Water Rights attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a

week for 2 consecutive weeks, the first publication thereof being on the 11th day of March, A. D. 1982, and the last publica-

tion thereof being on the 18th day of March, A. D. 1982, and said Notice of Claims to Water Rights

was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

18th day of March, 1982

*[Signature]*

Notary Public in and for the State of Idaho  
residing at Lewiston, therein

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JK

Right Number 95-4186 Applicant Hartman

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By mm Date 3/31/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw Date 4/6/82

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RECEIVED  
APR 6 1982

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

25  
P-1

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
| NWSE  | 07  | 36N | 02W | --           | --            | 1.4   |

IDAHO STREAM CODE INDEX

2250.0480.0100.0020.0010.-----

| TRACT | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-------|-------|-------|--------------|---------------|-------|
| ----- | ----- | ----- | ----- | -----        | -----         | ----- |

IDAHO STREAM CODE INDEX

| TRACT | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-------|-------|-------|--------------|---------------|-------|
| ----- | ----- | ----- | ----- | -----        | -----         | ----- |

IDAHO STREAM CODE INDEX

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IDAHO STREAM CODE INDEX

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|-------|-------|-------|-------|--------------|---------------|-------|
| ----- | ----- | ----- | ----- | -----        | -----         | ----- |

IDAHO STREAM CODE INDEX

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IDENT. NO. 85-4186

WATER RIGHT  
DATA ENTRY LOG

[illegible]

SECRET

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SECRET

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

---

JOHN V. EVANS  
Governor  
C. STEPHEN ALLRED  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

MARCH 30, 1982

WAYNE MARTIN  
FLOYD MARTIN  
RT. 1 BOX 101  
CULDESAC

ID 83524

RE: Claim No. 85-4186

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.  
Regional Supervisor

Enclosure

MICROFILMED