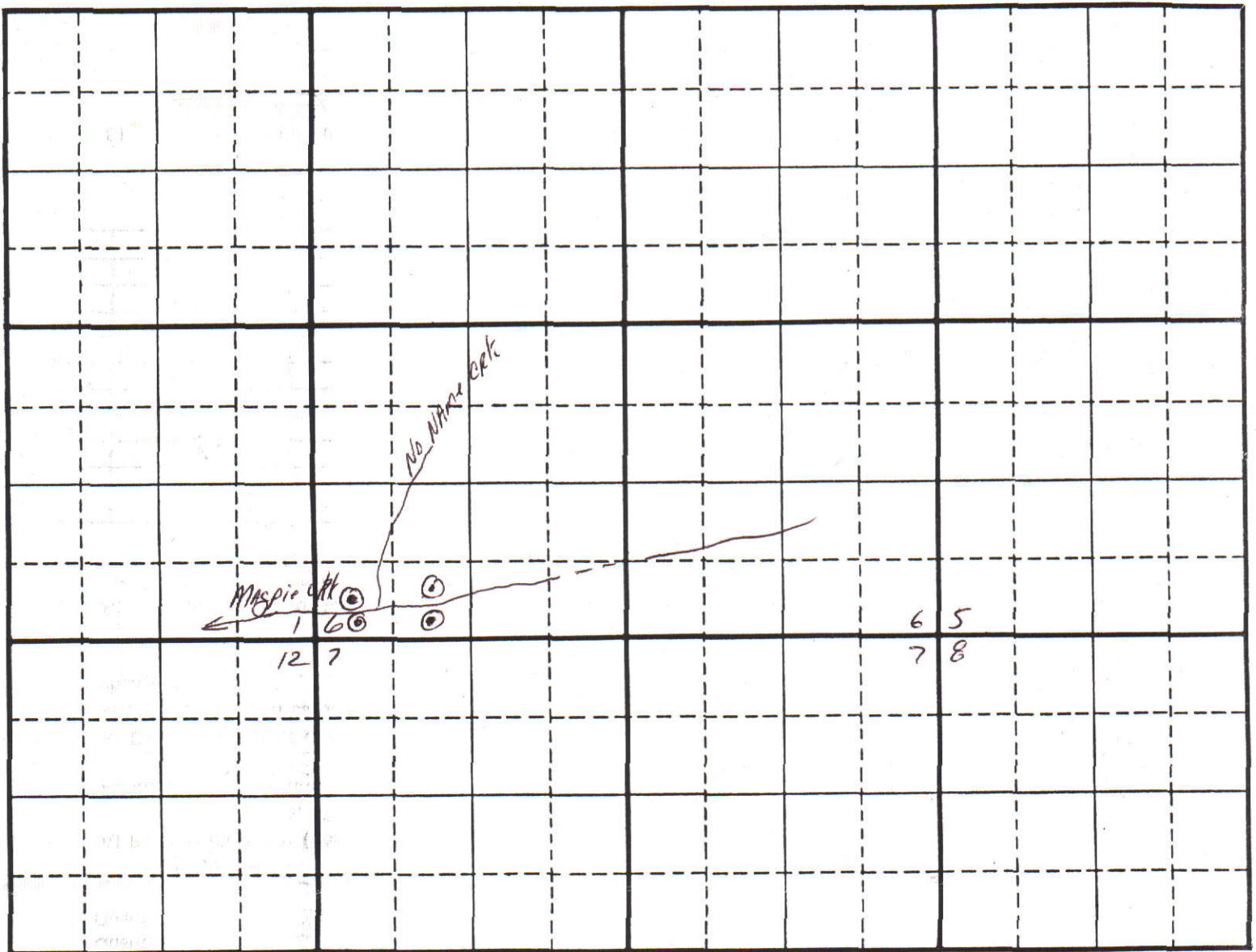


(8) Remarks water from springs also collected in 8,000
gal reservoir and stored for fire protection



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Boz Perce) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Wayne L. Martin
(Claimant)

Sworn to before me this 25th day of February, 19 82.

Charlene J. Kelley
Notary Public
Residing at Lewiston, ID

My commission expires 8-8-85

FOR DEPARTMENT USE ONLY

Received by JK Date 3-2-82 Exception filed by: _____ Date _____
Prelim. check by JK Date 3-2-82
\$20.00 fee received by JK Date 3-2-82 (2160)
Published in Lewiston Tribune
Dates 3/11 - 3/18/82

Forwarded to claimant by: _____ Date _____



CLAIM TO A WATER RIGHT

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Wayne E Floyd Martin
(Name of Claimant)

(Name of Claimant)

RT. 1 Box 101 ⁰Culdesac
(Mailing Address)

83524
(Zip Code)

Telephone No. 836-5547

(1) Date of priority: (When was the water first applied to a beneficial use) 1979

(2) Describe the source of water. (Name of stream, lake, spring, etc., or ground water)

(4) Springs tributary to Maspie Creek

(cfs. qpd. AFA)

(Domestic, Irrigation, Stock, Etc.)

(Both dates inclusive)

{Mo., Day}

(Mo., Day)

Quantity 1,000 gpd

Use Domestic

Period of Use From

To 12-31

Quantity 10,000 gpd

Use Integration

Period of Use From

To 10-30

Quantity 2,000 yds

Use fire protection

Period of Use From
 Period of Use From

To 12-51

Quantity

Use _____

Period of Use From
Period of Use From

To _____

(4) TOTAL QUANTITY USED.

(cfs. gpd. AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

$\frac{1}{4}$ $\frac{1}{4}$, Sec. Twp. 36 N' Rge. 24' B M., County of Mer Perce

Additional points of diversion: point of diversion is in the same 40 acre tract as each place of use

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. *pipe lines - spring boxes*

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

AND Points of Diversion

[illegible]

No. of acres 2

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

~~Investment~~ - Domestic - fire protection

NOTE: Include here the type and number of stock watered.

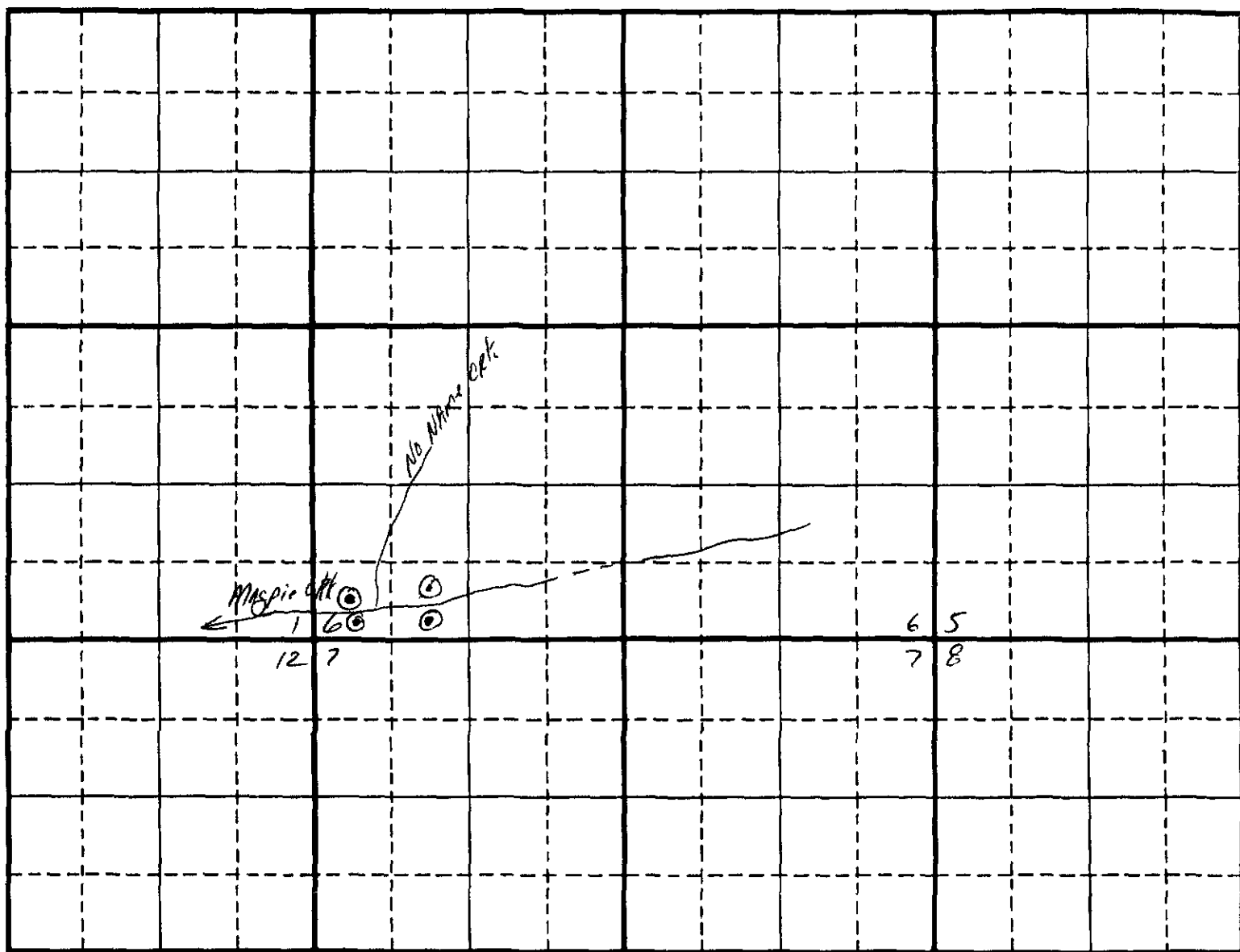
(7) If you are claiming water as a member of an organization, list name of organization: _____

$$N/A$$

NOTE: Include
If you are cl

(8) Remarks

water from springs also collected in 8,000
gal reservoir and stored for fire protection



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Boz Perce)

) ss.

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Residing at Lewiston, ID

My commission expires 8-8-85

FOR DEPARTMENT USE ONLY

Reviewed by JK Date 3-2-82 Exception filed by: _____ Date _____
Check by JK Date 3-2-82
Fee received by JK Date 3-2-82 (\$160)
Published in Lewiston Tribune
Dates 3/11 - 3/18/82

NOTARIAL
ED

D
28.5

WAYNE MARTIN

B
27.4

64

216

See

(E08)

PUBLISHER'S AFFIDAVIT OF PUBLICATION

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claims to water rights have been established by diversion and application to beneficial use

85-4185

MARTIN, WAYNE
RT 1 BOX 101, CULDESAC, ID 83524
Source: SPRINGS tributary to COYOTE CREEK
Priority Date: 01/01/1919
Amount: 0.02 CFS
Diversion Point: SENE Sec 07 T 36N R 02W, NEZ PERCE Co.
Use: STOCKWATER (0.02 CFS) from 04/01 to 12/30
Place of Use: SENE Sec 07 T 36N R 02W
Diversion Means: PIPELINE TO TROUGH

85-4186

MARTIN, WAYNE &/or FLOYD
RT 1 BOX 101, CULDESAC, ID 83524
Source: UNNAMED STREAM tributary to COYOTE CREEK
Priority Date: 01/01/1919
Amount: 0.02 CFS
Diversion Point: NWSE Sec 07 T 36N R 02W, NEZ PERCE Co.
Use: STOCKWATER (0.02 CFS) from 04/01 to 12/30
Place of Use: NWSE Sec 07 T 36N R 02W
Diversion Means: PIPELINE TO TROUGH

85-4187

MARTIN, WAYNE &/or FLOYD
RT 1 BOX 101, CULDESAC, ID 83524
Source: SPRINGS tributary to MAGPIE CREEK
Priority Date: 01/01/1919
Amount: 0.03 CFS
Diversion Point: SESW SWSW Sec 06 T 36N R 02W, NEZ PERCE Co.
Use: IRRIGATION (0.02 CFS) from 05/01 to 10/30
DOMESTIC (0.02 CFS) from 01/01 to 12/31
FIRE PROTECTION (0.02 CFS) from 01/01 to 12/31
Place of Use: SWSW SESW Sec 06 T 36N R 02W FOR 2 ACRES
Diversion Means: SPRING BOXES & PIPELINE

85-4188

MARTIN, WAYNE &/or FLOYD
RT 1 BOX 101, CULDESAC, ID 83524
Source: UNNAMED STREAM tributary to COTTONWOOD CREEK
MAGPIE CREEK tributary to COTTONWOOD CREEK
Priority Date: 01/01/1919
Amount: 0.02 CFS
Diversion Point: SWSW SWSW Sec 06 T 36N R 02W, NEZ PERCE Co.
Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31
Place of Use: SWSW Sec 06 T 36N R 02W
Diversion Means: CONCRETE WITH FLASHBOARDS

85-4189

TODD, THENTON L.
RT 1 BOX 186, LAPWAI, ID 83540
Source: SPRINGS tributary to SWEETWATER CREEK
SWEETWATER CREEK tributary to LAPWAI CREEK
Priority Date: 01/01/1962
Amount: 0.48 CFS
Diversion Point: NESW SWNE SESE Sec 22 T 35N R 04W, NEZ PERCE Co.
Use: IRRIGATION (0.40 CFS) from 03/01 to 11/15
DOMESTIC (0.08 CFS) from 01/01 to 12/31
Place of Use: SESE Sec 22 T 35N R 04W
SENE NWSE Sec 23 T 35N R 04W
NWSE SWSE Sec 22 T 35N R 04W FOR 29 ACRES
Diversion Means: GRAVITY FLOW PIPELINE & PUMP & PIPELINE.

86-4082

WILKEN, KENNETH
RT 1 BOX 89, KENDRICK, ID 83537
Source: GROUNDWATER
Priority Date: 01/01/1914
Amount: 0.08 CFS
Diversion Point: SESW Sec 38 T 38N R 02W, NEZ PERCE Co.
Use: COMMERCIAL (0.04 CFS) from 01/01 to 12/31
DOMESTIC (0.08 CFS) from 01/01 to 12/31
Place of Use: SESW Sec 28 T 38N R 02W
Diversion Means: WELL & PUMP.

86-4083

CAMERON EMMANUEL LUTHERAN CHURCH
KENDRICK, ID 83537
Source: GROUNDWATER
Priority Date: 01/01/1940
Amount: 0.08 CFS
Diversion Point: SWNE SEC 27 T 38N R 02W, NEZ PERCE Co.
Use: DOMESTIC (0.08 CFS) from 01/01 to 12/31
Place of Use: NWSE SEC 27 T 38N R 02W
Diversion Means: WELL & PUMP
Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814.

A. KENNETH DUNN
Director

STATE OF IDAHO,
County of Nez Perce

ss.

Judy Rose

, being duly sworn
deposes and says, I am the Classified Bookkeeper
of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the Notice of Claims to Water Rights attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for 2 consecutive weeks, the first publication thereof being on the 11th day of March, A. D. 1982, and the last publication thereof being on the 18th day of March, A. D. 1982, and said Notice of Claims to Water Right was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

18th day of March, 1982

Sheryl M. Smith
Notary Public in and for the State of Idaho,
residing at Lewiston, therein

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JK

Right Number 85-4187 Applicant 85-4187

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By JK Date 3/31/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw Date 4/6/82

RECEIVED
APR 05 1982

Department of Water Resources

15
7 *

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
<u>5454</u>	<u>06</u>	<u>36N</u>	<u>02W</u>	--	--	<u>3.6</u>

IDAHO STREAM CODE INDEX

2720.0480.0100.0010. _____

TRACT SEC TWP RGE gov't rediv. REACH
lot. (R)
555W 06 36N 02W -- -- --

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov t lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

100-443887-100

3/79

IDENT. NO. 85-4187

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MARCH 30, 1982

MAYNE MARTIN
FLOYD MARTIN
RT. 1 BOX 101
CULDESAC

ID 83514

RE: Claim No. 85-4187

Dear Claimant

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure

MICROFILMED