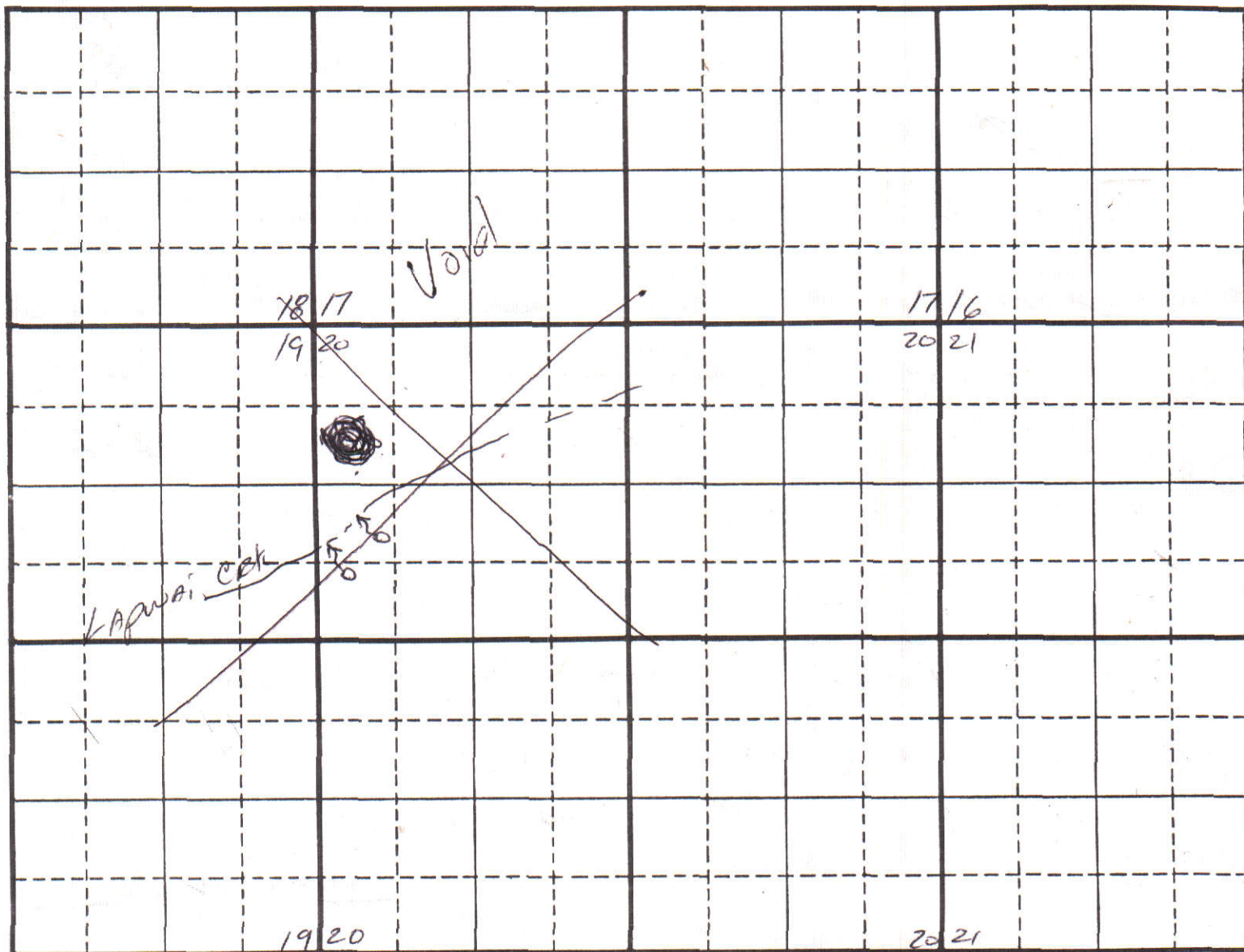


(8) Remarks ASCS photo attached



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

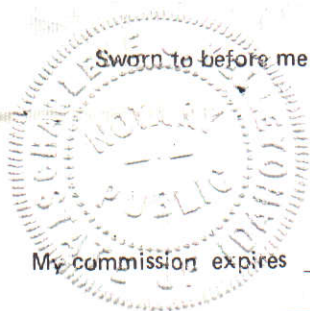
State of Idaho)
County of _____) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Heistumson Ranch Co.
by Arthur Heistumson Pres.
(Claimant)

Sworn to before me this 18th day of March, 19 82.

Charlene J. Kelley
Notary Public
Residing at Lewiston, ID



My commission expires 8-8-85

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 4/7/82 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by [Signature] Date 4/7/82
\$20.00 fee received by [Signature] Date 4/7/82 (2/217)
Published in Lewiston Tribune
Dates 4/15 & 22/82

RECEIVED

R3W

See
D9-R-1

8 1/2 mile

18 | 17
19 | 20

43.8
B

D-188

50 rings
(D-227)

EITSTUMAN RANCH CO.

20.6

Pd + P/U

MICROFILM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

Heitstuman Ranch Co

(Name of Claimant)

RT 1 Box 50 Coldesae

(Mailing Address)

83524

(Zip Code)

Telephone No. 843-5680

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows.

(1) Date of priority. (When was the water first applied to a beneficial use) 1906

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water (Name of stream, lake, spring, etc., or ground water)

2 SPRINGS

tributary to LAPWAI CRK

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>4500 gpd</u>		Use <u>Livestock</u>		Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 4500 gpd TOTAL QUANTITY USED
(cfs, gpd, AFA)

(5) A) Point of diversion (Location of point where water is diverted from its source)

SW 1/4 NW 1/4, Sec 20 Twp. 35N Rge. 3W B.M., County of Nez Perce

Additional points of diversion

SAME 40 AC. TRACT

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the change. TITE TRAP - to pipeline to trough

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

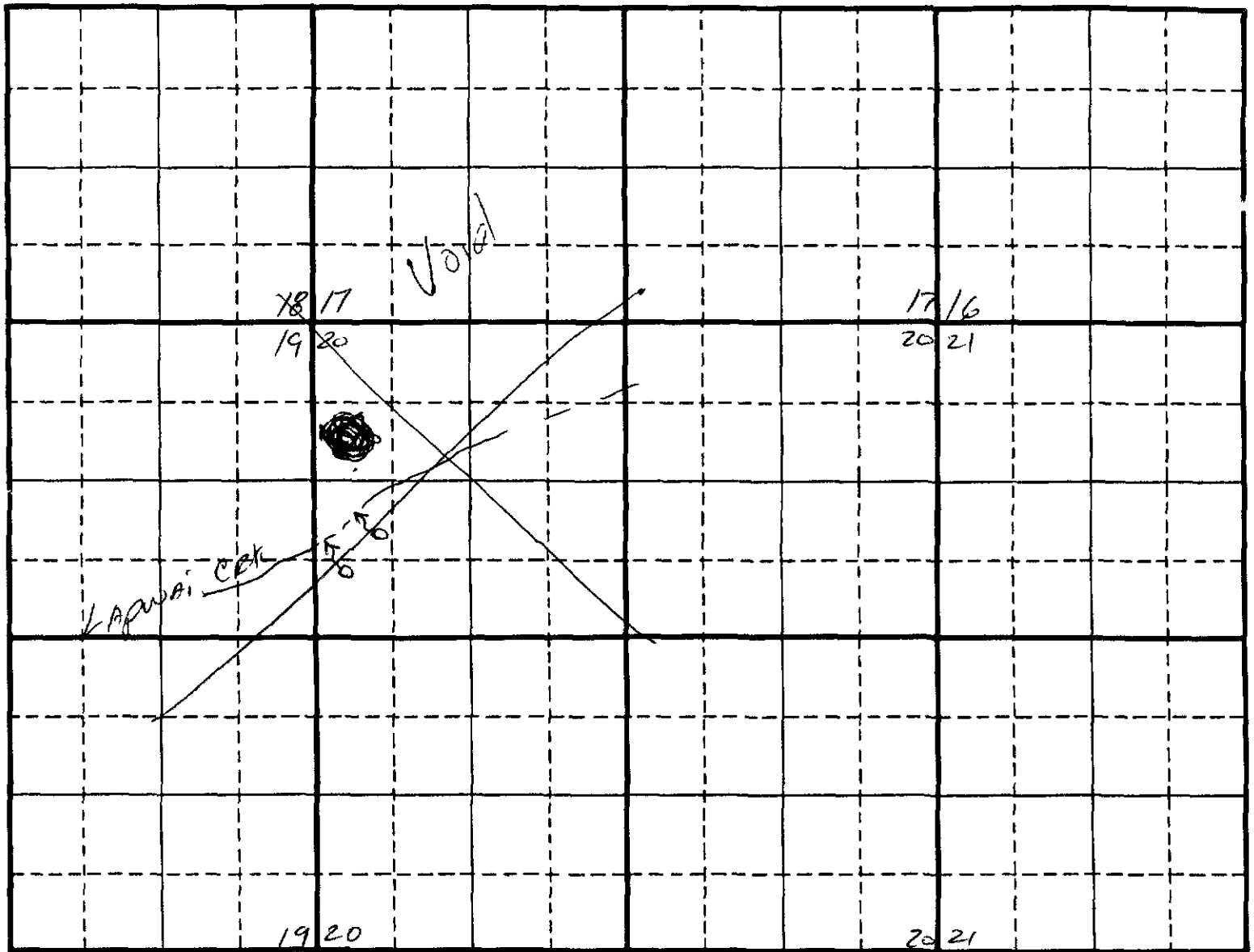
T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
35N	3W	20							X										

No. of acres —

B) If water is used for other than irrigation, fully describe that use, being as specific as possible. Livestock

NOTE. Include here the type and number of stock watered 225-250 head Cow calf-bull
If you are claiming water as a member of an organization, list name of organization. N/A

(8) Remarks ASCS photo attached



Scale 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of _____) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Hesturnon Ranch Co.
by Arthur Hesturnon Pres.
(Claimant)

Sworn to before me this 18th day of March, 19 82.



Charlene J. Kelley
Notary Public
Residing at Lewiston, ID

My commission expires 8-8-85

FOR DEPARTMENT USE ONLY

Received by ALB Date 4/7/82 Exception filed by _____ Forwarded to _____ Date _____
Fee received by _____ Date 4/7/82 (21217)
Published in Lewiston Tribune
Pages 4/159-22/82

R3W

See
D9-R-I

8" = 1 mile

8/17
1920

43.8
B

D-188

(D-227)

EITSTUMAN RANCH CO.

20.6

P4 + P/U

10/17

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

NOTICE OF CLAIMS TO WATER RIGHTS

* Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

85-4191

HEITSTUMAN RANCH CO.
RT. 1 BOX 50, CULDESAC, ID 83524
Source: SPRING tributary to LAPWAI CREEK

Priority Date: 01/01/1906

Amount: 0.07 CFS

Diversion Point: SWSW Sec 19 T 35N R 03W, NEZ PERCE Co.

Use: IRRIGATION (0.04 CFS) from 6/01 to 10/01

STOCKWATER (0.01 CFS) from 01/01 to 12/31

DOMESTIC (0.02 CFS) from 01/01 to 12/31

Place of Use: SWSW Sec 19 T 35N R 03W FOR 10 ACRES

85-4192

HEITSTUMAN RANCH CO.
RT. 1 BOX 50, CULDESAC, ID 83524
Source: SPRINGS tributary to LAPWAI CREEK

Priority Date: 01/01/1906

Amount: 0.01 CFS

Diversion Point: SWNW Sec 20 T 35N R 03W, NEZ PERCE Co.

Use: STOCKWATER (0.01 CFS) from 01/01 to 12/31

Place of Use: SWNW Sec 20 T 35N R 03W

Judy Rose, being duly sworn deposes and says, I am the Classified Bookkeeper of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said

period; that the ~~Notice of Claims to Water Rights~~ attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a

week for 2 consecutive weeks, the

first publication thereof being on the 13th day of

April, A. D. 1982, and the last publica-

tion thereof being on the 20th day of April,

A. D. 1982, and said ~~Notice of Claims to Water Rights~~

was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

SUBSCRIBED AND SWORN TO, BEFORE ME THIS THE
20th day of April, 1982.

Shirley M. Kent

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

NOTARY PUBLIC

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: LB

Right Number 85-4192

Applicant Hestonman

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By pm

Date 5/3/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By RC

Date 5/27/82

UNRECORDED

RECEIVED
MAY 10 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

WATER RIGHT
DATA ENTRY LOG

[illegible]

85-4192_

HEITSTUMAN RANCH CO.

PT. 1 BOX 50, CULDESAC, ID 83524

Source: SPRINGS tributary to LAPWAI CREEK

Priority Date. 01/01/1906

Amount: 0.01 CFS

Diversion Point: SWNW Sec 20 T 35N R 03W, NEZ PERCE Co.

Use: STOCKWATER (0.01 CFS) from 01/01 to 12/31

Place of Use: SWNW Sec 20 T 35N R 03W

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MAY 3, 1982

HEITSTUMAN RANCH CO.
PT. 1 BOX 50
CULDESAC ID 83524

RE: Claim No. 85-4192

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Wynne, P.E.
Regional Supervisor

Enclosure

MICROFILMED