
[illegible]

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Cecilia M. Rivera
(Claimant)

, 19 82

Notary Public
Residing at Clarkston

My commission expires 9-22-83

FOR DEPARTMENT USE ONLY

Received by RJA Date 4/7/82 Exception filed by: _____
Prelim. check by LB Date 4/7/82 4/14/82 Fowarded to _____
\$30.00 fee received by LB Date 4/7/82 (21222) claimant by: _____
Published in Levin & Tribune _____
Dates 4/22 & 29/82 _____

[illegible]

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Washington)
County of Asotin) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Twain City Food Inc
Gen. Mgr. Hewiston Mo.

Sworn to before me this 29 day of March

Cashman (Claimant)
1982

Notary Public
Residing at Clarkston

My commission expires 9-22-83

FOR DEPARTMENT USE ONLY

Received by RAW
 Prelim. check by LO
 \$30.00 fee received by g
 Published in Lewiston
 Dates

Date 4/7/82 Exception _____
Date 4/7/82 _____
Date 4/7/82 (21222)

Exception filed by:

Forwarded to
claimant by:

Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Twin City Foods, Inc.
(Name of Claimant)
P.O. Box 647 Lewiston, Idaho 83501 Telephone No 743-5568
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows

(1) Date of priority (When was the water first applied to a beneficial use) Sept. 25, 1952

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water (Name of stream, lake, spring, etc., or ground water)
Ground Water Deep Well tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed

Quantity	(cfs, gpd, AFA) gal.	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u> </u>		Use <u>Commercial</u>		Period of Use From <u>June 1</u>	To <u>Aug 15</u>
Quantity <u> </u>		Use <u> </u>		Period of Use From <u> </u>	To <u> </u>
Quantity <u>4,320,000 gpd</u>		Use <u>Commercial</u>		Period of Use From <u> </u>	To <u> </u>
Quantity <u>6.7 cfs.</u>		Use <u> </u>		Period of Use From <u> </u>	To <u> </u>
Quantity <u>Maximum</u>		Use <u> </u>		Period of Use From <u> </u>	To <u> </u>

(4) TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion (Location of point where water is diverted from its source)
S.W. 1/4 N.E. 1/4, Sec. 36 Twp. 36 N Rge. 6 W. B.M., County of Nez Perce
Additional points of diversion None

B) Describe means of diversion of water. (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the change. Well - 24" Casing - pump electric motor 200 hp.
3,000 gpm - Depth 630 ft. - Year Drilled 1952
Pump level 330 ft.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
36N	6W	36			X														X

No. of acres N/A

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
food processing, frozen Green Peas, conveying, cleaning, cooking.

NOTE. Include here the type and number of stock watered N/A

(7) If you are claiming water as a member of an organization, list name of organization Twin City Foods, Inc.
Lewiston, Idaho 83501

Scale 2 inches equal 1 mile.

State of ~~Idaho~~ WASHINGTON)
County of ASOTIN) ss.

matters and facts therein are true to the best of the
Twain City Food Inc
Gen. Mgr. Lewistown D.O.

Cushman (Claimant)
1982

Notary Public
Residing at Clarkston

Received
Exlim ch
0.00 fee
published

Received by PSA Date 4/7/82 Exception filed by _____
 Claim check by LB Date 4/6/82 4/14/82 Forwarded to _____
 \$0.00 fee received by PSB Date 4/7/82 (21200) claimant by _____
 Published in Lawrence Tribune _____
 Dates 4/22 - 29/82 _____

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

Judy Rose, being duly sworn
deposes and says, I am the Classified Bookkeeper
of the Tribune Publishing Company, a corporation organized
and existing under and by virtue of the laws of the State of
Idaho, publishers of the LEWISTON MORNING TRIBUNE, a
newspaper of general circulation published at Lewiston, Nez
Perce County, Idaho; That the said Lewiston Morning Tribune
is an established paper and has been published regularly and
issued regularly at least once a day for more than 20 consecu-
tive years immediately preceding the first publication of this
notice, and has been so published uninterruptedly for said
period; that the Notice of Correction
attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a
week for 2 consecutive weeks, the
first publication thereof being on the 13th day of
May, A. D. 1982, and the last publica-
tion thereof being on the 20th day of May,
A. D. 1982, and said Notice of Correction
was so published in the regular and entire issue of the said
newspaper and not in a supplement thereof and was so pub-
lished in every issue and number of the said paper, during the
period and times of publication as set forth above.

NOTICE OF CORRECTION

Notice is hereby given that Claim to a
Water Right No 85-4194 in the name of
Twin City Food, Inc., was advertised
incorrectly on April 22 and 29, 1982
The Date of Priority was incorrectly
advertised as 09/25/1982; whereas, cor-
rectly it should be 09/25/1952.

Any exception to the above-
referenced correction must be filed
with the State of Idaho Department of
Water Resources, 4055 Government
Way, Coeur d'Alene, Idaho 83814

A KENNETH DUNN
Director

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

20th day of May, 1982.

Sheryl M. Lantz
Notary Public in and for the State of Idaho,
residing at Lewiston, therein

DEPT. OF WATER RESOURCES
1000 W. MAIN ST. 2ND FLOOR
LEWISTON, IDAHO 83404

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

Judy Rose, being duly sworn
deposes and says, I am the Classified Bookkeeper
of the Tribune Publishing Company, a corporation organized
and existing under and by virtue of the laws of the State of
Idaho, publishers of the LEWISTON MORNING TRIBUNE, a
newspaper of general circulation published at Lewiston, Nez
Perce County, Idaho; That the said Lewiston Morning Tribune
is an established paper and has been published regularly and
issued regularly at least once a day for more than 20 consecu-
tive years immediately preceding the first publication of this
notice, and has been so published uninterruptedly for said
period; that the Notice of Claims To Water Rights
attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a
week for 2 consecutive weeks, the
first publication thereof being on the 22nd day of
April, A. D. 1982, and the last publica-
tion thereof being on the 29th day of April,
A. D. 1982, and said Notice of Claims to Water Right,
was so published in the regular and entire issue of the said
newspaper and not in a supplement thereof and was so pub-
lished in every issue and number of the said paper, during the
period and times of publication as set forth above.

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the fol-
lowing claim(s) to water right(s) have
been established by diversion and ap-
plication to beneficial use.

TWIN CITY FOODS, INC.
P O BOX 647, LEWISTON, ID 83501

Source: GROUNDWATER

Priority Date. 09/25/1982 1982

Amount: 6.70 CFS

Diversion Point SWNE Sec 36 T 36N R

06W. NEZ PERCE Co.

Use: COMMERCIAL (6.70 CFS) from
06/01 to 08/15

Place of Use: SWNE Sec 36 T 36N R
06W

Any exception to any claim to water
right may be filed with the Director of
the Idaho Department of Water Re-
sources, 4055 Government Way, Coeur
d'Alene, Id, 83814.

A. KENNETH DUNN
Director

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

29th day of April, 1982.

Sheryl M. Lantz

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

NOTICE OF CORRECTION

Notice is hereby given that Claim to a Water Right No. 85-4194
in the name of Twin City Food, Inc.
was advertised incorrectly on April 22 and 29, 1982

The Date of Priority was incorrectly advertised as 09/25/1982;
whereas, correctly it should be 09/25/1952,

Any exception to the above-referenced correction must be filed
with the State of Idaho Department of Water Resources, 4055 Government
Way, Coeur d'Alene, Idaho 83814.

A. KENNETH DUNN

Director

Published in the Lewiston Morning Tribune on
May 13 and 20, 1982.

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~Executive Director~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

August 4, 1982

File

Twin City Foods, Inc.
P. O. Box 647
Lewiston, Id. 83501

Re: 85-4194

Gentlemen:

Enclosed is Receipt No. 21222 in the amount of \$30.00 which is for the filing fee you submitted for the above-referenced Claim to a Water Right.

Sincerely,

Patricia M. Stypa
Secretary - O/C

Enc. - Receipt

TWIN CITY FOODS, INC., STANWOOD, WASHINGTON

DATE	INVOICE NO	GROSS AMOUNT	DISCOUNT	NET AMOUNT	REMARKS
7/11/62	T 1 02	30.00	.00	30.00	
TOTAL		30.00	.00	30.00	VOUCHER # 12653261

PLEASE DETACH BEFORE DEPOSITING

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: LB

Right Number 85-4124 Applicant Idaho City Foods

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By me Date 6/2/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw Date 6/28/82

MICROFILMED

RECEIVED
JUN 10 1982

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

IDENT. NO. 85-4194

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

85-4194_

TWIN CITY FOODS, INC.

P.O. BOX 647, LEWISTON, ID 83501

Source: GROUNDWATER

Priority Date: 09/25/1952

Amount: 6.70 CFS

Diversion Point: SWNE Sec 36 T 36N R 06W, NEZ PERCE Co.

Use: COMMERCIAL (6.70 CFS) from 06/01 to 08/15

Place of Use: SWNE Sec 36 T 36N R 06W

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MAY 10, 1982

TWIN CITY FOODS, INC.
P.O. BOX 647
LEWISTON ID 83501

RE: Claim No. 85-4194

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

PO BOX 1000
MICROFILMED
L. G. Haynes, P.E.
Regional Supervisor

Enclosure



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

John V. Evans
Governor

A. C. Stephen Alfred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

May 5, 1982

Lewiston Morning Tribune
P. O. Box 957
Lewiston, Id. 83501

Re: 85-4194

Gentlemen:

Enclosed is a Notice of ~~C6~~ correction for the above-referenced application.

Please publish the Notice on May 13 and 20, 1982, and forward your Affidavit of Publication. If you cannot publish on these dates, please contact me immediately, since this will change the wording in the ad.

We ask that you do not bill us for this second publishing since the error was not ours. We are holding the bill for the first publishing and will submit it for payment when we receive your Affidavit. Thank you for your cooperation.

Sincerely,

Patricia M. Stypa
Sr. Secretary

Enc. - Notice

RECEIVED
MAY 13 1982
DEPARTMENT OF WATER RESOURCES
COEUR D'ALENE, IDAHO



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor
A. Kenneth Dunn
XXXXXXXXXXXX
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

April 8, 1982

Twin City Foods, Inc.
P.O. Box 647
Lewiston, Idaho 83501

Gentlemen:

Pursuant to our telephone conversation I am returning your Claim to a Water Right along with your check #98-412. Please correct the mistake, initial it and return the Claim and check for processing. Thank you for your cooperation.

Sincerely,

Lawrence D. Beard
E.I.T.

LDB/pms

Inc. - Claim
Check (\$30.00)

MICROFILMED

[illegible][illegible]

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ WASHINGTON)
County of ASOTIN) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Twin City Food Inc.
Gen. Mgr. Hewitson Div.

Sworn to before me this 29 day of March, 19 82 Cecilia (Claimant)

Cashman (Claimant) 1982

Notary Public
Residing at Clarkston

My commission expires 9-22-83

FOR DEPARTMENT USE ONLY

Received by RSA Date 4/7/82 Exception filed by _____ Forwarded to _____ Date _____
 Admin. check by 20 Date 4/15/82 claimant by _____
 \$10.00 fee received by 8/13 Date 3/7/82 (2122)
 Published in Journal Tribune
 Dates _____