



D353

146.8

A

H. Wyatt

NW

D353

144.3

C

D356

8 1/2 mile

H. D

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Galen Buchanan
(Name of Claimant)
3000 Waha Rd. Lewiston, Idaho 83501 Telephone No 743-3641
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows

(1) Date of priority (When was the water first applied to a beneficial use) 1900

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water (Name of stream, lake, spring, etc., or ground water)
2 Springs tributary to Sweetwater Ck

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity (cfs, gpd, AFA)	Use (Domestic, Irrigation, Stock, Etc.)	Period of Use From		To	
		(Mo., Day)	(Mo., Day)	(Mo., Day)	(Mo., Day)
<u>0.02 cfs</u>	<u>Stock water</u>	<u>3-15</u>	<u>11-15</u>		
Quantity	Use	Period of Use From	To		
Quantity	Use	Period of Use From	To		
Quantity	Use	Period of Use From	To		
Quantity	Use	Period of Use From	To		

(4) 0.02 TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 SW 1/4, Sec. 21 Twp. 34N Rge. 4W B.M., County of Nez Perce
Additional points of diversion NWSE, Sec 27, T34N, R4W

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities. be as specific as possible. Describe any changes in the system and give the date of the change. Pipeline from each to separate troughs

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>34N</u>	<u>4W</u>	<u>21</u>									<u>X</u>								
		<u>27</u>														<u>X</u>			

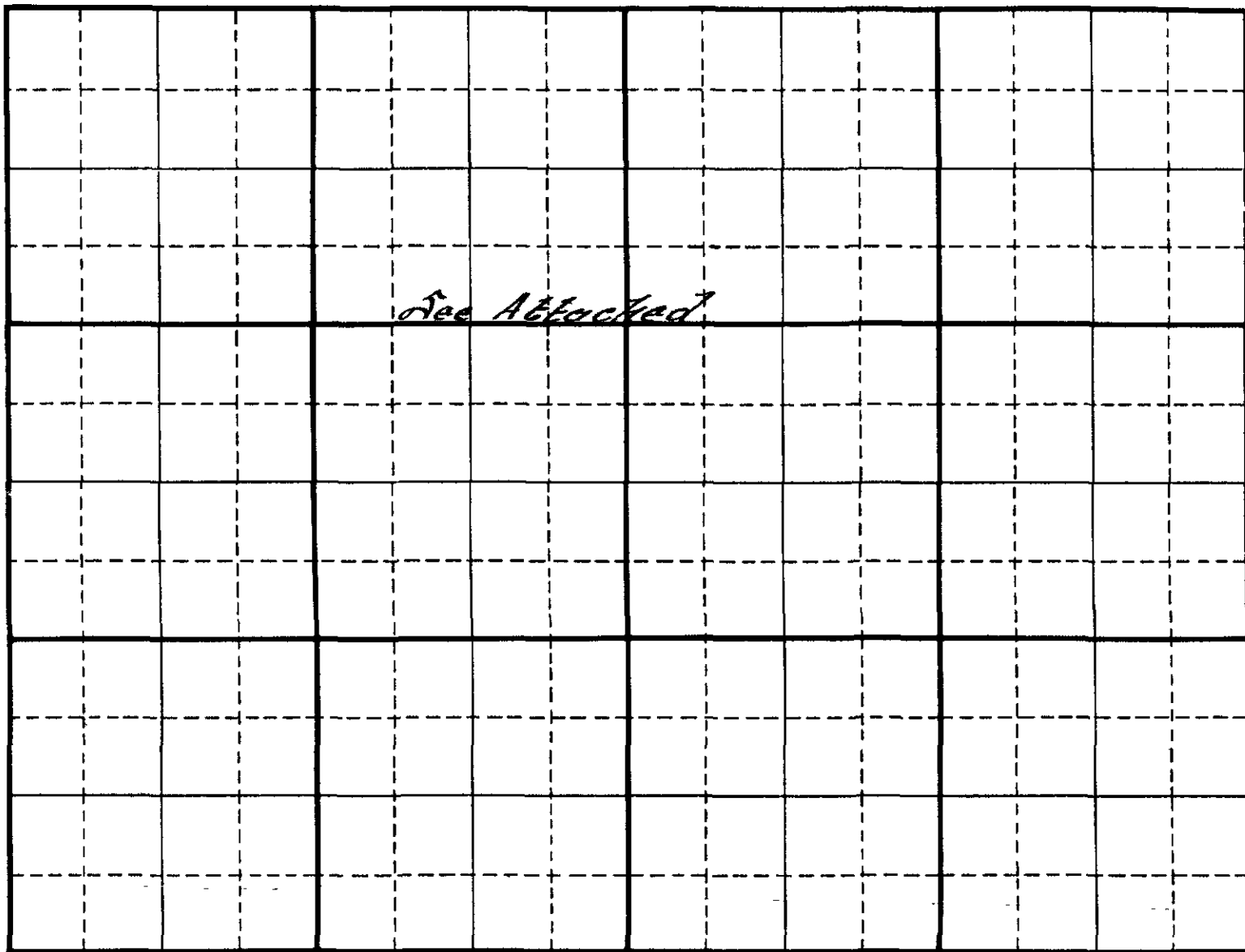
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Stock

E: Include here the type and number of stock watered 50 hd

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Key Perce) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

7th day of April

, 19 82.

x Robert Buchanan
(Claimant)

Charlene J. Kelley
Notary Public
Residing at Lewiston, ID

My commission expires

8-8-85

4/15/82
FOR DEPARTMENT USE ONLY

Received by

Prelim check by

Fee received by

Published in

Dates

Date

Date

Date

Exception filed by

Forwarded to

claimant by

Date

130"

Lewiston Tribune
4/25 - 5/1/82

(5)

146.8

#

H. Wyatt

(A356)

SE
50
51

8 1/2 mile

N

20AC
Call wht
182
P. 151504

cropland 100 Ac.

● cropland

100 Ac.

much of
cropland
25 Ac.

1 mile
center of
Sec. 27

Grass units
every other year

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PUBLISHER'S AFFIDAVIT OF PUBLICATION

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

85-4207

BUCHANAN, GALEN
3000 WAHA RD., LEWISTON, ID
83501

Source: SPRINGS tributary to
SWEETWATER CREEK
Priority Date: 01/01/1900

Amount: 0.02 CFS

Diversion Point: NESW Sec 21 T 34N R
04W NWSE Sec 27 T 34N R 04W, NEZ
PERCE Co.

Use: STOCKWATER (0.02 CFS) from
03/15 to 11/15

Place of Use: NESW Sec 21 T 34N R
04W NWSE Sec 27 T 34N R 04W
85-4208

BUCHANAN, GALEN
3000 WAHA RD., LEWISTON, ID
83501

Source: SPRINGS tributary to
SWEETWATER CREEK

Priority Date: 01/01/1900

Amount: 0.02 CFS

Diversion Point: SWSE NESE Sec 25 T
34N R 04W, NEZ PERCE Co.

Use: STOCKWATER (0.02 CFS) from
01/01 to 12/31

Place of Use: NESE SWSE Sec 25 T 34N
R 04W

85-4209

BUCHANAN, GALEN
3000 WAHA RD., LEWISTON, ID
83501

Source: SPRING tributary to SINKS

Priority Date: 01/01/1942

Amount: 0.06 CFS

Diversion Point: SESW Sec 18 T 34N R
04W, NEZ PERCE Co.

Use: IRRIGATION (0.02 CFS) from 04/
01 to 10/01

STOCKWATER (0.01 CFS) from
01/01 to 12/31

DOMESTIC (0.04 CFS) from 01/01
to 12/31

Place of Use: SESW Sec 18 T 34N R 04W
FOR 1 ACRES

Any exception to any claim of water
right may be filed with the Director of
the Idaho Department of Water Re-
sources, 4055 Government Way, Coeur
d'Alene, Id, 83814

A. KENNETH DUNN
Director

STATE OF IDAHO, }
County of Nez Perce } ss

Indy Rose

, being duly sworn

deposes and says, I am the Classified Bookkeeper of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho, that the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice and has been so published uninterruptedly for said

period, that the Notice of Claims to Water Rights attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune on a

week for 2 consecutive weeks, the

publication thereof being on the 28th day of

April, A. D. 1982, and the last publica-

tion thereof being on the 5th day of May,

A. D. 1982, and said Notice of Claims to Water Right was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

5th day of May, 1982

Notary Public

Notary Public in and for the State of Idaho,
residing at Lewiston, therein

85-4207✓
85-4208
85-4209



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor
A. Kenneth Dunn
~~Executive Director~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

April 5, 1982

Mr. Galen Buchanan
3000 Waha Rd.
Lewiston, Id. 83501

Dear Mr. Buchanan:

I am returning your Check No. 92-30 in the amount of \$90.00 and your four Claims to a Water Right. I have labeled them A, B, C and D to avoid further confusion. Please check Claim A to insure that it described your water right correctly. If Claim A meets with your approval, have it notarized and return Claims A, B and C along with the check to this office.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Check
Claims (4)

85-4207



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Co. Stephen Alford
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

March 24, 1982

Mr. Galen Buchanan
3000 Waha Rd.
Lewiston, Id. 83501

Dear Mr. Buchanan:

I am returning your Check No. 92-30 in the amount of \$90.00 and your three Claims to a Water Right.

The claim for Sec. 21 and 27 was somewhat unclear and I believe an error was made in Item No. 6.a. I have taken the liberty of preparing a new claim, which I feel, clarifies your water right. I have changed Item No. 2 to read "a tributary of Sweetwater Creek" to avoid confusion with Sweetwater River. I have changed Item No. 2 to cfs since gpd is no longer a recognized rate of diversion. I also changed Item Nos. 8.a. and 6.a. to agree with the map.

Please check the claim over carefully and if fully satisfied return the claims and check to this office. If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Check
Claims (3)

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

(7) If you are claiming water as a member of an organization, list name of organization: _____



Date _____

DATE

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JSB

Right Number 85-4207 Applicant Buchanan

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By JSB Date 7/1/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By RC Date 5/27/82

RECEIVED
MAY 24 1982

Department of Water Resources

RECEIVED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

BUCHANAN, GALEN

3000 WAHA RD., LEWISTON, ID 83501

Source. SPRINGS tributary to SWEETWATER CREEK

Priority Date: 01/01/1900

Amount: 0.02 CFS

Diversion Point: NESW Sec 21 T 34N R 04W NWSE Sec 27 T 34N R 04W,
NEZ PERCE Co.

Use: STOCKWATER (0.02 CFS) from 03/15 to 11/15

Place of Use: NESW Sec 21 T 34N R 04W NWSE Sec 27 T 34N R 04W

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MAY 17, 1982

GALEN BUCHANAN
3000 WAHA RD.
LEWISTON ID 83501

RE: Claim No. 85-4207

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure

MICROFILMED