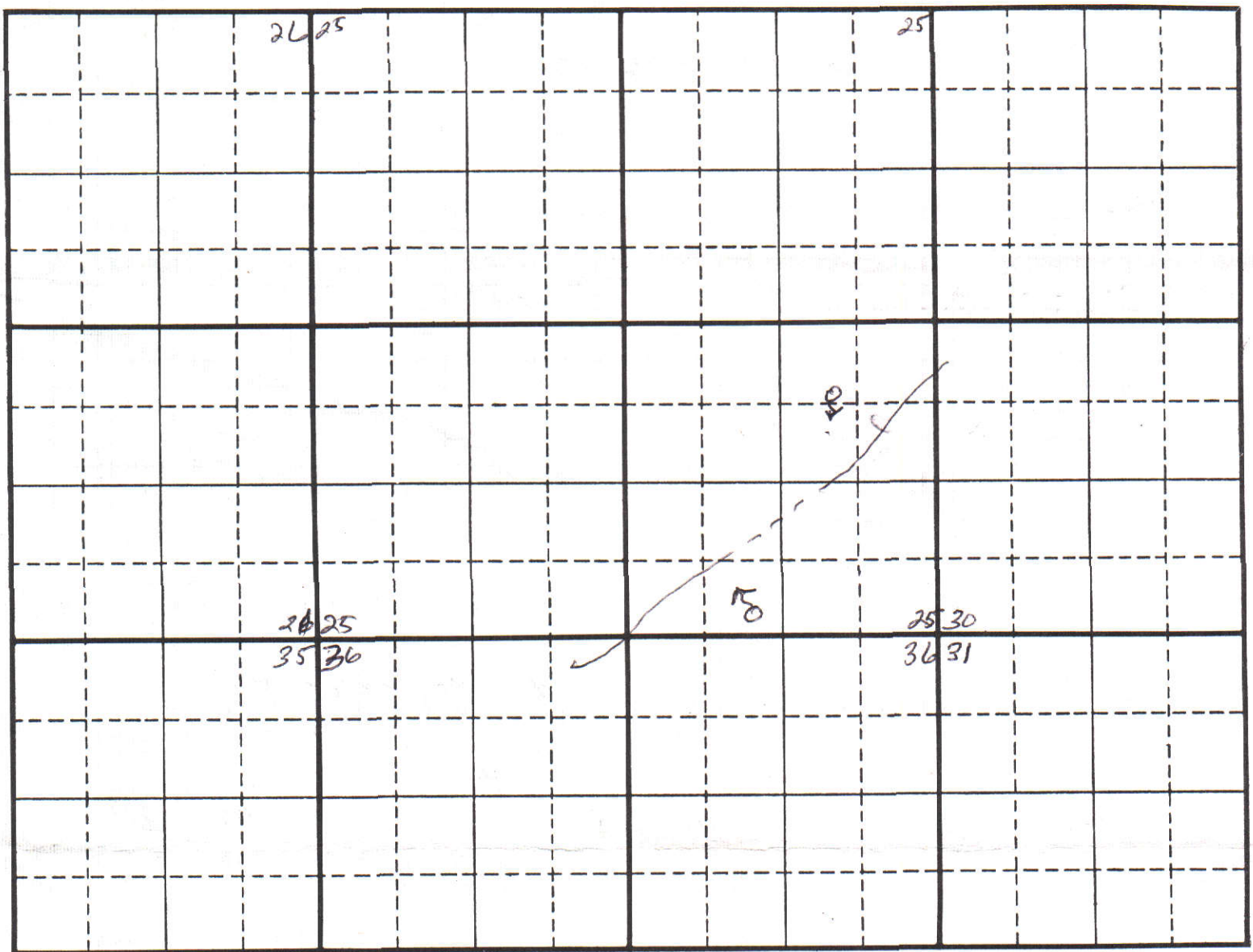


(8) Remarks ASCS photo 8" = 1 mile attached



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Nez Perce ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Galen Burkhauer  
(Claimant)

Sworn to before me this 22nd day of March, 1982.

Charlene J. Kelley  
Notary Public  
Residing at Lewiston, ID

My commission expires 8-8-85

Received by RyA Date 4/15/82  
Prelim check by RyA Date 3/31/82  
\$20.00 fee received by RyA Date 3/31/82  
Published in Lewiston Tribune Date 4/16/82 (21247)  
Dates 4/29-5/6/82

FOR DEPARTMENT USE ONLY

Exception filed by: \_\_\_\_\_ Date \_\_\_\_\_  
Forwarded to claimant by: \_\_\_\_\_ Date \_\_\_\_\_

RECEIVED



29 Wildlife land

28 Rangeland

25 Cropland

24 Rangeland

Life-  
nd

22

23 Cropland

30 Range

28 Rangeland Springs

27 Rangeland

9"

8" = 1 mile

RECEIVED

26 25

35 36

Webb Ridge



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

Galen Buchanan

(Name of Claimant)

3000 WAHA Road Lewiston Id. 83501

(Mailing Address)

(Zip Code)

Telephone No. 743-3641

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows

- (1) Date of priority: (When was the water first applied to a beneficial use) 1900

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

2 springs

tributary to

Sweetwater

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| Quantity | (cfs, gpd, AFA) | Use | (Domestic, Irrigation, Stock, Etc.) | Period of Use From | (Mo., Day) | To | (Mo., Day)   |
|----------|-----------------|-----|-------------------------------------|--------------------|------------|----|--------------|
| Quantity | <u>1000 gpd</u> | Use | <u>livestock</u>                    | Period of Use From | <u>1-1</u> | To | <u>12-31</u> |
| Quantity |                 | Use |                                     | Period of Use From |            | To |              |
| Quantity |                 | Use |                                     | Period of Use From |            | To |              |
| Quantity |                 | Use |                                     | Period of Use From |            | To |              |
| Quantity |                 | Use |                                     | Period of Use From |            | To |              |

- (4) TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

N 1/4 SE 1/4, Sec. 25 Twp. 34 N Rge 4 W B M., County of Nez Perce

Additional points of diversion

NONE

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities. be as specific as possible. Describe any changes in the system and give the date of the change.

pipeline - trough

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T   | R  | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL |
|-----|----|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
|     |    |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |       |
| 34N | 4W | 25   |        |        |        |        |        |        |        |        |        |        |        |        | X      |        |        |        | 0     |
|     |    | 25   |        |        |        |        |        |        |        |        |        |        |        |        | X      |        |        |        | 0     |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |

No. of acres

0

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

livestock water

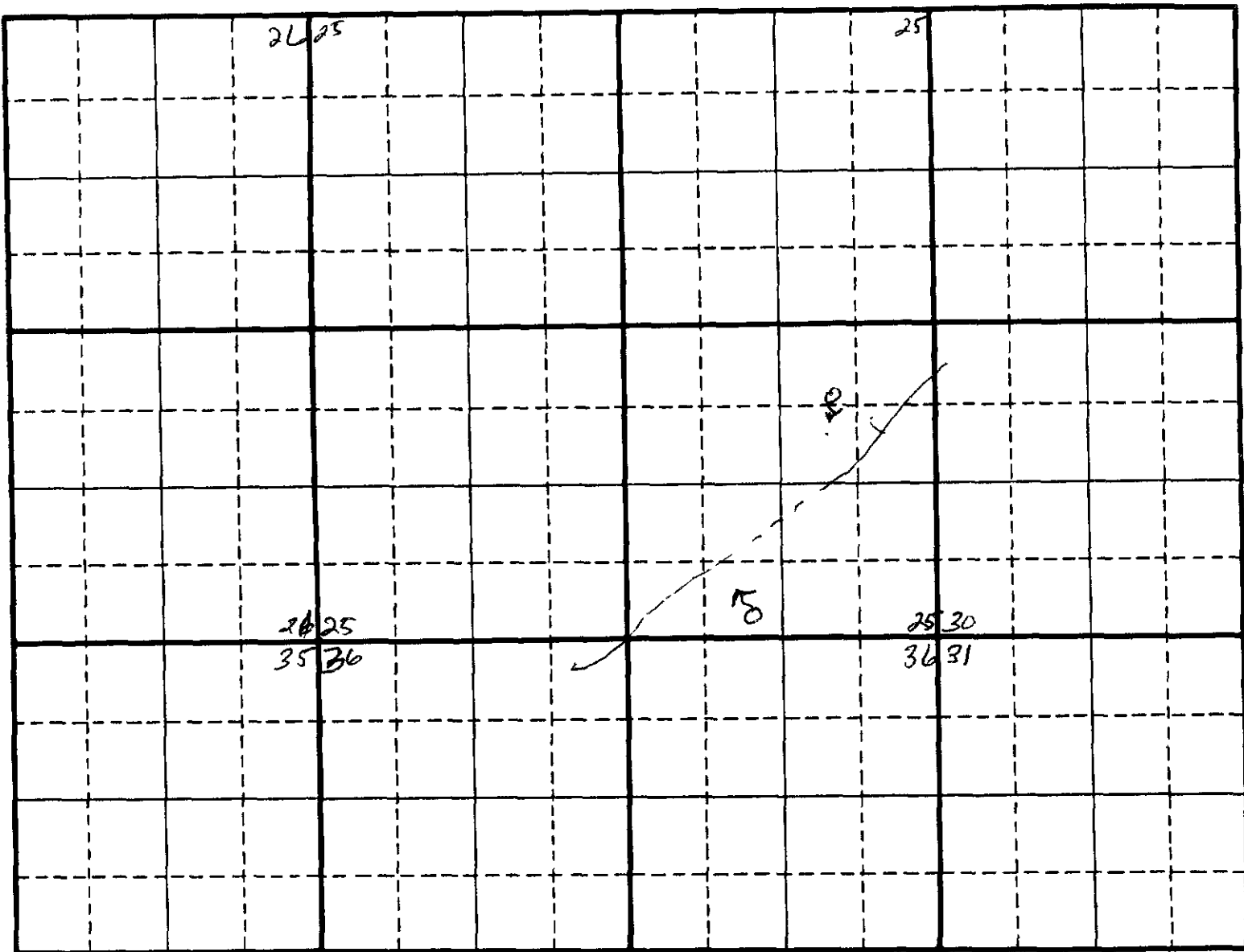
Include here the type and number of stock watered:

50 hd mixed cow-calf-bull

- (7) If you are claiming water as a member of an organization, list name of organization:

N/A

(8) Remarks ASCs photo 8" = 1 mile attached



Scale. 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Blaine ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

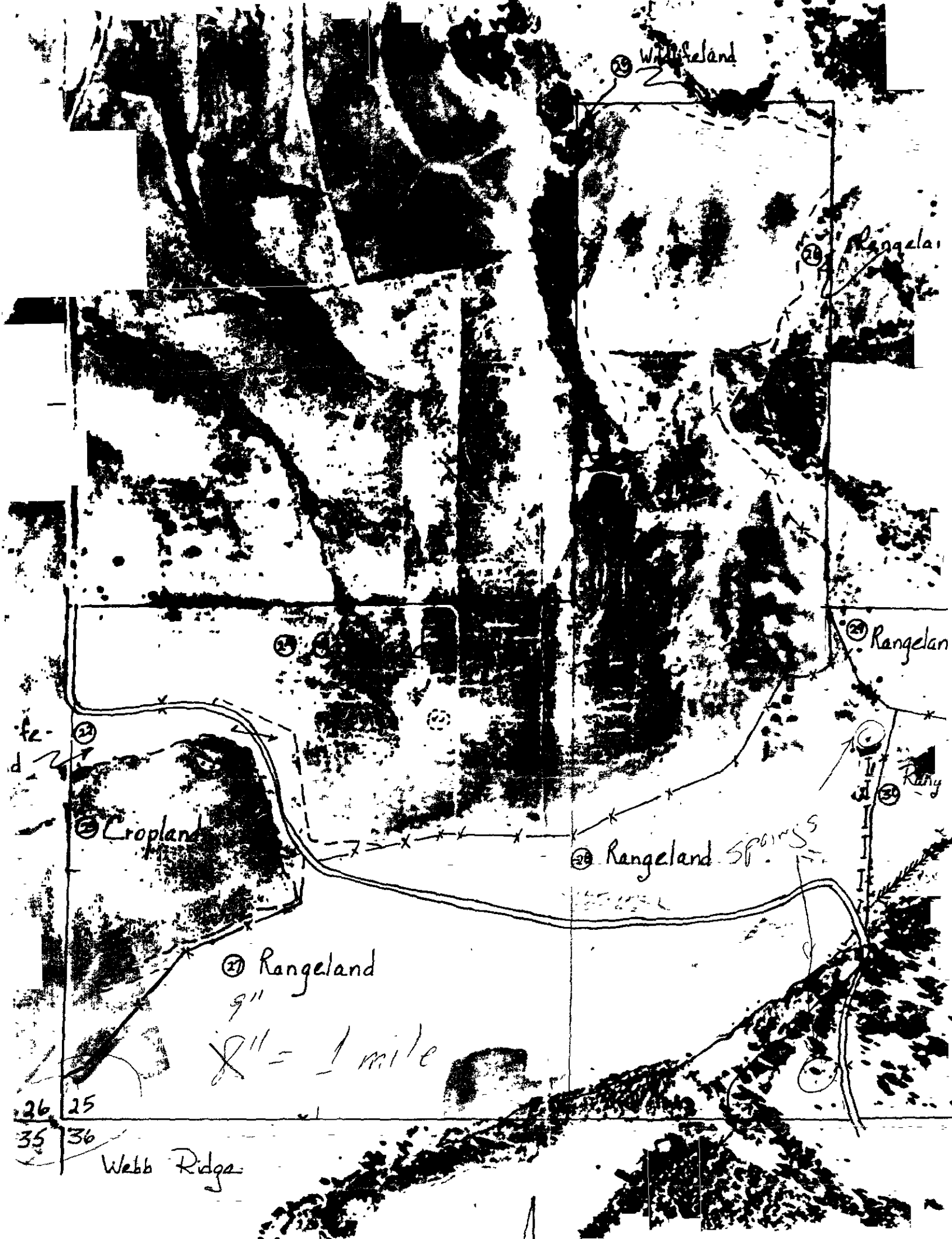
Galen Buckner  
(Claimant)

Sworn to before me this 29th day of March, 1982.

Richard J. Kelley  
Notary Public  
Residing at Donner Dr

My commission expires 4-8-85

|                                   |                             |                     |                         |  |              |      |
|-----------------------------------|-----------------------------|---------------------|-------------------------|--|--------------|------|
| Received by <u>RJA</u>            |                             | Date <u>4/15/82</u> | FOR DEPARTMENT USE ONLY |  |              |      |
| Prelim. check by <u>RJA</u>       | Date <u>3/31/82</u>         | Exception filed by  |                         |  | Forwarded to | Date |
| \$20.00 received by <u>RJA</u>    | Date <u>4/16/82</u>         |                     |                         |  | claimant by  |      |
| Publication <u>Donner Tribune</u> | Date <u>4/16/82 (21247)</u> |                     |                         |  |              |      |
| Dates <u>4-29-7/6/82</u>          |                             |                     |                         |  |              |      |



23 Willowland

24 Rangeland

25 Rangeland

26 Cropland

28 Rangeland Sp.

27 Rangeland  
9"

8" = 1 mile

Webb Ridge

# PUBLISHER'S AFFIDAVIT OF PUBLICATION

## NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

85-4207

BUCHANAN, GALEN  
3000 WAHA RD., LEWISTON, ID 83501

Source: SPRINGS tributary to SWEETWATER CREEK

Priority Date 01/01/1900

Amount 0.02 CFS

Diversion Point NESW Sec 21 T 34N R

04W NWSE Sec 27 T 34N R 04W, NEZ

PERCE Co

Use STOCKWATER (0.02 CFS) from

03/15 to 11/15

Place of Use NESW Sec 21 T 34N R

04W NWSE Sec 27 T 34N R 04W

85-4208

BUCHANAN, GALEN  
3000 WAHA RD., LEWISTON, ID 83501

Source: SPRINGS tributary to SWEETWATER CREEK

Priority Date 01/01/1900

Amount 0.02 CFS

Diversion point SWSE NESE Sec 25 T

34N R 04W, NEZ PERCE Co

Use: STOCKWATER (0.02 CFS) from

01/01 to 12/31

Place of Use NESE SWSE Sec 25 T 34N

R 04W

85-4209

BUCHANAN, GALEN  
3000 WAHA RD., LEWISTON, ID 83501

Source: SPRING tributary to SINKS

Priority Date 01/01/1942

Amount 0.06 CFS

Diversion Point: SESW Sec 18 T 34N R

04W, NEZ PERCE Co

Use IRRIGATION (0.02 CFS) from 04/

01 to 10/01

STOCKWATER (0.01 CFS) from

01/01 to 12/31

DOMESTIC (0.04 CFS) from 01/01

to 12/31

Place of Use SESW Sec 18 T 34N R 04W

FOR 1 ACRES

Any exception to any claim of water

right may be filed with the Director of

the Idaho Department of Water Re-

sources, 4055 Government Way, Coeur

d'Alene, Id, 83814

A. KENNETH DUNN

Director

STATE OF IDAHO,

County of Nez Perce

ss.

Judy Rose

being duly sworn

deposes and says, I am the ~~Classified Bookkeeper~~ of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho, That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said

period that the Notice of Claims to Water Rights attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for 2 consecutive weeks the

first publication thereof being on the 20th day of April, A. D. 1982, and the last publication thereof being on the 5th day of May

A. D. 1982, and said Notice of Claims to Water Right was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above

SUBSCRIBED AND SWORN TO BEFORE ME THIS 1TH

5th day of May, 1982

Notary Public in and for the State of Idaho  
residing at Lewiston, Idaho

85-4207

85-4208✓

85-4209



## STATE OF IDAHO

### DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

John V. Evans

Governor

A. Kenneth Dunn

~~XXXXXXXXXX~~  
Director

Suite No. 1

4055 Government Way

Coeur d'Alene, Idaho 83814

(208) 667-6484

April 5, 1982

Mr. Galen Buchanan  
3000 Waha Rd.  
Lewiston, Id. 83501

Dear Mr. Buchanan:

I am returning your Check No. 92-30 in the amount of \$90.00 and your four Claims to a Water Right. I have labeled them A, B, C and D to avoid further confusion. Please check Claim A to insure that it described your water right correctly. If Claim A meets with your approval, have it notarized and return Claims A, B and C along with the check to this office.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING  
Senior Water Resource Agent

TDK/pms

Enc. - Check  
Claims (4)

854208



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
C. Stephen Alfred  
Director

Surte No. 1  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

March 24, 1982

Mr. Galen Buchanan  
3000 Waha Rd.  
Lewiston, Id. 83501

Dear Mr. Buchanan:

I am returning your Check No. 92-30 in the amount of \$90.00 and your three Claims to a Water Right.

The claim for Sec. 21 and 27 was somewhat unclear and I believe an error was made in Item No. 6.a. I have taken the liberty of preparing a new claim, which I feel, clarifies your water right. I have changed Item No. 2 to read "a tributary of Sweetwater Creek" to avoid confusion with Sweetwater River. I have changed Item No. 7 to cfs since gpd is no longer a recognized rate of diversion. I also changed Item Nos. 8.a. and 6.a. to agree with the map.

Please check the claim over carefully and if fully satisfied, return the claims and check to this office. If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING  
Senior Water Resource Agent

TDK/pms

Enc. - Check  
Claims (3)

RECEIVED  
MARCH 25 1982  
WATER RESOURCES  
DIVISION

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**CLAIM TO A WATER RIGHT**

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Galen Buchanan (Name of Claimant)  
20 Waha Road Lewiston Id. 83501 (Mailing Address) Telephone No. 743-3641 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 1900

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
2 springs tributary to Sweetwater
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, gpd, AFA) |     | (Domestic, Irrigation, Stock, Etc.) |     | (Both dates inclusive) |            |
|-----------------|-----|-------------------------------------|-----|------------------------|------------|
| Quantity        | Use | Quantity                            | Use | (Mo., Day)             | (Mo., Day) |
| 1000 gpd        | Use | livestock                           | Use | Period of Use From 1-1 | To 12-31   |
| Quantity        | Use |                                     | Use | Period of Use From     | To         |
| Quantity        | Use |                                     | Use | Period of Use From     | To         |
| Quantity        | Use |                                     | Use | Period of Use From     | To         |
| Quantity        | Use |                                     | Use | Period of Use From     | To         |

- (4) \_\_\_\_\_ TOTAL QUANTITY USED.  
(cfs, gpd, AFA)
- (5) A) Point of diversion: (Location of point where water is diverted from its source)  
NE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Sec. 25 Twp. 34N Rge. 4W B.M., County of Nez Perce  
Additional points of diversion: \_\_\_\_\_

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. pipeline - 1200 ft

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

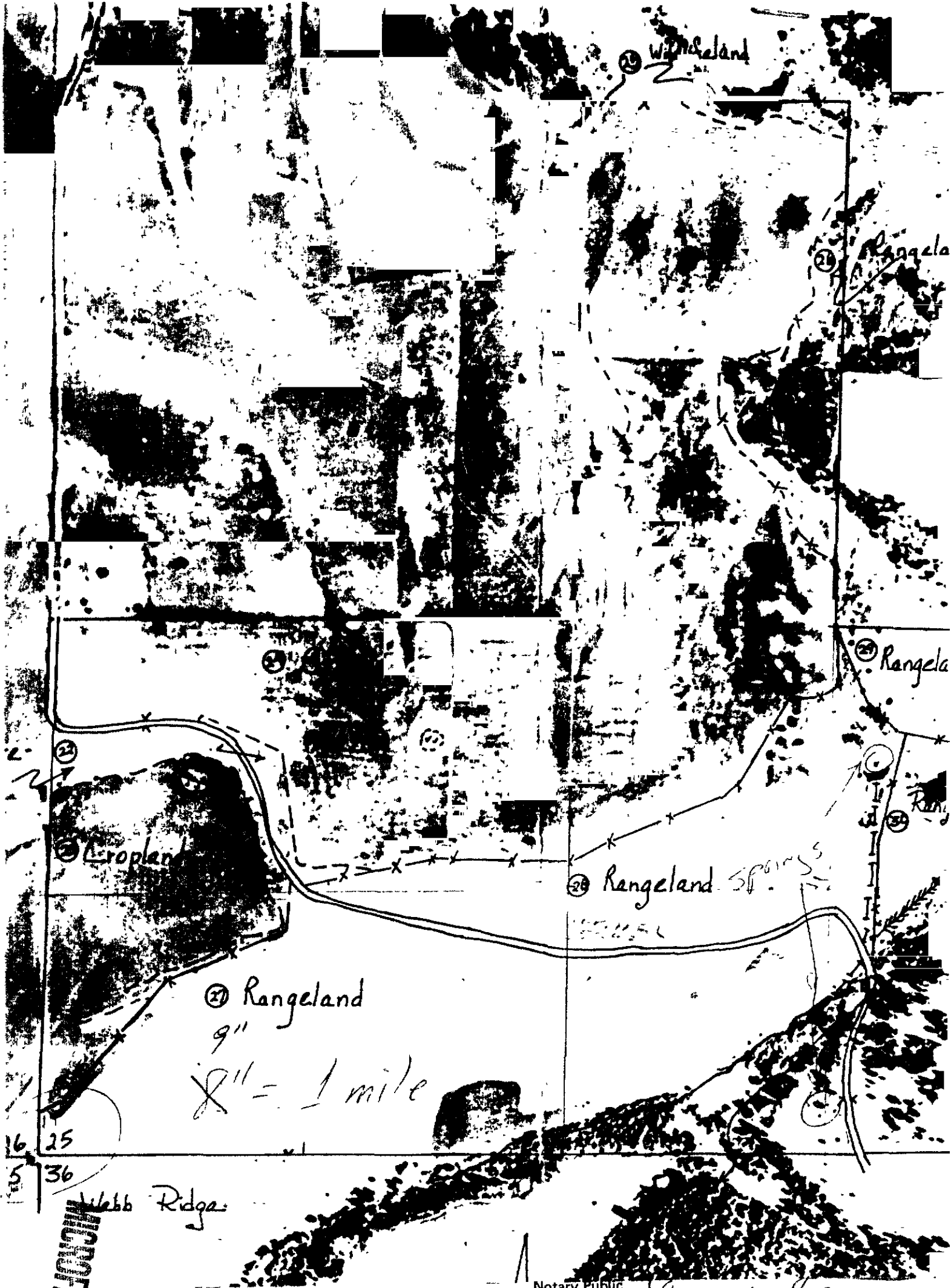
No. of acres 7

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible \_\_\_\_\_

livestock water

NOTE: Include here the type and number of stock watered. 50 hd mixed cow calf bull

- (7) If you are claiming water as a member of an organization, list name of organization: N/A



Notary Public  
Residing at

Lewiston, ID

**RECORDED**

My commission expires

8-8-85

FOR DEPARTMENT USE ONLY

Received by Mr. [Signature] Date 3/23/82  
Prelim. check by                      Date                       
\$20.00 fee received by                      Date                       
Published in                       
Dates                     

Exception filed by:

Forwarded to  
claimant by

Date

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: RMF

Right Number 8-5-7208 Applicant Buchanan

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By pm Date 5/18/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By RC Date 5/27/82

RECEIVED

RECEIVED  
MAY 24 1982

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

IDENT. NO. 88-4208

WATER RIGHT  
DATA ENTRY LOG

[illegible]

BUCHANAN, GALEN

3000 WAHA RD., LEWISTON, ID 83501

Source: SPRINGS tributary to SWEETWATER CREEK

Priority Date: 01/01/1900

Amount: 0.02 CFS

Diversion Point: SWSE NESE Sec 25 T 34N R 04W, NEZ PERCE Co.

Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31

Place of Use: NESE SWSE Sec 25 T 34N R 04W

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

---

JOHN V. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

MAY 17, 1982

GALEN BUCHANAN  
3000 WAHA RD.  
LEWISTON ID 83501

RE: Claim No. 85-4208

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.  
Regional Supervisor

Enclosure

MICROFILMED