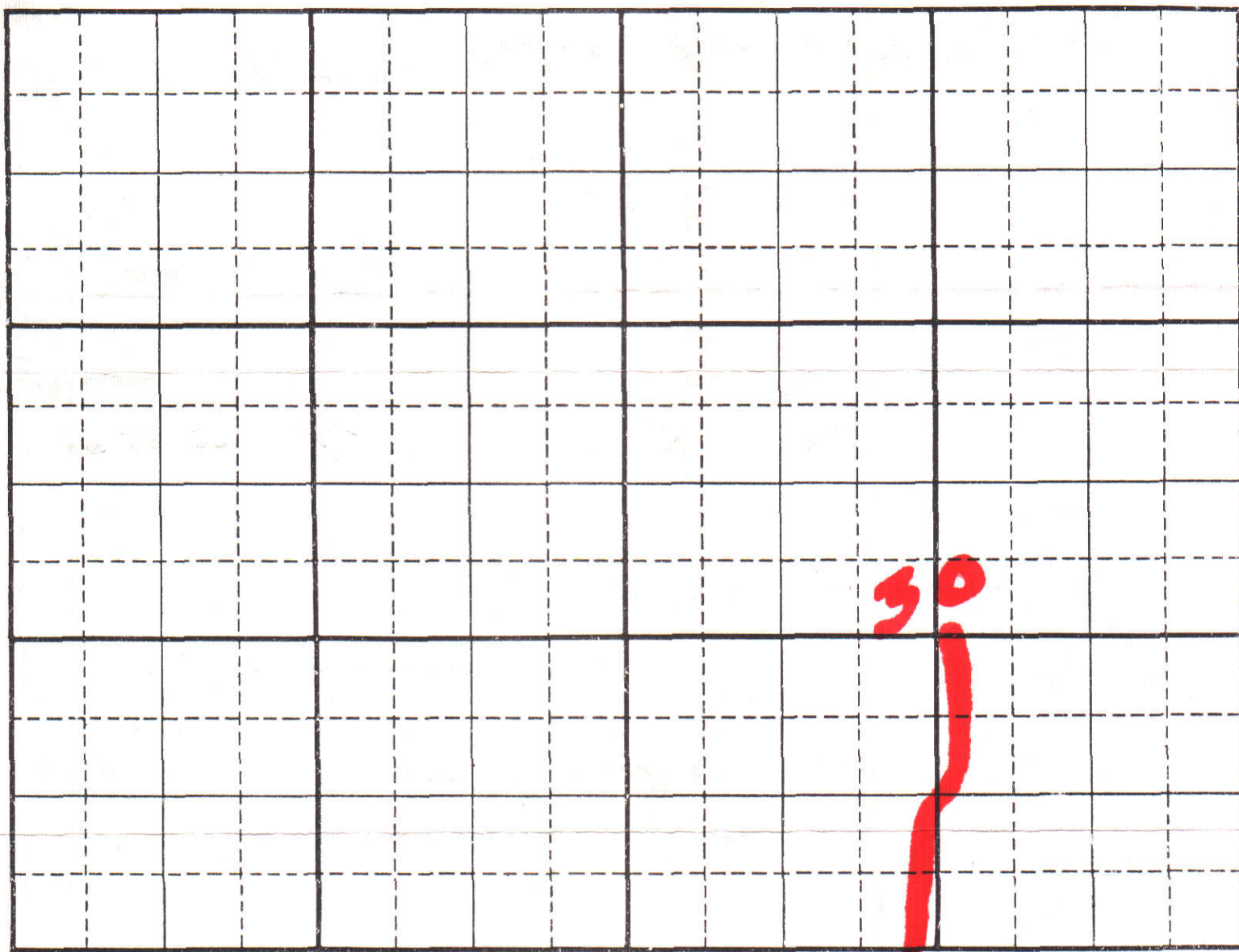


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of LEWIS) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 14th day of APRIL, 1982

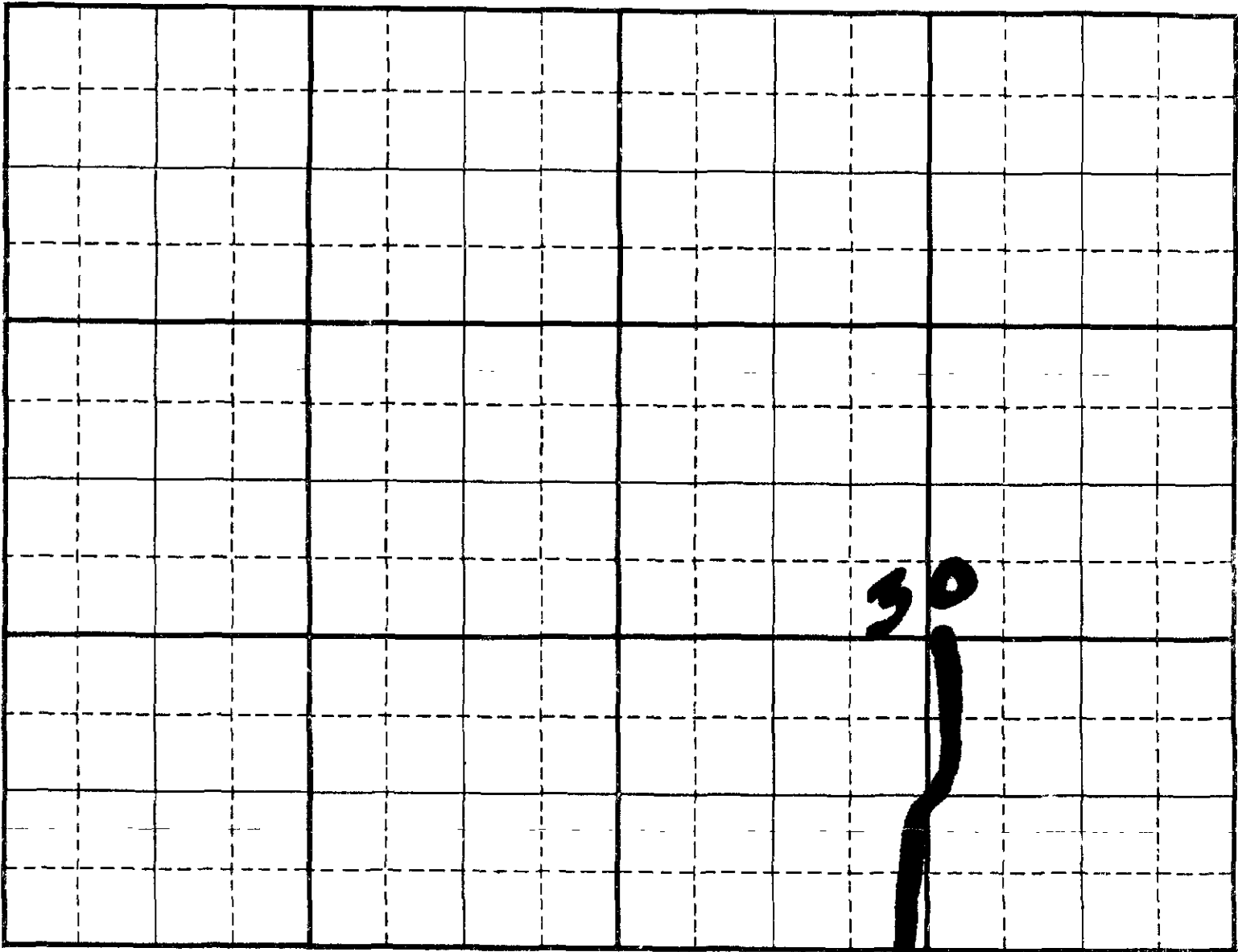
Franklin Eggen
(Claimant)

Notary Public
Residing at My place

My commission expires Life

Received by RGH Date 4/28/82 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by TR Date 4/15/82 claimant by: _____
\$30.00 fee received by me Date 4/29/82 (21270)
Published in Lewis Co. Herald
Dates 5/13 & 20/82

(8) Remarks _____



Scale 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of LEWIS) ss.

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Sworn to before me this 14th day of APRIL, 1982

Franklin Egger
(Claimant)

[Signature]
Notary Public
Residing at [Signature]

My commission expires Life

Received by RAA Date 4/28/82
Prelim. check by TK Date 4/15/82 Exception filed by _____ Date _____
\$30.00 fee received by _____ Date 4/15/82 (21212) Forwarded to claimant by _____ Date _____
Published in Lewis City Herald
Dates 5/13 & 26/82

PROOF OF PUBLICATION

I, Robert E. Wherry, publisher of The Lewis County Herald, a weekly newspaper of general circulation established in 1897 and published continuously in the City of Nezperce, County of Lewis, State of Idaho do solemnly swear that the herewith attached publication was printed in the regular edition of The Lewis County Herald, and not in a supplement, for

2 consecutive issues, the first publication having been on the 13 day of May, 1982, and the last publication on the 20 day of May, 1982.
Robert E. Wherry

Subscribed and sworn to before me, a Notary Public, this 20 day of June, 1982

Robert E. Wherry

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim to water right have been established by diversion and application to beneficial use:

Eggers, Franklin
Nezperce, ID 83543

Source: LONG HOLLOW CREEK
tributary to CLEARWATER RIVER.

Priority Date: 01/01/1909.

Amount: 0.03 CFS

Diversion Point: NWNE SWNE
NESW SESW Sec 30 T 34N R 02E,
LEWIS CO.

Use: STOCKWATER (0.03 CFS) from
01/01/ to 12/31.

Place of Use: NWNE SWNE NESW
SESW Sec 30 T 34N R 02E.

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, ID 83814.

A. Kenneth Dunn,
Director

Published May 13 & 20, 1982

OK
RECEIVED

JUN 7 1982

DEPARTMENT OF WATER RESOURCES
Coeur d'Alene, ID 83814

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JK

Right Number

85-4215

Applicant

Eggers

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ none Location of use.
- ☒ Signature/notarization/fee.

Do not Addver Eizo - Cattle from Stream
FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By

par

Date

6/2/82

STATE OFFICE PROCESSING:

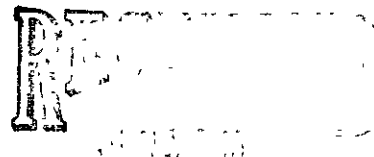
- ☒ Claim review complete.

By

kw

Date

4/28/82



WATER RIGHT
DATA ENTRY LOG

[illegible]

85-4215

EGGERS, FRANKLIN

NEZPERCE, ID 83543

Source LONG HOLLOW CREEK tributary to CLEARWATER RIVER

Priority Date 01/01/1909

Amount 0.03 CFS

Diversion Point NWNE SWNE NESW SESW Sec 30 T 34N R 02E, LEWIS Co.

Use STOCKWATER (0.03 CFS) from 01/01 to 12/31

Place of Use: NWNE SWNE NESW SESW Sec 30 T 34N R 02E

10/1/1909

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
R. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JUNE 1, 1982

FRANKLIN EGGERS
NEZPERCE

ID 83543

RE: Claim No. 85-4215

Dear Claimant,

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haines, P.E.
Regional Supervisor

Enclosure

MICHAEL



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~Executive Director~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

April 19, 1982

Mr. Franklin Eggers
Nezperce
Idaho 83543

Dear Mr. Eggers:

We are returning your Check No. 92-31 in the amount of \$30.00 and your Claim to a Water Right for completion of Item Nos. 3, 4, 5.a., 5.b. and the map.

I am enclosing a set of instructions to aid you in this matter.

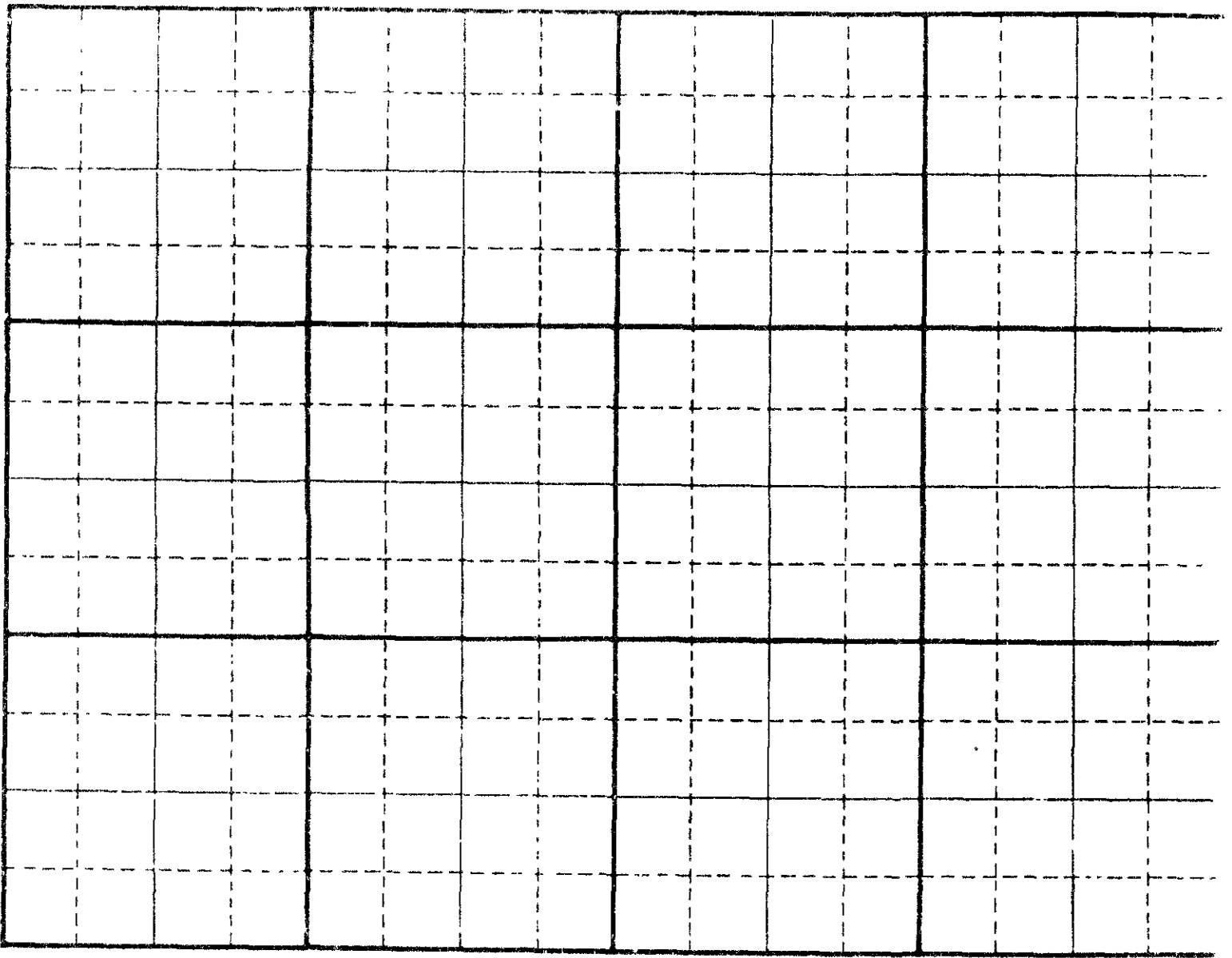
If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior water Resource Agent

TDK/pms

Enc. - Check
Claim
Instructions



Scale 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40 acre subdivisions, section, township and range of the public land survey system

State of Idaho)
County of LEWIS) ss

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 14th day of APRIL

Franklin Eggen
(Claimant)
19 82

Notary Public
Residing at Payson

My commission expires life

FOR DEPARTMENT USE ONLY

Received by BAH Date 4/15/82 Exception filed by _____ Forwarded to _____ Date _____
Prelim check by _____ Date _____
\$30.00 fee received by _____ Date _____
Published in _____
Dates _____