

(8) Remarks _____

R3W

T34N
T33N

X
P/O
R

33
44

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of) ss. *Fortner*

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Delmer Kad
(Claimant)

Sworn to before me this 20 day of May, 1982.

Notary Public
Residing at

My commission expires

FOR DEPARTMENT USE ONLY

Received by JD Date 5/20/82 Exception filed by: _____ Forwarded to _____ Date _____
Prelim check by JK Date 5/24/82 claimant by: _____
\$30.00 fee received by JD Date 5/20/82 (21323)
Published in Lewis County Herald
Dates 6/30/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Delmer Rad (Name of Claimant)
Rte 1 Box 32 Culdesac Idaho (Mailing Address) 83554 (Zip Code) Telephone No 208-843-5401

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows

(1) Date of priority (When was the water first applied to a beneficial use) 1966

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Spring tributary to Mission Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	(Mo., Day)
Quantity <u>0.04cfs</u>	Use <u>Domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity <u>0.13cfs</u>	Use <u>Stock</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity <u>0.06</u>	Use <u>Irrigation</u>	Period of Use From <u>3/15</u>	To <u>11/15</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 0.13 TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW 1/4 NE 1/4, Sec. 4 Twp. 34N Rge. 3W B.M., County of Lewis
Additional points of diversion: _____

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the change.
pump with pipeline to 18,000 gal storage tank then to place of use.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35N	3W	33															3X		3

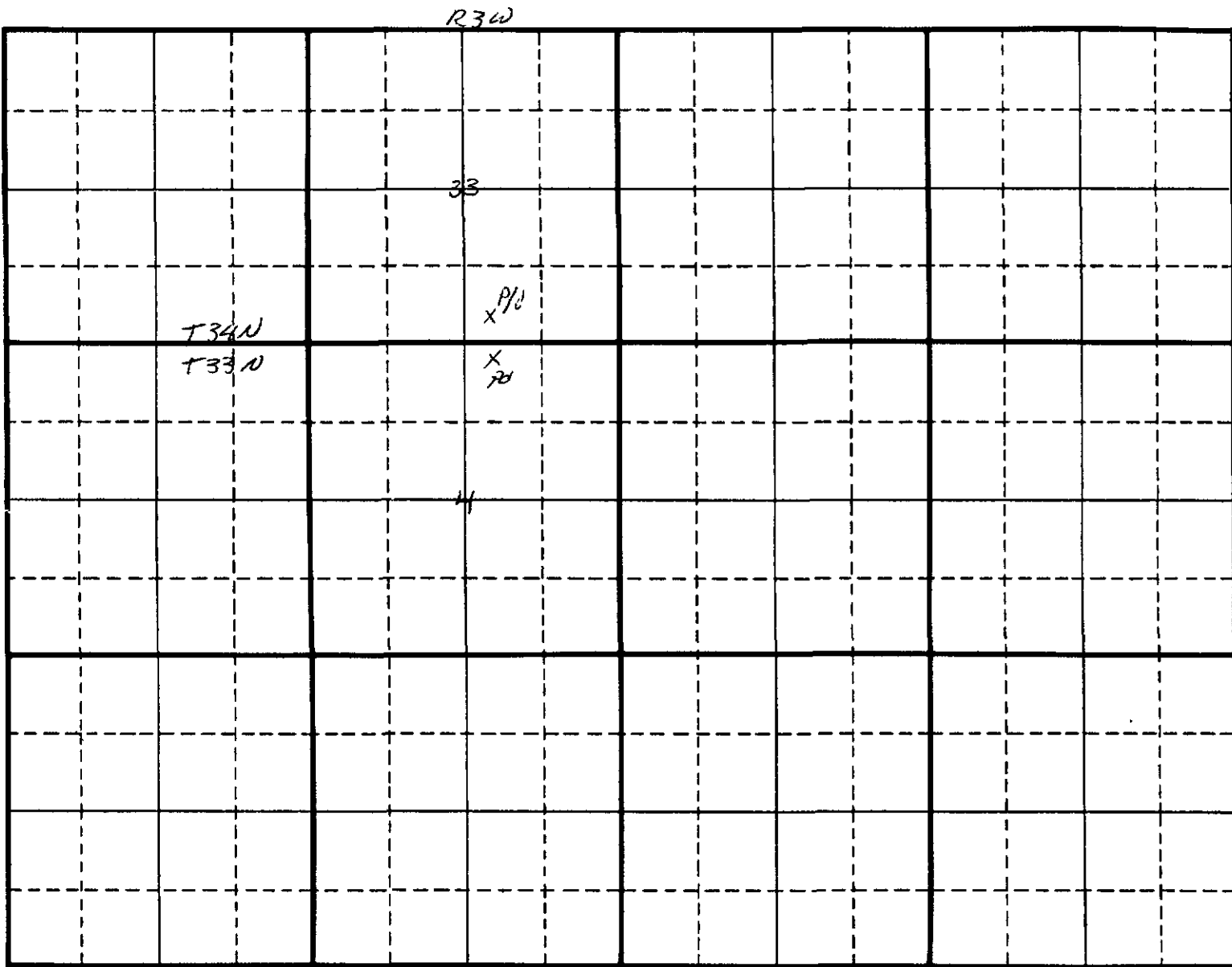
No. of acres 3

If water is used for other than irrigation, fully describe that use, being as specific as possible single family domestic

NOTE Include here the type and number of stock watered: 120 head dairy cattle

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Fortuna) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Delmer Rad
(Claimant)

Sworn to before me this 20 day of May, 1982

Patricia M. Hyatt
Notary Public
Residing at Patricia M. Hyatt

My commission expires Sept

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FOR DEPARTMENT USE ONLY

Received by SB Date 5/20/82 Exception filed by _____ Date _____
Paid by check by SB Date 5/20/82 Forwarded to claimant by _____ Date _____
Fee received by SB Date 5/20/82 (21323)
Furnished in Lewis County Herald
By 6/30/82

PROOF OF PUBLICATION

I, Robert E. Wherry, publisher of The Lewis County Herald, a weekly newspaper of general circulation established in 1897 and published continuously in the City of Nezperce, County of Lewis, State of Idaho do solemnly swear that the herewith attached publication was printed in the regular edition of The Lewis County Herald, and not in a supplement, for

2 consecutive issues, the first publication having been on the 3 day of June, 1982, and the last publication on the 10 day of June, 1982.

Robert E. Wherry

Subscribed and sworn to before me, a Notary Public, this 21st day of June,

1982

Anna Wherry

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim to water right have been established by diversion and application to beneficial use:

Rad, Delmer

Rt. 1 Box 32, Culebac, Id. 83524

Source: SPRING tributary to MISSION CREEK

Priority Date: 01/01/1966

Amount: 0.13 CFS

Diversion Point: NWNE Sec 04 T 34N R 03W, LEWIS Co.

Use: IRRIGATION (0.06 CFS) from 03/15 to 11/15.

STOCKWATER (0.13 CFS) from 01/01/ to 12/31

DOMESTIC (0.04 CFS) from -1/-1 to 12/31

Place of Use: SWSE Sec 33 T 35N R 03W FOR 3 ACRES

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814.

A. Kenneth Dunn
Director

Published June 3 & 10, 1982

RECEIVED

JUN 23 1982

Department of Water Resources
Northern District Office

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JK

Right Number 85-4217 Applicant Red

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By MS Date 6/30/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete

By KW Date 7/7/82

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RECEIVED
JUL 03 1982

Department of Water Resources

WATER RIGHT
DATA ENTRY LOG

[illegible]

RAD, DELMER

PT. 1 BOX 32, CULDESAC, ID 83524

Source. SPRING tributary to MISSION CREEK

Priority Date: 01/01/1966

Amount: 0.13 CFS

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Use: IRRIGATION	(0.06 CFS)	from 03/15 to 11/15
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DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: SWSE Sec 33 T 35N R 03W FOR 3 ACRES

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JUNE 21, 1982

DELMER RAD
RT. 1 BOX 32
CULDESAC

ID 83524

RE: Claim No. 85-4217

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert Haynes, P.E.
Regional Supervisor

Enclosure

MICROFILMED