

(8) Remarks _____

well ①

30

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Nez Perce)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

matters and facts therein are true to the best of the
 Emily Zinn Estate
 Robert J. Zinn Per Rep
 (Claimant)

Sworn to before me this 24th day of June, 19 82

Notary Public
Residing at Leicester

My commission expires _____

11/10/83

FOR DEPARTMENT USE ONLY

Received by pm Date 7/2/82 Exception filed by: _____ Forwarded to _____ Date _____
 Prelim. check by AB Date 7/2/82 claimant by: _____
 \$30.00 fee received by pm Date 7/5/82 (2424)
 Published in San Jose Tribune _____
 Dates 7/15 + 22/82 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Emily Zinn Estate by Robert J. Zinn Per. Rep.
(Name of Claimant)
3915-Country Club Drive, Lewiston, Idaho 83501 Telephone No 208-743-4073
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows

(1) Date of priority (When was the water first applied to a beneficial use) 1929

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water (Name of stream, lake, spring, etc., or ground water)
Well tributary to Furnace Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>0.08</u>	Use <u>Domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) TOTAL QUANTITY USED.

(cfs, af)

(5) A) Point of diversion (Location of point where water is diverted from its source)
NE 1/4 NE 1/4, Sec. 30 Twp. 34 N Rge. 4W B M., County of Nez Perce
Additional points of diversion: None

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities, be as specific as possible. Describe any changes in the system and give the date of the change.
Well: Electric Pump

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
34N	4W	30	X																

No. of acres N/A

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Well: 2 houses for domestic use

NOTE Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: N/A

Remarks

well D

30

Scale. 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Nez Perce

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 24th day of June

Annaly Zimmerman Estate
Debra J. Zimmerman Pro Rep
(Claimant)

Notary Public
Residing at Leicester

My commission expires _____

11/10/83

FOR DEPARTMENT USE ONLY

Received by pm Date 7/5/82 Exception filed by _____ Forwarded to _____ Date _____
 Prelim check by AB Date 7/2/82 claimant by _____
 \$30.00 fee received by pm Date 7/5/82 (042H)
 Published in Lansette Tribune _____
 Dates 7/15 + 22/82 _____

PUBLISHER'S AFFIDAVIT OF PUBLICATION

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claims to water rights have been established by diversion and application to beneficial use:

85-4223

EMILY JONES EST.
ROBERT J. ZINN, PERS. REPR., 3915
COUNTRY CLUB DR., LEWISTON, ID
83501

Source: GROUNDWATER
Priority Date: 01/01/1929
Amount: 0.08 CFS
Diversion Point: SWNW Sec 28 T 34N R
04W, NEZ PERCE Co.
Use: DOMESTIC (0.08 CFS) from 01/01
to 12/31
Place of Use: SWNW Sec 28 T34N R
04W

85-4224

EMILY ZINN EST.
ROBERT J. ZINN, PERS. REPR., 3915
COUNTRY CLUB DR., LEWISTON, ID
83501

Source: GROUNDWATER
Priority Date: 01/01/1929
Amount: 0.08 CFS
Diversion Point: NENE Sec 30 T 34N R
04W, NEZ PERCE Co.
Use: DOMESTIC (0.08 CFS) from 01/01
to 12/31
Place of Use: NENE Sec 30 T34N R 04W

85-4225

EMILY ZINN EST.
ROBERT J. ZINN, PERS. REPR., 3915
COUNTRY CLUB DR., LEWISTON, ID
83501

Source: SPRINGS tributary to
SWEETWATER CREEK
Priority Date: 01/01/1929
Amount: 0.31 CFS
Diversion Point: SESE SWNE Sec 20 T
34N R 04W SWNW Sec 28 T34N R 04W
SESW Sec 17 T 34N R 04W, NEZ
PERCE Co.
Use: DOMESTIC (0.31 CFS) from 01/01
to 12/31

Place of Use: SESW Sec 17 T34N R 04W
SWNE SESE Sec 20 T 34N R 04W
SWNW Sec 28 T 34N R 04W

85-4226

SALVATION ARMY, THE
LEWISTON CORPS, P.O. BOX 773,
LEWISTON, ID 83501

Source: GROUNDWATER
Priority Date: 01/01/1954
Amount: 0.1114 CFS
Diversion Point: SESE Sec 31 T 36N R
05W, NEZ PERCE Co.
Use: HEATING (0.1114 CFS) from 01/
01 to 12/31
Cooling (0.1114 CFS) from 01/01
to 12/31

Place of Use: SESE Sec 31 T 36N R 05W

85-4227

WILLIAMS, HILDA L.
3405 10TH ST., LEWISTON, ID 83501

Source: GROUNDWATER
Priority Date: 01/01/1958
Amount: 0.14 CFS
Diversion Point: SWNE Sec 04 T 35N R
05W, NEZ PERCE Co.
Use: DOMESTIC (0.14 CFS) from 01/01
to 12/31

Place of Use: SWNE Sec 04 T 35N R
05W

85-4228

TIEDE, EARL
RT. 2 BOX 40, LENORE, ID 83541

Source: GROUNDWATER
Priority Date: 10/01/1964
Amount: 0.06 CFS
Diversion Point: SWNE Sec 06 T 35N R
01W, NEZ PERCE Co.
Use: STOCKWATER (0.02 CFS) from
01/01 to 12/31
DOMESTIC (0.04 CFS) from 01/
01 to 12/31

Place of Use: SWNE Sec 06 T 35N R
01W

Any exception to any claim of water
right may be filed with the Director of
the Idaho Department of Water Re-
sources, 4055 Gov't Way, Coeur
d'Alene, Id, 83814.

A. KENNETH DUNN
Director

STATE OF IDAHO,
County of Nez Perce

ss

July Rose, being duly sworn
deposes and says, I am the Classified Bookkeeper
of the Tribune Publishing Company, a corporation organized
and existing under and by virtue of the laws of the State of
Idaho, publishers of the LEWISTON MORNING TRIBUNE, a
newspaper of general circulation published at Lewiston, Nez
Perce County, Idaho; That the said Lewiston Morning Tribune
is an established paper and has been published regularly and
issued regularly at least once a day for more than 20 consecu-
tive years immediately preceding the first publication of this
notice, and has been so published uninterruptedly for said
period; that the Notice of Claims to Water Rights
attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a
week for 2 consecutive week, the
first publication thereof being on the 14th day of
July, A. D. 1982, and the last publica-
tion thereof being on the 22nd day of July,
A. D. 1982, and said Notice of Claims to Water Rights
was so published in the regular and entire issue of the said
newspaper and not in a supplement thereof and was so pub-
lished in every issue and number of the said paper, during the
period and times of publication as set forth above.

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

22nd day of July, 1982

Shirley M. Smith

Notary Public in and for the State of Idaho,
residing at Lewiston, therein

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: LB

Right Number 85-4224 Applicant Zinn

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☐ Point(s) of diversion.
- ☐ Location of use.
- ☐ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By [Signature] Date 7/28/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw Date 8/6/82

RECEIVED
AUG 6 1982

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

IDENT. NO. 85-4224

WATER RIGHT
DATA ENTRY LOG

[illegible]

85-4224

EMILY ZINN EST.

ROBERT J. ZINN, PERS. REPR., 3915 COUNTRY CLUB DR., LEWISTON, ID 83501

Source: GROUNDWATER

Priority Date: 01/01/1929

Amount: 0.08 CFS

Diversion Point: NENE Sec 30 T 34N R 04W, NEZ PERCE Co.

Use: DOMESTIC (0.08 CFS) from 01/01 to 12/31

Place of Use: NENE Sec 30 T 34N R 04W

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

AUGUST 2, 1982

EMILY ZINN EST.
ROBERT J. ZINN, PERS. REPR.
3915 COUNTRY CLUB DR.
LEWISTON ID 83501

RE: Claim No. 85-4224

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Harnes, P.E.
Regional Supervisor

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Ahred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

June 29, 1982

Mrs. Robert J. Zinn
3915 Country Club Dr.
Lewiston, Id. 83501

Dear Mrs. Zinn:

Enclosed is Check No. 92-7011 in the amount of \$210.00 for the three
Claims to a Water Right which were submitted to our office.

Please forward our office a check for \$90.00, per our telephone
conversation, today's date.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

Enc. - Check

RECEIVED
JUN 30 1982
FBI