

(8) Remarks _____

Sec 4
T35N
R5W

+PD
7/4

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of

) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 27th day of

1982

Notary Public
Residing at _____

My commission expires

FOR DEPARTMENT USE ONLY

Received by

Date

Exception filed by:

Forwarded to
claimant by:

Date _____

Prelim. check by

Date _____

\$30.00 fee received by

Date _____

Published in

Dates

(8) Remarks _____

MICROFILMED									

+PD
7/4

Sec 4
T35N
R5W

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Boyer) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 27th day of May 1982

Hilda L. Williams
(Claimant)

James L. Long
Notary Public
Residing at Levinson

My commission expires 4-1-85

FOR DEPARTMENT USE ONLY

Received by <u>KK</u>	Date <u>5/23/82</u>	Exception filed by:	Forwarded to	Date
Prelim. check by	Date		claimant by:	
\$30.00 fee received by	Date			
Published in				
Dates				

June 8, 1982

To whom it may concern:

The well which supplies water for the small trailer court at 235 Lindsay Creek road was dug in 1958 at the same time the court was established.

W.A. Fife

Sworn to me this 1 day of July, 1982



Samuel L. Fife
Notary Public
Residing at

Shoshone, Ida.

My commission expires lifetime

June, 1962

To whom it may concern:

I built the trailer court at 235 Lindsay Creek Road in 1958, the hand dug well which is its source of water was dug at that time.

Maureen M. Felker

Sworn to me this 9 day of June 1962

Maureen M. Felker
Notary Public

Residing at

Barista Ln.

My commission expires 3/25/84

June 1982

To whom it may concern:

The trailer court in question (at 235 Landsay Creek Road) was built sometime in 1958. A well was hand dug there to supply water for the trailers.

We were living in the area prior to the establishment of the court.

Conn J. Proctor

Sworn to me this 2nd day of June 1982

[Signature]
Notary Public
Residing at [Signature]

My commission expires 4-1-85

RECEIVED May 28, 1982

Dear Sirs:

MAY 28 1982

Department of Water Resources
Northern District Office

I have had a small trailer court since 1963. As early as anyone can remember it was built in 1958. The lady from whom the court was purchased (Dorothy Felker a/k/a Dorothy M. Margus) said the dugwell was put in at that time, tho it was never recorded as far as she knew. The man who dug the well, Neal Talbot, also of Hurston, thinks 1958 is about the right year - the court & well came into existence at about the same time - A neighbor, the Conn Rossiter family said the court was there when they moved in - which was quite some time prior to our purchasing the place.

I hope this confirms that the well was in use for some time prior to March 25, 1963.

Hilda L. Williams

3405-10th ST

Hurston Idaho 83501

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Hilde L. Williams
(Name of Claimant)

3405 10th St. Lewiston, Id. 83501
(Mailing Address) (Zip Code) Telephone No 743-7033

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows

(1) Date of priority (When was the water first applied to a beneficial use) 1958

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source

(2) Describe the source of water (Name of stream, lake, spring, etc., or ground water)
Ground water tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed

(cfs, af)	(Domestic, Irrigation, Stock, Etc)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>0.14</u>	Use <u>Domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity	Use	Period of Use From	To
Quantity	Use	Period of Use From	To
Quantity	Use	Period of Use From	To
Quantity	Use	Period of Use From	To

(4) 0.14 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion (Location of point where water is diverted from its source)
SW 1/4 NE 1/4, Sec 4 Twp 35N Rge 5N B M, County of NEZ PERCE
Additional points of diversion

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the change. Well pump & pipeline

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35N	5W	4			X														

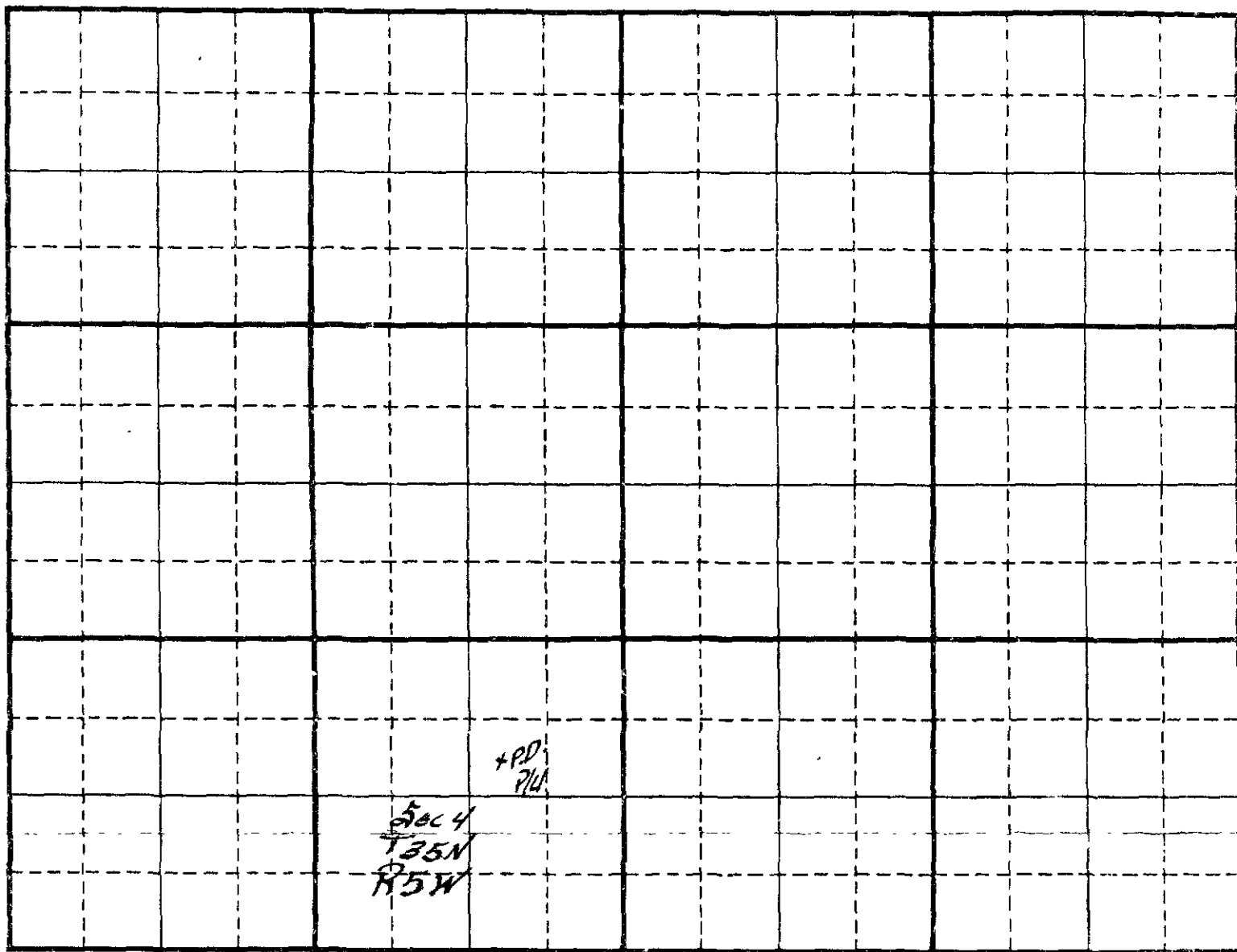
No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible. 2 trailers

NOTE Include here the type and number of stock watered

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale 2 inches equal 1 mile

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Latah) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 27th day of May

Walter B. Williams
(Claimant)

L. A. Long
Notary Public
Residing at Levinson

My commission expires 4-1-85

FOR DEPARTMENT USE ONLY

Received by RLK Date 5/28/82 Exception filed by _____ Date _____
Prelim check by JK Date 7-7-82 Forwarded to claimant by _____
\$30.00 fee received by Mr. L. A. Long Date 7/7/82 (24224)
Published in Shoshone Morning Tribune
Dates 7/15 + 22/82

PUBLISHER'S AFFIDAVIT OF PUBLICATION

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claims to water rights have been established by diversion and application to beneficial use:

85-4223

EMILY JONES EST.
ROBERT J. ZINN, PERS. REPR., 3915
COUNTRY CLUB DR., LEWISTON, ID
83501

Source: GROUNDWATER
Priority Date: 01/01/1929
Amount: 0.08 CFS
Diversion Point: SWNW Sec 28 T 34N R
04W, NEZ PERCE Co.
Use: DOMESTIC (0.08 CFS) from 01/01
to 12/31
Place of Use: SWNW Sec 28 T34N R
04W

85-4224

EMILY ZINN EST.
ROBERT J. ZINN, PERS. REPR., 3915
COUNTRY CLUB DR., LEWISTON, ID
83501

Source: GROUNDWATER
Priority Date: 01/01/1929
Amount: 0.08 CFS
Diversion Point: NENE Sec 30 T 34N R
04W, NEZ PERCE Co.
Use: DOMESTIC (0.08 CFS) from 01/01
to 12/31
Place of Use: NENE Sec 30 T34N R 04W

85-4225

EMILY ZINN EST.
ROBERT J. ZINN, PERS. REPR., 3915
COUNTRY CLUB DR., LEWISTON, ID
83501

Source: SPRINGS tributary to
SWEETWATER CREEK
Priority Date: 01/01/1929
Amount: 0.31 CFS
Diversion Point: SESE SWNE Sec 20 T
34N R 04W SWNW Sec 28 T34N R 04W
SESW Sec 17 T 34N R 04W, NEZ
PERCE Co.
Use: DOMESTIC (0.31 CFS) from 01/01
to 12/31
Place of Use: SESW Sec 17 T34N R 04W
SWNE SESE Sec 20 T 34N R 04W
SWNW Sec 28 T 34N R 04W

85-4226

SALVATION ARMY, THE
LEWISTON CORPS, P.O. BOX 773,
LEWISTON, ID 83501

Source: GROUNDWATER
Priority Date: 01/01/1954
Amount: 0.1114 CFS
Diversion Point: SESE Sec 31 T 36N R
05W, NEZ PERCE Co.
Use: HEATING (0.1114 CFS) from 01/
01 to 12/31
Cooling (0.1114 CFS) from 01/01
to 12/31
Place of Use: SESE Sec 31 T 36N R 05W

85-4227

WILLIAMS, HILDA L.
3405 10TH ST., LEWISTON, ID 83501

Source: GROUNDWATER
Priority Date: 01/01/1958
Amount: 0.14 CFS
Diversion Point: SWNE Sec 04 T 35N R
05W, NEZ PERCE Co.
Use: DOMESTIC (0.14 CFS) from 01/01
to 12/31
Place of Use: SWNE Sec 04 T 35N R
05W

85-4228

TIEDE, EARL
RT. 2 BOX 40, LENORE, ID 83541

Source: GROUNDWATER
Priority Date: 10/01/1964
Amount: 0.06 CFS
Diversion Point: SWNE Sec 06 T 35N R
01W, NEZ PERCE Co.
Use: STOCKWATER (0.02 CFS) from
01/01 to 12/31
DOMESTIC (0.04 CFS) from 01/
01 to 12/31
Place of Use: SWNE Sec 06 T 35N R
01W

Any exception to any claim of water
right may be filed with the Director of
the Idaho Department of Water Re-
sources, 4055 Gov't Way, Coeur
d'Alene, Id, 83814.

A. KENNETH DUNN
Director

STATE OF IDAHO,

County of Nez Perce

ss.

Judy Rose

, being duly sworn
deposes and says, I am the Classified Bookkeeper

of the Tribune Publishing Company, a corporation organized
and existing under and by virtue of the laws of the State of
Idaho, publishers of the LEWISTON MORNING TRIBUNE, a
newspaper of general circulation published at Lewiston, Nez
Perce County, Idaho; That the said Lewiston Morning Tribune
is an established paper and has been published regularly and
issued regularly at least once a day for more than 20 consecu-
tive years immediately preceding the first publication of this
notice, and has been so published uninterruptedly for said

period; that the Notice of Claims to Water Rights
attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a

week for 2 consecutive weeks, the
first publication thereof being on the 15th day of
July

, A. D. 19 82, and the last publica-
tion thereof being on the 22nd day of July

, A. D. 19 82, and said Notice of Claims to Water U
was so published in the regular and entire issue of the said
newspaper and not in a supplement thereof and was so pub-
lished in every issue and number of the said paper, during the
period and times of publication as set forth above.

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

22nd day of July, 19 82

Sheral M. Gant

Notary Public in and for the State of Idaho,
residing at Lewiston, thereon



WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Hilda Williams
Address PO Box 369 Heppner ORE
Drilling Permit No. 85 92 - N-82 000
Water Right Permit No 85-04227

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase ☐ Modification
☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Monitor
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

[illegible]

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
250 inches	6 inches	2 feet	118 feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☐ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation? _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No
 Manufacturer _____ Type _____
 Top Packer or Headpipe _____
 Bottom of Tailpipe _____

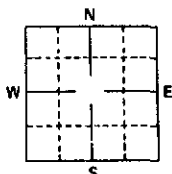
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal depth: 23 Material used in seal: ☐ Cement grout
☒ Bentonite ☐ Puddling clay ☐ _____
 Sealing procedure used: ☐ Slurry pit
☐ Temp. surface casing ☒ Overbore to seal depth
 Method of joining casing: ☐ Threaded ☒ Welded
☐ Solvent Weld ☐ Cemented between strata

Describe access port Top of casing

6. LOCATION OF WELL - 235 Lindsay CR. RD

Sketch map location **must** agree with written location.



Address of Well Site _____
(give at least name of road)

SW 1/4 NE 1/4 Sec. 4, T. 35 N R. 5 E or S ☐ E ☐ or W ☒

7. WATER LEVEL

Static water level 147 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality Good
Describe artesian or temperature zones below.

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
30		1.50

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
8	0	7	SANDY LOAM		✓
8	7	21	CLAY		✓
8	21	68	SAND	✓	
6	68	132	GREEN SHALE		✓
6	132	236	SCORPIE BASALT md Hrd	~~✓~~	✓
6	236	271	SCORPIE	✓	
6	271	280	MD HD BASALT		✓

RECEIVED

NOV 17 1992

NORTHERN REGION
I D W R

10.

Work started 11-5-92 finished 11-11-92

11. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Uhlenkott Jr. Inc. Firm No. 125

Address Rt 1 Box 20 ^{Kenilworth} Date 11-16-97

Signed by Drilling Supervisor Way Whitshatt

and
(Operator) Tom J. Gherlotti
(If different than the Drilling Supervisor)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V Evans
Governor

A. Fenneth Dunn
~~Executive Director~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

June 1, 1982

85-4227

Ms. Helda L. Williams
3405 10th St.
Lewiston, Id. 83501

Dear Ms. Williams:

We are returning your Check No. 92-31 in the amount of \$30.00 and your Claim to a Water Right for completion of Item No. 1.

As I explained when you were in the office, the filing of a Claim does not confirm a water right. You should, therefore, submit individually notarized statements from Dorothy Marquis, Neal Talbot and Conn Rossiter, as well as any other persons who might know of the water use.

If you need any assistance, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Check
Claim
Correspondence

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Hilda L. Williams

(Name of Claimant)

3405 10th SE, Lewiston, Id. 83601

(Mailing Address)

(Zip Code)

Telephone No 743-7033

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority (When was the water first applied to a beneficial use)

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water (Name of stream, lake, spring, etc., or ground water)

Ground water

tributary to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>0.14</u>	Use <u>Domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity	Use	Period of Use From	To
Quantity	Use	Period of Use From	To
Quantity	Use	Period of Use From	To
Quantity	Use	Period of Use From	To

- (4) 0.14 TOTAL QUANTITY USED.

(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SW 1/4 NE 1/4, Sec. 4 Twp. 35N Rge. 5N B.M., County of Nez Perce
Additional points of diversion

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the change. Well pump & pipeline

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>35N</u>	<u>5N</u>	<u>4</u>			X														

No. of acres

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible

2 trailers

NOTE Include here the type and number of stock watered

- (7) If you are claiming water as a member of an organization, list name of organization:

[illegible]

RECEIVED

* PD
P/L

5064
T35N
R5W

State of Idaho)
County of Boise) ss.

Sworn to before me this 27th day of

x Hilda B. Williams
(Claimant)

1982
L. Ares L. Long
Notary Public
Residing at Lewis L. Long

My commission expires

Received by KIC Date 5/25/87 Exception filed by _____ Forwarded to _____ Date _____
Prelim check by _____ Date _____ claimant by _____
\$30.00 fee received by _____ Date _____
Published in _____
Dates _____

POOR QUALITY ORIGINAL

RECEIVED

MAY 28 1982

Department of Water Resources
Northern District Office

[illegible]

1. B-hapen til en konformations U_1 i t_1
 2. B-hapen vil være i konformations U_2 i t_2
 3. B-hapen vil være i konformations U_3 i t_3

John F. Williams

3415-177

H. zwirneri det. J. Seng

NOT FILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: LR

Right Number 85-4227 Applicant Williams

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By DR Date 7/30/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 8/6/82

RECEIVED
AUG 6 1982

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor
A. Kenneth Dunn
~~C. Stephen Allen~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

June 1, 1982

Ms. Hilda L. Williams
3405 10th St.
Lewiston, Id. 83501

Dear Ms. Williams:

We are returning your Check No. 92-31 in the amount of \$30.00 and your Claim to a Water Right for completion of Item No. 1.

As I explained when you were in the office, the filing of a Claim does not confirm a water right. You should, therefore, submit individually notarized statements from Dorothy Marquis, Neal Talbot and Conn Rossiter, as well as any other persons who might know of the water use.

If you need any assistance, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Check
Claim
Correspondence

June 15, 1982

I have 2 notarized statements concerning when my well came into existence. Unfortunately, the third person, Mr. Neal Talbot is working in the Dixie Area until late Sept., I have not been able to catch him in the rare moments he comes home to check on his place - Perhaps these two statements will verify ~~the~~ how long the well has been there - the other neighbors have come and gone - none have been there long enough to testify to anything. So we try again -
Sincerely,

Hilda L. Williams

3405-10th ST

Lewiston Idaho 83501

June 28, 1982

Abe Frye has lived in the area all of his life and was deputy Sheriff for Hey Pierce Co from 1954 till his retirement in the '70's. He knows practically everyone in the area & recalls when the trailer court and well were put in. That makes 3 statements - do I need anything more?

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

85-422Z

WILLIAMS, HILDA L.

3405 10TH ST., LEWISTON, ID 83501

Source: GROUNDWATER

Priority Date: 01/01/1958

Amount: 0.14 CFS

Diversion Point: SWNE Sec 04 T 35N R 05W, NEZ PERCE Co.

Use: DOMESTIC (0.14 CFS) from 01/01 to 12/31

Place of Use: SWNE Sec 04 T 35N R 05W

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

AUGUST 2, 1982

HILDA L. WILLIAMS
3405 10TH ST.
LEWISTON ID 83501

RE: Claim No. 85-4227

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure