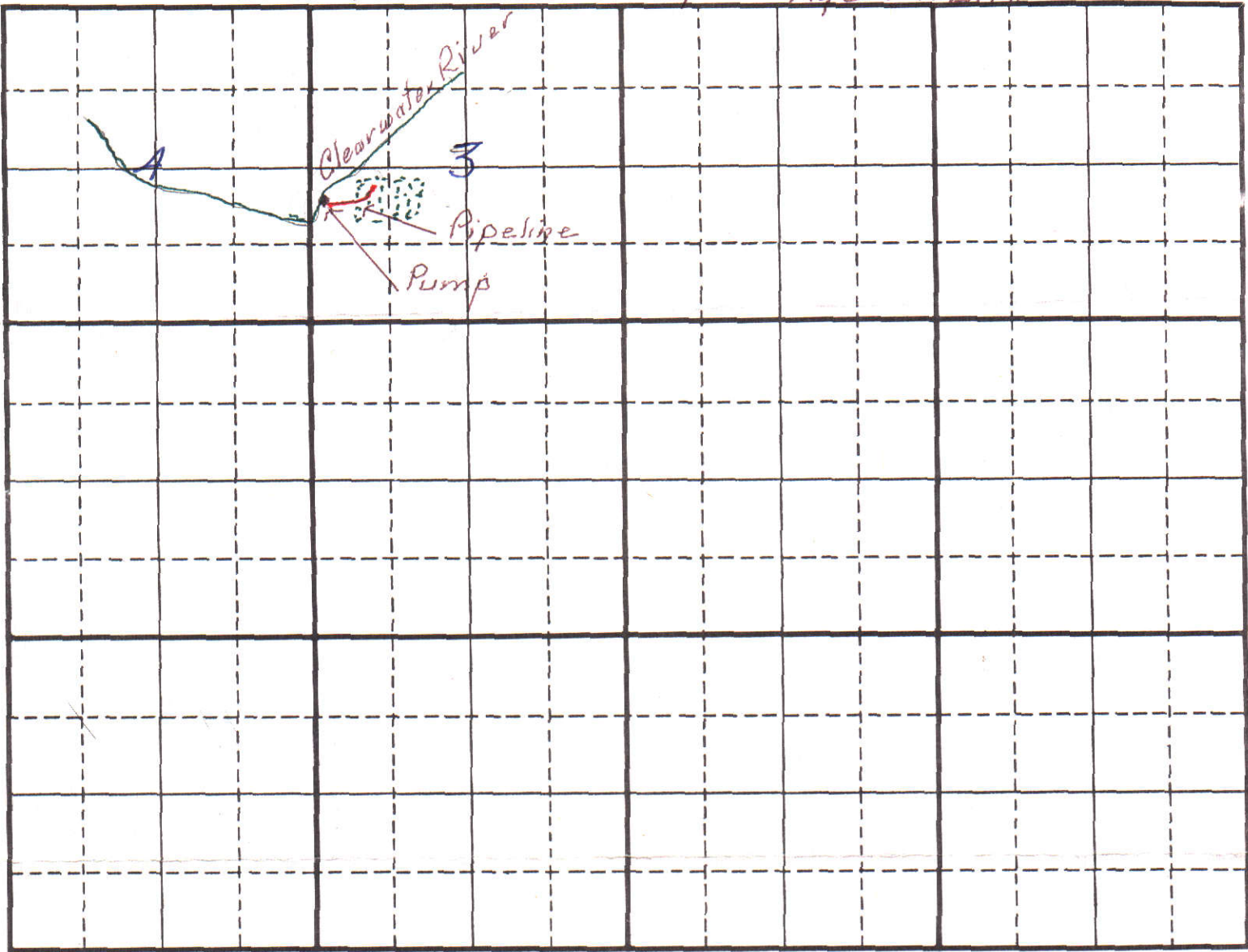


(8) Remarks _____

NW 1/4, SW 1/4 Sec. 3.-Twp 36-Rge. 1 W.B.M.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of My Perce) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Lester L. Wahl
(Claimant)

Sworn to before me this 29th day of June, 1982

Ann Korman
Notary Public
Residing at Pick, Id 83545

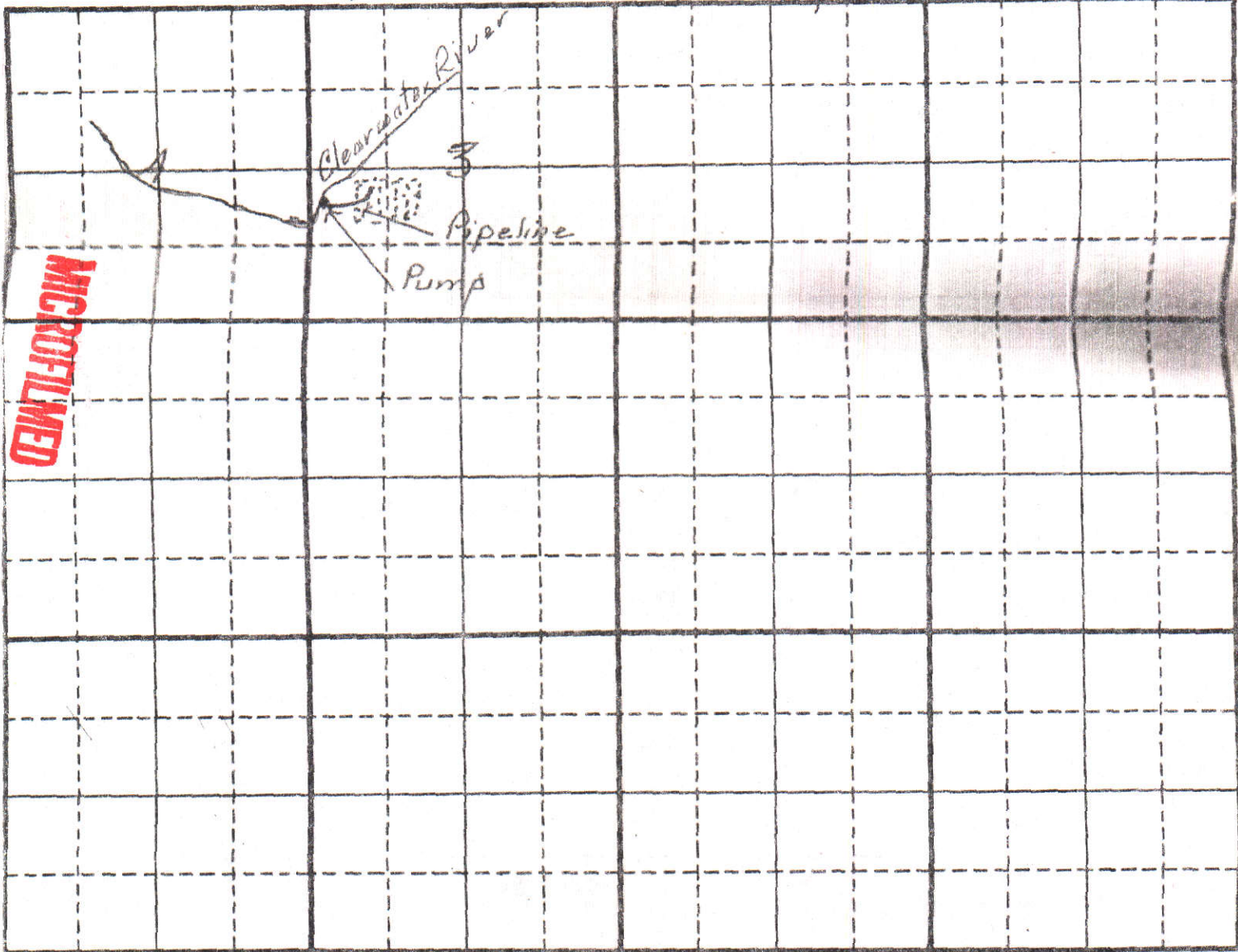
My commission expires 4-14-83

FOR DEPARTMENT USE ONLY

Received by <u>[Signature]</u>	Date <u>7/1/82</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>[Signature]</u>	Date <u>7/14/82</u>		claimant by:	
\$20.00 fee received by <u>[Signature]</u>	Date <u>7/12/82 (24238)</u>			
Published in <u>Owston Morning Sub.</u>				
Dates <u>7/22 & 29/82</u>				

(8) Remarks _____

NW 1/4, SW 1/4 Sec. 3. - Twp 36 - Rge. 1 W.B.M.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of My Perce) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 29th day of June, 1982.
Lester L. Wahl Sr.
(Claimant)

Ann Minnow
Notary Public
Residing at Pick, Id 83545

My commission expires 4-14-83

FOR DEPARTMENT USE ONLY

Received by <u>me</u>	Date <u>7/1/82</u>	Exception filed by:	Forwarded to	Date
Prelim. check by	Date		claimant by:	
<u>\$20.00</u> fee received by	Date			
Published in				
Dates				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right

Notice is hereby given that Lester L. Wahl, Sr. and/or Judy A. Wahl
(Name of Claimant)
Rte. #2, Box 7, Lenore, Idaho 83541 Telephone No. 486-7592
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) April - 1949

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water (Name of stream, lake, spring, etc., or ground water)
Clearwater River tributary to Snake River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.04 cfs</u>	Use	<u>Stock Water</u>	Period of Use From <u>Jan. 1</u>	To <u>Dec. 31</u>
Quantity	<u>0.15 cfs</u>	Use	<u>Irrigation</u>	Period of Use From <u>May 1</u>	To <u>Oct. 31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.19 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion. (Location of point where water is diverted from its source)
Lot 10- NW ¼ SW ¼, Sec. 3 Twp 36N Rge. 1W. B M, County of Nez Perce
Additional points of diversion.

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 10-HP-Pump - 1,000 ft. of 4 inch pipe.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
36N	1W	3									12								12

No. of acres 12

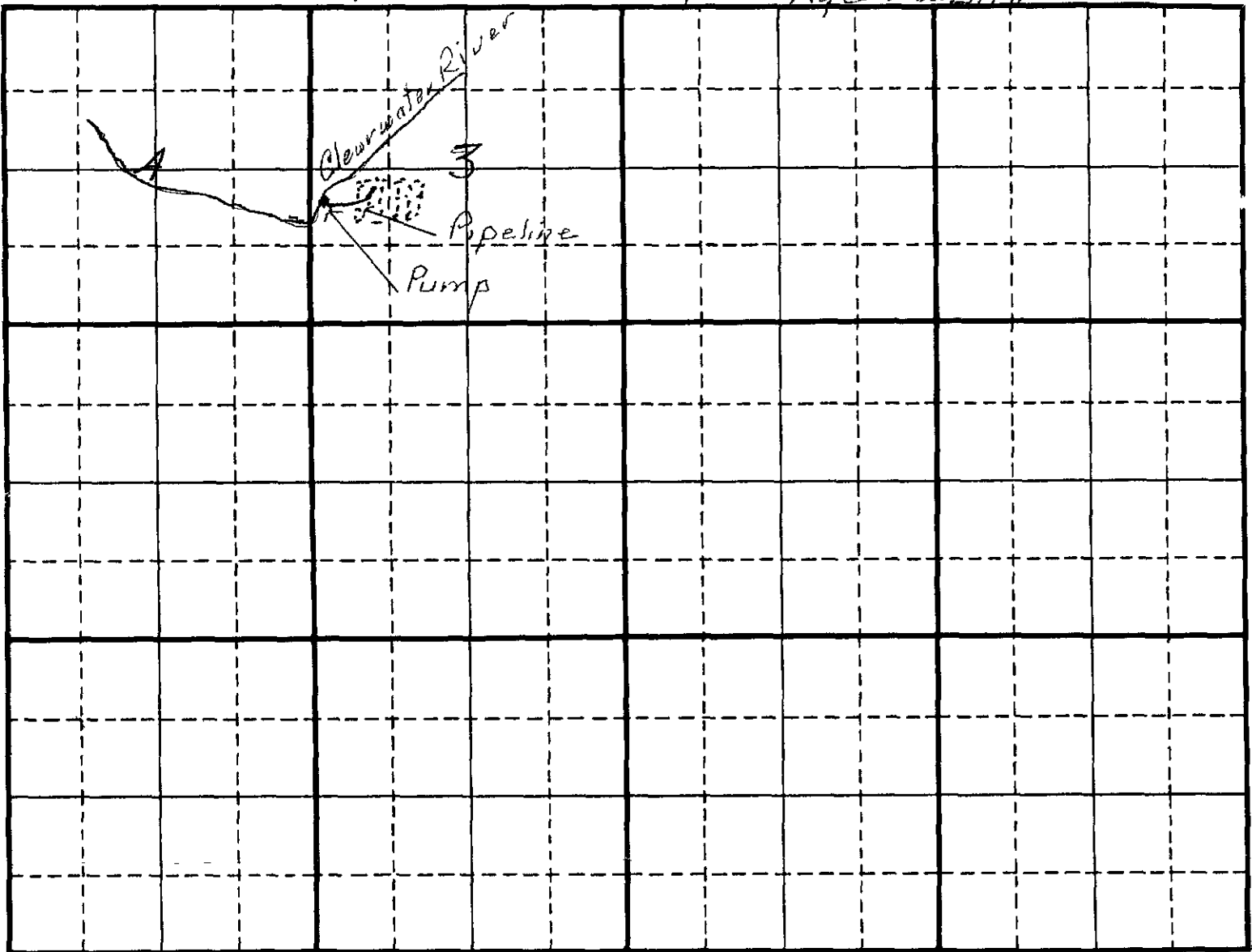
B) If water is used for other than irrigation, fully describe that use, being as specific as possible
Water is also used for 100-150 head of beef cattle.

NOTE Include here the type and number of stock watered: 100-150 head of beef cattle

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____

NW 1/4, SW 1/4 - Sec. 3 - Twp 36 - Rge. 1 W.B.M.



Scale 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of My Perce) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 29th day of June, 1982
Lester D. Wahl
(Claimant)

Gina Hissam
Notary Public
Residing at Pick, Id 83545

My commission expires 4-14-83

FOR DEPARTMENT USE ONLY			
Received by <u>PM</u>	Date <u>7/11/82</u>	Exception filed by	Forwarded to
Prelim. check by <u>LO</u>	Date <u>7/14/82</u>		claimant by
Fee received by <u>20.00</u>	Date <u>7/14/82</u>	(24239)	
Published in <u>DeWinton Morning Star</u>			
Dates <u>7/22 & 29/82</u>			

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

Judy Rose, being duly sworn

deposes and says, I am the Classified Bookkeeper of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said

period; that the Notice of Claims to Water Rights attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a

week for 2 consecutive weeks, the first publication thereof being on the 22nd day of July, A. D. 1982, and the last publication thereof being on the 29th day of July,

A. D. 1982, and said Notice of Claims to Water Rights was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

85-4229

WAHL, SR., LESTER L

WAHL, JUDY A.

RT. 2 BOX 7, LENORE, ID 83541

Source, CLEARWATER RIVER tributary to SNAKE RIVER

Priority Date: 04/01/1949

Amount, 0.19 CFS

Diversion Point LOT 10 (NWSW) Sec 03 T 36N R 01W, NEZ PERCE Co.

Use: IRRIGATION (0.15 CFS)

from 05/01 to 10/31

STOCKWATER (0.04 CFS)

from 01/01 to 12/31

Place of Use: NWSW Sec 03 T 36N R 01W FOR 12 ACRES

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Id., 83814.

A KENNETH DUNN
Director

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

29th day of July, 1982

Sheral M. Smith

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor
A. Kenneth Dunn
~~Stephen Alfred~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667 6484

July 6, 1982

85-4229

Mr. and Mrs. Lester Wahl, Sr.
Rt. 2 Box 7
Lenore, Id. 83541

Dear Mr. and Mrs. Wahl:

I am returning your Claim to a Water Right along with your Check No. 92-153 due to the incorrect fee.

The fee for filing a claim is now \$30.00.

Please return the claim along with the correct filing fee so that we may begin the processing.

Sincerely,

LAWRENCE D. BEARD
E.I.T.

LDB/pms

Enc. - Claim
Check No. 92-153 (\$20.00)

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Rte. #2, Box 7, Lenore, Idaho 83541 Telephone No. 486-7592
(Mailing Address) (Zip Code)

(1) Date of priority: (When was the water first applied to a beneficial use) April - 1949

(2) Describe the source of water. (Name of stream, lake, spring, etc., or ground water)
Clearwater River tributary to Snake River

				(Both dates inclusive)	
(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Mo., Day)	(Mo., Day)
Quantity	0.04 cfs	Use	Stock Water	Period of Use From Jan. 1	To Dec. 31
Quantity	0.15 cfs	Use	Irrigation	Period of Use From May 1	To Oct. 31
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(5) A) Point of diversion. (Location of point where water is diverted from its source)
10- NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3 Twp 36N Rge 1W B.M., County of Nez Perce
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the change. 10-HP-Pump - 1,000 ft. of 4 inch pipe.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres 12

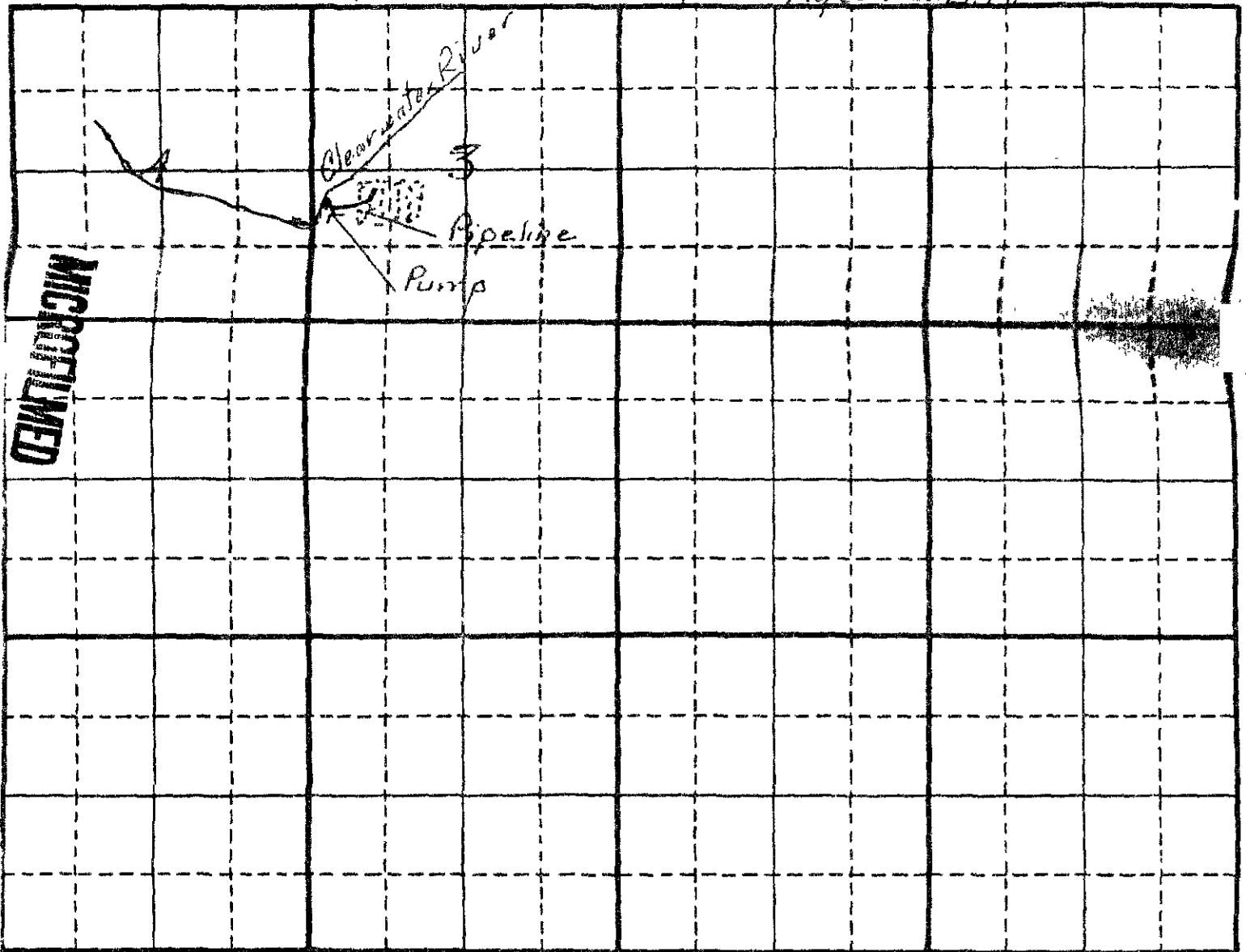
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Water is also used for 100-150 head of beef cattle.

NOTE: Include here the type and number of stock watered: 100-150 head of beef cattle

(7) If you are claiming water as a member of an organization, list name of organization _____

(8) Remarks _____

NW 1/4, SW 1/4 Sec. 3, -Twp 36-Rgc. 1 W.B.M.



Scale 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of My Perce) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 29th day of June, 1962

Lester L. Wall
(Claimant)

Glen M. Kinnear
Notary Public
Residing at Red Bl 83545

My commission expires 4-14-63

FOR DEPARTMENT USE ONLY

Received by me Date 7/1/62 Exception filed by _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____
30.00 \$20.00 fee received by _____ Date _____
Published in _____
Dates _____

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: [Signature]

Right Number 2-009 Applicant [Signature]

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By [Signature] Date 2/3/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By [Signature] Date 8/16/82

RECEIVED
AUG 13 1982

Department of Water Resources

WATER RIGHT
DATA ENTRY LOG

Item

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied

(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved.

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

[illegible]



MAHL, JUDY A.

RT. 2 BOX 7, LENORE, ID 83541

Source: CLEARWATER RIVER tributary to SNAKE RIVER

Priority Date: 04/01/1949

Amount: 0.19 CFS

Diversion Point: LOT 10 (NWSM) Sec 03 T 36N R 01W, NEZ PERCE Co.

STOCKWATER (0.04 CFS) from 01/01 to 12/31

Place of Use: NWSW Sec 03 T 36N R 01W FOR 12 ACRES

[Faint, illegible markings]



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor
A. Kenneth Dunn
~~Executive Director~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

July 6, 1982

Mr. and Mrs. Lester Wahl, Sr.
Rt. 2 Box 7
Lenore, Id. 83541

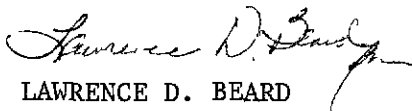
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The fee for filing a claim is now \$30.00.

Please return the claim along with the correct filing fee so that we may begin the processing.

Sincerely,


LAWRENCE D. BEARD
E.I.T.

LDB/pms

Enc. - Claim
Check No. 92-153 (\$20.00)

Sorry - we saw in the pamphlet
where the fee was \$20.00

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

AUGUST 9, 1982

LESTER L. WAHL, SR.
JUDY A. WAHL
RT. 2 BOX 7
LENORE

ID 83541

RE: Claim No. 85-4229

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert W. Haynes, P.E.
Regional Supervisor

Enclosure